



Second Sunday after Pentecost

June 22, 2025

8:00 a.m. & 10:30 a.m. Services

Lutheran Service Book Page 184

Divine Service 3

Order of Holy Communion



SHARE THE PEACE OF THE LORD

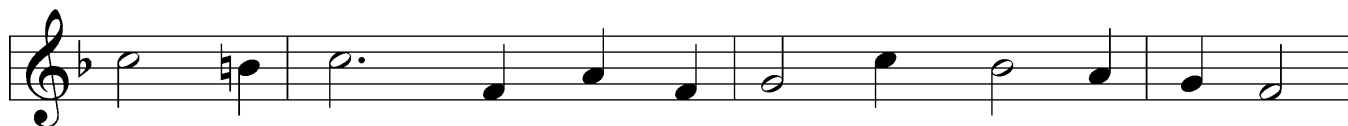
ANNOUNCEMENTS

Confession and Absolution

590 Baptized into Your Name Most Holy



1 Bap-tized in - to Your name most ho - ly, O Fa - ther, Son, and
 2 My lov - ing Fa - ther, here You take me To be hence-forth Your
 3 My faith - ful God, You fail me nev - er; Your prom - ise sure - ly
 4 All that I am and love most dear-ly— Re - ceive it all, O



Ho - ly Ghost, I claim a place, though weak and low - ly,
 child and heir. My faith - ful Sav - ior, here You make me
 will en - dure. O cast me not a - way for - ev - er
 Lord, from me. Let me con - fess my faith sin - cere - ly;



A - mong Your saints, Your cho - sen host. Bur - ied with Christ and
 The fruit of all Your sor - rows share. O Ho - ly Spir - it,
 If words and deeds be - come im - pure. Have mer - cy when I
 Help me Your faith - ful child to be! Let noth - ing that I



dead to sin, Your Spir - it now shall live with - in.
 com - fort me When threat - ning clouds a - round I see.
 come de - filed; For - give, lift up, re - store Your child.
 am or own Serve an - y will but Yours a - lone.

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

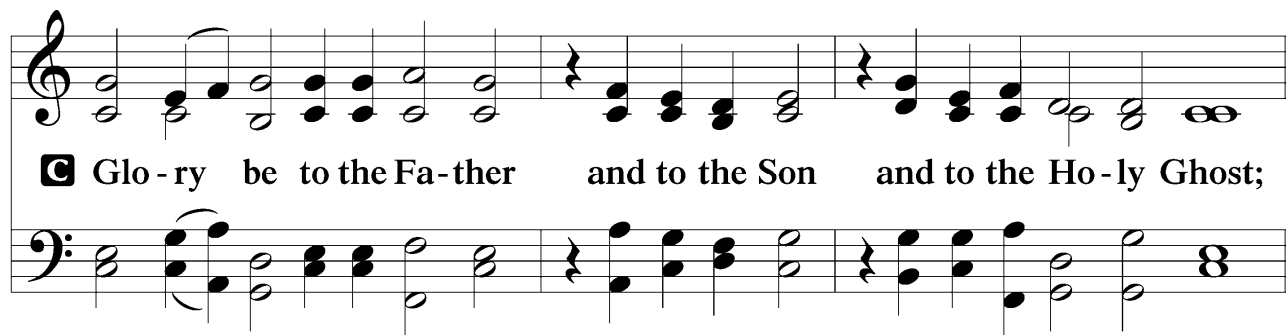
Stand

Service of the Word

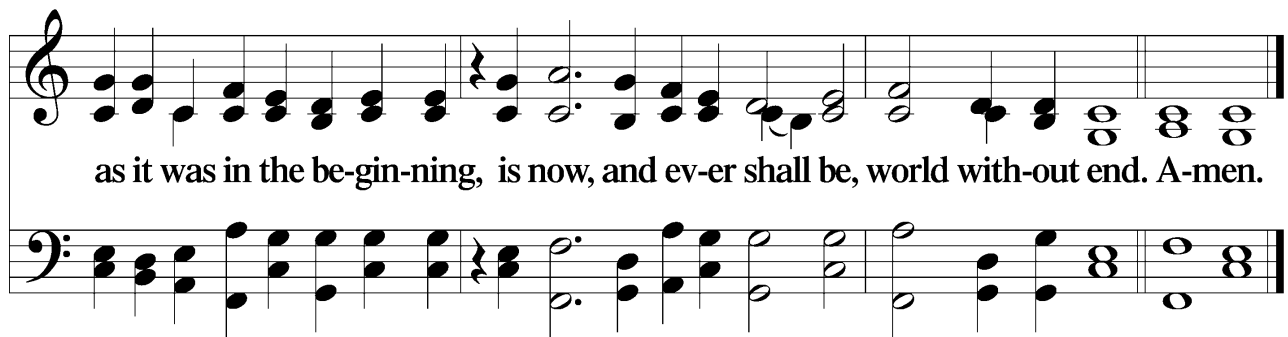
Introit

Psalm 71:20–24; antiphon: v. 3

Be to me a rock of refuge, to which I may contin- | ually come;*
you have given the command to save me, for you are my rock and my | fortress.
You who have made me see many troubles and calamities will revive | me again;*
from the depths of the earth you will bring me | up again.
You will increase my | greatness*
and comfort | me again.
I will also praise you with the harp for your faithfulness, | O my God;*
I will sing praises to you with the lyre, O Holy One of | Israel.
My lips will shout for joy, when I sing prais- | es to you;*
my soul also, which you | have redeemed.
And my tongue will talk of your righteous help all | the day long,*
for they have been put to shame and disappointed who sought to | do me hurt.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Be to me a rock of refuge, to which I may contin- | ually come;*
you have given the command to save me, for you are my rock and my | fortress.



p Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Kyrie

LSB 186

C Lord, have mer - cy up - on us. Christ, have mer - cy up -

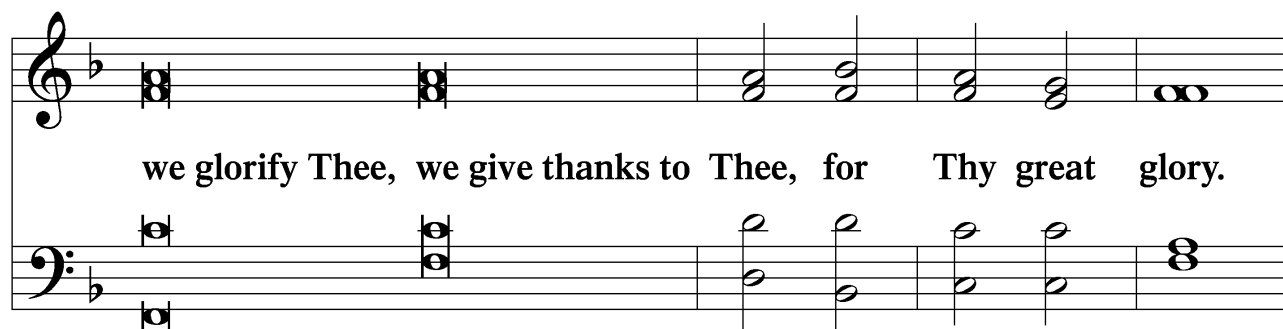
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

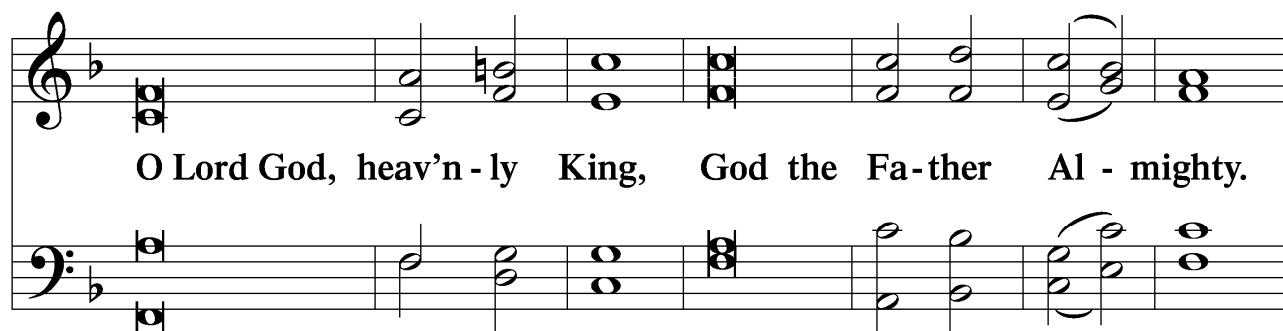
LSB 187

P Glory be to God on high: **C** and on earth peace, good - will toward

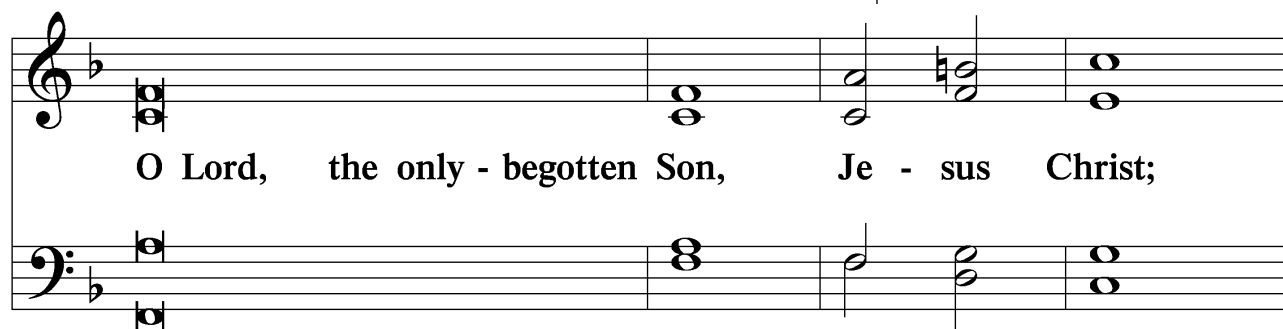
men. We praise Thee, we bless Thee, we wor - ship Thee,



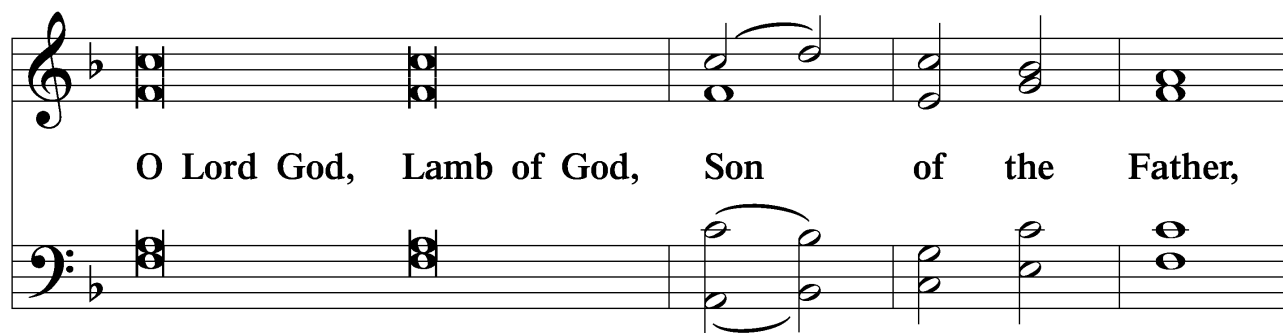
we glorify Thee, we give thanks to Thee, for Thy great glory.



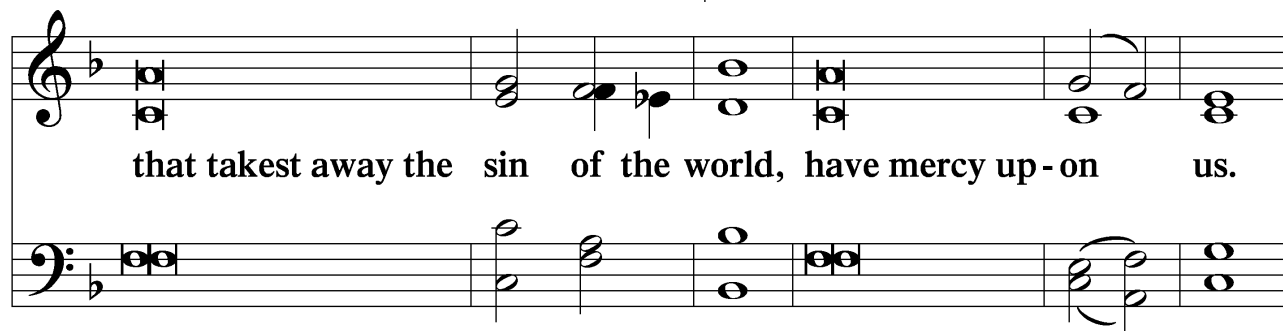
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only - begotten Son, Je - sus Christ;



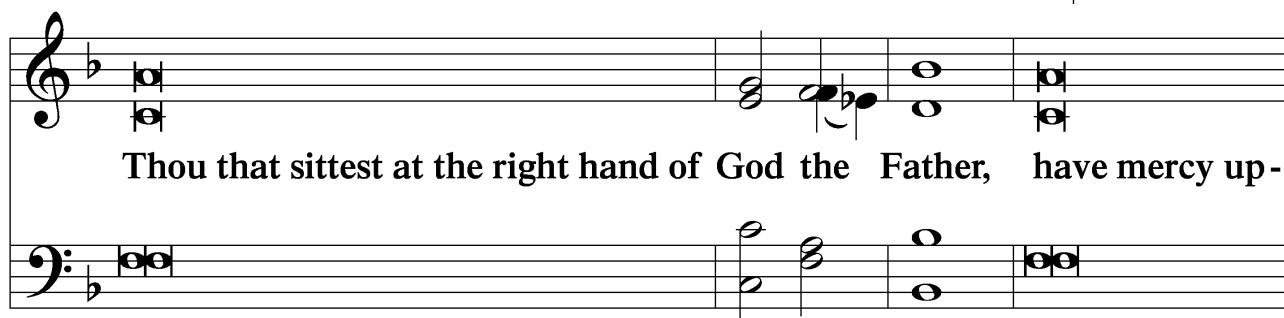
O Lord God, Lamb of God, Son of the Father,



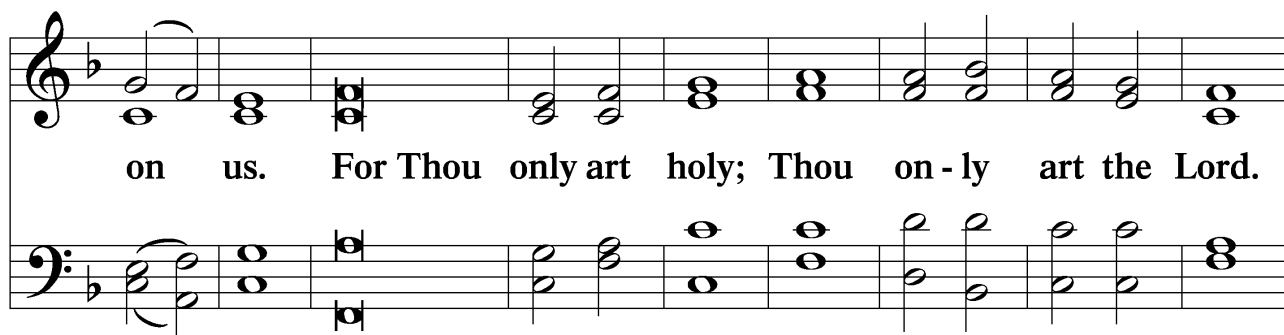
that takest away the sin of the world, have mercy up - on us.



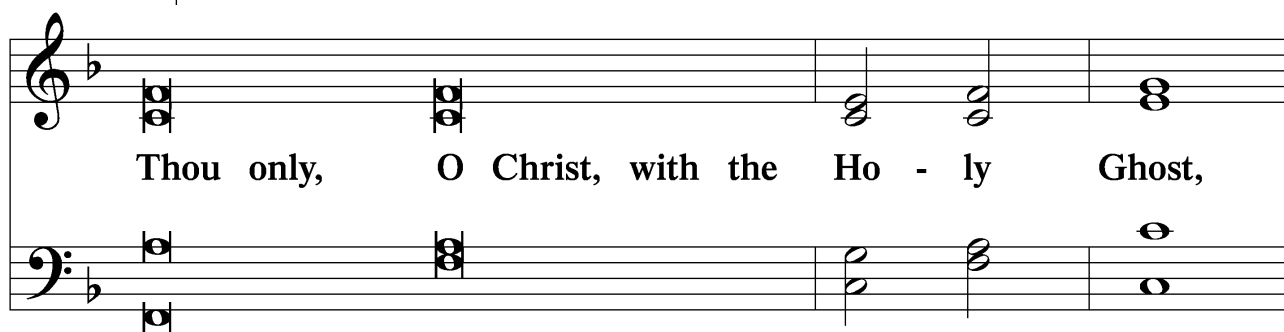
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.

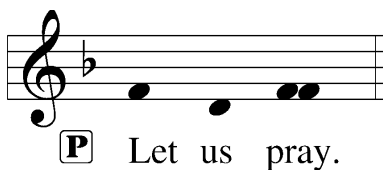
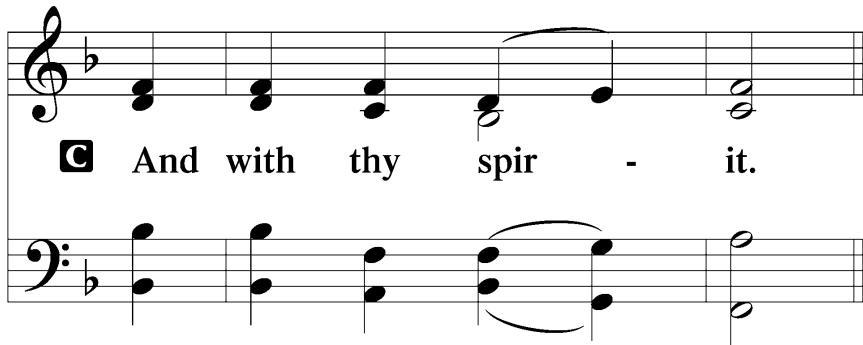
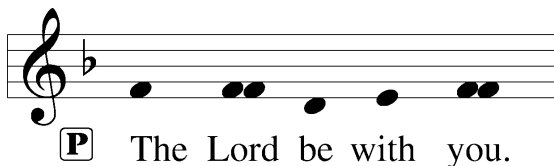


Thou only, O Christ, with the Ho - ly Ghost,

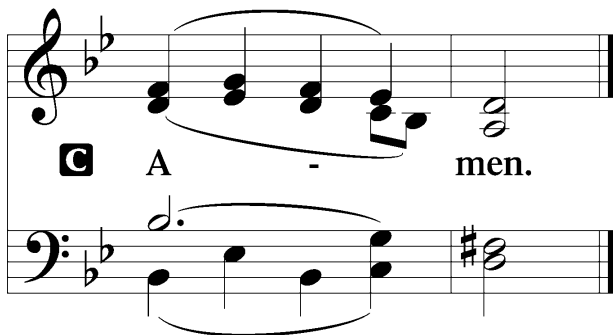


art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

¹I was ready to be sought by those who did not ask for me;
 I was ready to be found by those who did not seek me.
 I said, “Here am I, here am I,”
 to a nation that was not called by my name.
²I spread out my hands all the day
 to a rebellious people,
 who walk in a way that is not good,
 following their own devices;
³a people who provoke me
 to my face continually,
 sacrificing in gardens
 and making offerings on bricks;
⁴who sit in tombs,
 and spend the night in secret places;
 who eat pig’s flesh,
 and broth of tainted meat is in their vessels;
⁵who say, “Keep to yourself,
 do not come near me, for I am too holy for you.”
 These are a smoke in my nostrils,
 a fire that burns all the day.
⁶Behold, it is written before me:
 “I will not keep silent, but I will repay;
 I will indeed repay into their bosom
⁷both your iniquities and your fathers’ iniquities together,
 says the LORD;
 because they made offerings on the mountains
 and insulted me on the hills,
 I will measure into their bosom
 payment for their former deeds.”
⁸Thus says the LORD:
 “As the new wine is found in the cluster,
 and they say, ‘Do not destroy it,
 for there is a blessing in it,’
 so I will do for my servants’ sake,
 and not destroy them all.
⁹I will bring forth offspring from Jacob,
 and from Judah possessors of my mountains;
 my chosen shall possess it,
 and my servants shall dwell there.”

A This is the Word of the Lord.

C Thanks be to God.

¹O LORD, how many | are my foes! *
 Many are rising a- | gainst me;
²many are saying | of my soul, *
 there is no salvation for | him in God.
³But you, O LORD, are a shield a- | bout me, *
 my glory, and the lifter | of my head.
⁴I cried aloud | to the LORD, *
 and he answered me from his | holy hill.
⁵I lay | down and slept, *
 I woke again, for the LORD sus- | tained me.
⁶I will not be afraid of many thousands of | people *
 who have set themselves against me | all around.
⁷Arise, O LORD!
 Save me, O my God!
 For you strike all my enemies | on the cheek; *
 you break the teeth of the | wicked.
⁸Salvation belongs | to the LORD, *
 your blessing be on your | people!

Epistle

Galatians 3:23—4:7

²³Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵But now that faith has come, we are no longer under a guardian, ²⁶for in Christ Jesus you are all sons of God, through faith. ²⁷For as many of you as were baptized into Christ have put on Christ. ²⁸There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. ²⁹And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

¹I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, ²but he is under guardians and managers until the date set by his father. ³In the same way we also, when we were children, were enslaved to the elementary principles of the world. ⁴But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

A This is the Word of the Lord.

C Thanks be to God.

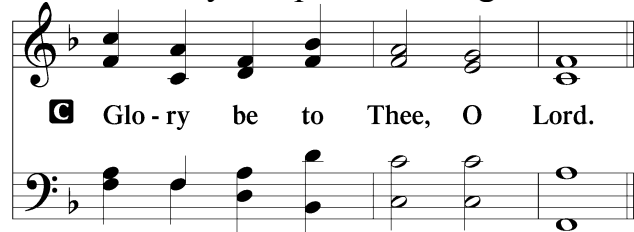
Stand



Holy Gospel

Luke 8:26–39

P The Holy Gospel according to St. Luke, the eighth chapter.



²⁶Then they sailed to the country of the Gerasenes, which is opposite Galilee. ²⁷When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. ²⁸When he saw Jesus, he cried out and fell down before him and said with a loud voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me.” ²⁹For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) ³⁰Jesus then asked him, “**What is your name?**” And he said, “Legion,” for many demons had entered him. ³¹And they begged him not to command them to depart into the abyss. ³²Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

³⁴When the herdsmen saw what had happened, they fled and told it in the city and in the country. ³⁵Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. ³⁶And those who had seen it told them how the demon-possessed man had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, ³⁹“**Return to your home, and declare how much God has done for you.**” And he went away, proclaiming throughout the whole city how much Jesus had done for him.

P This is the Gospel of the Lord.



Nicene Creed

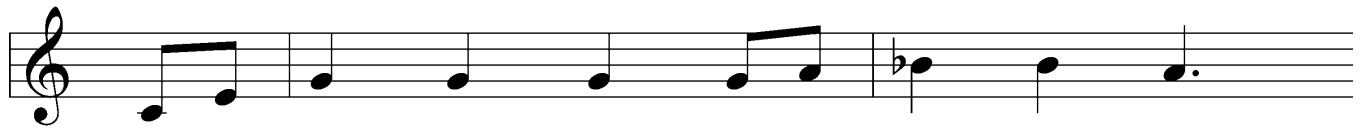
C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Sit

541 "Away from Us!" the Demon Cried



1 "A - way from us!" the de - mon cried
 2 But Je - sus spoke with God's own pow'r;
 3 O ris - en Christ, God's liv - ing Word,
 4 Drive out the doubt that crip - ples faith;
 5 Then help us, Lord, to greet each day



When Christ, the Lord, drew near. "Our dark, dis - or - dered
 "Come forth!" was His com - mand; For e - vil can - not
 To us, we pray, draw near. Come, speak the truth that
 Ex - pel our pride and greed That we, from pow'rs that
 With hearts and wills made new And, when You call us



world is lost When You, the Light, ap - pear!"
 bear the Light Nor sin the Truth with - stand.
 cleans - es sin With love that con - quers fear.
 threat - en us, May, by Your grace, be freed.
 forth to serve, To rise and fol - low You.

TITLE OF THE SERMON:

HOW MUCH JESUS HAS DONE FOR YOU!

TEXT: Luke 8:26-39 DATE: 6-22-25

LITURGICAL DAY: 2nd Sunday after Pentecost

Theme: Along with the man, from whom Jesus cast a legion of demons, we proclaim throughout the whole world how much Jesus has done for us!

I. JESUS IS THE SON OF THE MOST HIGH GOD, CASTS OUT DEMONS

II. JESUS RESTORES THE MAN TO A RIGHT MIND

**III. JESUS SENDS US OUT TO DECLARE
HOW MUCH GOD HAS DONE FOR US**

CONCLUSION:

Jesus has come into our city and country and has healed us in body and soul. Through his death on the cross and his glorious resurrection from the tomb he has defeated Satan. Now he drives the demons out of our lives through preaching, teaching, baptism, absolution and holy communion. We return to our homes to proclaim how much Jesus has done for us.

HOLY COMMUNION POLICY:

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord's Supper.

ATTENDANCE AND COMMUNION REGISTRATION:

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or blue (visitor) sheet and pass the pad down the pew to the people sitting next to you.

Please fill out the date, address and phone number information as well as e-mail addresses.

The sheets will be collected in the baskets in the narthex as you leave. Thank you!

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

Offering

VOLUNTARY

“Alleluia! Sing to Jesus”

Henry Coleman

Stand

Prayer of the Church

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

PRAYER OF THE CHURCH, SUNDAY, JUNE 22, 2025

In the Hospital OR Receiving Treatments OR Recuperating:

Ember Ward, Kandie Darmody, Betty Tinney, Mike Knox, Sue Ebey

Other Needs We Pray for

- * Trinity Lutheran Church, Early Childhood & Campus Ministries
- * Pray for the protection of the unborn.
- * Pray for disaster relief for Camp Lutherhoma

Military Service Members & their Families

Gabe Stecker, Mike Gobble, Alex Laffin,
Eli Wiley, Calvin Ullman

Pray for peace for Syria, Israel, Palestine & Ukraine

Birthdays

Kandie Darmody	6/22	Aaron Meinke	6/22
Julia Gorman	6/23	Danny Greene	6/23
Glen Straughn	6/25	Kaye Coffey	6/26
Donna Goodwin	6/26	Calvin Ullman	6/27
Robert Brueckner	6/28	Susi Ramsey	6/28

Anniversaries

Years

Steven & Elizabeth Amendt	6/23/1973	52
David & Kim Seewald	6/23/1984	41
Kim & Kandie Darmody	6/25/1977	48
Lief & Deborah Stratmoen	6/27/2020	5
Kurt & Dolores Schweiger	6/28/1986	39

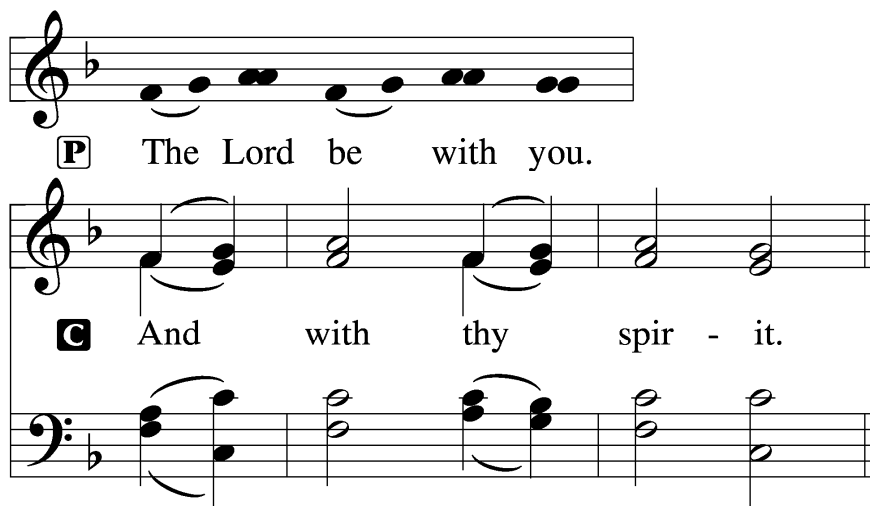
Missions

The Rev. James and Deaconess Christel Neuendorf serve the Lord through The LCMS in Puerto Rico. Both have served as missionaries in this region since 2008, in Panama and the Dominican Republic. James is a missionary pastor in the city of Ponce, Puerto Rico. His focus is on establishing a strong Lutheran presence in this city that will boldly proclaim the Gospel and meet the physical and spiritual needs of a community that is hungry for the Gospel and for hope.

Service of the Sacrament

Preface

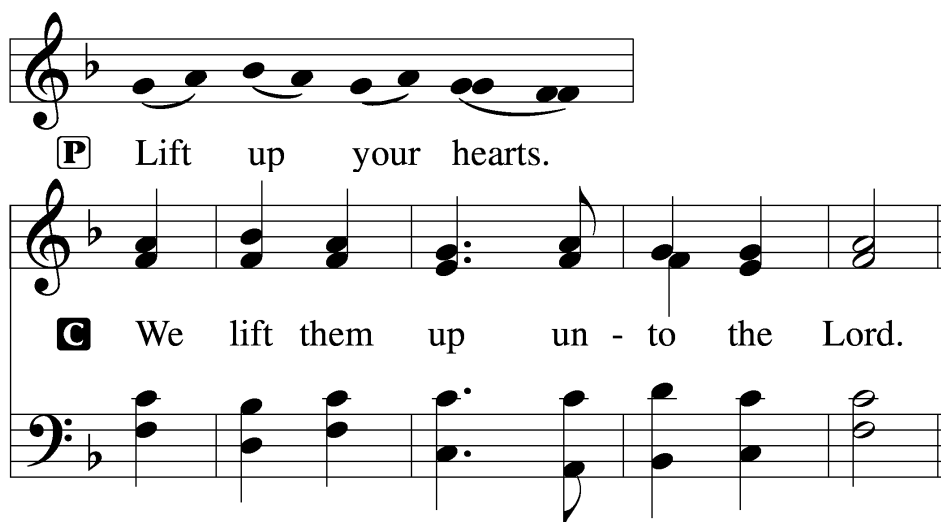
LSB 194



P The Lord be with you.

C And with thy spir - it.

This musical system consists of three staves. The top staff is a single melodic line in G major (one flat). The middle and bottom staves are a two-part setting in G major, with the bottom staff in bass clef. The lyrics are: "The Lord be with you." followed by "And with thy spir - it."



P Lift up your hearts.

C We lift them up un - to the Lord.

This musical system consists of three staves. The top staff is a single melodic line in G major. The middle and bottom staves are a two-part setting in G major, with the bottom staff in bass clef. The lyrics are: "Lift up your hearts." followed by "We lift them up un - to the Lord."



P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

This musical system consists of three staves. The top staff is a single melodic line in G major. The middle and bottom staves are a two-part setting in G major, with the bottom staff in bass clef. The lyrics are: "Let us give thanks un - to the Lord, our God." followed by "It is meet and right so to do."

- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

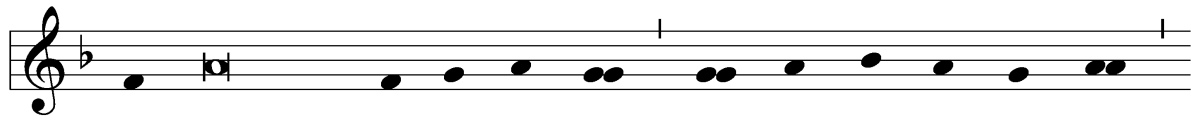
ho - san - na, ho - san - na in the high - est. Bless-ed is He,

bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

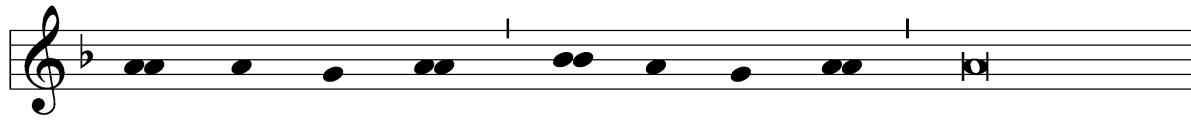
Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196



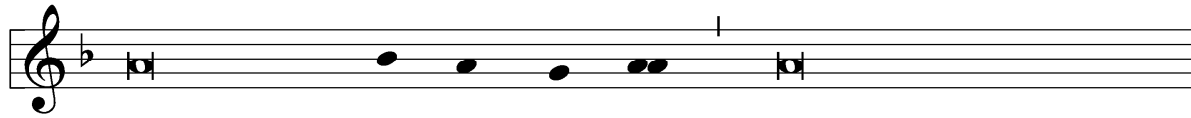
P Our Father who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as it



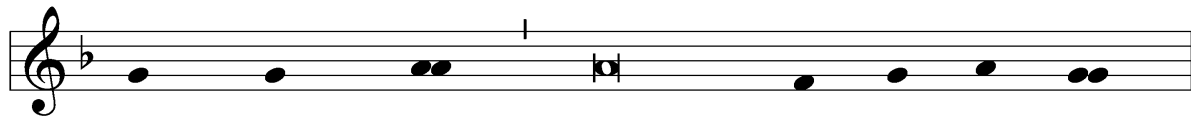
is in heav - en; give us this day our dai - ly bread;



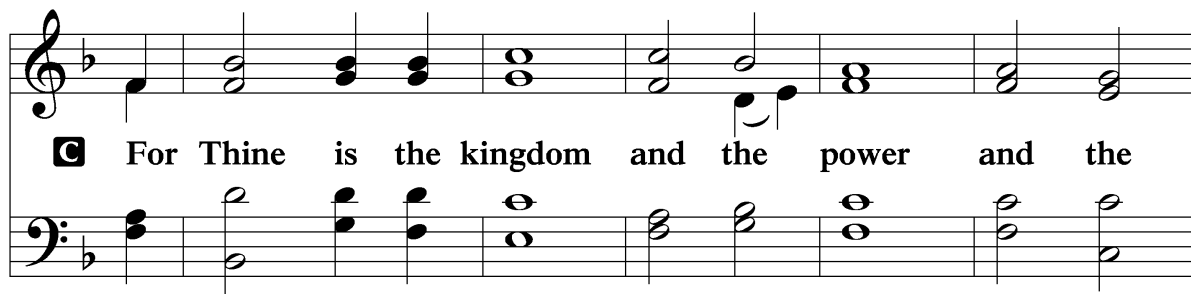
and forgive us our tres - pass - es as we forgive those who



tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but deliver us from e - vil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.



The Words of Our Lord

LSB 197

P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,
and when He had giv-en thanks, He broke it and gave it to the
dis-ci-ples and said: "Take, eat; this is My bod-y, which is giv-en for you.
This do in re-mem-brance of Me." In the same way al-so
He took the cup after sup-per, and when He had giv-en thanks, He gave it
to them, say-ing: "Drink of it, all of you; this cup is the new testament in
My blood, which is shed for you for the for-give-ness of sins.
This do, as often as you drink it, in re-mem-brance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you al-ways.
C A - men.

■ O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

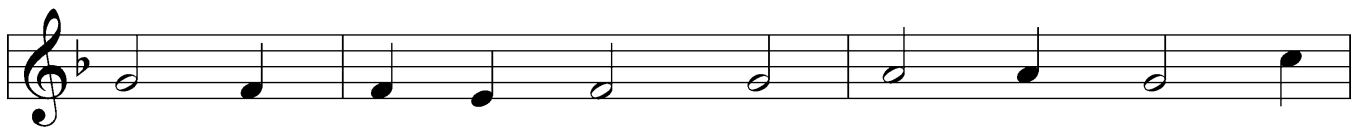
Sit

Distribution

Hymn



1 Lord Je - sus Christ, we hum - bly pray That we may
2 Give us, who share this won - drous food, Your bod - y
3 By faith Your Word has made us bold To seize the
4 One bread, one cup, one bod - y, we, Re - joic - ing
5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of
bro - ken and Your blood, The grate - ful peace of
gift of love re - told; All that You are we
in our u - ni - ty, Pro - claim Your love un -
stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.
sins for - giv'n, The cer - tain joys of heirs of heav'n.
here re - ceive, And all we are to You we give.
til You come To bring Your scat - tered loved ones home.
wel - comed guest In heav - en's high and ho - ly feast.

570 Just as I Am, without One Plea



1 Just as I am, with - out one plea But that Thy
 2 Just as I am and wait - ing not To rid my
 3 Just as I am, though tossed a - bout With man - y a
 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to
 soul of one dark blot, To Thee, whose blood can cleanse each
 con - flict, man - y a doubt, Fight - ings and fears with - in, with -
 heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.
 spot, O Lamb of God, I come, I come.
 out, O Lamb of God, I come, I come.
 find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,
 Wilt welcome, pardon, cleanse, relieve;
 Because Thy promise I believe,
 O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown
 Has broken ev'ry barrier down;
 Now to be Thine, yea, Thine alone,
 O Lamb of God, I come, I come.

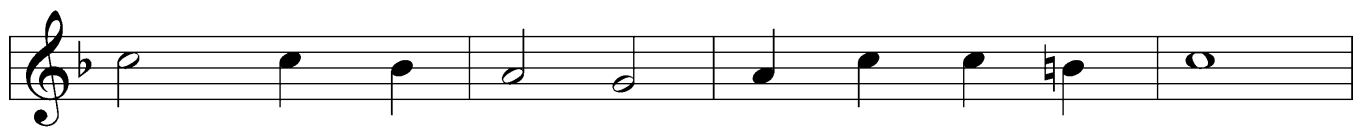
637 Draw Near and Take the Body of the Lord



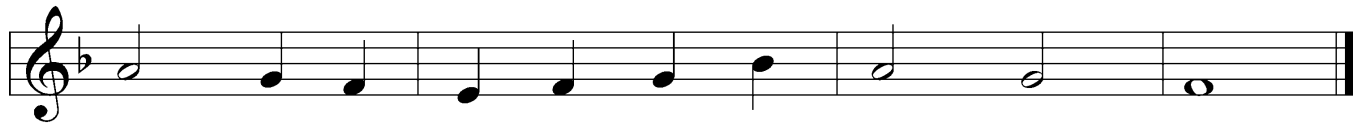
1 Draw near and take the bod - y of the Lord,
 2 He who His saints in this world rules and shields,
 3 Come for - ward then with faith - ful hearts sin - cere,



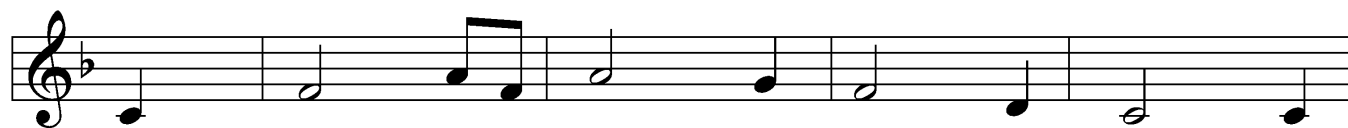
And drink the ho - ly blood for you out - poured;
 To all be - liev - ers life e - ter - nal yields;
 And take the pledg - es of sal - va - tion here.



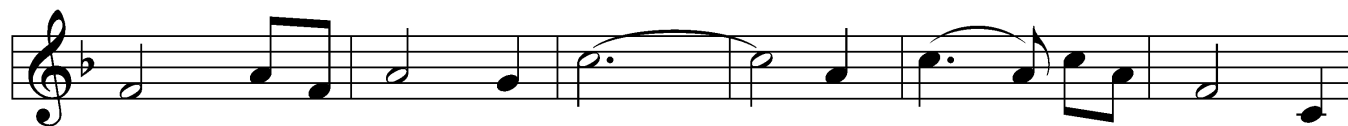
Of - fered was He for great - est and for least,
 With heav'n - ly bread He makes the hun - gry whole,
 O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
 Gives liv - ing wa - ters to the thirst - ing soul.
 As in this feast of love You bless us now.



1 A - maz - ing grace— how sweet the sound— That
 2 The Lord has prom - ised good to me, His
 3 Through man - y dan - gers, toils, and snares I
 4 Yes, when this flesh and heart shall fail And
 5 When we've been there ten thou - sand years, Bright



saved a wretch like me! I once was lost but
 Word my hope se - cures; He will my shield and
 have al - read - y come; His grace has brought me
 mor - tal life shall cease, A - maz - ing grace shall
 shin - ing as the sun, We've no less days to



now am found, Was blind but now I see!
 por - tion be As long as life en - dures.
 safe thus far, His grace will lead me home.
 then pre - vail In heav - en's joy and peace.
 sing God's praise Than when we'd first be - gun.

Stand

Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of the musical score for 'Nunc Dimittis'. It features a treble and bass staff in the key of D major (two sharps). The melody in the treble staff begins with a quarter note 'D' on the line, followed by a half note 'E' on the second space, and a quarter rest. The bass staff provides a harmonic accompaniment with chords. The lyrics 'Lord, now lettest Thou Thy servant de - part in peace ac -' are written below the staves.

cord-ing to Thy word, for mine eyes have seen Thy salvation,

The second system of the musical score. The treble staff continues the melody with a half note 'F#' on the third space, followed by a half note 'G#' on the fourth space, and a quarter rest. The bass staff continues the accompaniment. The lyrics 'cord-ing to Thy word, for mine eyes have seen Thy salvation,' are written below the staves.

which Thou hast pre - pared be - fore the face of all people,

The third system of the musical score. The treble staff continues the melody with a half note 'A' on the first line, followed by a half note 'B' on the second line, and a quarter rest. The bass staff continues the accompaniment. The lyrics 'which Thou hast pre - pared be - fore the face of all people,' are written below the staves.

a light to light - en the Gen - tiles and the glo - ry of Thy

The fourth system of the musical score. The treble staff continues the melody with a half note 'C' on the second space, followed by a half note 'D' on the third space, and a quarter rest. The bass staff continues the accompaniment. The lyrics 'a light to light - en the Gen - tiles and the glo - ry of Thy' are written below the staves.

peo-ple Is - ra - el. Glo - ry be to the Father and

The fifth system of the musical score. The treble staff continues the melody with a half note 'E' on the third space, followed by a half note 'F#' on the fourth space, and a quarter rest. The bass staff continues the accompaniment. The lyrics 'peo-ple Is - ra - el. Glo - ry be to the Father and' are written below the staves.

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A-men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

P The Lord be with you.

C And with thy spir - it.

Benedicamus

LSB 202

A Bless we the Lord.

C Thanks be to God.

P The Lord bless you and keep you. The Lord make
His face shine upon you and be gra - cious un - to you.
The Lord lift up His countenance upon you and ☩ give you peace.
C A - men, a - men, a - men.

846 Your Hand, O Lord, in Days of Old



1 Your hand, O Lord, in days of old
 2 Your touch then, Lord, brought life and health,
 3 O be our great de - liv - 'er still,

Was strong to heal and save; It tri - umphed o - ver
 Gave speech and strength and sight; And youth re - newed and
 The Lord of life and death; Re - store and quick - en,

ills and death, O'er dark - ness and the grave.
 fren - zy calmed Re - vealed You, Lord of light.
 soothe and bless, With Your life - giv - ing breath.

To You they came, the blind, the mute,
 And now, O Lord, the be near to bless,
 To hands that work and eyes that see

The pal - sied and the lame, The lep - ers in their
 Al - might - y as be - fore, In crowd - ed street, by
 Give wis - dom's heal - ing pow'r That whole and sick and

mis - er - y, The sick with fe - vered frame.
 beds of pain, As by Gen - nes - 'ret's shore.
 weak and strong May praise You ev - er - more.

POSTLUDE

"Draw Us to You"

Johann Gottfried Walther