

**Trinity Lutheran Church**  
Norman, OK [www.tlcnorman.org](http://www.tlcnorman.org)  
**Second Sunday after Pentecost**  
June 11, 2023  
Lutheran Service Book – page 184  
Divine Service 3 – No Communion



**Prelude**

*"For Jerusalem You're Weeping" Ralph C. Schultz*

**Share the Peace of the Lord / Announcements**

**Children's Message (10:30 a.m.)**

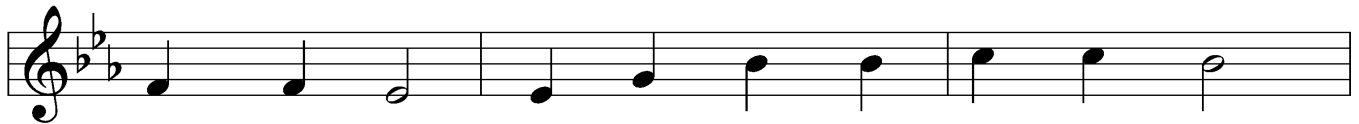
Stand

## Opening Hymn

### 611 Chief of Sinners Though I Be



1 Chief of sin - ners though I be, Je - sus shed His  
2 Oh, the height of Je - sus' love, High - er than the  
3 On - ly Je - sus can im - part Balm to heal the  
4 Chief of sin - ners though I be, Christ is all in  
5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,  
heav'ns a - bove, Deep - er than the depths of sea,  
wound - ed heart, Peace that flows from sin for - giv'n,  
all to me; All my wants to Him are known,  
and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is  
Last - ing as e - ter - ni - ty! Love that found me—  
Joy that lifts the soul to heav'n, Faith and hope to  
All my sor - rows are His own. He sus - tains the  
Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.  
won - drous thought! Found me when I sought Him not.  
walk with God In the way that E - noch trod.  
hid - den life Safe with Him from earth - ly strife.  
need sup - ply While I live and when I die.

Text: William McComb, 1793–1873, alt.  
Tune: Richard Redhead, 1820–1901  
Text and tune: Public domain

# Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Exhortation

*LSB 184*

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

*LSB 184*

- P** Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.
- C** **O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

## Declaration of Grace

*LSB 185*

- P** Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved.
- Grant this, Lord, unto us all.  
**C** Amen.

# Service of the Word

## Introit

*Psalm 50:7–10; antiphon: v. 1*

The Mighty One, God the LORD, speaks and sum- | mons the earth\*  
from the rising of the sun to its | setting.

**Hear, O my people, and I will speak; O Israel, I will testify a- | gainst you.\***

**I am | God, your God.**

**Not for your sacrifices do I re- | buke you;\***

**your burnt offerings are continually be- | fore me.**

**I will not accept a bull | from your house\***

**or goats | from your folds.**

**For every beast of the for- | est is mine,\***

**the cattle on a | thousand hills.**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

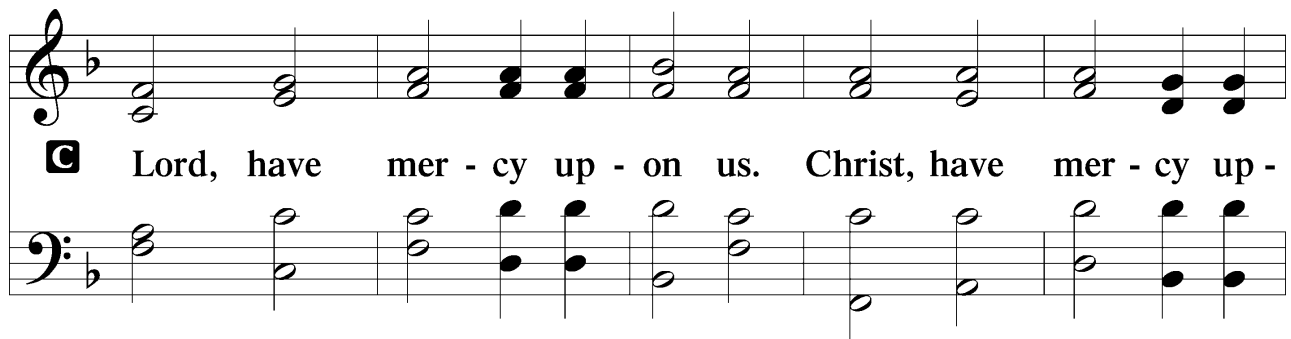
**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

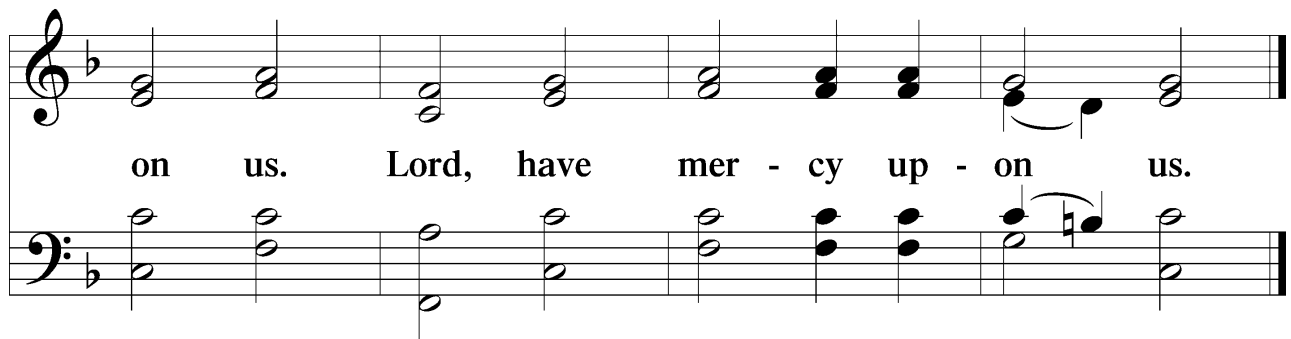
The Mighty One, God the LORD, speaks and sum- | mons the earth\*  
from the rising of the sun to its | setting.

## Kyrie

*LSB 186*

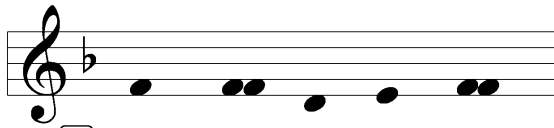


Lord, have mer - cy up - on us. Christ, have mer - cy up -



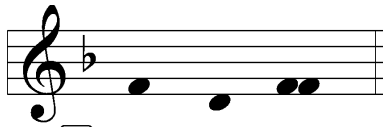
on us. Lord, have mer - cy up - on us.

## Salutation and Collect of the Day



**P** The Lord be with you.

**C** And with thy spir - it.



**P** Let us pray.

**P** Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

*Sit*

## Old Testament Reading

*Hosea 5:15—6:6*

<sup>15</sup>I will return again to my place,  
until they acknowledge their guilt and seek my face,  
and in their distress earnestly seek me.

<sup>16</sup>Come, let us return to the LORD;  
for he has torn us, that he may heal us;  
he has struck us down, and he will bind us up.

<sup>2</sup>After two days he will revive us;  
on the third day he will raise us up,  
that we may live before him.

<sup>3</sup>Let us know; let us press on to know the LORD;  
his going out is sure as the dawn;  
he will come to us as the showers,  
as the spring rains that water the earth.”

<sup>4</sup>What shall I do with you, O Ephraim?  
What shall I do with you, O Judah?  
Your love is like a morning cloud,  
like the dew that goes early away.

<sup>5</sup>Therefore I have hewn them by the prophets;  
I have slain them by the words of my mouth,  
and my judgment goes forth as the light.

<sup>6</sup>For I desire steadfast love and not sacrifice,  
the knowledge of God rather than burnt offerings.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalm 32:1–8*

<sup>1</sup>Blessèd is the one whose transgression is for- | given,\*  
whose sin is | covered.

<sup>2</sup>**Blessèd is the man against whom the LORD counts no in- | iquity,\*  
and in whose spirit there is | no deceit.**

<sup>3</sup>For when I kept silent, my bones wast- | ed away\*  
through my groaning | all day long.

<sup>4</sup>**For day and night your hand was heavy up- | on me;\*  
my strength was dried up as by the heat of | summer.**

<sup>5</sup>I acknowledged my sin to you,  
and I did not cover my in- | iquity;\*  
I said, “I will confess my transgressions to the LORD,”  
and you forgave the iniquity | of my sin.

<sup>6</sup>**Therefore let everyone who is godly  
offer prayer to you at a time when you | may be found;\*  
surely in the rush of great waters,  
they shall not | reach him.**

<sup>7</sup>You are a hiding place for me;  
you preserve me from | trouble;\*  
you surround me with shouts of de- | liverance.

**<sup>8</sup>I will instruct you and teach you in the way | you should go;\*  
**I will counsel you with my eye up- | on you.****

## **Gloria Patri**

**Glory be to the Father and | to the Son  
and to the Holy | Spirit;  
as it was in the be- | ginning,  
is now, and will be forever. | Amen.**

## **Epistle**

*Romans 4:13–25*

<sup>13</sup>The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. <sup>14</sup>For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath, but where there is no law there is no transgression.

<sup>16</sup>That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, <sup>17</sup>as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” <sup>19</sup>He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>fully convinced that God was able to do what he had promised. <sup>22</sup>That is why his faith was “counted to him as righteousness.” <sup>23</sup>But the words “it was counted to him” were not written for his sake alone, <sup>24</sup>but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, <sup>25</sup>who was delivered up for our trespasses and raised for our justification.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

The musical score for Alleluia is written in G major (one flat) and 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The melody is primarily in the treble clef, with a simple accompaniment in the bass clef. The lyrics are: Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

## Holy Gospel

Matthew 9:9–13

**P** The Holy Gospel according to St. Matthew, the ninth chapter.

Glo - ry be to Thee, O Lord.

The musical score for the Holy Gospel is written in G major (one flat) and 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The melody is primarily in the treble clef, with a simple accompaniment in the bass clef. The lyrics are: Glo - ry be to Thee, O Lord.

<sup>9</sup>As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “**Follow me.**” And he rose and followed him.

<sup>10</sup>And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. <sup>11</sup>And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?”

<sup>12</sup>But when he heard it, he said, “**Those who are well have no need of a physician, but those who are sick.** <sup>13</sup>Go and learn what this means, ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”

**P** This is the Gospel of the Lord.

Praise be to Thee, O Christ.

The musical score for the Holy Gospel is written in G major (one flat) and 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The melody is primarily in the treble clef, with a simple accompaniment in the bass clef. The lyrics are: Praise be to Thee, O Christ.



## Apostles' Creed

**☩ I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.**

*Sit*

**Hymn of the Day**

## 609 Jesus Sinners Doth Receive



1 Je - sus sin - ners doth re - ceive; Oh, may all this  
 2 We de - serve but grief and shame, Yet His words, rich  
 3 Sheep that from the fold did stray No true shep - herd  
 4 I, a sin - ner, come to Thee With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live  
 grace re - veal - ing, Par - don, peace, and life pro - claim;  
 e'er for - sak - eth; Wea - ry souls that lost their way  
 tent con - fes - sion. Sav - ior, mer - cy show to me;



And from God and heav - en wan - der! Here is hope for  
 Here our ills have per - fect heal - ing. Firm - ly in these  
 Christ, the Shep - herd, gent - ly tak - eth In His arms that  
 Grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners doth re - ceive.  
 words be - lieve: Je - sus sin - ners doth re - ceive.  
 they may live: Je - sus sin - ners doth re - ceive.  
 soul re - lieve: Je - sus sin - ners doth re - ceive.

- 5 Oh, how blest it is to know:  
 Were as scarlet my transgression,  
 It shall be as white as snow  
 By Thy blood and bitter passion;  
 For these words I now believe:  
 Jesus sinners doth receive.
- 6 Now my conscience is at peace;  
 From the Law I stand acquitted.  
 Christ hath purchased my release  
 And my ev'ry sin remitted.  
 Naught remains my soul to grieve:  
 Jesus sinners doth receive.
- 7 Jesus sinners doth receive;  
 Also I have been forgiven;  
 And when I this earth must leave,  
 I shall find an open heaven.  
 Dying, still to Him I cleave:  
 Jesus sinners doth receive.

## Sermon

### “Sin-Sick”

TEXT: Matthew 9:9-13; Hosea 5:15-6:6      DATE: June 11, 2023

LITURGICAL DAY: Second Sunday after Pentecost

THEME: JESUS IS COME TO HEAL THOSE WHO ARE SICK WITH SIN.

- I. Jesus brings healing to everyone who acknowledges their sin.**
- II. Jesus calls the sick to follow Him.**
- III. Jesus eats with sinners to raise them up.**

CONCLUSION: Let the words of the hymn be our comforting prayer: “Savior, mercy show to me; Grant for all my sins remission. Let these words my soul relieve: Jesus sinners doth receive.” (*LSB 609, Jesus Sinners Doth Receive*) Thanks be to God Jesus receives us as sinners, heals us of our sin-sickness, and makes us saints by the power of His death and resurrection so we may live before Him in heavenly places. All glory, honor, and worship be to the Father and the + Son and the Holy Spirit, one God, Who reigns forevermore. Amen.

#### **HOLY COMMUNION POLICY:**

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.  
If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord’s Supper.

#### **ATTENDANCE AND COMMUNION REGISTRATION:**

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you.  
Please fill out the date, address and phone number information as well as e-mail addresses.  
The sheets will be collected in the baskets in the narthex as you leave. Thank you!

*Stand*

Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

*Sit*

## **Offering**

*(Fill out the **Ritual of Friendship** sheet, especially your name and if communing today, and place it in the baskets in the narthex as you leave.)*

Thank you to everyone for faithfully supporting our ministry through your weekly offerings to the church in one of four ways:

1. Place your offerings in the offering plates passed by the ushers.
  2. Use the QR code in the bulletin or go to [tlcnorman.org](http://tlcnorman.org) to give online.
  3. Mail your offering envelopes to the Church Office.
  4. Bring your Offerings to the Church Office.
- You may place your offering in the wooden box on the bench by the glass doors.

## **Voluntary**

*“Hark, the Voice of Jesus Calling” David P. Dahl*

*Stand*

## **Prayer of the Church**

*(Response: “Hear our prayer”)*

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.
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**PRAYER OF THE CHURCH, SUNDAY, JUNE 11, 2023**

**In the Hospital OR Receiving Treatments OR Recuperating:**

Mary Rogers, Amy Johnson, Kandie Darmody, Lindsay Schemm, Tim Anderson, Fred Miller, Linda Philemore, Kristopher Tomlinson, David Caretto, Mike Patton, Jim Turnpaugh, Larry Miller, Michael Meyer, John Hollandsworth

**Bereavement**

Pray for the families of JoAnn McGuire's brother, Mike McGuire and Al Rohde's dad, Marvin Rohde, who both passed away recently.

**Other Needs We Pray for**

\* Trinity Lutheran Church, Early Childhood & Campus Ministries

**Military Service Members & their Families**

Mike Gobble, Emily Shelton, Alex Laffin, Ricardo Bitanga, Danny Greene, Courtney Tate, Eli Wiley

**Police and Firefighters**

**Birthdays**

Josh Lee	6/11	Carol Wendte	6/12
Lauren Levendusky	6/13	Allennia Voerster	6/13
Matthew Brinkoetter	6/14	Meghan Thomale	6/15
Leland Ward	6/15	Kamden Hager	6/16
Emily Kimble	6/16	Austin Peters	6/16
Karen Gorman	6/17		

**Anniversaries**

**Years**

Robert & Christine Lee	6/11/1977	46
Wayne & Susie Brown	6/15/1985	38
Bill & Jackie Mullen	6/15/1984	39
Allen & Michelle Law	6/17/1995	28

**Missions**

The Rev. Andrew and Megan Fedder serve the Lord through The LCMS as career missionaries based in Bucharest, Romania. As a pastor and theological educator, Andrew works with the Confessional Lutheran Church in Romania and with Lutheran congregations throughout the Balkan-Mediterranean subregion, including those in Romania, Bulgaria, Greece and Italy.

**P** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.

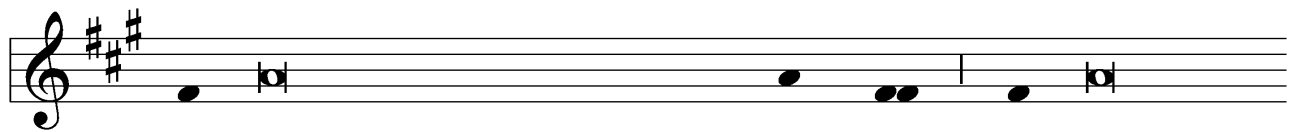
**C** For Thine is the kingdom and the power and the glory forever and ever. Amen.

Prayer

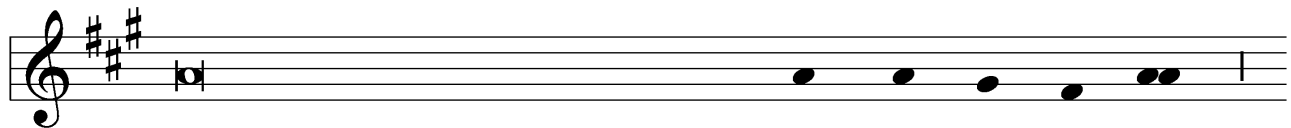
*(Congregation responds: Amen)*

Almighty God, grant to Your Church Your Holy Spirit and the wisdom that comes down from above, that Your Word may not be bound but have free course and be preached to the joy and edifying of Christ's holy people, so that in steadfast faith we may serve You and, in the confession of Your name, abide unto the end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

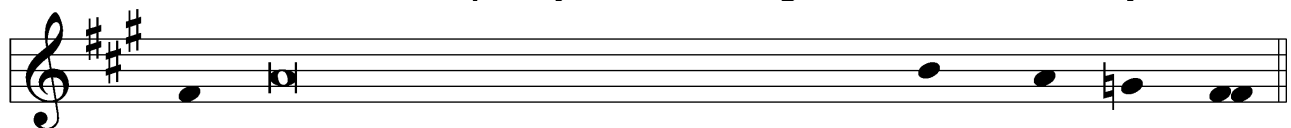
Benediction



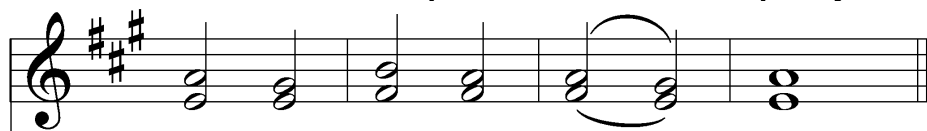
**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ☩ give you peace.

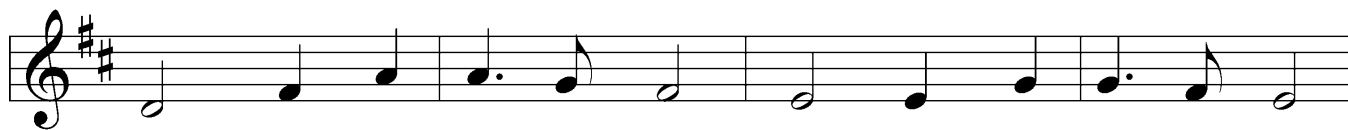


**C** A - men, a - men, a - men.

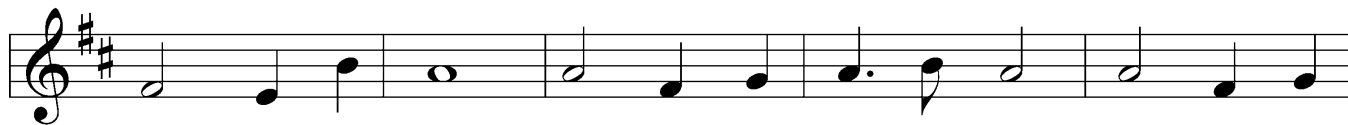


## Closing Hymn

### 702 My Faith Looks Up to Thee



1 My faith looks up to Thee, Thou Lamb of Cal - va - ry,  
2 May Thy rich grace im - part Strength to my faint - ing heart;  
3 While life's dark maze I tread And griefs a - round me spread,  
4 When ends life's tran - sient dream, When death's cold, sul - len stream



Sav - ior di - vine. Now hear me while I pray; Take all my  
My zeal in - spire! As Thou hast died for me, Oh, may my  
Be Thou my guide; Bid dark - ness turn to day, Wipe sor - row's  
Shall o'er me roll, Blest Sav - ior, then, in love, Fear and dis -



guilt a - way; O let me from this day Be whol - ly Thine!  
love to Thee Pure, warm, and change - less be, A liv - ing fire!  
tears a - way, Nor let me ev - er stray From Thee a - side.  
trust re - move; O bear me safe a - bove, A ran - somed soul!

Text: Ray Palmer, 1808-87  
Tune: Lowell Mason, 1792-1872  
Text and tune: Public domain

## Postlude

*"Why Should I Then Grieve?" Johann Gottfried Walther*

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