

Trinity Lutheran Church
Norman, Oklahoma - tlnorman.org
The Holy Trinity
May 30, 2021



The Holy Trinity – Sunday - May 30, 2021

Matins page 219

10:30 a.m. Service

Prelude

“We All Believe in One True God”

Fredrich Zachow

Announcements

HYMN 507

“Holy, Holy, Holy”



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



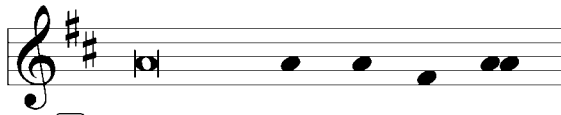
Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



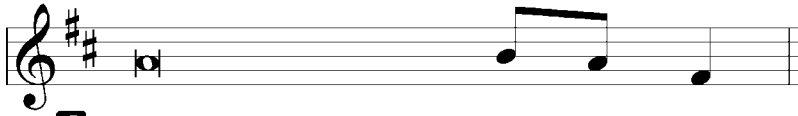
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



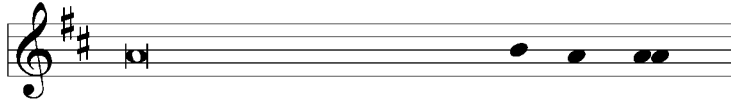
God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.



C Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



Common: Praise to You, O Christ. Al - le - lu - ia.
Advent: Praise to You, O Christ, King who comes to save us.
Lent: Praise to You, O Christ, Lamb of our sal - va - tion.

Antiphon (Common)

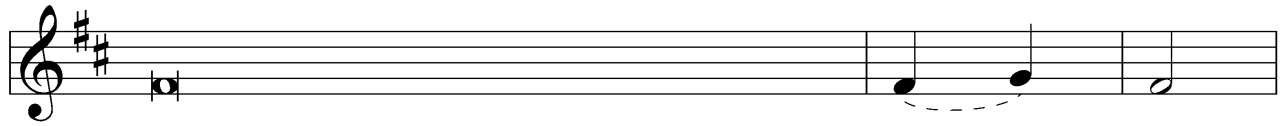


L Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.

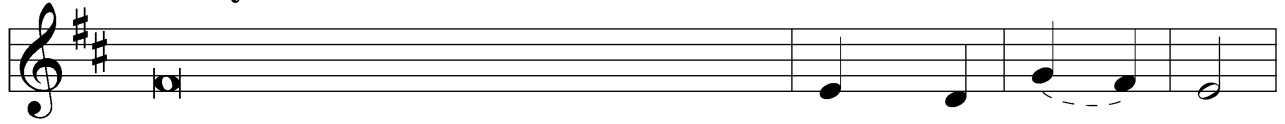


C O come, let us wor - ship Him.

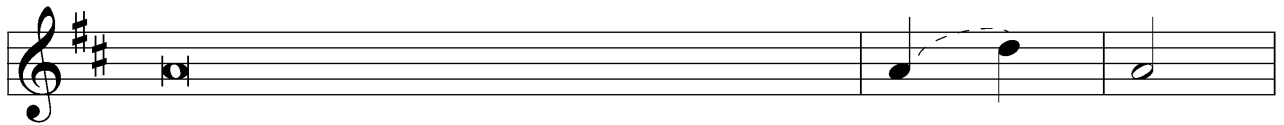
Venite



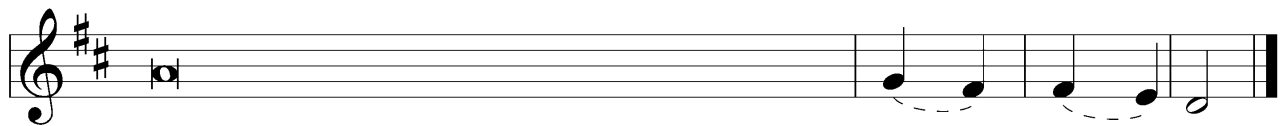
C 1 O come, let us sing to the Lord,
 2 For the Lord is a great God
 3 The sea is His, for He made it,
 5 Glory be to the Father and to the Son



1 let us make a joyful noise to the rock of our sal - va - tion.
 2 and a great king a - bove all gods.
 3 and His hand formed the dry land.
 5 and to the Ho - ly Spir - it;

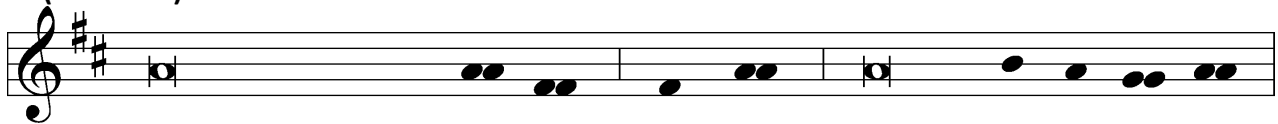


1 Let us come into His presence with thanks - giv - ing,
 2 The deep places of the earth are in His hand;
 3 O come, let us worship and bow down,
 4 For He is our God,
 5 as it was in the be - gin - ning,



1 let us make a joyful noise to Him with songs of praise.
 2 the strength of the hills is His al - so.
 3 let us kneel before the Lord, our mak - er.
 4 and we are the people of His pasture and the sheep of His hand.
 5 is now, and will be for - ev - er. A - men.

Antiphon (Common)



L Blessed be God, the Fa-ther, the Son, and the Ho-ly Spir-it.



C O come, let us wor-ship Him.

Psalm 29 (responsively by whole verse)

Ascribe to the LORD, O heavenly | beings,*
ascribe to the LORD glo- | ry and strength.

Ascribe to the LORD the glory | due his name;*
worship the LORD in the splendor of | holiness.

The voice of the LORD is over the | waters;*
the God of glory thunders, the LORD, over many | waters.

The voice of the LORD is | powerful;*
the voice of the LORD is full of | majesty.

The voice of the LORD breaks the | cedars;*
the LORD breaks the cedars of | Lebanon.

He makes Lebanon to skip | like a calf,*
and Sirion like a young | wild ox.

The voice | of the LORD*
flashes forth | flames of fire.

The voice of the LORD shakes the | wilderness;*
the LORD shakes the wilderness | of Kadesh.

The voice of the LORD makes the deer give birth and strips the | forests bare,*
and in his temple all cry, | "Glory!"

The LORD sits enthroned o- | ver the flood;*
the LORD sits enthroned as king for- | ever.

May the LORD give strength to his | people!*
May the LORD bless his people | with peace!

Glory be to the Father and | to the Son*
and to the Holy | Spirit;

as it was in the be- | ginning,*
is now, and will be forever. | Amen.



1 We all be-lieve in one true God, Fa - ther, Son, and Ho - ly Ghost,
 2 We all be-lieve in Je - sus Christ, Son of God and Mar - y's son,
 3 We all con-fess the Ho - ly Ghost, Who from both in truth pro-ceeds,



Ev - er - pres - ent help in need, Praised by all the heav'n - ly host;
 Who de - scend - ed from His throne And for us sal - va - tion won;
 Who sus - tains and com-forts us In all tri - als, fears, and needs.



All He made His love en-folds, All cre - a - tion He up-holds.
 By whose cross and death are we Res - cued from all mis - er - y.
 Bless-ed, ho - ly Trin - i - ty, Praise for - ev - er be to Thee!

Readings from Holy Scripture

The Old Testament - Isaiah 6:1-8

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said:

"Holy, holy, holy is the LORD of hosts;
 the whole earth is full of his glory!"

⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

⁸And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

L: O Lord have mercy on us.

C: Thanks be to God.

The Second Reading – Acts 2:14a, 22-36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . . ²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.
²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,
“The Lord said to my Lord,
Sit at my right hand,
³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

L: O Lord have mercy on us.

C: Thanks be to God.

The Gospel – John 3:1-17

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.”

¹⁶“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

L: O Lord have mercy on us.

C: Thanks be to God.

Responsory

Common



L 1 Forever, O Lord, Your Word is firmly set in the heavens.
 2 Blessed are those who hear the Word of God and keep— it.
 3 Glory be to the Father and to the Son and to the Holy Spir - it.



C Lord, I love the habitation of Your house and the place where Your glo-ry dwells.

The Athanasian Creed

The Church's Confession of the Holy Trinity

Early in the fourth century, a new teaching appeared which claimed that Jesus was not true God. Arius, the north African priest who first proposed this theory, was extremely persuasive, and soon the controversy was so widespread that a church council was called to settle the matter. Out of that meeting in A.D. 325 came the Nicene Creed, which clearly confesses Jesus to be true God. That creed, which was expanded in A.D. 381 in order to defend the divinity of the Holy Spirit, is still widely used today as a confession of the triune faith.

Despite the clarity of the Nicene Creed, the controversy continued for some time. Toward the end of the fifth century, another creed was written that marveled at the mystery of the Trinity in a way that no creed had ever done. Though attributed to Athanasius, a fourth-century opponent of Arius, this anonymous creed clearly came at a later stage in the debate.

The Athanasian Creed proclaims that its teachings concerning the Holy Trinity and our Lord's incarnation are the catholic faith. In other words, this is what the true church of all times and all places has confessed. More than 15 centuries later, the church continues to confess this truth, confident that the triune God, Father, Son, and Holy Spirit, has given himself for our salvation.

- L: Whoever desires to be saved must, above all, hold the catholic* faith.
C: **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- L: And the catholic faith is this,
C: **That we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- L: For the Father is one person, the Son is another, and the Holy Spirit is another.
C: **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- L: Such as the Father is, such is the Son, and such is the Holy Spirit:
C: **The Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
L: The Father infinite, the Son infinite, the Holy Spirit infinite;
C: **The Father eternal, the Son eternal, the Holy Spirit eternal.**
- L: And yet there are not three Eternals, but one Eternal,
C: **Just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**
- L: In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
C: **And yet there are not three Almighty's, but one Almighty.**
- L: So the Father is God, the Son is God, the Holy Spirit is God;
C: **And yet there are not three Gods, but one God.**

(continued on back)

*universal, Christian

- L: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
C: And yet there are not three Lords, but one Lord.
L: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord,
C: So also are we prohibited by the catholic religion to say that there are three Gods or Lords.
L: The Father is not made nor created nor begotten by anyone.
Men: The Son is neither made nor created, but begotten of the Father alone.
Women: The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.
L: Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
Men: And in this Trinity none is before or after another; none is greater or less than another;
Women: But the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
All: Therefore, whoever desires to be saved must think thus about the Trinity.
L: But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
C: Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.
Men: He is God, begotten from the substance of the Father before all ages;
Women: And He is man, born from the substance of His mother in this age:
All: Perfect God and perfect man, composed of a rational soul and human flesh;
L: equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
Men: Although He is God and man, He is not two, but one Christ:
Women: One, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
All: one altogether, not by confusion of substance, but by unity of person.
L: For as the rational soul and flesh is one man, so God and man is one Christ,
C: Who suffered for our salvation, descended into hell, rose again the third day from the dead,
L: Ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
C: At His coming all people will rise again with their bodies and give an account concerning their own deeds.
L: And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
C: This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

The Mystery of the Holy Trinity

TEXT: John 3:1-17 DATE: 5-30-21

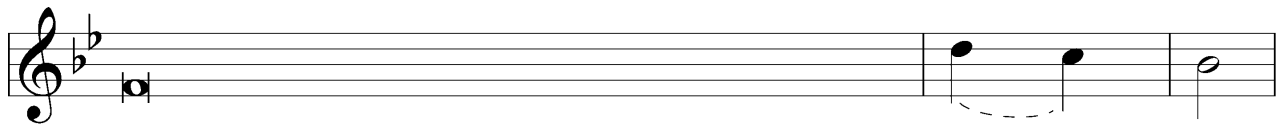
Liturgical Day: Holy Trinity

- I. The Most Holy Trinity is a Mystery
- II. Our Lord Jesus is the Revelation of God
- III. The Trinity is Revealed in the Church

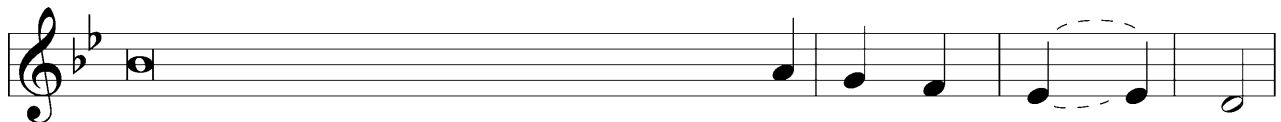
Conclusion: The mystery of the Holy Trinity is a profound mystery that is beyond human understanding. However, our Lord Jesus has revealed Himself to us in the Incarnation so that He could bring us to God through the Holy Spirit, by Christ's death on the cross. Though we cannot fully understand the mystery of the Most Holy Trinity, we have been Baptized in the name of the Trinity, see the revelation of God in the Scriptures, and confess our faith using the words of the Athanasian Creed. Our Lord has not hidden Himself from us. Rather, He revealed Himself to us out of His great love so that we could live with Him for all eternity.

Canticle - Te Deum

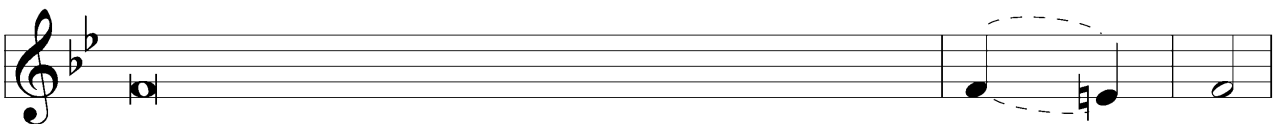
Stand



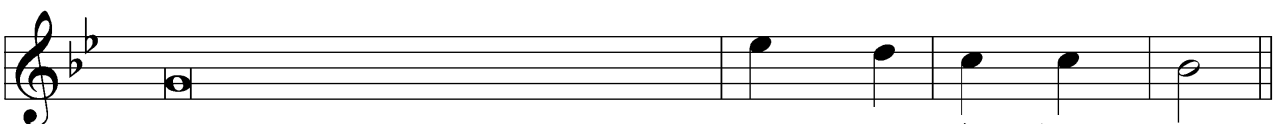
- 1 We praise You, O God; we acknowledge You to be the Lord.
- 2 Holy, holy, holy, Lord God of Sab - a - oth;
- 3 The noble army of martyrs praise — You.



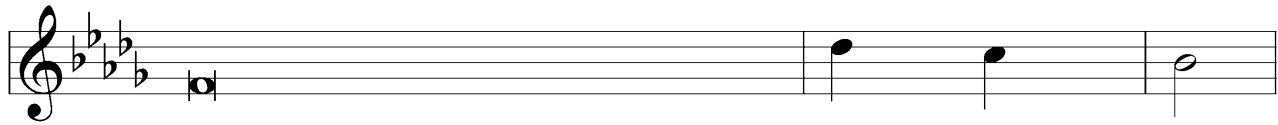
- 1 All the earth now worships You, the Fa - ther ev - er - last - ing.
- 2 heaven and earth are full of the majes - ty of Your glo - ry.
- 3 The holy Church throughout all the world does ac - knowledge You:



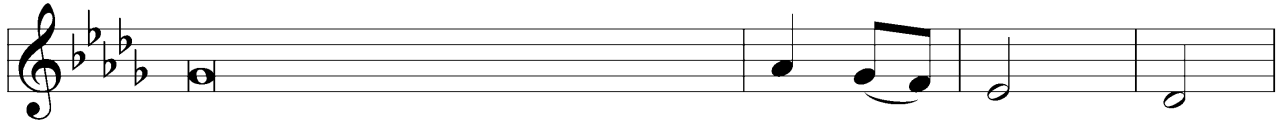
- 1 To You all angels cry aloud, the heavens and all the pow'rs there - in.
- 2 The glorious company of the apostles praise — You.
- 3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
- 4 You are the king of glory, O — Christ;



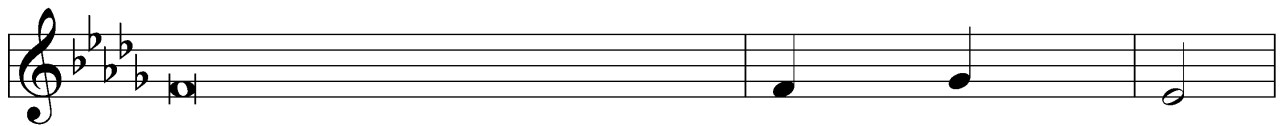
- 1 To You cherubim and seraphim con - tin - ual - ly do cry:
- 2 The goodly fellowship of the proph - ets praise — You.
- 3 also the Holy Ghost, the Com - fort - er.
- 4 You are the everlasting Son of the Fa - ther.



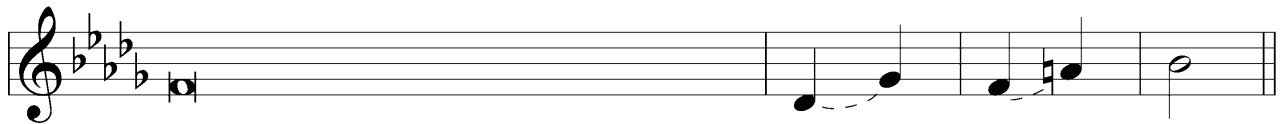
5 When You took upon Yourself to de - liv - er man,
6 You sit at the right hand of God



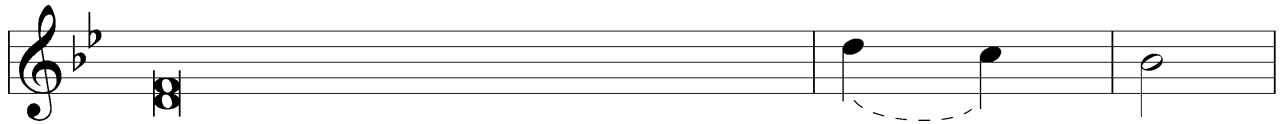
5 You humbled Yourself to be born of a vir - gin.
6 in the glory of the Fa - ther.



5 When You had overcome the sharpness of death,
6 We believe that You will come



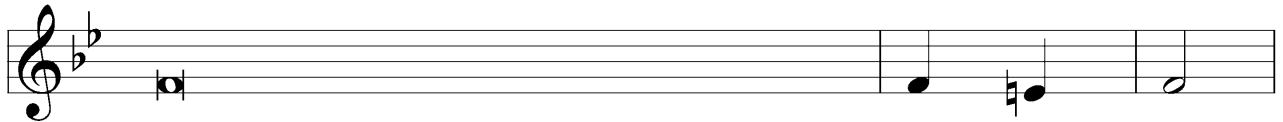
5 You opened the kingdom of heaven to all be - liev - ers.
6 to be our judge.



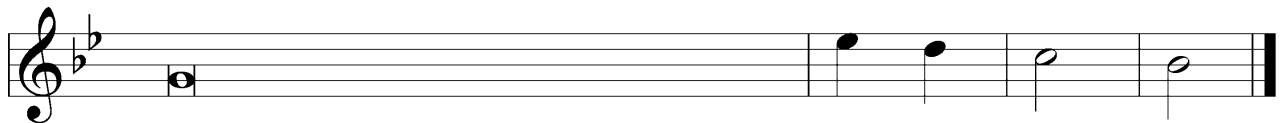
7 We therefore pray You to help Your ser - vants,
 8 *O Lord, save Your people and bless Your* her - i - tage.
 9 *Grant, O Lord, to keep us this day with* - out sin.



7 whom You have redeem - ed with Your pre - cious blood.
 8 *Govern them and lift them* up for - ev - er.
 9 *O Lord, have mercy upon us, have* mercy up - on us.



7 Make them to be numbered with Your saints
 8 *Day by day we* magni-fy You.
 9 *O Lord, let Your mercy be upon us, as our trust* is in You.



7 in glory ev - er - last - ing.
 8 *And we worship Your name for* - ever and ev - er.
 9 *O Lord, in You have I trusted; let me never be* con - found - ed.

Sit

Offering
 Voluntary

“Andante”

W. Volckmar

We thank you for presenting your weekly offerings
 to the church in one of four ways:

1. Place your offerings in the offering plates by the back doors of the sanctuary
2. Mail your offering envelopes to the Church Office
3. Bring your Offerings to the Church Office
 – You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.
 Thank you to everyone for faithfully supporting our ministry here

Prayer

Kneel/Stand

Kyrie



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Lord's Prayer

C

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Collects



L O Lord, hear my prayer.



C And let my cry come to You.

Collect of the Day

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

Additional Collects of Intercession and Thanksgiving

Collect

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

Prayer of the Church

In the Hospital OR Receiving Treatments OR Recuperating:

Kandie Darmody, Don Riley, Jill Tarver, Betty Brosowske,
Lawanda Alexander, David Conrad, Teresa Webster
Other Needs as We Pray for:

☑ TLC Early Learning Center; LCMS U

☑ An End to the Coronavirus

Military Service Members & their Families

Mike Gobble, Charles Gather, Emily Shelton, Alex Laffin
Ricardo Betanga, Keven Stevenson, Danny Greene, Courtney Tate

Birthdays

Ella Suttle 5/30
Donna Campbell 5/31
Phil Baxter 6/1
Ethan Phelps 6/1
Elizabeth Conkling 6/1
Adelaide Lee 6/2
Cody Hollandsworth 6/2

Abigail Conkling 6/3
Cadence Davis 6/3
Howard Kramer 6/3
Rebecca Rytlewski 6/3
Geneva Suttle 6/3
Asa Walker 6/5

Anniversaries

Years

Russell & Beth Badder	6/4/2012	9
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Missions

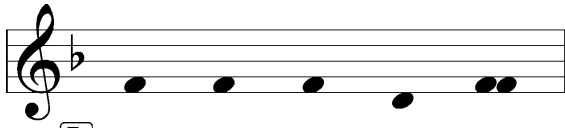
Rev. Jacob William Gaugert serves the Lord as a missionary through The Lutheran Church—Missouri Synod (LCMS) in Togo. Jacob teaches courses in Lutheran theology at The Centre Luthérien d'Etudes Théologiques (CLET), or Lutheran Center for Theological Studies, in Dapaong, Togo, in West Africa. He also teaches distance learning and continuing education courses in Central Africa as needed. In addition to his teaching responsibilities, he assists with coordinating visiting professors and supervising LCMS projects in the region.

Collect for Grace

L O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benedicamus



L Let us bless the Lord.



C Thanks be to God.

Benediction

2 Corinthians 13:14



HYMN 506

“Glory Be to God the Father”



1 Glo - ry be to God the Fa - ther, Glo - ry be to
2 Glo - ry be to Him who loved us, Washed us from each
3 Glo - ry to the King of an - gels, Glo - ry to the
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:
spot and stain; Glo - ry be to Him who bought us,
Church's King, Glo - ry to the King of na - tions;
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,
Made us kings with Him to reign! Glo - ry,
Heav'n and earth, your prais - es bring! Glo - ry,
Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!
glo - ry To the Lamb that once was slain!
glo - ry To the King of glo - ry sing!
glo - ry, Glo - ry to the King of kings!

Postlude

“G Major”

Francois Couperin