

**Trinity Lutheran Church**  
Norman, OK    [www.tlcnorman.org](http://www.tlcnorman.org)  
**Seventh Sunday of Easter /**  
**Sunday after the Ascension**  
May 21, 2023      10:30 a.m.  
Lutheran Service Book – page 151  
Divine Service 1 – Order of Holy Communion



**Share the Peace of the Lord / Announcements**

**Children's Message**

**Ascension Scripture Reading**

*Acts 1:1–11*

<sup>1</sup>In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, <sup>2</sup>until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. <sup>3</sup>To them he presented himself alive after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God.

<sup>4</sup>And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, “**you heard from me; <sup>5</sup>for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.**”

<sup>6</sup>So when they had come together, they asked him, “Lord, will you at this time restore the kingdom to Israel?” <sup>7</sup>He said to them, “**It is not for you to know times or seasons that the Father has fixed by his own authority. <sup>8</sup>But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.**” <sup>9</sup>And when he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight. <sup>10</sup>And while they were gazing into heaven as he went, behold, two men stood by them in white robes, <sup>11</sup>and said, “Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven.”

**Reading Response**

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

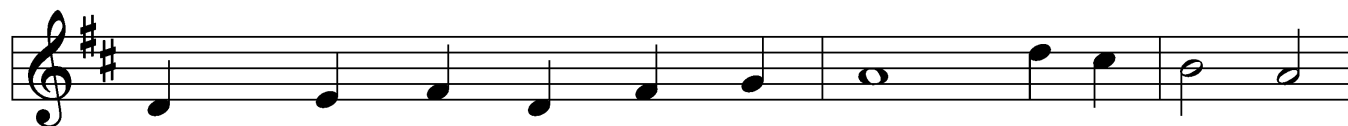
**Confession and Absolution**

**Opening Hymn**

# 493 A Hymn of Glory Let Us Sing



1 A hymn of glo - ry let us sing! New  
 2 The ho - ly ap - os - tol - ic band Up -  
 3 To them the shin - ing an - gels cry, "Why  
 4 "You see Him now, as - cend - ing high Up



hymns through - out the world shall ring: Al - le - lu - ia,  
 on the Mount of Ol - ives stand. Al - le - lu - ia,  
 stand and gaze up - on the sky?" Al - le - lu - ia,  
 to the por - tals of the sky." Al - le - lu - ia,



al - le - lu - ia! Christ, by a road be - fore un -  
 al - le - lu - ia! And with His faith - ful fol - l'wers  
 al - le - lu - ia! "This is the Sav - ior," thus they  
 al - le - lu - ia! "Here - af - ter Je - sus you shall



trod, As - cends un - to the throne of  
 see Their Lord as - cend in maj - es -  
 say; "This is His glo - rious tri - umph  
 see Re - turn - ing in great maj - es -



God. Al - le - lu - ia, al - le - lu - ia! Al - le -  
 ty. Al - le - lu - ia, al - le - lu - ia! Al - le -  
 day!" Al - le - lu - ia, al - le - lu - ia! Al - le -  
 ty." Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

5 Be now our joy on earth, O Lord,  
And be our future great reward.  
Alleluia, alleluia!  
Then, throned with You forever, we  
Shall praise Your name eternally.  
Alleluia, alleluia!  
Alleluia, alleluia, alleluia!

△ 6 O risen Christ, ascended Lord,  
All praise to You let earth accord:  
Alleluia, alleluia!  
You are, while endless ages run,  
With Father and with Spirit one.  
Alleluia, alleluia!  
Alleluia, alleluia, alleluia!

Text: Bede, 673–735; tr. Lutheran Book of Worship, 1978, alt.  
Tune: Geistliche Kirchengesäng, 1623, Köln  
Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110004594  
Tune: Public domain

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Exhortation

*LSB 151*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** But if we confess our sins, God, who is faithful and just, will forgive our sins  
and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

*LSB 151*

**P** Let us then confess our sins to God our Father.  
**C** Most merciful God, we confess that we are by nature sinful and unclean. We  
have sinned against You in thought, word, and deed, by what we have done and  
by what we have left undone. We have not loved You with our whole heart; we  
have not loved our neighbors as ourselves. We justly deserve Your present and  
eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us.  
Forgive us, renew us, and lead us, so that we may delight in Your will and walk  
in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Introit

*Psalm 100; antiphon: Psalm 101:1*

I will sing of steadfast love and | justice; \*  
to you, O LORD, I will make | music.

**Make a joyful noise to the LORD, | all the earth! \***

**Serve the LORD with gladness! Come into his presence with | singing!**

**Know that the LORD, | he is God! \***

**It is he who made us, and we are his; we are his people, and the sheep of his | pasture.**

**Enter his gates with thanksgiving, and his | courts with praise! \***

**Give thanks to him; | bless his name!**

**For the LORD is good; his steadfast love endures for- | ever, \***  
**and his faithfulness to all gener- | ations.**

**Glory be to the Father and | to the Son \***

**and to the Holy | Spirit;**

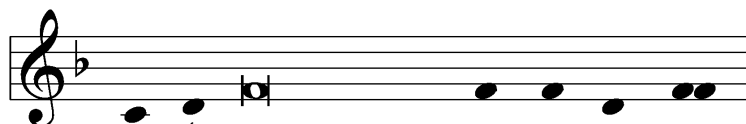
**as it was in the be- | ginning, \***

**is now, and will be forever. | Amen.**

I will sing of steadfast love and | justice; \*  
to you, O LORD, I will make | music.

### Kyrie

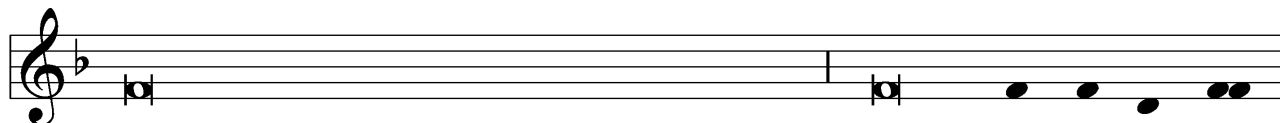
LSB 152



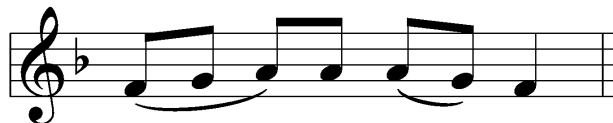
**A** In peace let us pray to the Lord.



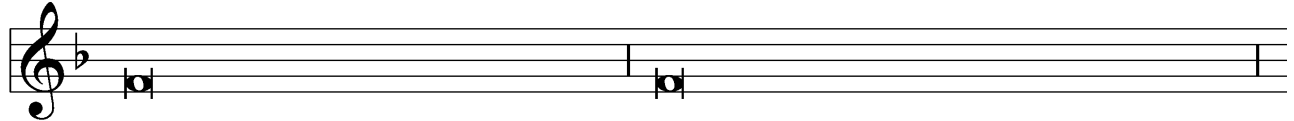
**C** Lord, have mer - cy.



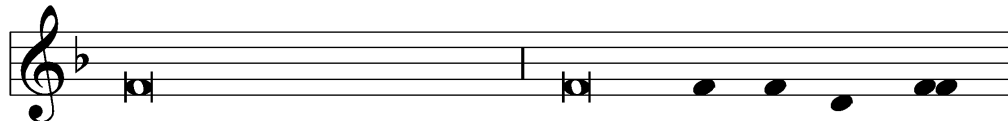
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



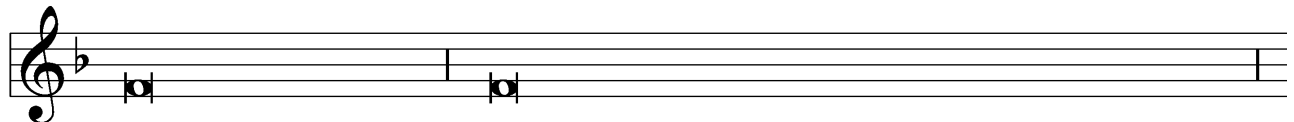
**A** For the peace of the whole world, for the well-being of the Church of God,



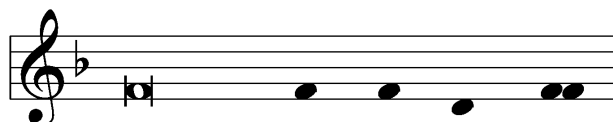
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



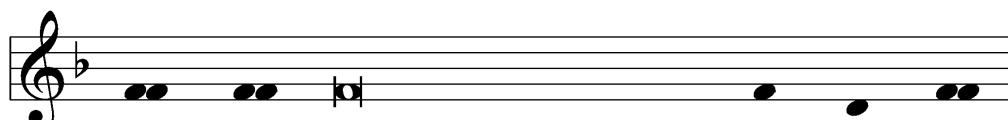
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



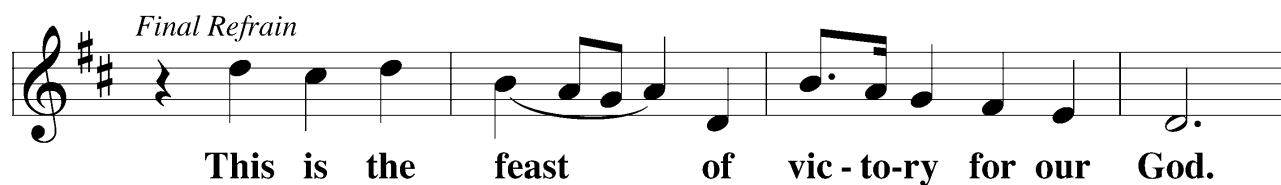
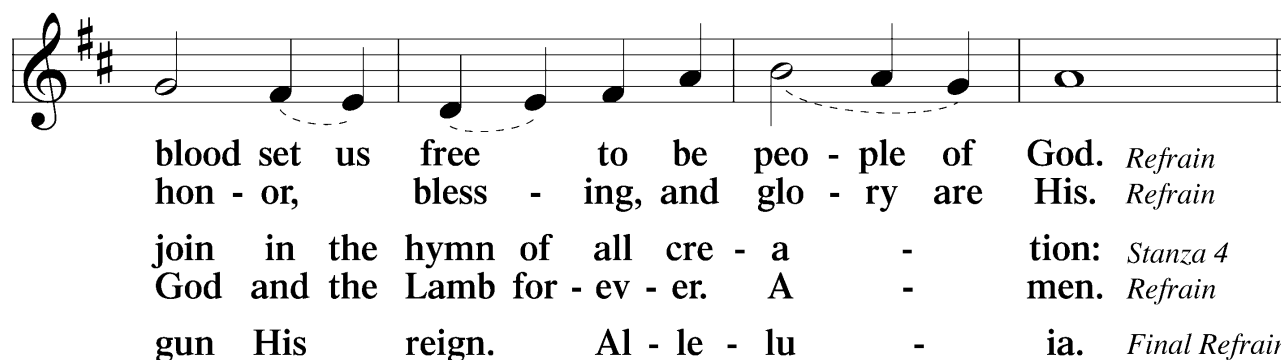
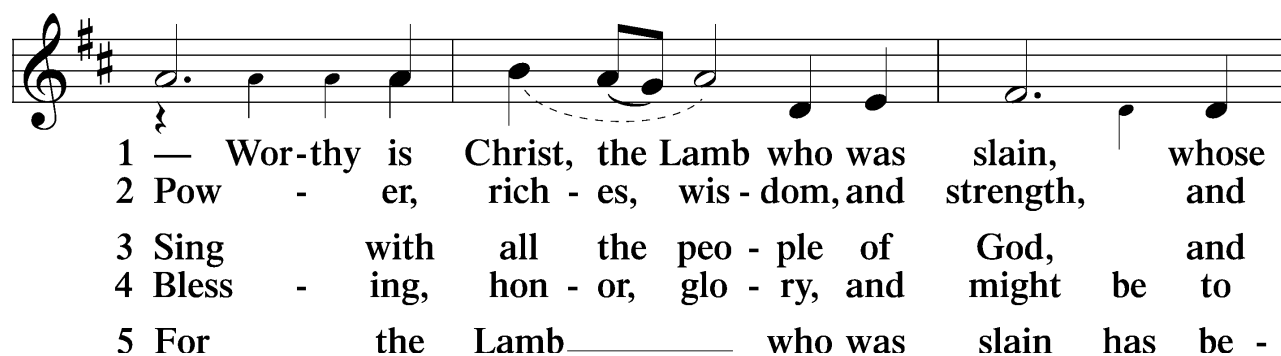
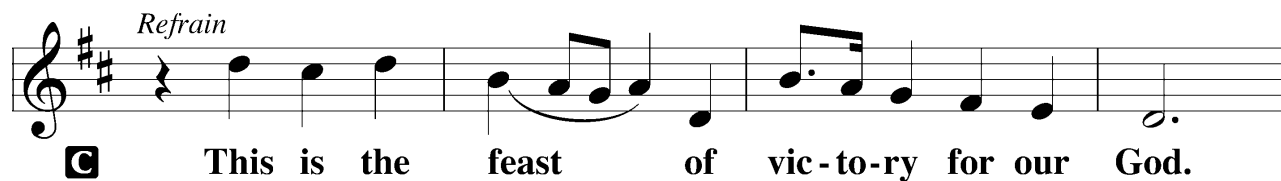
**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

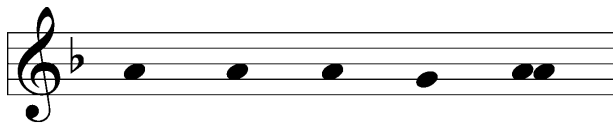
# This Is the Feast

LSB 155





## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## First Reading

*Acts 1:12–26*

<sup>12</sup>Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. <sup>13</sup>And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. <sup>14</sup>All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

<sup>15</sup>In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, <sup>16</sup>“Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. <sup>17</sup>For he was numbered among us and was allotted his share in this ministry.” <sup>18</sup>(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. <sup>19</sup>And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) <sup>20</sup>“For it is written in the Book of Psalms,

“May his camp become desolate,  
and let there be no one to dwell in it’;

and



“‘Let another take his office.’

<sup>21</sup>So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, <sup>22</sup>beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” <sup>23</sup>And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. <sup>24</sup>And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen <sup>25</sup>to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” <sup>26</sup>And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalm 68:1–10; antiphon: v. 32*

<sup>1</sup>God shall arise, his enemies shall be | scattered;\*  
and those who hate him shall flee be- | fore him!  
<sup>2</sup>**As smoke is driven away, so you shall drive | them away;\***  
**as wax melts before fire,**  
**so the wicked shall perish be- | fore God!**  
<sup>3</sup>But the righteous shall be glad;  
they shall exult be- | fore God;\*  
they shall be jubilant | with joy!  
<sup>4</sup>**Sing to God, sing praises | to his name;\***  
**lift up a song to him who rides through the deserts;**  
**his name is the LORD;**  
**exult be- | fore him!**  
<sup>5</sup>Father of the fatherless and protector of | widows\*  
is God in his holy habi- | tation.  
<sup>6</sup>**God settles the solitary in a home;**  
**he leads out the prisoners to pros- | perity,\***  
**but the rebellious dwell in a | parched land.**  
<sup>7</sup>O God, when you went out before your | people,\*  
when you marched through the | wilderness,  
<sup>8</sup>**the earth quaked, the heavens poured down rain,**  
**before God, the One of | Sinai,\***  
**before God, the God of | Israel.**  
<sup>9</sup>Rain in abundance, O God, you | shed abroad;\*  
you restored your inheritance as it | languished;  
<sup>10</sup>**your flock found a dwell- | ing in it;\***  
**in your goodness, O God, you provided for the | needy.**

## Gloria Patri

Glory be to the Father and | to the Son  
and to the Holy | Spirit;  
as it was in the be- | ginning,  
is now, and will be forever. | Amen.

## Epistle

*1 Peter 4:12–19; 5:6–11*

<sup>12</sup>Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. <sup>13</sup>But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. <sup>14</sup>If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. <sup>15</sup>But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. <sup>16</sup>Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. <sup>17</sup>For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? <sup>18</sup>And

“If the righteous is scarcely saved,  
what will become of the ungodly and the sinner?”

<sup>19</sup>Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good. . . .

<sup>6</sup>Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, <sup>7</sup>casting all your anxieties on him, because he cares for you. <sup>8</sup>Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. <sup>9</sup>Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. <sup>10</sup>And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. <sup>11</sup>To him be the dominion forever and ever. Amen.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*



## Holy Gospel

*John 17:1–11*

**P** The Holy Gospel according to St. John, the seventeenth chapter.



<sup>1</sup>When Jesus had spoken these words, he lifted up his eyes to heaven, and said, “Father, the hour has come; glorify your Son that the Son may glorify you, <sup>2</sup>since you have given him authority over all flesh, to give eternal life to all whom you have given him. <sup>3</sup>And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. <sup>4</sup>I glorified you on earth, having accomplished the work that you gave me to do. <sup>5</sup>And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

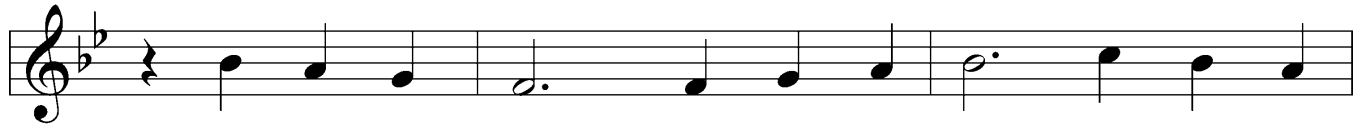
<sup>6</sup>“I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. <sup>7</sup>Now they know that everything that you have given me is from you. <sup>8</sup>For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. <sup>9</sup>I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. <sup>10</sup>All mine are yours, and yours are mine, and I am glorified in them. <sup>11</sup>And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one.”

**P** This is the Gospel of the Lord.



# Hymn of the Day

## 701 Draw Us to Thee



1 Draw us to Thee,	For then shall we	Walk in Thy
2 Draw us to Thee,	Lord, lov - ing - ly;	Let us de -
3 Draw us to Thee;	O grant that we	May walk the
4 Draw us to Thee	That al - so we	Thy heav'n - ly
5 Draw us to Thee	Un - ceas - ing - ly,	In - to Thy



steps for - ev - er	And has - ten on	Where Thou art
part with glad - ness	That we may be	For - ev - er
road to heav - en!	Di - rect our way	Lest we should
bliss in - her - it	And ev - er dwell	Where sin and
king - dom take us;	Let us for - e'er	Thy glo - ry



gone	To be with	Thee, dear	Sav -	ior.
free	From sor - row,	grief, and	sad -	ness.
stray	And from Thy	paths be	driv -	en.
hell	No more can	vex our	spir -	it.
share,	Thy saints and	joint heirs	make	us.

Text: Friedrich Funcke, 1642–99; tr. August Crull, 1845–1923, alt.  
Tune: As hymnodus sacer, 1625, Leipzig  
Text and tune: Public domain

**“KEEP THEM IN YOUR NAME”**

TEXT: John 17:1-11 DATE: 5-21-23

LITURGICAL DAY: 7<sup>th</sup> Sunday of Easter - Sunday after the Ascension of our Lord

*Theme: On Thursday, the Christian Church celebrated the Ascension of our Lord, the culmination of the 40 days of Easter. Today we ask ourselves three questions:*

**I. What is the significance of Jesus’ ascension?**

**II. How do we obtain eternal life?**

**III. Why must we kept in the Father’s name?**

**CONCLUSION:**

Our Holy Father will keep us through Jesus Christ in His holy Name  
so that by the Holy Spirit, we may be one as God is one.

**HOLY COMMUNION POLICY:**

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.  
If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord’s Supper.

**ATTENDANCE AND COMMUNION REGISTRATION:**

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you.  
Please fill out the date, address and phone number information as well as e-mail addresses.  
The sheets will be collected in the baskets in the narthex as you leave. Thank you!

**Nicene Creed**

**☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

## Prayer of the Church

(Response: "Hear our prayer.")

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

### **PRAYER OF THE CHURCH, SUNDAY, MAY 21, 2023**

#### **In the Hospital OR Receiving Treatments OR Recuperating:**

Kandie Darmody, Lindsay Schemm, Tim Anderson, Fred Miller,  
Linda Philemore, Kristopher Tomlinson, David Caretto, Mike Patton, Jim Turnpugh, John  
Schuldt, Larry Miller, Michael Meyer

#### **Other Needs We Pray for**

\* Trinity Lutheran Church, Early Childhood & Campus Ministries

#### **Military Service Members & their Families**

Mike Gobble, Emily Shelton, Alex Laffin, Ricardo Bitanga,  
Danny Greene, Courtney Tate, Eli Wiley

#### **Police and Firefighters**

##### **Birthdays**

Ally Maurer	5/21	Natasha Richartz	5/22
Gabe Stecker	5/23	Pastor Jacob Gaugert	5/25
Dale Hartman	5/25	Pastor David Menet	5/26
David Hartman	5/25	Lucy Rogers	5/26
Lauren Law	5/26	Chris Lee	5/27
Rhonda Hines	5/27	Kieryn Taffe	5/27

##### **Anniversaries**

##### **Years**

Austin & Kelly Peters	5/21/2016	7
Melanie & Brian Clagg	5/22/1993	30
Greg & Leah Haxton	5/24/1997	26
Mike & Tammy Stecker	5/24/2003	20
Ron & Ruth Barnes	5/27/1972	51

#### **Missions**

Rev. Dale and Suzanne Kaster serve the Lord as missionaries through The LCMS in Prague, Czech Republic. In this role, Dale serves as the pastor of St. Michael the Archangel Lutheran Church, an English-language congregation in Prague, which serves the LCMS Eurasia regional office staff and many English-speaking expats living in Prague. In addition, Dale serves as the Eurasia regional chaplain and provides pastoral service to the LCMS missionaries serving in the Silesian region of the Czech Republic.



*Sit*  
**Offering**

*(Fill out the **Ritual of Friendship** sheet, especially your name and if communing today, and place it in the baskets in the narthex as you leave.)*

Thank you to everyone for faithfully supporting our ministry through your weekly offerings to the church in one of four ways:

1. Place your offerings in the offering plates passed by the ushers.
  2. Use the QR code in the bulletin or go to [tlcnorman.org](http://tlcnorman.org) to give online.
  3. Mail your offering envelopes to the Church Office.
  4. Bring your Offerings to the Church Office.
- You may place your offering in the wooden box on the bench by the glass doors.

**Voluntary**

*"Today in Triumph Christ Arose" Donald Johns*

*Stand*

**Offertory**

*LSB 159*

**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the

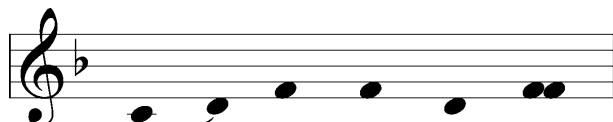


courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

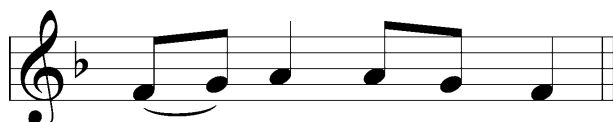
## Service of the Sacrament

### Preface

*LSB 160*



**P** The Lord be with you.



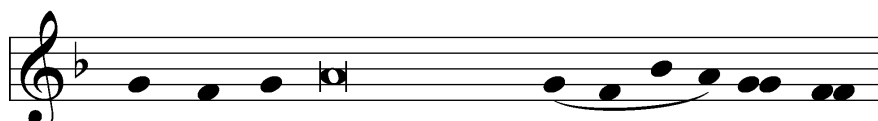
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



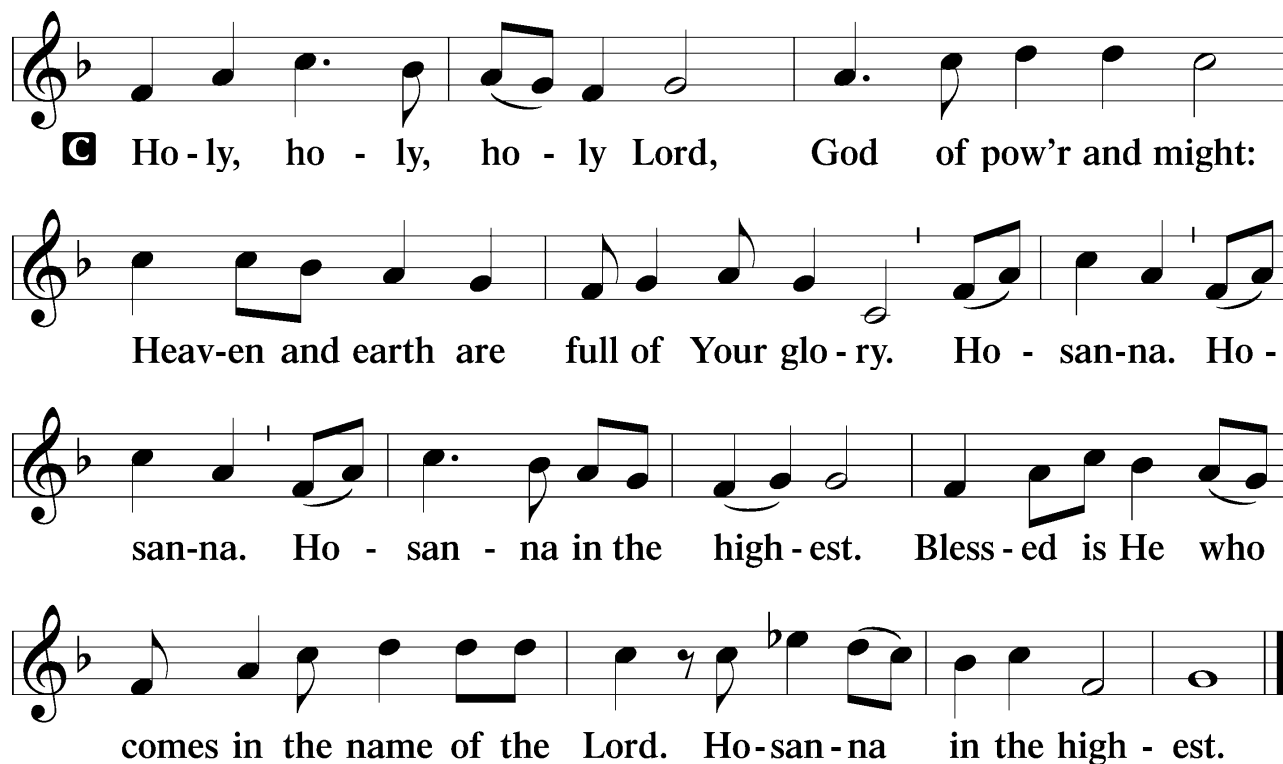
**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

### Proper Preface (Full)

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



**G** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**G** Amen.

**P** Lord, remember us in Your kingdom and teach us to pray:

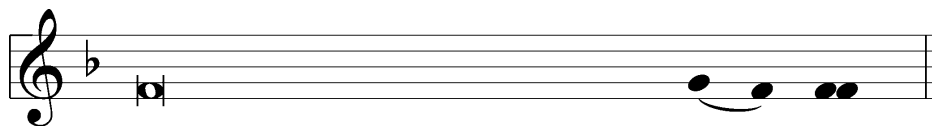
**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

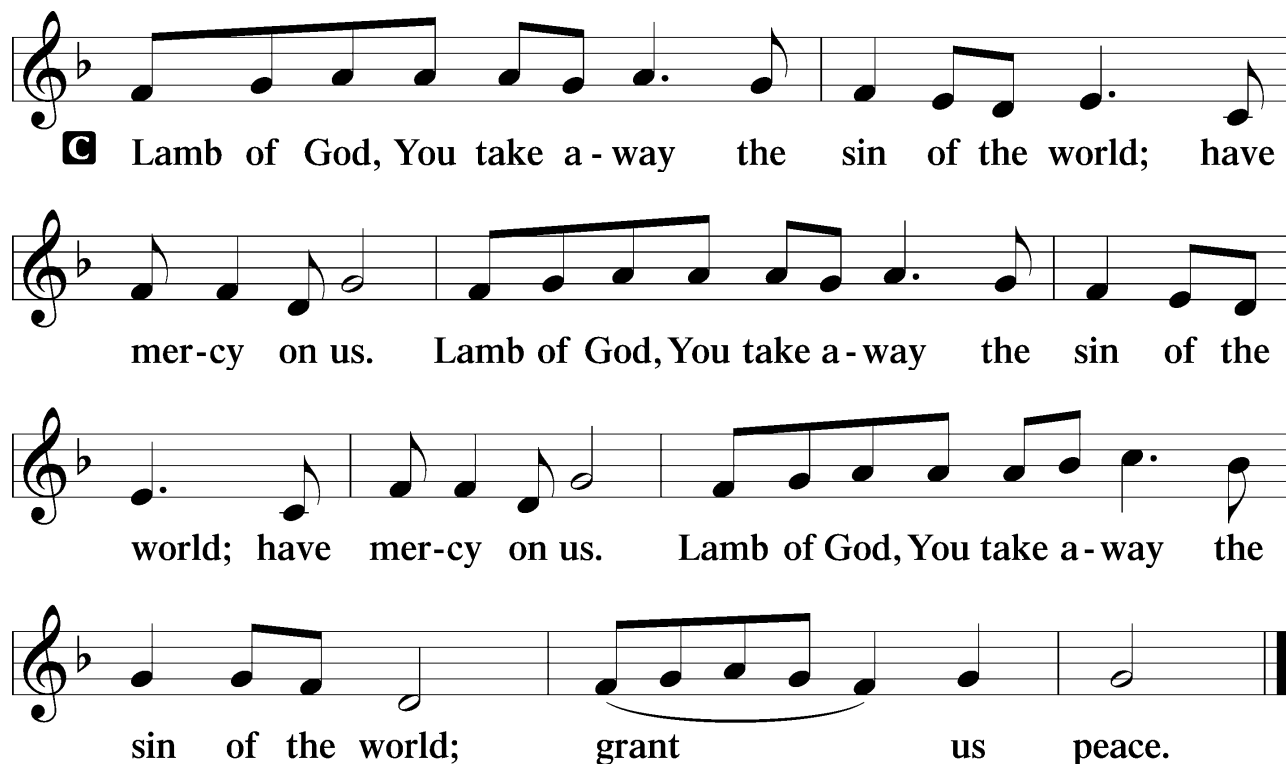
Pax Domini



**P** The peace of the Lord be with you al - ways.



**C** A - men.



**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

*Sit***Distribution**

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

LSB 164

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

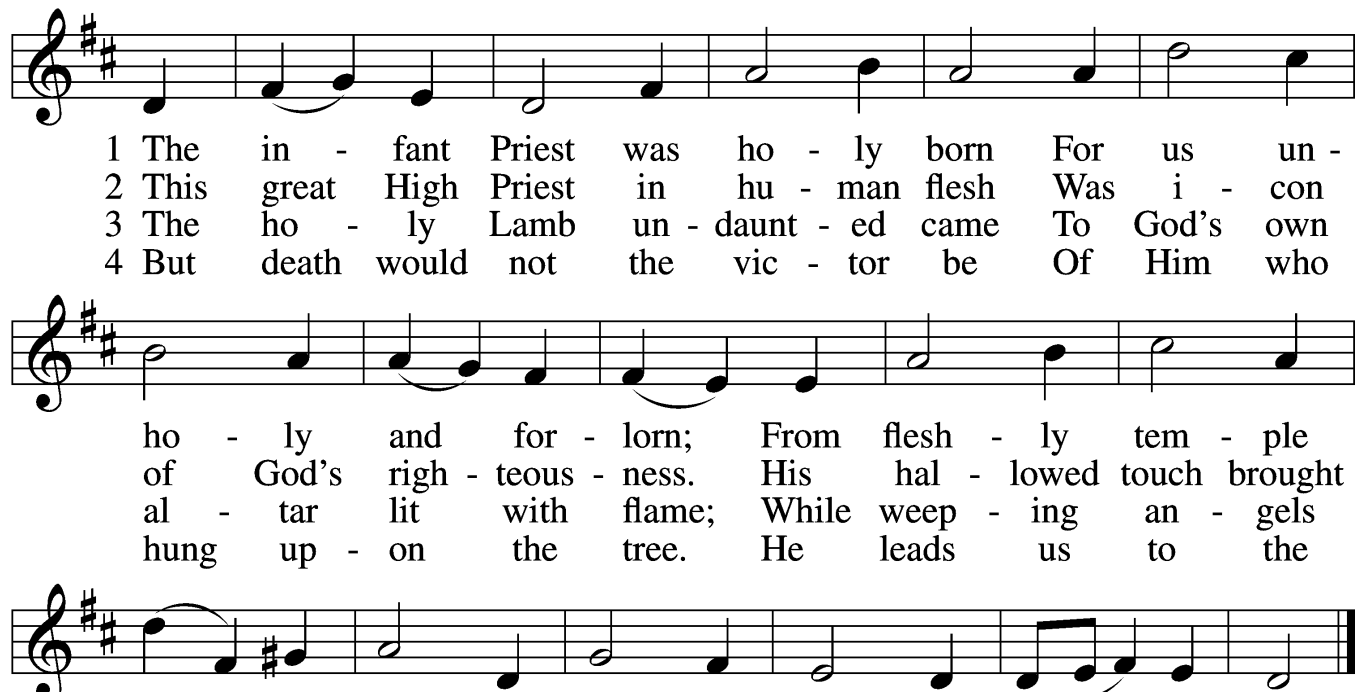
**The Dismissal**

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** **Amen.**

## Distribution Hymns

### 624 The Infant Priest Was Holy Born



1 The in - fant Priest was ho - ly born For us un -  
2 This great High Priest in hu - man flesh Was i - con  
3 The ho - ly Lamb un - daunt - ed came To God's own  
4 But death would not the vic - tor be Of Him who

ho - ly and for - lorn; From flesh - ly tem - ple  
of God's righ - teous - ness. His hal - lowed touch brought  
al - tar lit with flame; While weep - ing an - gels  
hung up - on the tree. He leads us to the

forth came He, A - noint - ed from e - ter - ni - ty.  
sanc - ti - ty; His hand re - moved im - pu - ri - ty.  
hid their eyes, This Priest be - came a sac - ri - fice.  
Ho - ly Place With - in the veil, be - fore God's face.

- 5 The veil is torn, our Priest we see,  
As at the rail on bended knee  
Our hungry mouths from Him receive  
The bread of immortality.
- 6 The body of God's Lamb we eat,  
A priestly food and priestly meat;  
On sin-parched lips the chalice pours  
His quenching blood that life restores.
- 7 With cherubim and seraphim  
Our voices join the endless hymn,  
And "Holy, holy, holy" sing  
To Christ, God's Lamb, our Priest and King.

Text: Chad L. Bird, 1970  
Tune: Second Supplement to Psalmody in Miniature, 1778, London; adapt. Edward Miller, 1731-1807  
Text: © 1997, 2003 Chad L. Bird. Used by permission: LSB Hymn License no. 110004594  
Tune: Public domain

## 525 Crown Him with Many Crowns



1 Crown Him with man - y crowns, The Lamb up - on His throne;  
 2 Crown Him the vir - gin's Son, The God in - car - nate born,  
 3 Crown Him the Lord of love. Be - hold His hands and side,  
 4 Crown Him the Lord of life, Who tri - umphed o'er the grave  
 5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.  
 Whose arm those crim-son tro - phies won Which now His brow a-dorn:  
 Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri-fied.  
 And rose vic - to - rious in the strife For those He came to save.  
 Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And  
 Fruit of the mys - tic rose, Yet of that rose the stem, The  
 No an - gels in the sky Can ful - ly bear that sight, But  
 His glo - ries now we sing, Who died and rose on high, Who  
 Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match-less king Through all e - ter - ni - ty.  
 root whence mer - cy ev - er flows, The babe of Beth - le - hem.  
 down-ward bend their won-d'ring eyes At mys - ter - ies so bright.  
 died e - ter - nal life to bring And lives that death may die.  
 Him, ye kings, with man - y crowns, For He is king of all.

Text (sts. 1-3, 5): Matthew Bridges, 1800-94, alt.; (st. 4): Godfrey Thring, 1823-1903  
 Tune: George J. Elvey, 1816-93  
 Text and tune: Public domain



## 632 O Jesus, Blessed Lord, to Thee

1 O Je - sus, bless - ed Lord, to Thee My heart - felt  
 2 Break forth, my soul, for joy and say: What wealth is

thanks for - ev - er be, Who hast so lov - ing -  
 come to me this day! My Sav - ior dwells with -

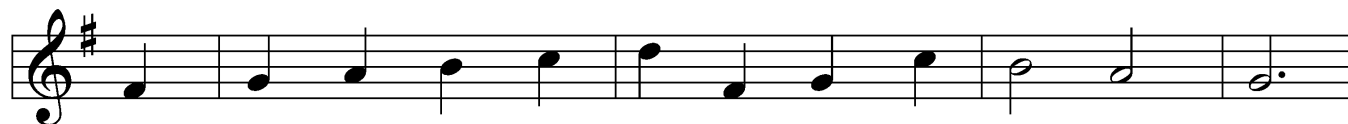
ly be - stowed On me Thy bod - y and Thy blood.  
 in my heart: How blessed am I! How good Thou art!

Text: Thomas Hansen Kingo, 1634–1703; tr. Arthur J. Mason, 1851–1928  
 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois  
 Text and tune: Public domain

## 564 Christ Sits at God's Right Hand



1 Christ sits at God's right hand, His sav - ing work com - plete,  
 2 Christ was that priest God swore, U - nique - ly First and Last,  
 3 Christ's al - tar was the tree, Where on the world's be - half  
 4 What cost - ly sac - ri - fice To cov - er hu - man sin!



To reign till ev - 'ry foe will lie Be - neath His feet—  
 Who would in righ - teous - ness and love Be un - sur - passed:  
 He shed a blood, un - like the blood Of goat or calf,  
 Who but Christ Je - sus had the right To en - ter in?



All that the Fa - ther planned, The Son sought to ful - fill,  
 "A priest for - ev - er - more," An oath God would not break,  
 To seal God's guar - an - tee Of grace that can - not fail;  
 His blood, that sprin - kled price, So we might be as - sured



When first He said, "Lord, here am I To do Your will."  
 "A priest with - in the or - der of Mel - chiz - e - dek."  
 With blood He en - tered for our good Be - hind the veil.  
 That our in - her - i - tance in light Has been se - cured.

5 Then let us now draw near,  
 Washed in that precious flood  
 And enter the Most Holy Place  
 By Jesus' blood.  
 From hearts that are sincere,  
 Let tongues our hope profess,  
 And trust anew God's faithful grace  
 That we confess.

△ 6 All praise to Christ we bring,  
 Our Lord who intercedes,  
 Our great High Priest enthroned above  
 Who knows our needs;  
 And to the Father sing

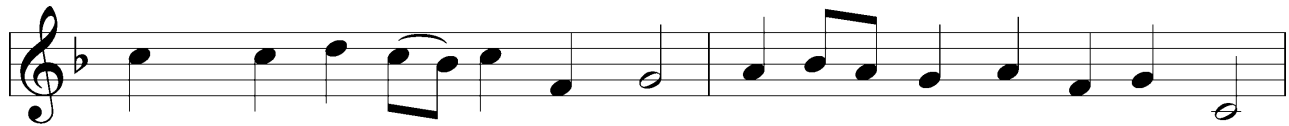
Our songs of thankful praise,  
Who with the Spirit reigns in love  
For endless days.

Text: Stephen P. Starke, 1955  
Tune: Hebrew  
Text: © 2002 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110004594  
Tune: Public domain

*Stand*

## Thank the Lord

LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

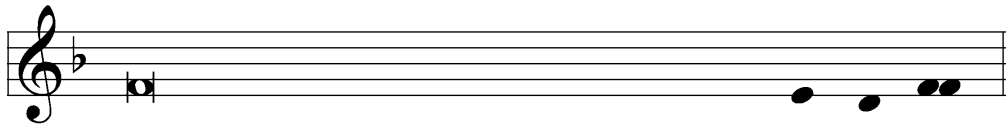
## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



**P** The Lord bless you and keep you.  
 The Lord make His face shine on you  
 and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

## Closing Hymn

## 492 On Christ's Ascension I Now Build



1 On Christ's as - cen - sion I now build The hope of my as -  
 2 Since Christ re - turned to claim His throne, Great gifts for me ob -  
 3 O grant, dear Lord, this grace to me, Re - call - ing Your as -



cen - sion; This hope a - lone has al - ways stilled All doubt and  
 tain - ing, My heart will rest in Him a - lone, No oth - er  
 cen - sion, That I may serve You faith - ful - ly In thanks for



ap - pre - hen - sion; For where the Head is, there as well I  
 rest re - main - ing; For where my trea - sure went be - fore, There  
 my re - demp - tion; And then, when all my days will cease, Let



know His mem - bers are to dwell When Christ will come and call them.  
 all my thoughts will ev - er soar To still their deep - est yearn - ing.  
 me de - part in joy and peace In an - swer to my plead - ing.

Text: Josua Wegelin, 1604–40; tr. William M. Czamanske, 1873–1964, alt.  
 Tune: Etlich Cristlich liden, 1524, Wittenberg  
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004594  
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