

Trinity Lutheran Church

Norman, OK www.tlcnorman.org

Fourth Sunday after Pentecost

June 25, 2023 8:00 a.m. & 10:30 a.m.

Lutheran Service Book – page 219

Matins – No Communion



Prelude

"Voluntary V, Andante Largo" John Stanley

Share the Peace of the Lord / Announcements

Children's Message (10:30 a.m.)

Stand

Opening Hymn

837 Lift High the Cross

sts. ref-6

Refrain

Lift high the cross, the love of Christ pro-claim Till

all the world a - dore His sa - cred name.

1 Come, Chris - tians, fol - low where our Cap - tain trod,
 2 Led on their way by this tri - um - phant sign,
 3 All new - born sol - diers of the Cru - ci - fied
 4 O Lord, once lift - ed on the glo - rious tree,

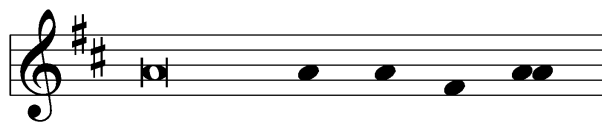
Refrain

Our king vic - to - rious, Christ, the Son of God.
 The hosts of God in con - qu'ring ranks com - bine.
 Bear on their brows the seal of Him who died.
 As Thou hast prom - ised, draw us all to Thee.

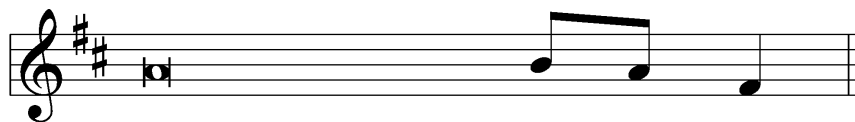
5 Let ev'ry race and ev'ry language tell
Of Him who saves our lives from death and hell. Refrain

6 So shall our song of triumph ever be:
Praise to the Crucified for victory! Refrain

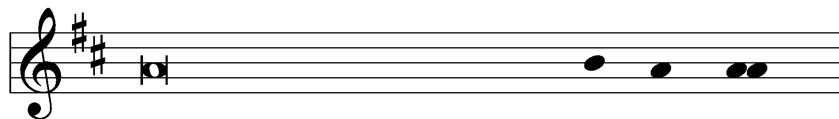
Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956, alt.
Tune: Sydney H. Nicholson, 1875-1947
Text and tune: © 1974 Hope Publishing Co. Used by permission: LSB Hymn License no. 110004594



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.



C Glo - ry be to the Father and to the Son and to the Holy Spir - it;



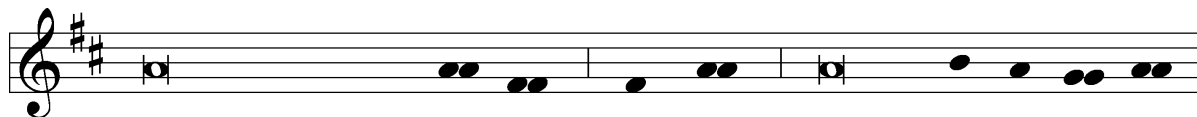
as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



Praise to You, O Christ. Al - le - lu - ia.

Psalmody

Antiphon (Common)



L Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.



C O come, let us wor - ship Him.

1 O come, let us sing to the Lord,
2 For the Lord is a great God
3 The sea is His, for He made it,

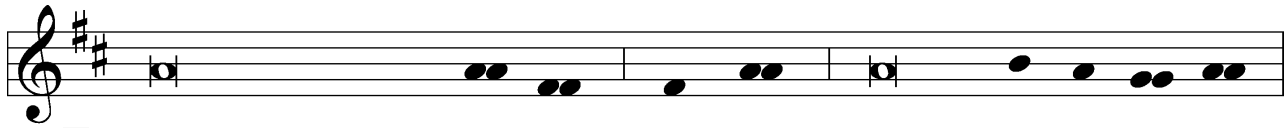
5 Glory be to the Father and to the Son

1 let us make a joyful noise to the rock of our sal - va - tion.
2 and a great king a - bove all gods.
3 and His hand formed the dry land.

5 and to the Ho - ly Spir - it;

1 Let us come into His presence with thanks - giv - ing,
2 The deep places of the earth are in His hand;
3 O come, let us worship and bow down,
4 For He is our God,
5 as it was in the be - gin - ning,

1 let us make a joyful noise to Him with songs of praise.
2 the strength of the hills is His al - so.
3 let us kneel before the Lord, our mak - er.
4 and we are the people of His pasture and the sheep of His hand.
5 is now, and will be for - ev - er. A - men.



L Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.



C O come, let us wor - ship Him.

Psalm

Psalm 91:1–10

- ¹He who dwells in the shelter of the | Most High*
will abide in the shadow of the Al- | mighty.
- ²**I will say to the LORD, “My refuge and my | fortress,*
my God, in | whom I trust.”**
- ³For he will deliver you from the snare of the | fowler*
and from the deadly | pestilence.
- ⁴**He will cover you with his pinions,
and under his wings you will find | refuge;*
his faithfulness is a shield and | buckler.**
- ⁵You will not fear the terror | of the night,*
nor the arrow that | flies by day,
- ⁶**nor the pestilence that stalks in | darkness,*
nor the destruction that wastes at | noonday.**
- ⁷A thousand may fall at your side,
ten thousand at your | right hand,*
but it will not come | near you.
- ⁸**You will only look | with your eyes*
and see the recompense of the | wicked.**
- ⁹Because you have made the LORD your | dwelling place—*
the Most High, who is my | refuge—
- ¹⁰**no evil shall be allowed to be- | fall you,*
no plague come | near your tent.**

**Glory be to the Father and | to the Son
and to the Holy | Spirit;
as it was in the be- | ginning,
is now, and will be forever. | Amen.**

Office Hymn

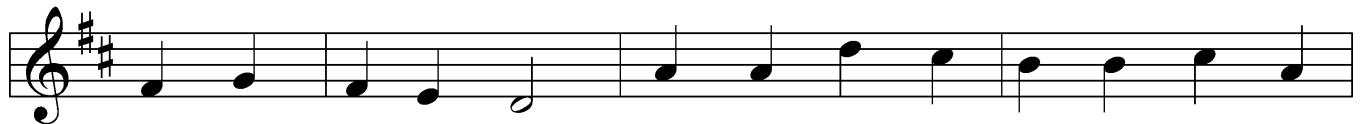
685 Let Us Ever Walk with Jesus



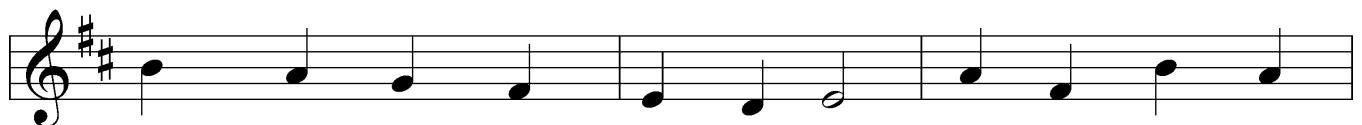
1 Let us ev - er walk with Je - sus, Fol - low His ex -
2 Let us suf - fer here with Je - sus And with pa - tience
3 Let us glad - ly die with Je - sus. Since by death He
4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
bear our cross. Joy will fol - low all our sad - ness; Where He
con - quered death, He will free us from de - struc - tion, Give to
from the dead That to life we may a - wak - en. Je - sus,



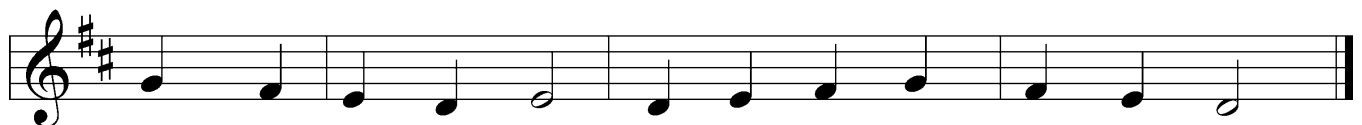
sin our spir - its lure. On - ward in His foot - steps tread - ing,
is, there is no loss. Though to - day we sow no laugh - ter,
us im - mor - tal breath. Let us mor - ti - fy all pas - sion
You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
We shall reap ce - les - tial joy; All dis - com - forts
That would lead us in - to sin; And the grave that
Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
that an - noy Shall give way to mirth here - af - ter. Je - sus,
shuts us in Shall but prove the gate to heav - en. Je - sus,
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
here I share Your woe; Help me there Your joy to know.
here with You I die, There to live with You on high.
let me faith - ful be, Life e - ter - nal grant to me.

Readings

The Old Testament

Jeremiah 20:7–13

L A reading from Jeremiah, chapter 20.

⁷O LORD, you have deceived me,
and I was deceived;
you are stronger than I,
and you have prevailed.
I have become a laughingstock all the day;
everyone mocks me.
⁸For whenever I speak, I cry out,
I shout, “Violence and destruction!”
For the word of the LORD has become for me
a reproach and derision all day long.
⁹If I say, “I will not mention him,
or speak any more in his name,”
there is in my heart as it were a burning fire
shut up in my bones,
and I am weary with holding it in,
and I cannot.
¹⁰For I hear many whispering.
Terror is on every side!
“Denounce him! Let us denounce him!”
say all my close friends,
watching for my fall.
“Perhaps he will be deceived;
then we can overcome him
and take our revenge on him.”
¹¹But the LORD is with me as a dread warrior;
therefore my persecutors will stumble;
they will not overcome me.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor
will never be forgotten.
¹²O LORD of hosts, who tests the righteous,
who sees the heart and the mind,
let me see your vengeance upon them,
for to you have I committed my cause.
¹³Sing to the LORD;
praise the LORD!
For he has delivered the life of the needy
from the hand of evildoers.

L O Lord, have mercy on us.

C Thanks be to God.

The Epistle

Romans 6:12–23

L A reading from Romans, chapter 6.

¹²Let not sin therefore reign in your mortal bodies, to make you obey their passions. ¹³Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Are we to sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, ¹⁸and, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

L O Lord, have mercy on us.

C Thanks be to God.

Stand

L A reading from Matthew, chapter 10.

⁵These twelve Jesus sent out, instructing them, . . .

²¹“Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, ²²and you will be hated by all for my name’s sake. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

²⁴“A disciple is not above his teacher, nor a servant above his master. ²⁵It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

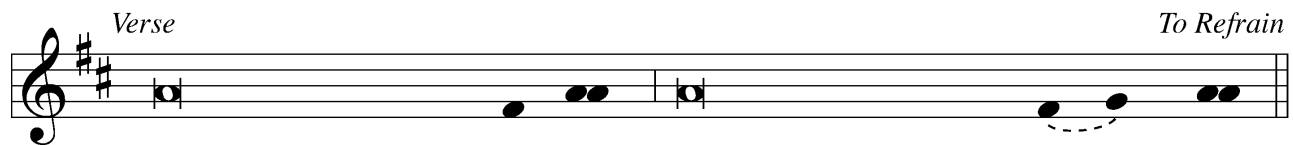
²⁶“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. ²⁷What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. ²⁸And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. ³⁰But even the hairs of your head are all numbered. ³¹Fear not, therefore; you are of more value than many sparrows. ³²So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, ³³but whoever denies me before men, I also will deny before my Father who is in heaven.”

L O Lord, have mercy on us.

C Thanks be to God.

Responsory

LSB 221



L 1 Forever, O Lord, Your Word is firmly set in the heavens.
 2 Blessed are those who hear the Word of God and keep— it.
 3 Glory be to the Father and to the Son and to the Holy Spir - it.



C Lord, I love the habitation of Your house and the place where Your glo-ry dwells.

Sit

Sermon

TITLE OF THE SERMON:

“Confessing Fear and Faith”

TEXT: Matthew 10:5a, 21-33

DATE: June 25, 2023

LITURGICAL DAY: Fourth Sunday after Pentecost

- I. You should fear God more than you fear the devil.**
- II. Confessing your fear of God confesses your trust in Him.**
- III. Your confession of faith in Jesus Christ on earth means Christ will confess you before the Father in heaven.**

THEME: Your confession of Jesus Christ is greater than the fear of death, the devil, or his agents in this world.

CONCLUSION: So, confess your fear, when you fail to fear God more than death, the devil, and all things, and be assured you are forgiven by the blood of Jesus Who was lifted high on the cross for all your ungodly fears. As one forgiven for the sake of Christ, confess your fear of God, the One Who values you more many sparrows. Confess your faith in Jesus Christ to the people around you in your life, and Jesus will confess you as one redeemed by His blood in the presence of the Father in heaven, to the resurrection of your body and the saving of your soul. All glory, honor, and worship be to the Father and the + Son and the Holy Spirit, one God, now and forever. Amen.

ATTENDANCE:

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you.

Please fill out the date, address and phone number information as well as e-mail addresses.

The sheets will be collected in the baskets in the narthex as you leave. Thank you!

Canticle

Stand

C 1 We praise You, O God; we acknowledge You to be the Lord.
 2 Holy, holy, holy, Lord God of Sab - a - oth;
 3 The noble army of martyrs praise — You.

1 All the earth now worships You, the Fa-ther ev - er - last - ing.
 2 heaven and earth are full of the majes - ty of Your glo - ry.
 3 The holy Church throughout all the world does ac - knowl-edge You:

1 To You all angels cry aloud, the heavens and all the pow'rs there-in.
 2 The glorious company of the apostles praise — You.
 3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
 4 You are the king of glory, O — Christ;

1 To You cherubim and seraphim con - tin - ual - ly do cry:
 2 The goodly fellowship of the proph-ets praise — You.
 3 also the Holy Ghost, the Com-fort - er.
 4 You are the everlasting Son of the Fa - ther.

5 When You took upon Yourself to de - liv - er man,
 6 You sit at the right hand of God

5 You humbled Yourself to be born of a vir - gin.
 6 in the glory of the Fa - ther.

5 When You had overcome the sharpness of death,
 6 We believe that You will come

5 You opened the kingdom of heaven to all be - liev - ers.
 6 to be our judge.

7 We therefore pray You to help Your ser - vants,
 8 O Lord, save Your people and bless Your . . . her - i - tage.
 9 Grant, O Lord, to keep us this day with - out _____ sin.

7 whom You have redeem - ed with Your pre - cious blood.
 8 Govern them and lift them up for - ev - er.
 9 O Lord, have mercy upon us, have mercy up - on _____ us.

7 Make them to be numbered with Your saints
 8 Day by day we magni - fy You.
 9 O Lord, let Your mercy be upon us, as our trust is in You.

7 in glory ev - er - last - ing.
 8 And we worship Your name for - ever and ev - er.
 9 O Lord, in You have I trusted; let me never be con - found - ed.

Sit

Offering

Offering Statement

*(Fill out the **Ritual of Friendship** sheet, especially your name and if communing today, and place it in the baskets in the narthex as you leave.)*

Thank you to everyone for faithfully supporting our ministry through your weekly offerings to the church in one of four ways:

1. Place your offerings in the offering plates passed by the ushers.
 2. Use the QR code in the bulletin or go to tlcnorman.org to give online.
 3. Mail your offering envelopes to the Church Office.
 4. Bring your Offerings to the Church Office.
- You may place your offering in the wooden box on the bench by the glass doors.

Voluntary

"Maker of the Earth and Heaven" Charles Huddlestone Heaton

Prayer

Stand

Kyrie

LSB 227



Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

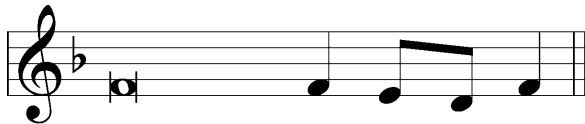
Collects

Introduction to Collects

LSB 227



L O Lord, hear my prayer.



C And let my cry come to You.

Collect of the Day

O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Prayer of the Church

Prayer Response

A Lord, in Your mercy,

C hear our prayer.

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

PRAYER OF THE CHURCH, SUNDAY, JUNE 25, 2023

In the Hospital OR Receiving Treatments OR Recuperating:

Mary Rogers, Amy Johnson, Kandie Darmody, Tim Anderson, Kristopher Tomlinson, Mike Patton, Larry Miller, Michael Meyer, John Zubialde, John Turcotte, Jennifer Weber, Gary Brosowske

Other Needs We Pray for

- * Trinity Lutheran Church, Early Childhood & Campus Ministries
 - * Thanks for Rain
 - * Storm Victims in Oklahoma, Texas & Florida
 - * End to the War in Ukraine

Military Service Members & their Families

Mike Gobble, Emily Shelton, Alex Laffin, Ricardo Bitanga, Danny Greene, Courtney Tate, Eli Wiley

Police and Firefighters

Birthdays

| | | | |
|------------------|------|----------------|------|
| Glen Straughn | 6/25 | Donna Goodwin | 6/26 |
| Kaye Coffey | 6/26 | Calvin Ullman | 6/27 |
| Robert Brueckner | 6/28 | Susi Ramsey | 6/28 |
| Joel Anderson | 6/29 | LeeRoy Hartman | 6/29 |
| Pat Ortgies | | 6/30 | |

Anniversaries

Years

| | | |
|--------------------------|-----------|----|
| Kim & Kandie Darmody | 6/25/1977 | 46 |
| Lief & Deborah Stratmoen | 6/27/2020 | 3 |
| Kurt & Dolores Schweiger | 6/28/1986 | 37 |
| Chuck & Vicki Maurer | 7/1/1995 | 28 |

Missions

The Rev. Dr. Quintin and Lindsay Cundiff serve the Lord through The LCMS in Riga, Latvia. In this role, Quintin teaches at the Luther Academy of the Evangelical Lutheran Church of Latvia, an LCMS partner church. He assists in the education and pastoral formation of ministry candidates who come from around Eurasia to attend the academy. He also is involved in starting an English-language service in Riga for expats and English speakers.

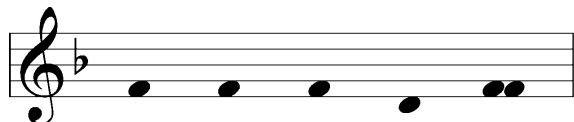
Collect for Grace

L O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benedicamus

LSB 228



L Let us bless the Lord.



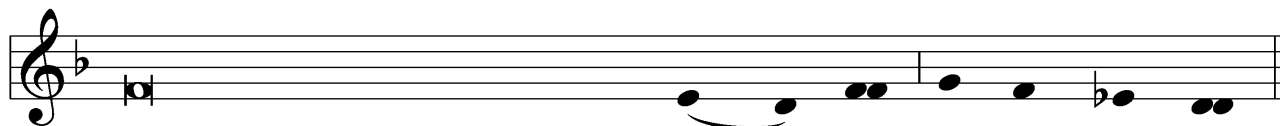
C Thanks be to God.

Benediction

LSB 228



L The grace of our Lord ✠ Je - sus Christ and the love of God



and the communion of the Holy Spir - it be with us all.

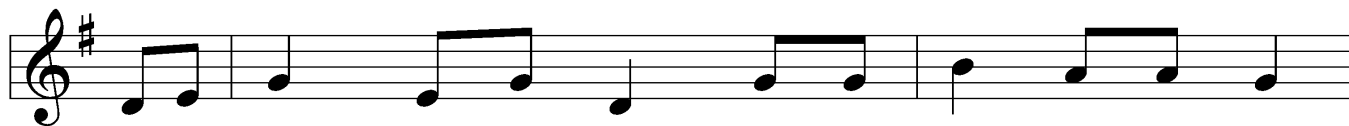


Closing Hymn

728 How Firm a Foundation



1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not! I am with you, O be not dis - mayed,
3 "The soul that on Je - sus has leaned for re - pose
4 "When through fi - ery tri - als your path - way will lie,
5 "Through - out all their life - time My peo - ple will prove



Is laid for your faith in His ex - cel - lent Word!
For I am your God and will still give you aid;
I will not, I will not, de - sert to his foes;
My grace, all - suf - fi - cient, will be your sup - ply.
My sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can He say than to you He has said
I'll strength - en you, help you, and cause you to stand,
That soul, though all hell should en - deav - or to shake,
The flames will not hurt you; I on - ly de - sign
And then, when gray hairs will their tem - ples a - dorn,



Who un - to the Sav - ior for ref - uge have fled?
Up - held by My righ - teous, om - nip - o - tent hand.
I'll nev - er, no nev - er, no nev - er, for - sake!
Your dross to con - sume and your gold to re - fine.
Like lambs they will still in My bos - om be borne."

Text: A Selection of Hymns, 1787, London, alt.
Tune: Genuine Church Music, 1832, Winchester
Text and tune: Public domain

Postlude

"Praise and Thanks and Adoration" Paul Kickstat

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