

Trinity Lutheran Church
Norman, OK www.tlcnorman.org
The Holy Trinity
June 4, 2023 10:30 a.m.
Lutheran Service Book – page 184
Divine Service 3 – Order of Holy Communion



The Holy Trinity – Jusepe de Ribera (c. 1635)

Prelude

Share the Peace of the Lord / Announcements

Children's Message (10:30 a.m.)

Reception of Members by Transfer or Profession of Faith

P Beloved in the Lord, our Lord Jesus Christ said to His apostles: “Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven.” Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.

P Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?

R *Yes, I do.*

P Do you renounce the devil and all his works and all his ways?

R *Yes, I renounce them.*

P Do you believe in God, the Father Almighty, in Jesus Christ, His only Son our Lord, and in the Holy Spirit?

R *Yes, I believe in God the Father, Son, and Holy Spirit.*

P Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God and the doctrine of the Evangelical Lutheran Church, drawn from them and confessed in the Small Catechism, to be faithful and true?

R *I do.*

P Do you intend to hear the Word of God and receive the Lord’s Supper faithfully?

R *I do, by the grace of God.*

P Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?

R *I do, by the grace of God.*

P Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?

R *I do, by the grace of God.*

P Do you desire to become a member of this congregation?

R *I do.*

P Will you support the work our gracious Lord has given this congregation with your prayers and the gifts God has given you?

R *I will, with the help of God.*

P Upon this your confession of faith, I acknowledge publicly that you are [*a member/members*] of the Evangelical Lutheran Church and of this congregation. Receive the Lord's Supper and participate with us in all the blessings of salvation that our Lord has given to His Church, in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Stand

P Let us pray.

Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing these Your sons and daughters to the knowledge of Your Son, our Savior, Jesus Christ, and enabling them both with the heart to believe and with the mouth to confess His saving name. Grant that by Your Word and Spirit they may continue steadfast in the one true faith in the fellowship of this congregation as together we await the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

The pastor may extend the right hand of fellowship, greeting each by name. The rite concludes with the following blessing:

P The grace of our ✠ Lord Jesus Christ be with you.

C **Amen.**

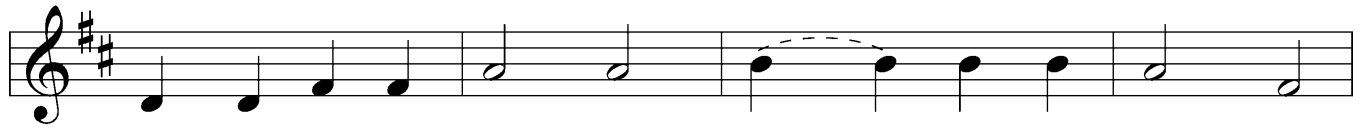
The new members return to their places.

Stand

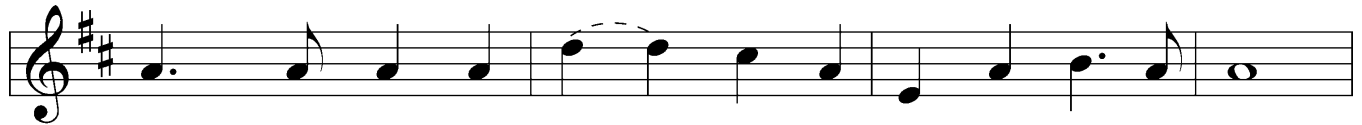
Opening Hymn

507 Holy, Holy, Holy

sts. 1-4



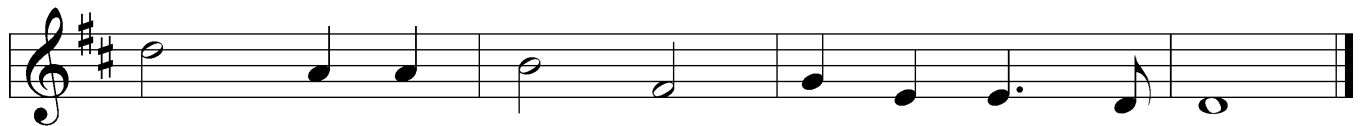
1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783-1826
Tune: John B. Dykes, 1823-76
Text and tune: Public domain

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit

Psalm 16:8–11; antiphon: Liturgical Text

Blessèd be the Holy Trinity and the undivided | Unity.*

Let us give glory to him because he has shown his mer- | cy to us.

I have set the LORD always be- | fore me;*

because he is at my right hand, I shall not be | shaken.

Therefore my heart is glad, and my whole being re- | joices;*

my flesh also | dwells secure.

For you will not abandon my soul | to Sheol,*

or let your holy one see cor- | ruption.

You make known to me the | path of life;*

in your presence there is fullness of joy; at your right hand are pleasures for- | evermore.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Blessèd be the Holy Trinity and the undivided | Unity.*

Let us give glory to him because he has shown his mer- | cy to us.

Kyrie

LSB 186

Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

P Glory be to God on high: **C** and on earth peace, good-will toward

men. We praise Thee, we bless Thee, we wor-ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al-mighty.

O Lord, the only-begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

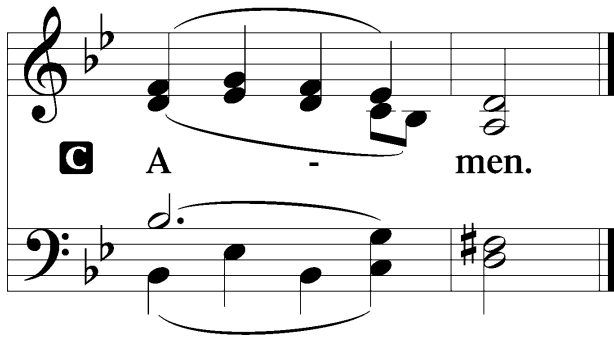
Salutation and Collect of the Day

P The Lord be with you.

C And with thy spir - it.

P Let us pray.

P Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



Sit

Old Testament Reading

Genesis 1:1—2:4a

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, “Let there be light,” and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” ²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, “Be fruitful and multiply and fill the waters in the

seas, and let birds multiply on the earth.”²³ And there was evening and there was morning, the fifth day.

²⁴And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

²⁷So God created man in his own image,
in the image of God he created him;
male and female he created them.

²⁸And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” ²⁹And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

¹Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

⁴These are the generations
of the heavens and the earth when they were created.

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 8; antiphon: v. 9

¹O LORD, our Lord,
how majestic is your name in | all the earth!*

You have set your glory above the | heavens.

²**Out of the mouth of babes and infants,
you have established strength because | of your foes,*
to still the enemy and the a- | venger.**

³When I look at your heavens, the work of your | fingers,*
the moon and the stars, which you have | set in place,

**⁴what is man that you are mind- | ful of him,*
and the son of man that you | care for him?**

**⁵Yet you have made him a little lower than the heavenly | beings*
and crowned him with glory and | honor.**

**⁶You have given him dominion over the works | of your hands;*
you have put all things under | his feet,**

**⁷all sheep and | oxen,*
and also the beasts | of the field,**

**⁸the birds of the heavens, and the fish | of the sea,*
whatever passes along the paths | of the seas.**

**⁹O | LORD, our Lord,*
how majestic is your name in | all the earth!**

Gloria Patri

**Glory be to the Father and | to the Son
and to the Holy | Spirit;
as it was in the be- | ginning,
is now, and will be forever. | Amen.**

Second Reading

Acts 2:14a, 22–36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.

²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having

received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,
³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190

C Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

The image shows a musical score for the Alleluia. It consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics "Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia." are written below the treble staff. A square box containing the letter 'C' is placed at the beginning of the first line of lyrics.

Holy Gospel

Matthew 28:16–20

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

C Glo - ry be to Thee, O Lord.

The image shows a musical score for the Holy Gospel. It consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics "Glo - ry be to Thee, O Lord." are written below the treble staff. A square box containing the letter 'C' is placed at the beginning of the first line of lyrics.

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Sit

Athanasian Creed History

The Athanasian Creed

The Church's Confession of the Holy Trinity

Early in the fourth century, a new teaching appeared which claimed that Jesus was not true God. Arius, the north African priest who first proposed this theory, was extremely persuasive, and soon the controversy was so widespread that a church council was called to settle the matter. Out of that meeting in A.D. 325 came the Nicene Creed, which clearly confesses Jesus to be true God. That creed, which was expanded in A.D. 381 in order to defend the divinity of the Holy Spirit, is still widely used today as a confession of the triune faith. Despite the clarity of the Nicene Creed, the controversy continued for some time. Toward the end of the fifth century, another creed was written that marveled at the mystery of the Trinity in a way that no creed had ever done. Though attributed to Athanasius, a fourth-century opponent of Arius, this anonymous creed clearly came at a later stage in the debate. The Athanasian Creed proclaims that its teachings concerning the Holy Trinity and our Lord's incarnation are the catholic faith. In other words, this is what the true church of all times and all places has confessed. More than 15 centuries later, the church continues to confess this truth, confident that the triune God, Father, Son, and Holy Spirit, has given himself for our salvation.*

**catholic meaning universal or Christian*

Athanasian Creed

- L** Whoever desires to be saved must, above all, hold the catholic faith.
- C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- L** And the catholic faith is this,
- C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

- L** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- L** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- L** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- L** And yet there are not three Eternals, but one Eternal,
- C** **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**
- L** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **and yet there are not three Almighty, but one Almighty.**
- L** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **and yet there are not three Gods, but one God.**
- L** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **and yet there are not three Lords, but one Lord.**
- L** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C** **The Father is not made nor created nor begotten by anyone.**
- L** The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- L** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** **And in this Trinity none is before or after another; none is greater or less than another;**
- L** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**
- L** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- L** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
- L** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**

- L** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- L** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- L** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- L** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

Hymn of the Day

835 On Galilee's High Mountain



1 On Gal - i - lee's high moun-tain Christ gave the great com - mand
 2 The Lord who, born of Mar - y, Came down as man and died,
 3 His strength with - in my weak-ness Will make me bold to say
 4 And not a - lone to na - tions In far - a - way re - treats,



In words of strength and prom - ise Which all can un - der-stand:
 Who preached to all who lis-tened, For us was cru - ci - fied—
 How His re - deem - ing pow - er Trans-forms my stub-born clay;
 But ev - 'ry-where I broad-cast His love through crowd-ed streets:



“All pow'r to Me is giv - en To do what I shall choose;
 This Lord, our liv - ing broth - er, In pow'r at God's right hand,
 His touch of fire ig - nites me, With cour - age I am sent,
 The lives that my life touch - es, How - ev - er great or small—



There - fore I send My chil-dren, Their wit - ness I will use.”
 Has cho - sen us to car - ry His truth to ev - 'ry land.
 My tongue - tied si - lence bro - ken, With grace made el - o - quent.
 Let them through me see Je - sus, Who served and saved us all.

5 That ev'ryone He chooses,
 For reasons of His own,
 Will find in Christ his calling
 To live His love alone.
 His presence always leads us
 Till time no more shall be;
 Christ's strength, His love, His comfort
 Give us His victory.

△ 6 Lord, gather all Your children,
 Wherever they may be,
 And lead them on to heaven
 To live eternally
 With You, our loving Father,
 And Christ, our brother dear,
 Whose Spirit guards and gives us
 The joy to persevere.

TITLE OF THE SERMON:

“THE TRUTH ABOUT GOD”

TEXT: Matthew 28:16-20 DATE: 6-4-23

LITURGICAL DAY: **THE HOLY TRINITY**

THEME: The only true God is the Triune God - One God in Three Persons.

I. THE NAME OF THE FATHER

II. THE NAME OF THE SON

III. THE NAME OF THE HOLY SPIRIT

CONCLUSION: Our baptismal life began in the Name of the Trinity. Our absolved reality continues in that Trinitarian Name. Our communion participation incorporates us into the Name of the Triune God. The true God is involved in our Christian lives!

THE HISTORY OF THE ATHANASIAN CREED:

Once per year we confess the mighty Athanasian Creed which was named in honor of the orthodox bishop Athanasius. He opposed the heretic Arius at the Council of Nicea in 325 A.D. Arius taught that only God the Father was God and that Jesus was not God. He held that Jesus was the first “creation” of God and that the Holy Spirit was only a “spiritual force.”

Athanasius confronted Arius (who was very popular) and boldly contradicted his heresy. He proclaimed the Old and New Testament truth that the true God is one God in Three Persons—the Father, the Son and the Holy Spirit. All Three Persons within the Trinity are equally God. The false teachings of the Mormons, the Jehovah Witnesses, Islam, the Unification Church and other cults are all different variants on the Arian heresy.

So rejoice today that we can with the catholic, universal church of all the ages proclaim the truth of the glorious mystery of the Trinity to our contemporary culture! At stake is the salvation of souls! We confess today with vim and vigor!

HOLY COMMUNION POLICY:

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord’s Supper.

ATTENDANCE AND COMMUNION REGISTRATION:

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you. Please fill out the date, address and phone number information as well as e-mail addresses. The sheets will be collected in the baskets in the narthex as you leave. Thank you!

Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir - it. A - men.

Sit

Offering

*(Fill out the **Ritual of Friendship** sheet, especially your name and if communing today, and place it in the baskets in the narthex as you leave.)*

Thank you to everyone for faithfully supporting our ministry through your weekly offerings to the church in one of four ways:

1. Place your offerings in the offering plates passed by the ushers.
 2. Use the QR code in the bulletin or go to tlcnorman.org to give online.
 3. Mail your offering envelopes to the Church Office.
 4. Bring your Offerings to the Church Office.
- You may place your offering in the wooden box on the bench by the glass doors.

Stand

Prayer of the Church

(Response: "Hear our prayer")

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

PRAYER OF THE CHURCH, SUNDAY, JUNE 4, 2023

In the Hospital OR Receiving Treatments OR Recuperating:

Kandie Darmody, Lindsay Schemm, Tim Anderson, Fred Miller,
Linda Philemore, Kristopher Tomlinson, David Caretto, Mike Patton, Jim Turnpugh, John
Schuldt, Larry Miller, Michael Meyer,
John Hollandsworth, Mike McGuire

Other Needs We Pray for

* Trinity Lutheran Church, Early Childhood & Campus Ministries

Military Service Members & their Families

Mike Gobble, Emily Shelton, Alex Laffin, Ricardo Bitanga,
Danny Greene, Courtney Tate, Eli Wiley

Police and Firefighters

Birthdays

| | | | |
|--------------|-----|--------------------|-----|
| Asa Walker | 6/5 | Marc Woodham | 6/6 |
| David Fritze | 6/7 | Ruth Hartman | 6/9 |
| Greg Burge | 6/9 | Kaitlynn Gransberg | 6/9 |

Anniversaries

Years

| | | |
|---------------------------|-----------|----|
| Thomas & Anne Anderson | 6/8/1969 | 54 |
| Richard & Michelle Conner | 6/8/1996 | 27 |
| Josh & Lauren Levendusky | 6/8/2013 | 10 |
| Suzanne & Randy Venk | 6/8/1974 | 49 |
| Nancy & Norman Parker | 6/9/1957 | 66 |
| Greg & Stephanie Burge | 6/10/2000 | 23 |

Missions

Remember God's work in the Dominican Republic as you pray than many in the Dominican Republic would hear God's Word and believe in Jesus Christ as their Lord and Savior. Pray that they would attend worship each Sunday to receive the Word and Sacraments.

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.



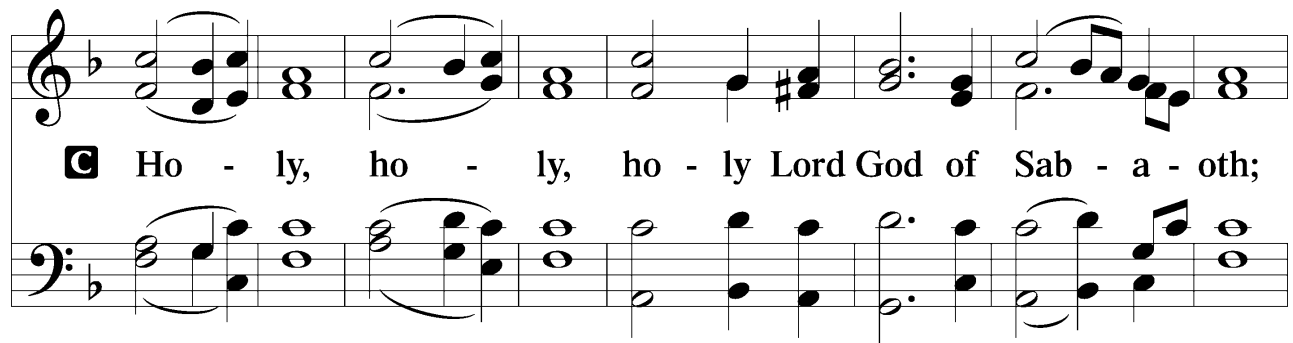
P Let us give thanks un - to the Lord, our God.



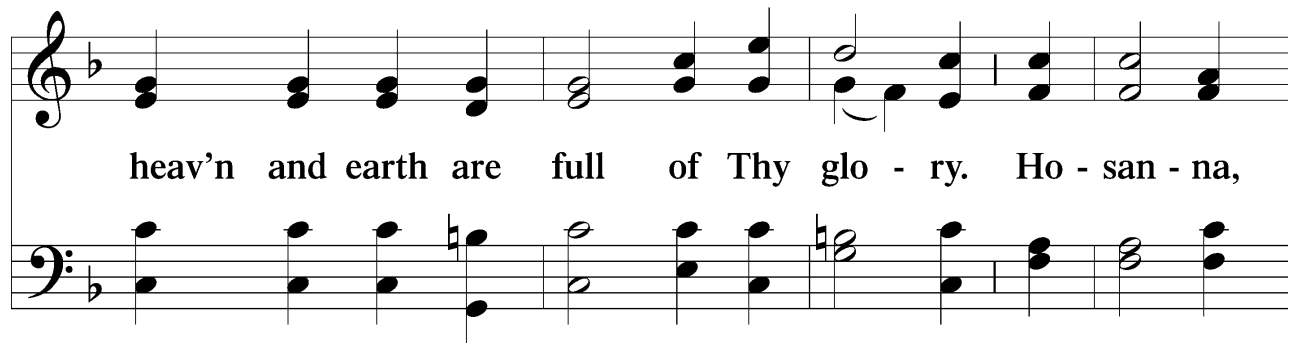
C It is meet and right so to do.

Proper Preface (Full)


P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



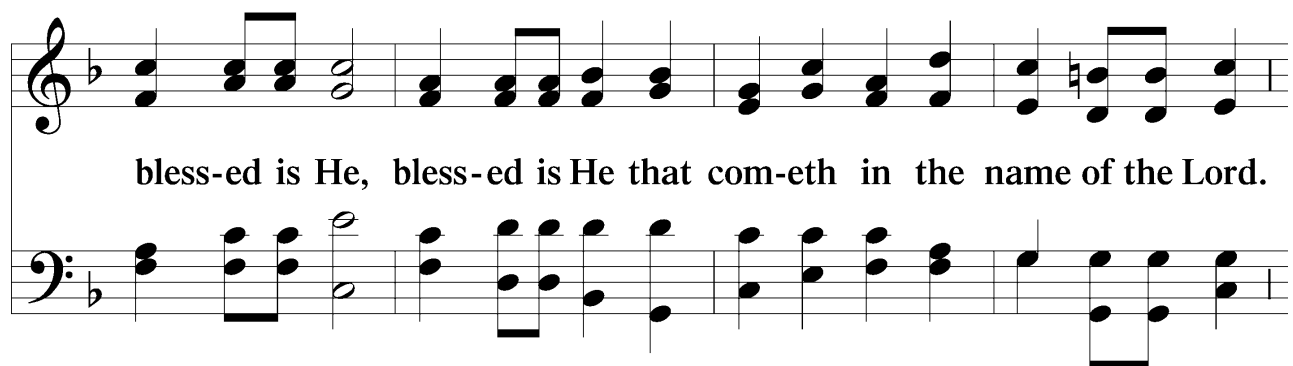
Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

P Our Father who art in heav - en, hal - low - ed be Thy name,

Thy king - dom come, Thy will be done on earth as it

is in heav - en; give us this day our dai - ly bread;

and forgive us our tres - pass - es as we forgive those who

tres - pass a - gainst us; and lead us not in - to

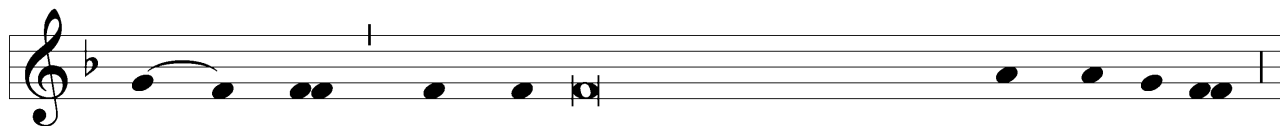
temp - ta - tion, but deliver us from e - vil.

C For Thine is the kingdom and the power and the
 glo - ry for - ev - er and ev - er. A - men.

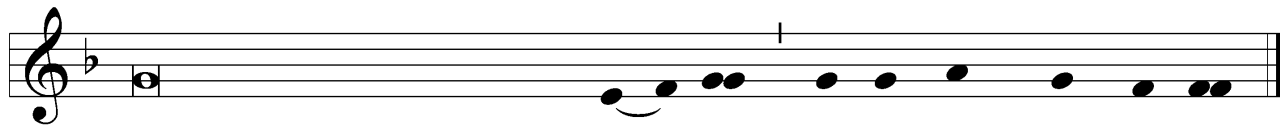
The Words of Our Lord

LSB 197

P Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,
 and when He had giv - en thanks, He broke it and gave it to the
 dis - ci - ples and said: "Take, eat; this is My \dagger bod - y, which is giv - en for you.
 This do in re - mem - brance of Me." In the same way al - so
 He took the cup after sup - per, and when He had giv - en thanks, He gave it
 to them, say - ing: "Drink of it, all of you; this cup is the new testament in



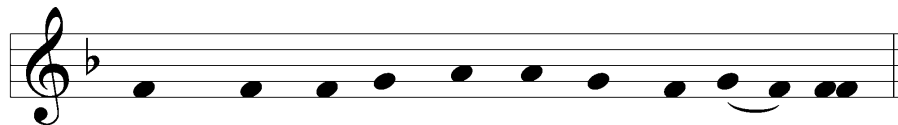
My † blood, which is shed for you for the for-give-ness of sins.



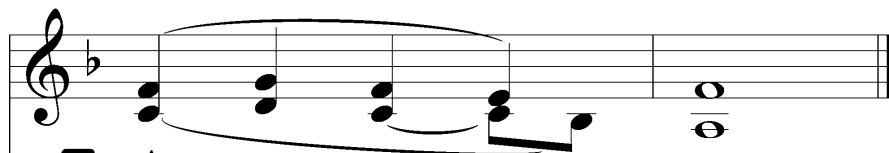
This do, as often as you drink it, in re-mem-brance of Me.”

Pax Domini

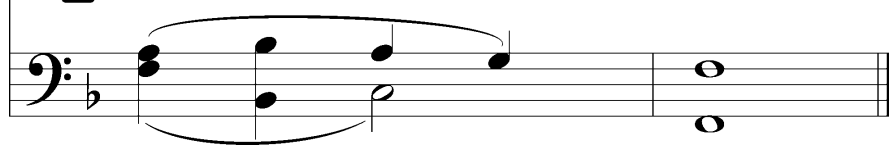
LSB 197



P The peace of the Lord be with you al - ways.

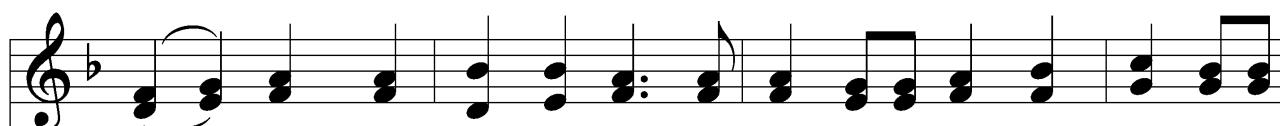


C A - men.



Agnus Dei

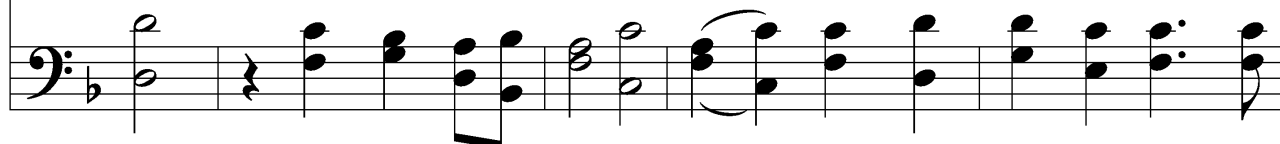
LSB 198



C O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - men.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

LSB 199

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

The Dismissal

LSB 199

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Distribution Hymns

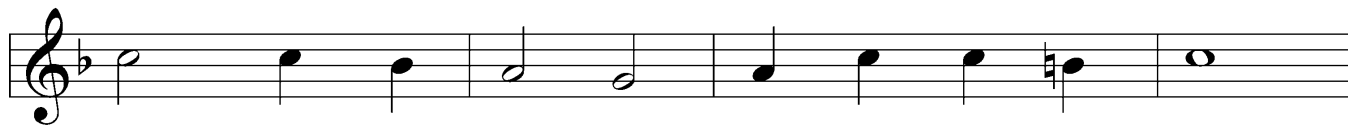
637 Draw Near and Take the Body of the Lord



1 Draw near and take the bod - y of the Lord,
2 He who His saints in this world rules and shields,
3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
To all be - liev - ers life e - ter - nal yields;
And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,
With heav'n - ly bread He makes the hun - gry whole,
O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
Gives liv - ing wa - ters to the thirst - ing soul.
As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818-66, alt.
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
Text and tune: Public domain

821 Alleluia! Sing to Jesus



1 Al - le - lu - ia! Sing to Je - sus; His the
 2 Al - le - lu - ia! Not as or - phans Are we
 3 Al - le - lu - ia! Bread of heav - en, Here on
 4 Al - le - lu - ia! King e - ter - nal, Lord om -
 5 Al - le - lu - ia! Sing to Je - sus; His the



scep - ter, His the throne; Al - le - lu - ia! His the
 left in sor - row now; Al - le - lu - ia! He is
 earth our food, our stay; Al - le - lu - ia! Here the
 nip - o - tent we own; Al - le - lu - ia! Born of
 scep - ter, His the throne; Al - le - lu - ia! His the



tri - umph, His the vic - to - ry a - lone.
 near us; Faith be - lieves, nor ques - tions how.
 sin - ful Flee to You from day to day.
 Mar - y, Earth Your foot - stool, heav'n Your throne.
 tri - umph, His the vic - to - ry a - lone.



Hark! The songs of peace - ful Zi - on Thun - der
 Though the cloud from sight re - ceived Him When the
 In - ter - ces - sor, Friend of sin - ners, Earth's Re -
 As with - in the veil You en - tered, Robed in
 Hark! The songs of peace - ful Zi - on Thun - der



like a might - y flood: "Je - sus out of
 for - ty days were o'er, Shall our hearts for -
 deem - er, hear our plea Where the songs of
 flesh, our great High Priest, Here on earth both
 like a might - y flood: "Je - sus out of



ev - 'ry na - tion Has re - deemed us by His blood."
 get His prom - ise: "I am with you ev - er - more?"
 all the sin - less Sweep a - cross the crys - tal sea.
 priest and vic - tim In the eu - cha - ris - tic feast.
 ev - 'ry na - tion Has re - deemed us by His blood."

Text: William C. Dix, 1837-98, alt.
 Tune: Rowland H. Prichard, 1811-87
 Text and tune: Public domain

940 Holy God, We Praise Thy Name

sts. 1-5



1 Ho - ly God, we praise Thy name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn An - gel choirs a -
 3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred
 4 Thou art King of Glo - ry, Christ; Son of God, yet
 Δ 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,
 bove are rais - ing; Cher - u - bim and ser - a - phim,
 name to hal - low; Proph - ets swell the glad re - frain,
 born of Mar - y. For us sin - ners sac - ri - ficed,
 three we name Thee; Though in es - sence on - ly one,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy
 In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
 And the white - robed mar - tyrs fol - low, And from morn to
 As to death a Trib - u - tar - y, First to break the
 Un - di - vid - ed God we claim Thee And, a - dor - ing,



vast do - main, Ev - er - last - ing is Thy reign.
 sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
 set of sun Through the Church the song goes on.
 bars of death, Thou hast o - pened heav'n to faith.
 bend the knee While we own the mys - ter - y.

Text: Latin, c. 4th cent.; German version Katholisches Gesangbuch, 1774, Vienna; tr. Clarence A. Walworth, 1820-1900, alt.
 Tune: Katholisches Gesangbuch, 1774, Vienna
 Text and tune: Public domain

643 Sent Forth by God's Blessing

1 Sent forth by God's bless-ing, Our true faith con - fess-ing,
 2 With praise and thanks - giv - ing To God ev - er - liv - ing,

The peo - ple of God from His dwell - ing take leave.
 The tasks of our ev - 'ry - day life we will face.

The Sup - per is end - ed. O now be ex - tend - ed
 Our faith ev - er shar - ing, In love ev - er car - ing,

The fruits of this ser - vice in all who be - lieve.
 Em - brac - ing His chil - dren of each tribe and race.

The seed of His teach - ing, Re - cep - tive souls reach - ing,
 With Your feast You feed us, With Your light now lead us;

Shall blos - som in ac - tion for God and for all.
 U - nite us as one in this life that we share.

His grace did in - vite us, His love shall u - nite us
 Then may all the liv - ing With praise and thanks - giv - ing

To work for God's king - dom and an - swer His call.
 Give hon - or to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916-97, alt.
 Tune: Welsh
 Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110004594
 Tune: Public domain

C Lord, now lettest Thou Thy servant de - part in peace ac -

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A-men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

Post-Communion Collect

- A** Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

Salutation

LSB 201

P The Lord be with you.

C And with thy spir - it.

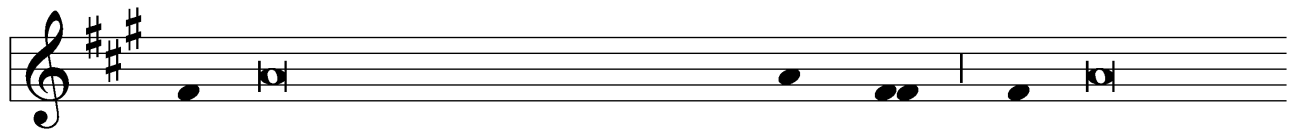
Benedicamus

LSB 202

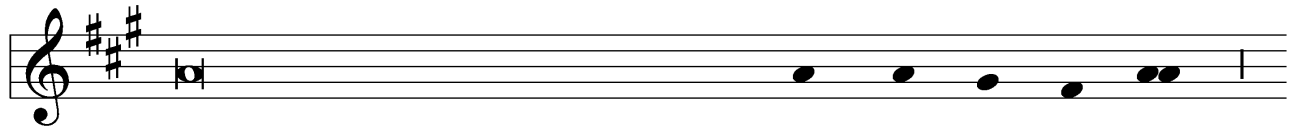
A Bless we the Lord.

C Thanks be to God.

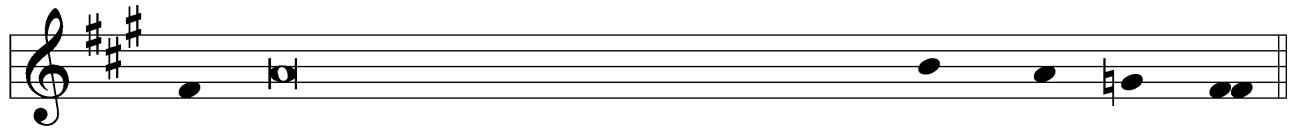
Benediction



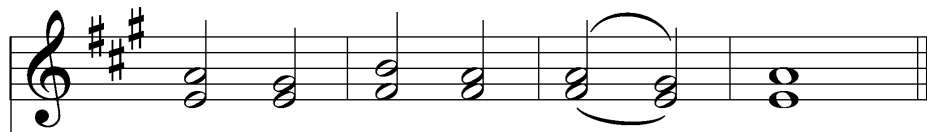
P The Lord bless you and keep you. The Lord make



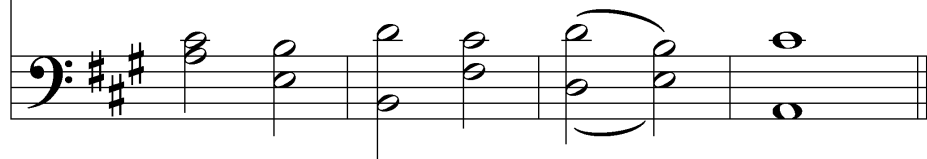
His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A - men, a - men, a - men.

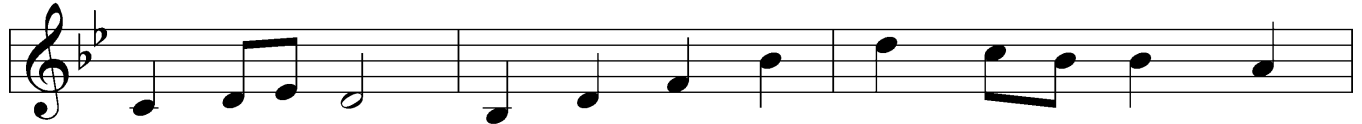


Closing Hymn

506 Glory Be to God the Father



1 Glo - ry be to God the Fa - ther, Glo - ry be to
2 Glo - ry be to Him who loved us, Washed us from each
3 Glo - ry to the King of an - gels, Glo - ry to the
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:
spot and stain; Glo - ry be to Him who bought us,
Church's King, Glo - ry to the King of na - tions;
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,
Made us kings with Him to reign! Glo - ry,
Heav'n and earth, your prais - es bring! Glo - ry,
Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!
glo - ry To the Lamb that once was slain!
glo - ry To the King of glo - ry sing!
glo - ry, Glo - ry to the King of kings!

Text: Horatius Bonar, 1808-89
Tune: Walter G. Whinfield, 1865-1919
Text and tune: Public domain

Postlude

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