

Trinity Lutheran Church – Norman, OK. www.tlcnorman.org

May 29, 2022

7th Sunday of Easter after Ascension



Seventh Sunday of Easter- Sunday after the Ascension

Armed Forces Ministry- May 29, 2022

10:30 a.m. Service Lutheran Service Book **ORDER OF MATINS** Page 219



PRELUDE

ANNOUNCEMENTS

THE ASCENSION SCRIPTURE LESSON -The 40th Day of Easter -was on May 26

Acts 1: 1. In my former book, Theophilus, I wrote about all that Jesus began to do and to teach 2. until the day he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles he had chosen. 3. After his suffering, he showed himself to these men and gave many convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God. 4. On one occasion, while he was eating with them, he gave them this command: "Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about. 5. For John baptized with water, but in a few days you will be baptized with the Holy Spirit." 6. So when they met together, they asked him, "Lord, are you at this time going to restore the kingdom to Israel?" 7. He said to them: "It is not for you to know the times or dates the Father has set by his own authority. 8. But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth." 9. **After he said this, he was taken up before their very eyes, and a cloud hid him from their sight.** 10. **They were looking intently up into the sky as he was going, when suddenly two men dressed in white stood beside them.** 11. "Men of Galilee," they said, "why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven."

829 Christ the Eternal Lord



1 Christ the e - ter - nal Lord, Whose prom - ise here we claim,
2 Christ the un - chang - ing Word To ev - 'ry pass - ing age,
3 Christ the re - deem - ing Son, Who shares our hu - man birth,
4 Christ the un - fad - ing Light Of ev - er - last - ing day,



Whose gifts of grace are free-ly poured On all who name Your name;
Whose time-less teach-ings still are heard Set forth on Scrip-ure's page;
And by His death sal - va - tion won For ev - 'ry child of earth;
Our Morn-ing Star in splen-dor bright, The Life, the Truth, the Way;



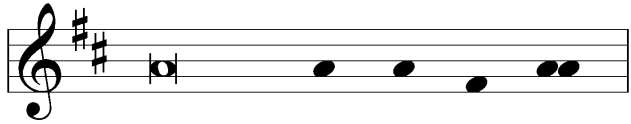
With thank - ful - ness and praise We stand be - fore Your throne,
Trans - form our thought and mind, En - light - en all who read,
In - spire our hearts, we pray, To tell Your love a - broad,
That light of truth You give To ser - vants as to friends,



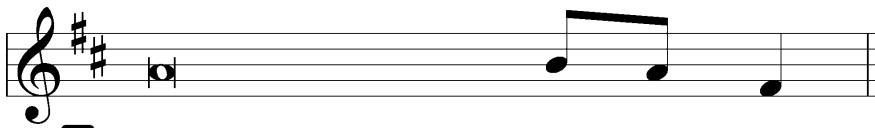
In - tent to serve You all our days And make Your glo - ry known.
With - in Your Word by faith to find The bread of life in - deed.
That all may hon - or Christ to - day And fol - low Him as Lord.
Your way to walk, Your life to live, Till earth's brief jour-ney ends.

5 Christ the ascended King
Exalted high above,
Whose praise unending ages sing,
Whom yet unseen we love;
When mortal life is past
Your voice from heaven's throne
Shall call Your children home at last
To know as we are known.

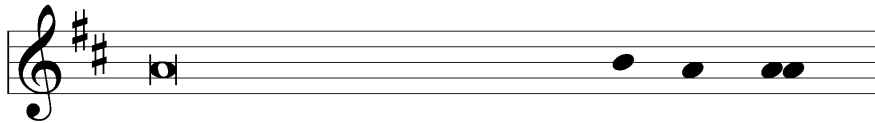
Stand



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



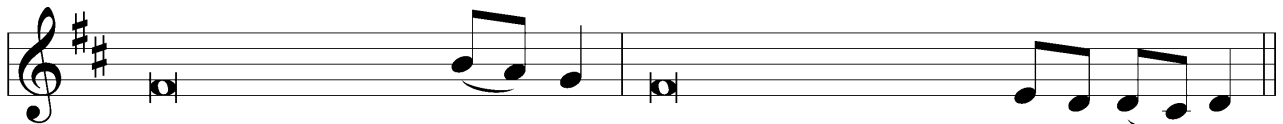
L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.



C Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



Common: Praise to You, O Christ. Al - le - lu - ia.
Advent: Praise to You, O Christ, King who comes to save us.
Lent: Praise to You, O Christ, Lamb of our sal - va - tion.

Psalmody

Antiphon (Common)

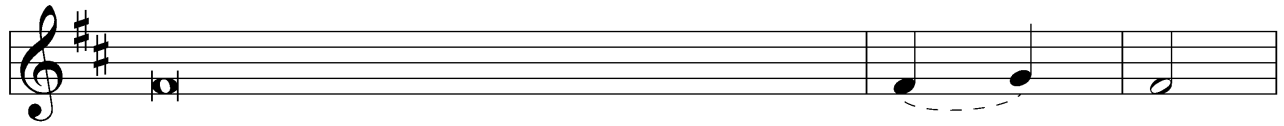


L Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.

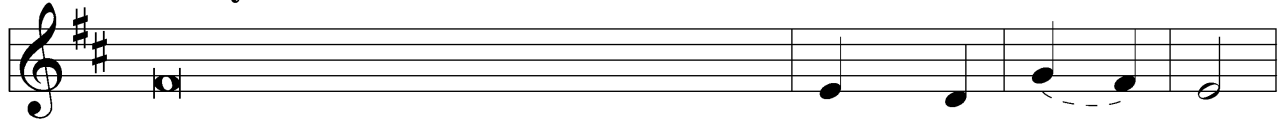


G O come, let us wor - ship Him.

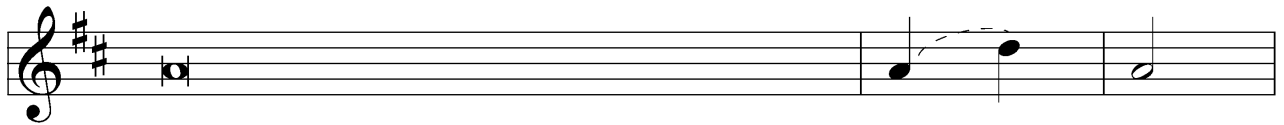
Venite



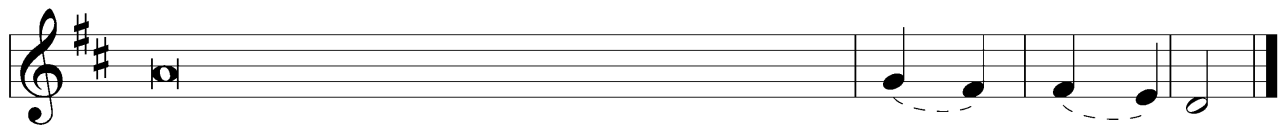
C 1 O come, let us sing to the Lord,
 2 For the Lord is a great God
 3 The sea is His, for He made it,
 5 Glory be to the Father and to the Son



1 let us make a joyful noise to the rock of our sal - va - tion.
 2 and a great king a - bove all gods.
 3 and His hand formed the dry land.
 5 and to the Ho - ly Spir - it;

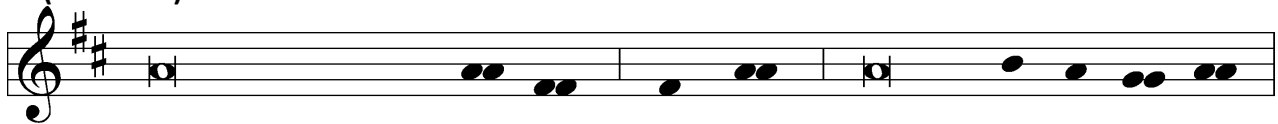


1 Let us come into His presence with thanks - giv - ing,
 2 The deep places of the earth are in His hand;
 3 O come, let us worship and bow down,
 4 For He is our God,
 5 as it was in the be - gin - ning,



1 let us make a joyful noise to Him with songs of praise.
 2 the strength of the hills is His al - so.
 3 let us kneel before the Lord, our mak - er.
 4 and we are the people of His pasture and the sheep of His hand.
 5 is now, and will be for - ev - er. A - men.

Antiphon (Common)



L Blessed be God, the Fa-ther, the Son, and the Ho-ly Spir-it.



C O come, let us wor-ship Him.

Psalm (chanted)

¹ Behold, how good and pleas- | ant it is*
when brothers dwell in | unity!

² It is like the precious oil on the head, running down on the beard, on the beard of | Aaron,*
running down on the collar | of his robes!

³ It is like the dew of Hermon, which falls on the mountains of | Zion!*

For there the LORD has commanded the blessing, life for- | evermore.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Sit

Christ Sits at God's Right Hand



1 Christ sits at God's right hand, His sav - ing work com - plete,
2 Christ was that priest God swore, U - nique - ly First and Last,
3 Christ's al - tar was the tree, Where on the world's be - half
4 What cost - ly sac - ri - fice To cov - er hu - man sin!



To reign till ev - 'ry foe will lie Be - neath His feet—
Who would in righ - teous - ness and love Be un - sur - passed:
He shed a blood, un - like the blood Of goat or calf,
Who but Christ Je - sus had the right To en - ter in?



All that the Fa - ther planned, The Son sought to ful - fill,
"A priest for - ev - er - more," An oath God would not break,
To seal God's guar - an - tee Of grace that can - not fail;
His blood, that sprin - kled price, So we might be as - sured



When first He said, "Lord, here am I To do Your will."
"A priest with - in the or - der of Mel - chiz - e - dek."
With blood He en - tered for our good Be - hind the veil.
That our in - her - i - tance in light Has been se - cured.

- 5 Then let us now draw near,
Washed in that precious flood
And enter the Most Holy Place
By Jesus' blood.
From hearts that are sincere,
Let tongues our hope profess,
And trust anew God's faithful grace
That we confess.
- 6 All praise to Christ we bring,
Our Lord who intercedes,
Our great High Priest enthroned above
Who knows our needs;
And to the Father sing
Our songs of thankful praise,
Who with the Spirit reigns in love
For endless days.

Readings From Holy Scripture

(Acts 1:12-25) Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. (13) And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. (14) All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers. (15) In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, (16) "Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. (17) For he was numbered among us and was allotted his share in this ministry." (18) (Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. (19) And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) (20) "For it is written in the Book of Psalms, "'May his camp become desolate, and let there be no one to dwell in it';and "'Let another take his office.'" (21) So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, (22) beginning from the baptism of John until the day when he was taken up from us--one of these men must become with us a witness to his resurrection." (23) And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. (24) And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen (25) to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." (Acts 1:26) And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

- L O Lord, have mercy on us.
C **Thanks be to God.**

(Revelation 22:1-6) Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb (2) through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. (3) No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. (4) They will see his face, and his name will be on their foreheads. (5) And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever. (6) And he said to me, "These words are trustworthy and true. And the Lord, the God of the spirits of the prophets, has sent his angel to show his servants what must soon take place."

(12-20) "Behold, I am coming soon, bringing my recompense with me, to repay everyone for what he has done. (13) I am the Alpha and the Omega, the first and the last, the beginning and the end." (14) Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates. (15) Outside are the dogs and sorcerers and the sexually immoral and murderers and idolaters, and everyone who loves and practices falsehood. (16) "I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star." (17) The Spirit and the Bride say, "Come." And let the one who hears say, "Come." And let the one who is thirsty come; let the one who desires take the water of life without price. (18) I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in this book, (19) and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book. (20) He who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus!

L O Lord, have mercy on us.

C **Thanks be to God.**

(John 17:20-26) "I do not ask for these only, but also for those who will believe in me through their word, (21) that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. (22) The glory that you have given me I have given to them, that they may be one even as we are one, (23) I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. (24) Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. (25) O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. (26) I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them."

L O Lord, have mercy on us.

C **Thanks be to God.**

Responsory

Common

Verse *To Refrain*

L 1 Forever, O Lord, Your Word is firmly set in the heavens.
2 Blessed are those who hear the Word of God and keep— it.
3 Glory be to the Father and to the Son and to the Holy Spir - it.

Refrain

C Lord, I love the habitation of Your house and the place where Your glo-ry dwells.

Sermon

CHRIST IN US

John 17:20-26, Psalm 133:1-3

May 29, 2022, the Seventh Sunday of Easter

Christ makes us one.

1. The Father is in the Son, and the Son in the Father.
2. The Son is in us by grace.
3. We receive his glory and love in him.

As we are in the Son, we blessed with his saving Name.

ATTENDANCE AND COMMUNION REGISTRATION:

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you.

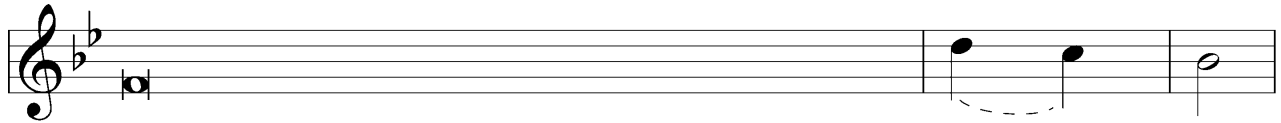
Please fill out the date, address and phone number information as well as e-mail addresses.

The sheets will be collected in the baskets in the narthex as you leave. Thank you!

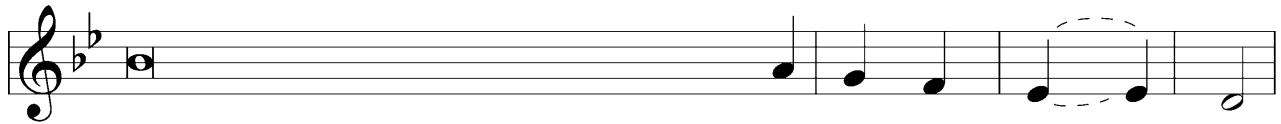
Canticle

Stand

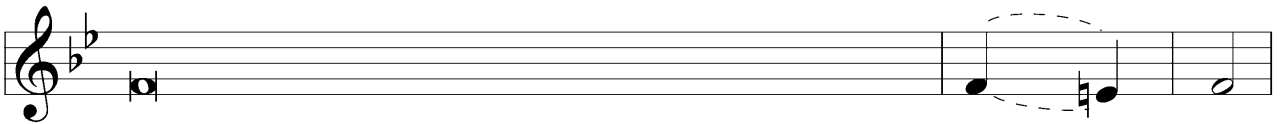
Te Deum



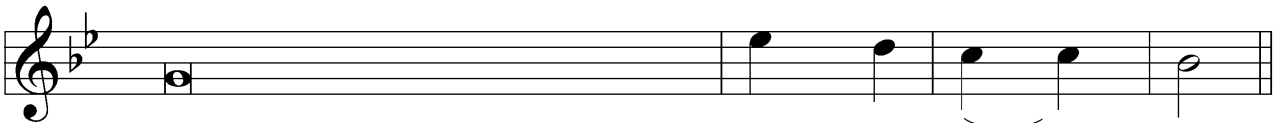
- C** 1 We praise You, O God; we acknowledge You to be the Lord.
2 Holy, holy, holy, Lord God of Sab - a - oth;
3 The noble army of martyrs praise— You.



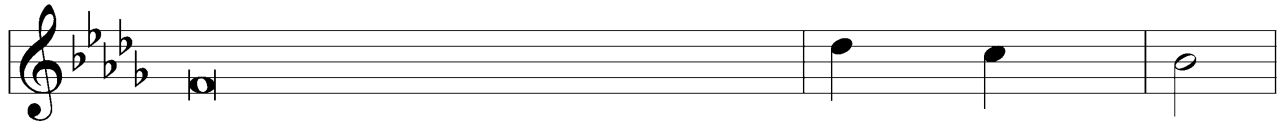
- 1 All the earth now worships You, the Fa - ther ev - er - last - ing.
2 heaven and earth are full of the majes - ty of Your glo - ry.
3 The holy Church throughout all the world does ac - knowl - edge You:



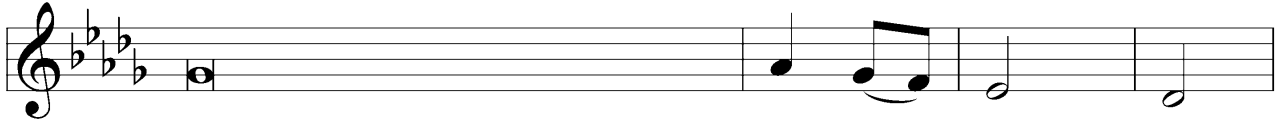
- 1 To You all angels cry aloud, the heavens and all the pow'rs there - in.
2 The glorious company of the apostles praise— You.
3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
4 You are the king of glory, O— Christ;



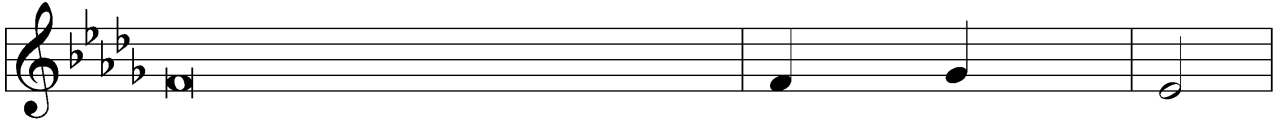
- 1 To You cherubim and seraphim con - tin - ual - ly do cry:
2 The goodly fellowship of the proph - ets praise— You.
3 also the Holy Ghost, the Com - fort - er.
4 You are the everlasting Son of the Fa - ther.



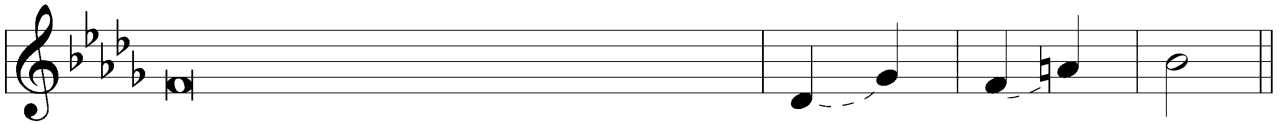
5 When You took upon Yourself to de - liv - er man,
6 You sit at the right hand of God



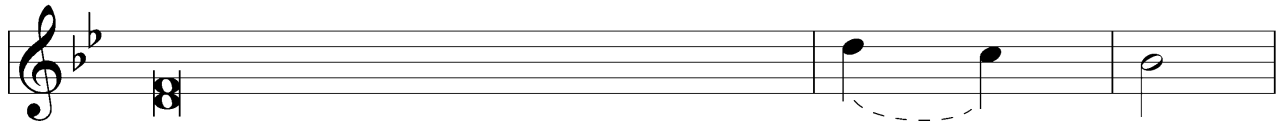
5 You humbled Yourself to be born of a vir - gin.
6 in the glory of the Fa - ther.



5 When You had overcome the sharpness of death,
6 We believe that You will come



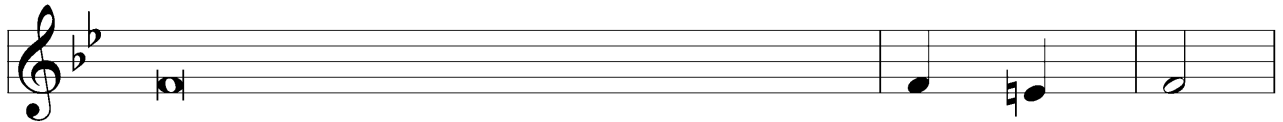
5 You opened the kingdom of heaven to all be - liev - ers.
6 to be our judge.



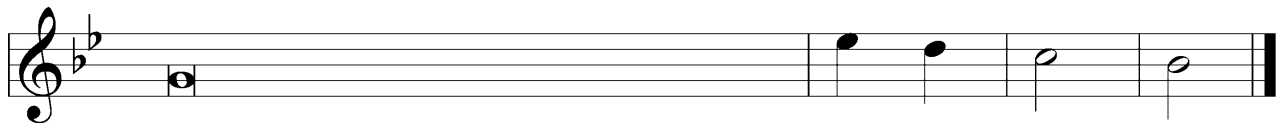
7 We therefore pray You to help Your ser - vants,
 8 *O Lord, save Your people and bless Your her - i - tage.*
 9 *Grant, O Lord, to keep us this day with - out sin.*



7 whom You have redeem - ed with Your pre - cious blood.
 8 *Govern them and lift them up for - ev - er.*
 9 *O Lord, have mercy upon us, have mercy up - on us.*



7 Make them to be numbered with Your saints
 8 *Day by day we magni - fy You.*
 9 *O Lord, let Your mercy be upon us, as our trust is in You.*



7 in glory ev - er - last - ing.
 8 *And we worship Your name for - ever and ev - er.*
 9 *O Lord, in You have I trusted; let me never be con - found - ed.*

Sit

Offering

*(Fill out the **Ritual of Friendship** sheet and place it in the baskets in the narthex as you leave.*

Place your offerings in the offering plates at the door.)

We thank you for presenting your weekly offerings
 to the church in one of four ways:

1. Place your offerings in the offering plates by the back doors of the sanctuary
 2. Mail your offering envelopes to the Church Office
 3. Bring your Offerings to the Church Office
- You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.
 Thank you to everyone for faithfully supporting our ministry here

VOLUNTARY

Prayer

Kyrie



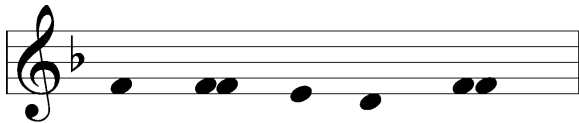
C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Lord's Prayer

C

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Collects



L O Lord, hear my prayer.



C And let my cry come to You.

Collect of the Day

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.

Additional Collects of Intercession and Thanksgiving

In the Hospital OR Receiving Treatments OR Recuperating:

Kandie Darmody, Duane Brosowske, Joe Waller, Kent Christner,
Raymond Sendelbach, Darlene Medrick, , Melody Lechtenburg, Claire Jones, Jeanie Brinkoetter, Grace
Roley, Steve Amendt,
Jean Faulkner, Jennifer Huntley and her baby Joy.

Other Needs as We Pray for:

- TLC Early Learning Center; LCMS U

Military Service Members & their Families

Mike Gobble, Charles Gather, Emily Shelton, Alex Laffin
Ricardo Bitanga, Danny Greene, Courtney Tate
Pray for peace and an end to the war in Ukraine.

Birthdays

Barbara Anderson	5/29	Brenda Hartman	5/29
Ella Suttle	5/30	Donna Campbell	5/31
Phillip Baxter	6/1	Ethan Phelps	6/1
Cody Hollandsworth	6/2	Adelaide Lee	6/2
Cadence Davis	6/3	Geneva Suttle	6/3
Howard Kramer	6/3	Rebecca Rytlewski	6/3

Anniversaries

Years

Russell & Beth Badder

6/4/2012

10

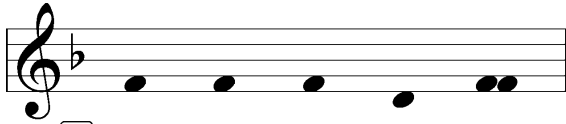
Missions

Jerry Mays serves the Lord through The Lutheran Church—Missouri Synod (LCMS) in Tanzania. In this role, Jerry builds relationships as he teaches English to seminary students and people in the community. He also provides musical accompaniment on the trumpet for the church and seminary, and he offers trumpet lessons to people in the community as part of his outreach.

Collect for Grace

- L O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C **Amen.**

Benedicamus



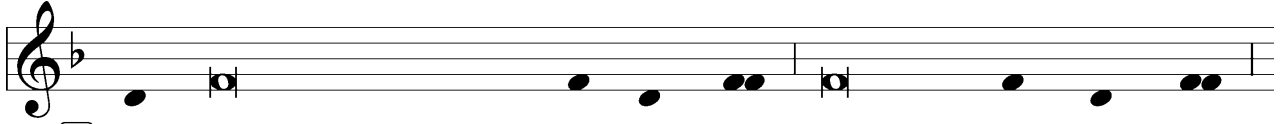
L Let us bless the Lord.



C Thanks be to God.

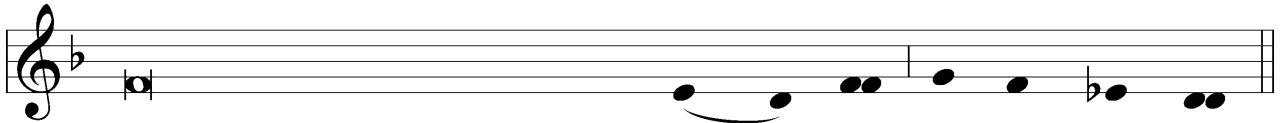
Benediction

2 Corinthians 13:14



P The grace of our Lord † Je - sus Christ and the love of God

L The grace of our Lord † Je - sus Christ and the love of God



and the communion of the Holy Spir - it be with you all.
and the communion of the Holy Spir - it be with us all.



C A - men.

648 Glorious Things of You Are Spoken



1 Glo - rious things of you are spo - ken, Zi - on, cit - y
2 See, the streams of liv - ing wa - ters, Spring - ing from e -
3 Round each hab - i - ta - tion hov - 'ring, See the cloud and
4 Sav - ior, since of Zi - on's cit - y I through grace a



of our God; He whose word can - not be bro - ken Formed you
ter - nal love, Well sup - ply your sons and daugh - ters And all
fire ap - pear For a glo - ry and a cov - 'ring, Show - ing
mem - ber am, Let the world de - ride or pit - y, I will



for His own a - bode. On the Rock of A - ges found - ed,
fear of want re - move. Who can faint while such a riv - er
that the Lord is near. Thus de - riv - ing from their ban - ner
glo - ry in Your name. Fad - ing are the world's vain plea - sures,



What can shake your sure re - pose? With sal - va - tion's
Ev - er will their thirst as - suage? Grace, which like the
Light by night and shade by day, Safe they feed up -
All their boast - ed pomp and show; Sol - id joys and



walls sur - round - ed, You may smile at all your foes.
Lord, the giv - er, Nev - er fails from age to age.
on the man - na Which God gives them on their way.
last - ing trea - sures None but Zi - on's chil - dren know.

POSTLUDE