

Trinity Lutheran Church – Norman, Oklahoma

[www.tlcnorman.org](http://www.tlcnorman.org)

Third Sunday after Pentecost – June 9, 2024



Third Sunday after Pentecost June 9, 2024

8:00 a.m. & 10:30 a.m.

Lutheran Service Book - Page 151 Divine Service 1

Order of Holy Communion \* = All Stand

Prelude

"There's a Wideness in God's Mercy"

Walter L. Pelz

Share the Peace of the Lord

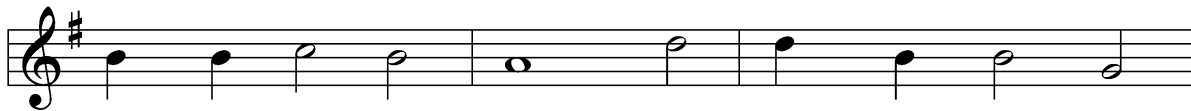
Announcements

Children's Message (10:30 a.m.)

528 Oh, for a Thousand Tongues to Sing



1 Oh, for a thou - sand tongues to sing My  
 2 My gra - cious Mas - ter and my God, As -  
 3 Je - sus! The name that charms our fears, That  
 4 He breaks the pow'r of can - celed sin; He



great Re - deem - er's praise, The glo - ries of my  
 sist me to pro - claim, To spread through all the  
 bids our sor - rows cease; 'Tis mu - sic in the  
 sets the pris - 'ner free. His blood can make the



God and King, The tri - umphs of His grace!  
 earth a - broad, The hon - ors of Thy name.  
 sin - ner's ears, 'Tis life and health and peace.  
 foul - est clean; His blood a - vails for me.

5 Look unto Him, ye nations; own  
 Your God, ye fallen race.  
 Look and be saved through faith alone,  
 Be justified by grace.

6 See all your sins on Jesus laid;  
 The Lamb of God was slain.  
 His soul was once an off'ring made  
 For ev'ry soul of man.

7 To God all glory, praise, and love  
 Be now and ever giv'n  
 By saints below and saints above,  
 The Church in earth and heav'n.

# Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Stand*

## Service of the Word

**Introit**

*Psalm 28:7–9; antiphon: v. 6*

Blessèd | be the LORD!\*

For he has heard the voice of my pleas for | mercy.

**The LORD is my strength and my shield; in him my heart trusts, and | I am helped;\***  
**my heart exults, and with my song I give | thanks to him.**

**The LORD is the strength of his | people;\***

**he is the saving refuge of his a- | nointed.**

**Oh, save your people and bless your | heritage!\***

**Be their shepherd and carry them for- | ever.**

**Glory be to the Father and | to the Son\***

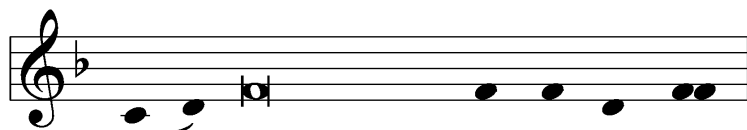
**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Blessèd | be the LORD!\*

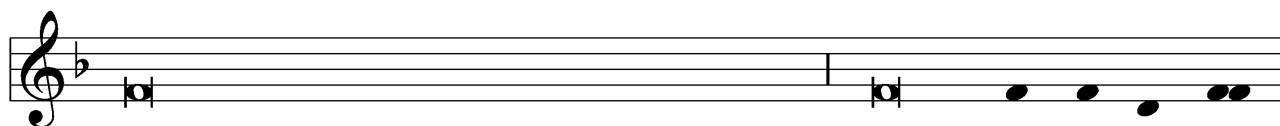
For he has heard the voice of my pleas for | mercy.



**A** In peace let us pray to the Lord.



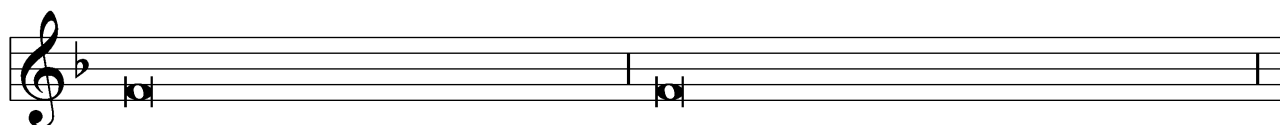
**C** Lord, have mer - cy.



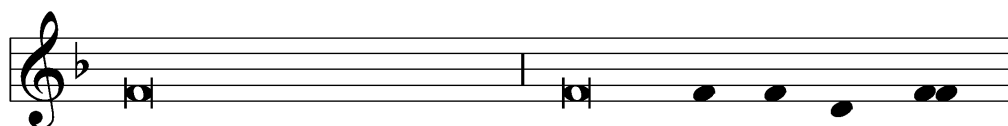
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



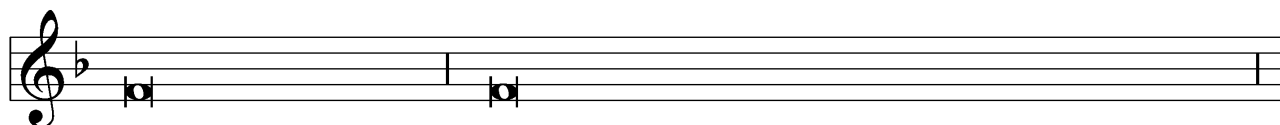
**A** For the peace of the whole world, for the well-being of the Church of God,



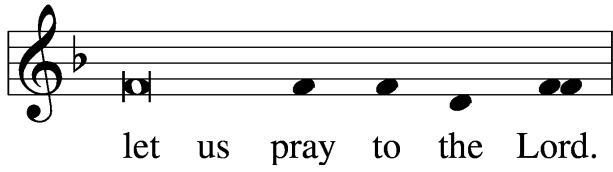
and for the unity of all let us pray to the Lord.



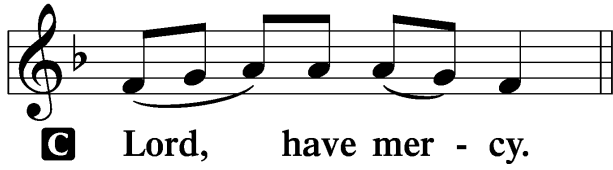
**C** Lord, have mer - cy.



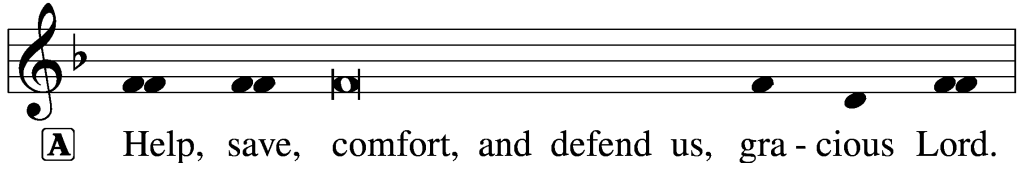
**A** For this holy house and for all who offer here their worship and praise



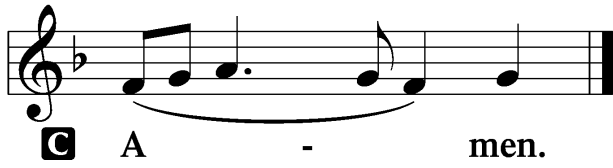
let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb \_\_\_\_\_ who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Final Refrain*

This is the feast of vic-to-ry for our God.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty and eternal God, Your Son Jesus triumphed over the prince of demons and freed us from bondage to sin. Help us to stand firm against every assault of Satan, and enable us always to do Your will; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Genesis 3:8–15*

<sup>8</sup>They heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. <sup>9</sup>But the LORD God called to the man and said to him, “Where are you?” <sup>10</sup>And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” <sup>11</sup>He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” <sup>12</sup>The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” <sup>13</sup>Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

<sup>14</sup>The LORD God said to the serpent,

“Because you have done this,  
cursed are you above all livestock  
and above all beasts of the field;  
on your belly you shall go,  
and dust you shall eat  
all the days of your life.

<sup>15</sup>I will put enmity between you and the woman,  
and between your offspring and her offspring;  
he shall bruise your head,  
and you shall bruise his heel.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm 130

<sup>1</sup>Out | of the depths\*

I cry to you, | O LORD!

<sup>2</sup>O Lord, | **hear my voice!\***

**Let your ears be attentive  
to the voice of my pleas for | mercy!**

<sup>3</sup>If you, O LORD, should mark in- | iquities,\*

O Lord, | who could stand?

<sup>4</sup>**But with you there is for- | giveness,\***

**that you | may be feared.**

<sup>5</sup>I wait for the LORD, my | soul waits,\*

and in his | word I hope;

<sup>6</sup>**my soul waits for the Lord**

**more than watchmen for the | morning,\*  
more than watchmen for the | morning.**

<sup>7</sup>O Israel, hope in the LORD!

For with the LORD there is | steadfast love,\*

and with him is plentiful re- | demption.

<sup>8</sup>**And he will redeem | Israel\***

**from all his in- | iquities.**

**Glory be to the Father and | to the Son**

**and to the Holy | Spirit;**

**as it was in the be- | ginning,**

**is now, and will be forever. | Amen.**

## Epistle

*2 Corinthians 4:13—5:1*

<sup>13</sup>Since we have the same spirit of faith according to what has been written, “I believed, and so I spoke,” we also believe, and so we also speak, <sup>14</sup>knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence.

<sup>15</sup>For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

<sup>16</sup>So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed day by day. <sup>17</sup>For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison, <sup>18</sup>as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

<sup>1</sup>For we know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**





**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

Mark 3:20–35

**P** The Holy Gospel according to St. Mark, the third chapter.



**C** Glo - ry to You, O Lord.

<sup>20</sup>Then [Jesus] went home, and the crowd gathered again, so that they could not even eat. <sup>21</sup>And when his family heard it, they went out to seize him, for they were saying, “He is out of his mind.”

<sup>22</sup>And the scribes who came down from Jerusalem were saying, “He is possessed by Beelzebul,” and “by the prince of demons he casts out the demons.” <sup>23</sup>And he called them to him and said to them in parables, “How can Satan cast out Satan? <sup>24</sup>If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup>And if a house is divided against itself, that house will not be able to stand. <sup>26</sup>And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. <sup>27</sup>But no one can enter a strong man’s house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.

<sup>28</sup>“Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, <sup>29</sup>but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin”— <sup>30</sup>for they had said, “He has an unclean spirit.”

<sup>31</sup>And his mother and his brothers came, and standing outside they sent to him and called him. <sup>32</sup>And a crowd was sitting around him, and they said to him, “Your mother and your brothers are outside, seeking you.” <sup>33</sup>And he answered them, “Who are my mother and my brothers?” <sup>34</sup>And looking about at those who sat around him, he said, “Here are my mother and my brothers! <sup>35</sup>Whoever does the will of God, he is my brother and sister and mother.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

668 Rise! To Arms! With Prayer Employ You



1 Rise! To arms! With prayer em-ploy you, O Chris-tians, lest the  
 2 Cast a - far this world's vain plea - sure And bold - ly strive for  
 3 Wise - ly fight, for time is fleet - ing; The hours of grace are



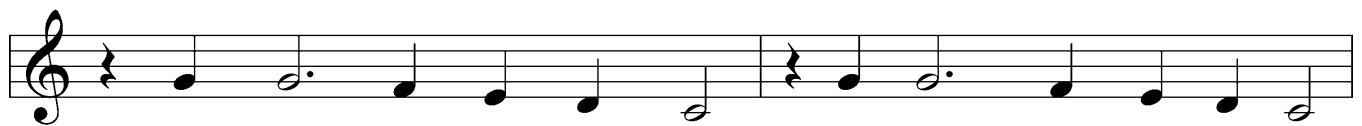
foe de-stroy you; For Sa - tan has de-signed your fall.  
 heav'n-ly trea - sure. Be stead-fast in the Sav - ior's might.  
 fast re - treat - ing; Short, short is this our earth - ly way.



Wield God's Word, the weap - on glo - rious; A - gainst all foes be  
 Trust the Lord, who stands be - side you, For Je - sus from all  
 When the Lord the dead will wak - en And sin - ners all by



thus vic - to - rious, For God pro-pects you from them all.  
 harm will hide you. By faith you con-quer in the fight.  
 fear are shak - en, The saints with joy will greet that day.



Fear not the hordes of hell, Here is Em - man - u - el.  
 Take cour - age, wea - ry soul! Look for - ward to the goal!  
 Praise God, our tri-umph's sure. We need not long en-dure



Hail the Sav - ior! The strong foes yield To Christ, our shield,  
 Joy a - waits you. The race well run, Your long war won,  
 Scorn and tri - al. Our Sav - ior King His own will bring



And we, the vic - tors, hold the field.  
 Your crown shines splen - did as the sun.  
 To that great glo - ry which we sing.

## **THE CHURCH AS OUR TRUE FAMILY**

TEXT: Mark 3:20-35

*THEME: Jesus taught us who makes up the one family of God in the church:  
"Whoever does God's will is my brother and sister and mother."*

### **I. THE KINGDOM AND HOUSE OF JESUS**

### **II. THE WORK OF THE HOLY SPIRIT**

### **III. THE TRUE FAMILY OF GOD**

#### CONCLUSION:

We are the family of God in the one holy, Christian, apostolic church. The crucified and risen Lord is the center of our lives through his sacrificial death on our behalf. As we gather around the baptismal font, the communion altar and the lectern and pulpit where the Word of Christ is proclaimed, He is truly present among us!

***Now serve him in your vocation and callings as Christians***  
***and assist in the work of your congregation on its Boards and Council.***  
***If asked to serve, say "Yes! I will serve!"***

#### **HOLY COMMUNION POLICY:**

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord's Supper.

#### **ATTENDANCE AND COMMUNION REGISTRATION:**

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you.

Please fill out the date, address and phone number information as well as e-mail addresses.

The sheets will be collected in the baskets in the narthex as you leave. Thank you!

*Stand*

**Nicene Creed**

**☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,**

**the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

### **PRAYER OF THE CHURCH, SUNDAY, JUNE 9, 2024**

#### **In the Hospital OR Receiving Treatments OR Recuperating:**

Kandie Darmody, Tim Anderson, Elaine Mesigh, Rick Grieshaber, Erik Gransberg, Mike Wendte, Steve Bute

#### **Other Needs We Pray for**

- \* Trinity Lutheran Church, Early Childhood & Campus Ministries
- \* Pray for Victims of the Tornadoes

#### **Military Service Members & their Families**

Mike Gobble, Emily Shelton, Alex Laffin,  
Courtney Tate, Eli Wiley, Calvin Ullman, Gabe Stecker  
Pray for peace for Israel, Palestine & Ukraine

#### **Police and Firefighters**

#### **Birthdays**

|                     |      |                   |      |
|---------------------|------|-------------------|------|
| Greg Burge          | 6/9  | Ruth Hartman      | 6/9  |
| Kaitlynn Gransberg  | 6/9  | Josh Lee          | 6/11 |
| Minbo Sim           | 6/12 | Carol Wendte      | 6/12 |
| Lauren Levendusky   | 6/13 | Allennia Voerster | 6/13 |
| Matthew Brinkoetter | 6/14 | Meghan Thomale    | 6/15 |
| Leland Ward         |      |                   | 6/15 |

**Anniversaries**

|                        |           |    |
|------------------------|-----------|----|
| Nancy & Norman Parker  | 6/9/1957  | 67 |
| Greg & Stephanie Burge | 6/10/2000 | 24 |
| Robert & Christine Lee | 6/11/1977 | 47 |
| Wayne & Susie Brown    | 6/15/1985 | 39 |
| Bill & Jackie Mullen   | 6/15/1984 | 40 |

**Missions**

Deaconess Tirzah Krey serves the Lord through The Lutheran Church—Missouri Synod (LCMS) in the Latin America and Caribbean region, based in the Dominican Republic. In her role as regional human care coordinator, Tirzah serves with regional leadership and the region’s chaplain to care and advocate for the missionaries and their families in all aspects of their physical, spiritual and emotional health.

*Sit*  
**Offering**

(Fill out the **Ritual of Friendship** sheet and place it in the baskets in the narthex as you leave.

*Place your offerings in the offering plates passed by the ushers.)*

We thank you for presenting your weekly offerings to the church in one of four ways:

1. Place your offerings in the offering plates
  2. Mail your offering envelopes to the Church Office
  3. Bring your Offerings to the Church Office
- You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.
- Thank you to everyone for faithfully supporting our ministry here.

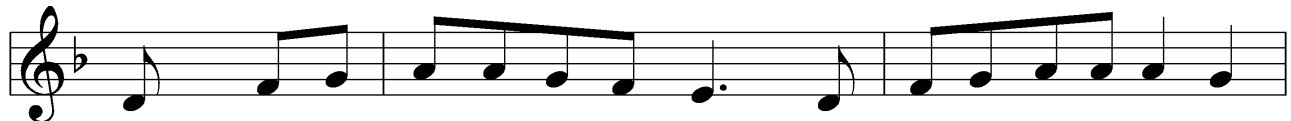
**Voluntary**

“Christ, Who Art Day and Light”

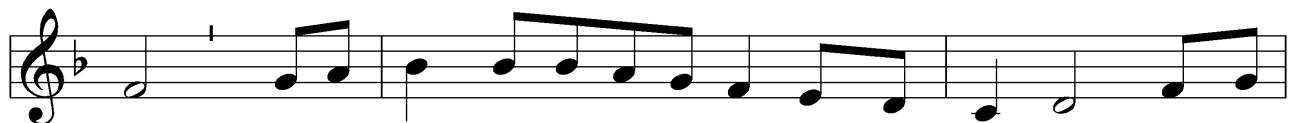
Michael Praetorius

*Stand*  
**Offertory**

LSB 159



**What shall I ren-der to the Lord for all His ben-e-fits to**



**me? I will of - fer the sac-ri-fice of thanks-giv - ing and will**



**call on the name of the Lord. I will take the cup of sal-**

va - tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres - ence of all His peo - ple, in the  
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

### Preface

*LSB 160*

**P** The Lord be with you.

**C** And al - so with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

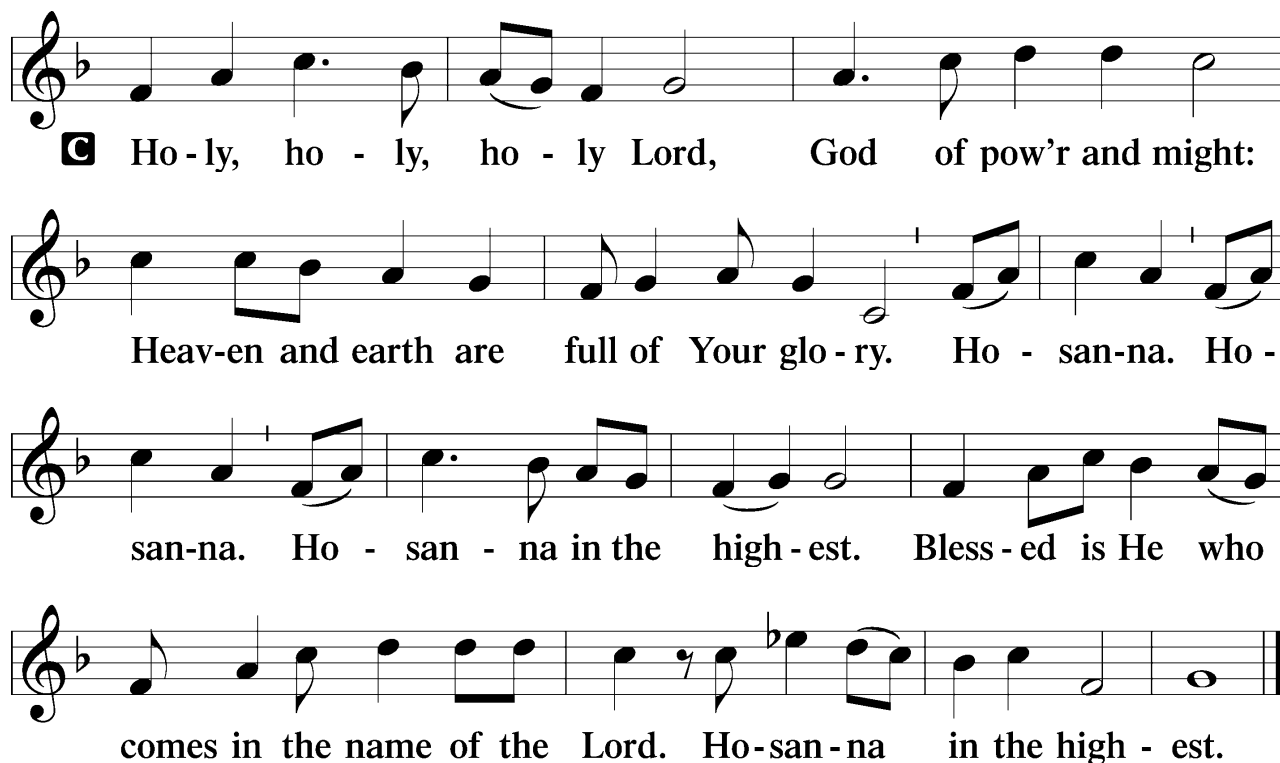
**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*LSB 161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

*LSB 161*

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

Lord remember us in Your kingdom and teach us to pray:  
**Lord's Prayer**

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

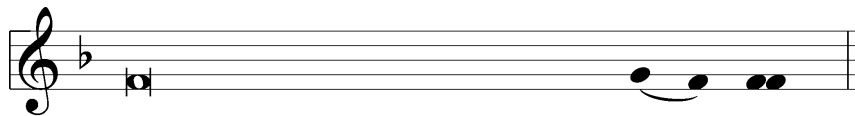
**The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**Pax Domini**

*LSB 163*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

**Agnus Dei**

*LSB 163*



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; grant us peace.

*Sit*  
**Distribution**

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

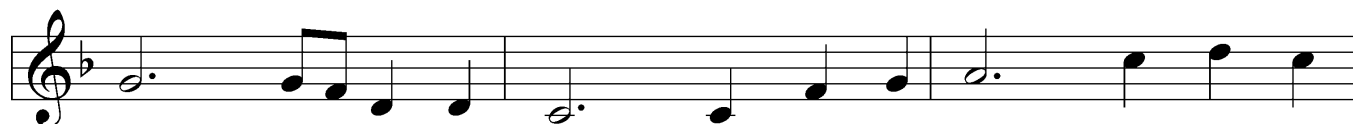
*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✝ in peace.

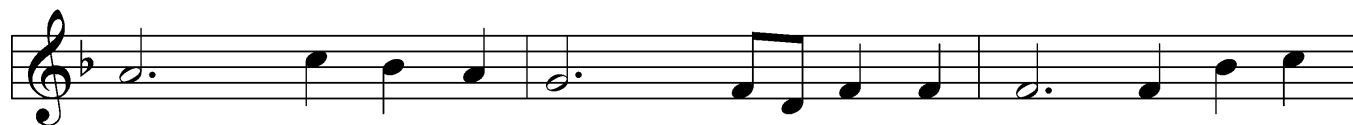
**C** Amen.

**561 The Tree of Life**

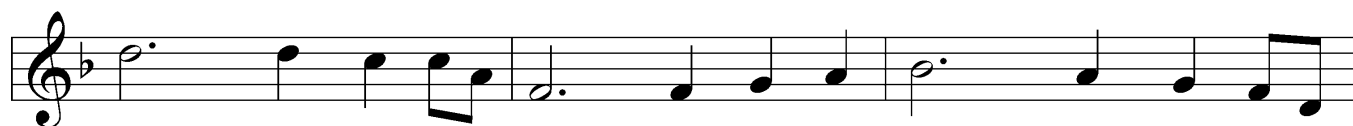
1 The tree of life with ev - 'ry good In E - den's  
 2 The still - ness of that sa - cred grove Was bro - ken,  
 3 What mer - cy God showed to our race, A plan of  
 4 Now from that tree of Je - sus' shame Flows life e -



ho - ly or - chard stood, And of its fruit so pure and  
 as the ser - pent strove With tempt - ing voice Eve to be -  
 res - cue by His grace: In send - ing One from wom - an's  
 ter - nal in His name; For all who trust and will be -



sweet God let the man and wom - an eat. Yet in this  
 guile And Ad - am too by sin de - file. O day of  
 seed, The One to fill our great - est need— For on a  
 lieve, Sal - va - tion's liv - ing fruit re - ceive. And of this



gar - den al - so grew An - oth - er tree, of which they  
 sad - ness when the breath Of fear and dark - ness, doubt and  
 tree up - lift - ed high His on - ly Son for sin would  
 fruit so pure and sweet The Lord in - vites the world to



knew; Its love - ly limbs with fruit a -  
 death, Its aw - ful poi - son first dis -  
 die, Would drink the cup of scorn and  
 eat, To find with - in this cross of



dorned A - gainst whose eat - ing God had warned.  
 played With - in the world so new - ly made.  
 dread To crush the an - cient ser - pent's head!  
 wood The tree of life with ev - 'ry good.

**526 You Are the Way; through You Alone**



1 You are the way; through You a - lone Can  
 2 You are the truth; Your Word a - lone True  
 3 You are the life; the emp - ty tomb Pro -  
 4 You are the way, the truth, the life; Grant

we the Fa - ther find; In You, O Christ, has  
 wis - dom can im - part; You on - ly can in -  
 claims Your con - qu'ring arm, And those who put their  
 us that way to know, That truth to keep, that

God re - vealed His heart and will and mind.  
 form the mind And pu - ri - fy the heart.  
 trust in You Not death nor hell shall harm.  
 life to win Whose joys e - ter - nal flow.

### 541 "Away from Us!" the Demon Cried

1 "A - way from us!" the de - mon cried  
 2 But Je - sus spoke with God's own pow'r;  
 3 O ris - en Christ, God's liv - ing Word,  
 4 Drive out the doubt that crip - ples faith;  
 5 Then help us, Lord, to greet each day

When Christ, the Lord, drew near. "Our dark, dis - or - dered  
 "Come forth!" was His com - mand; For e - vil can - not  
 To us, we pray, draw near. Come, speak the truth that  
 Ex - pel our pride and greed That we, from pow'rs that  
 With hearts and wills made new And, when You call us

world is lost When You, the Light, ap - pear!"  
 bear the Light Nor sin the Truth with - stand.  
 cleans - es sin With love that con - quers fear.  
 threat - en us, May, by Your grace, be freed.  
 forth to serve, To rise and fol - low You.

### 673 Jerusalem, My Happy Home

1 Je - ru - sa - lem, my hap - py home,  
 2 O hap - py har - bor of the saints,  
 3 Thy gar - dens and thy gal - lant walks  
 4 There trees for - ev - er - more bear fruit



When shall I come to thee? When shall my sor - rows  
 O sweet and pleas - ant soil! In thee no sor - row  
 Con - tin - ual - ly are green; There grow such sweet and  
 And ev - er - more do spring; There ev - er - more the



have an end? Thy joys when shall I see?  
 may be found, No grief, no care, no toil.  
 pleas - ant flow'rs As no - where else are seen.  
 an - gels dwell And ev - er - more do sing.

5 Apostles, martyrs, prophets, there  
 Around my Savior stand;  
 And soon my friends in Christ below  
 Will join the glorious band.

6 O Christ, do Thou my soul prepare  
 For that bright home of love  
 That I may see Thee and adore  
 With all Thy saints above.

*Stand*

**Thank the Lord**

*LSB 164*



**☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.**



**Let all who seek the Lord re - joice and proud - ly bear His name.**



**He re - calls His prom - is - es and leads His peo - ple forth in joy**

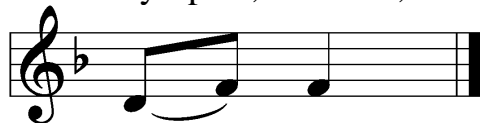


with shouts of thanks-giv-ing. Al-le-lu-ia, al-le-lu-ia.

### Post-Communion Collect

**A** Let us pray.

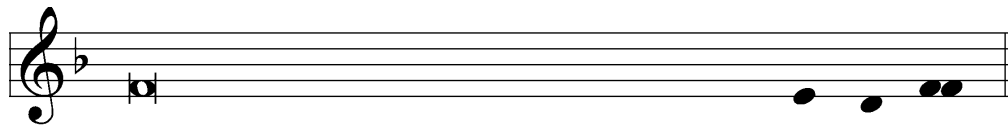
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

### Benediction

*LSB 166*



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

### 922 Go, My Children, with My Blessing

*sts. 1-4*



1 Go, My chil-dren, with My bless-ing, Nev-er a-lone.  
2 Go, My chil-dren, sins for-giv-en, At peace and pure.  
3 Go, My chil-dren, fed and nour-ished, Clos-er to Me;  
4 I the Lord will bless and keep you And give you peace;



Wak - ing, sleep - ing, I am with you; You are My own. In My  
Here you learned how much I love you, What I can cure. Here you  
Grow in love and love by serv-ing, Joy - ful and free. Here My  
I the Lord will smile up - on you And give you peace: I the



love's bap - tis - mal riv - er I have made you Mine for - ev - er.  
heard My dear Son's sto - ry; Here you touched Him, saw His glo - ry.  
Spir - it's pow - er filled you; Here His ten - der com - fort stilled you.  
Lord will be your Fa - ther, Sav - ior, Com - fort - er, and Broth - er.



Go, My chil-dren, with My bless-ing— You are My own.  
Go, My chil-dren, sins for - giv - en, At peace and pure.  
Go, My chil-dren, fed and nour-ished, Joy - ful and free.  
Go, My chil-dren; I will keep you And give you peace.

**Postlude**

*“O Christ, Our Hope”*

Johann Gottfried Walther