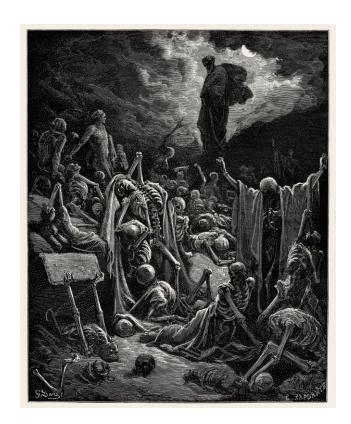
# Trinity Lutheran Church - Norman, Oklahoma

www.tlcnorman.org

Pentecost – May 19, 2024





Pentecost
May 19, 2024
8:00 a.m. & 10:30 a.m.
Lutheran Service Book - Page 203
Divine Service 4
Order of Holy Communion
\* = All Stand

**Prelude** 

"Dearest Jesus, at Your Word"

Paul Kickstat

Share the Peace of the Lord

**Announcements** 

Baptism Page 268-71

**Reception of New Members** 

# 496 Holy Spirit, Light Divine





Chase the shades of night a way, Turn the dark - ness in - to day. Show those glo-rious truths to Which are me on - ly known to Thee. In Thy mer - cy pit - y me, From sin's bond-age set me free. sa-cred, set-tled peace, Let Yield grow and still in-crease. it Cast down ev - 'ry i - dol throne, Reign su - preme, and reign a - lone.

# Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **B** But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

#### Kneel/Stand

- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
- C Amen.

# Service of the Word

#### **Introit**

Psalm 104:24, 27–28, 30; antiphon: Liturgical Text

Come, Holy Spirit, fill the hearts of the | faithful,\* and kindle in them the fire of your love. Alle- | luia.

O LORD, how manifold are your works! In wisdom have you | made them all;\* the earth is full of your | creatures.

These all | look to you,\*

to give them their food in due | season.

When you give it to them, they gath- | er it up;\*

when you open your hand, they are filled with | good things.

When you send forth your Spirit, they are cre- | ated,\* and you renew the face | of the ground.

Glory be to the Father and | to the Son\* and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

Come, Holy Spirit, fill the hearts of the | faithful,\* and kindle in them the fire of your love. Alle- | luia.

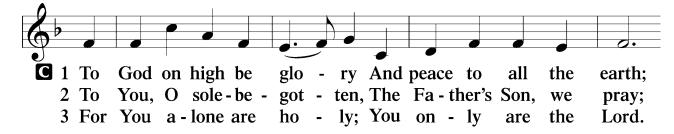
Kyrie LSB 204



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Gloria in Excelsis

LSB 204





Good-will from God in heav - en Pro- claimed at Je-sus' birth! O Lamb of God, our Sav - ior, You take our sins a - way. For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

# **Salutation and Collect of the Day**

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

# **Old Testament Reading**

Ezekiel 37:1–14

<sup>1</sup>The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. <sup>2</sup>And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. <sup>3</sup>And he said to me, "Son of man, can these bones live?" And I

answered, "O Lord GoD, you know." <sup>4</sup>Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GoD to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup>And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup>And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup>Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GoD: Come from the four winds, O breath, and breathe on these slain, that they may live." <sup>10</sup>So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

<sup>11</sup>Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GoD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. <sup>14</sup>And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

#### Psalm 139:1-12

<sup>1</sup>O LORD, you have searched me and | known me!\*
<sup>2</sup>You know when I sit down and when I rise up; you discern my thoughts | from afar.
<sup>3</sup>You search out my path and my | lying down\* and are acquainted with | all my ways.
<sup>4</sup>Even before a word is | on my tongue,\* behold, O LORD, you know it alto- | gether.
<sup>5</sup>You hem me in, behind | and before,\* and lay your hand up- | on me.
<sup>6</sup>Such knowledge is too wonder- | ful for me;\* it is high; I cannot | attain it.
<sup>7</sup>Where shall I go from your | Spirit?\* Or where shall I flee from your | presence?

<sup>8</sup>If I ascend to heaven, | you are there!\*

If I make my bed in Sheol, you are there!

```
9If I take the wings of the | morning* and dwell in the uttermost parts | of the sea,
10 even there your hand shall | lead me,* and your right hand shall | hold me.
11 If I say, "Surely the darkness shall | cover me,* and the light about me | be night,"
12 even the darkness is not | dark to you;* the night is bright as the day, for darkness is as | light with you.
Glory be to the Father and | to the Son and to the Holy | Spirit;
as it was in the be- | ginning, is now, and will be forever. | Amen.
```

Second Reading Acts 2:1–21

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." <sup>12</sup>And all were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others mocking said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel:

17"And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;
18 even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.

<sup>19</sup>And I will show wonders in the heavens above and signs on the earth below,

blood, and fire, and vapor of smoke;

<sup>20</sup>the sun shall be turned to darkness

and the moon to blood,

before the day of the Lord comes, the great and magnificent day.

<sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

#### Stand

#### Alleluia and Verse



# **Holy Gospel**

John 15:26-27; 16:4b-15

- **P** The Holy Gospel according to St. John, the fifteenth chapter.
- Glory to You, O Lord.

<sup>26</sup>[Jesus said:] "When the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. <sup>27</sup>And you also will bear witness, because you have been with me from the beginning. . . .

"I did not say these things to you from the beginning, because I was with you. <sup>5</sup>But now I am going to him who sent me, and none of you asks me, 'Where are you going?' <sup>6</sup>But because I have said these things to you, sorrow has filled your heart. <sup>7</sup>Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. <sup>8</sup>And when he comes, he will convict the world concerning sin and righteousness and judgment: <sup>9</sup>concerning sin, because they do not believe in me; <sup>10</sup>concerning righteousness, because I go to the Father, and you will see me no longer; <sup>11</sup>concerning judgment, because the ruler of this world is judged.

<sup>12</sup>"I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, for he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine; therefore I said that he will take what is mine and declare it to you."

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

#### **Nicene Creed**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures

and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

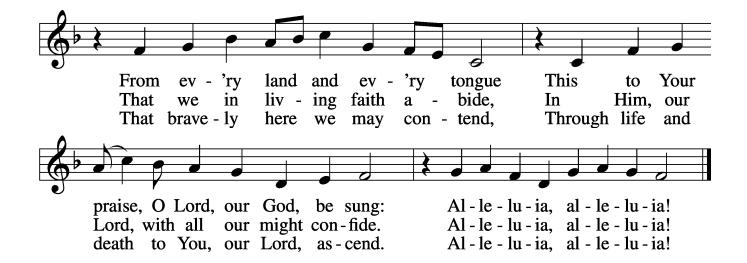
who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sit
497 Come, Holy Ghost, God and Lord





Sermon

"The Holy Spirit - The Helper - The Spirit of Truth"

I. THE HOLY SPIRIT

#### II. THE HELPER

#### III. THE SPIRIT OF TRUTH

CONCLUSION: The Holy Spirit our Helper and the Spirit of Truth was poured out on the Day of Pentecost in order to reverse the curse of the Tower of Babel.

Now mankind has one language - the Gospel.

The crucified, risen and ascended Jesus Christ is the one to whom the Spirit bears witness. We are at peace in being declared righteous in God's sight

through the sacrifice of Jesus' body on the cross and his glorious resurrection.

<u>The Father</u> has sent us the Holy Spirit, since His Son has returned to the right hand of God and is present with us now in Word and Sacrament

Now serve him in your vocation and callings as Christians and assist in the work of your congregation on its Boards and Council.

If asked to serve, say "Yes! I will serve!"

#### **HOLY COMMUNION POLICY:**

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechezied and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord's Supper.

#### ATTENDANCE AND COMMUNION REGISTRATION:

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you.

Please fill out the date, address and phone number information as well as e-mail addresses.

The sheets will be collected in the baskets in the narthex as you leave. Thank you!

#### Stand

## **Prayer of the Church**

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

#### In the Hospital OR Receiving Treatments OR Recuperating:

Madisen Lemke, Kandie Darmody, Barbara Craun, Ella Schemm, Jennifer Weber, John Singleton, Tim Anderson, Elaine Mesigh, Rick Grieshaber, Bobbe Nist, Erik Gransberg, Bill Mullen

#### Other Needs We Pray for

\* Trinity Lutheran Church, Early Childhood & Campus Ministries \* Pray for Victims of the Tornadoes

#### Military Service Members & their Families

Mike Gobble, Emily Shelton, Alex Laffin, Courtney Tate, Eli Wiley, Calvin Ullman Pray for peace for Israel, Palestine & Ukraine

#### **Police and Firefighters**

5/19
5/22
5/23
5/22
7
8
31
27
21

#### Missions

Deaconess Sandra Rhein serves The LCMS in Asia, based in Taiwan. In her role as a sacred music educator, she responds to partner church needs and requests for Lutheran hymnals and hymnody and guides them in developing musical and liturgical resources. Her work promotes the proclamation of the Gospel using the highest forms of art available to the church. It combines God's gift of music with His Word, allowing people to join the rich, historic worship practice of Christians throughout the centuries. Sandra is currently supervising partner-requested Lutheran hymnal projects in Chinese, Tamil, and Indonesian.

## **Offering**

(Fill out the **Ritual of Friendship** sheet and place it in the baskets in the narthex as you leave. Place your offerings in the offering plates passed by the ushers.)

We thank you for presenting your weekly offerings to the church in one of four ways:

- 1. Place your offerings in the offering plates
- 2. Mail your offering envelopes to the Church Office
  - 3. Bring your Offerings to the Church Office
- You may place your offering in the wooden box on the bench by the glass doors.
  - 4. Use the "Simply Giving" service to give your offerings digitally online. Thank you to everyone for faithfully supporting our ministry here.

Voluntary

"Adagio from Voluntary VI"

John Stanley

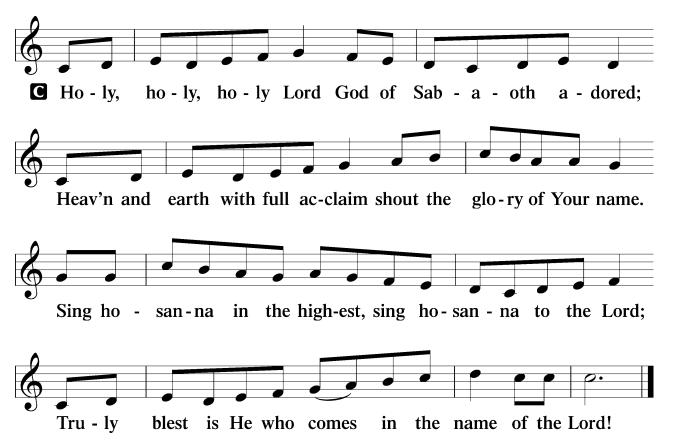
# Service of the Sacrament

Stand

Preface LSB 208

- **P** The Lord be with you.
- **C** And also with you.
- P Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 208



## **Prayer of Thanksgiving**

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In these last days, You have poured out Your Holy Spirit on Your Church that Your sons and daughters might proclaim the wonders of Your salvation in Christ Jesus, our Lord.

Pour out Your Holy Spirit upon Your gathered people that, faithfully eating and drinking the body and blood of Your Son, we may go forth to proclaim His salvation to the ends of the earth.

Hear us as we pray in His name and as He has taught us:

# Lord's Prayer

Our Father who art in heaven, hallowed be Thy name,

Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

#### The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

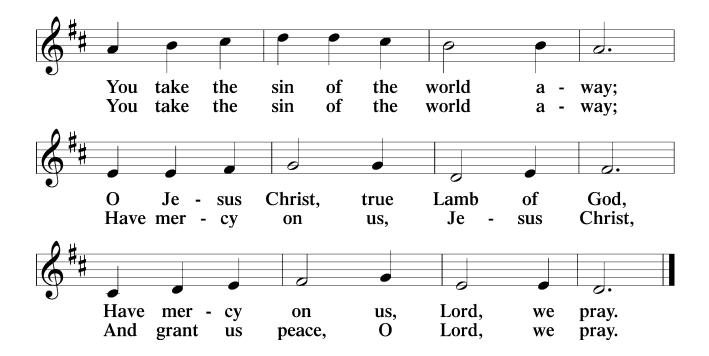
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### Pax Domini

- P The peace of the Lord be with you always.
- C Amen.

# Agnus Dei LSB 210





# Sit **Distribution**

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

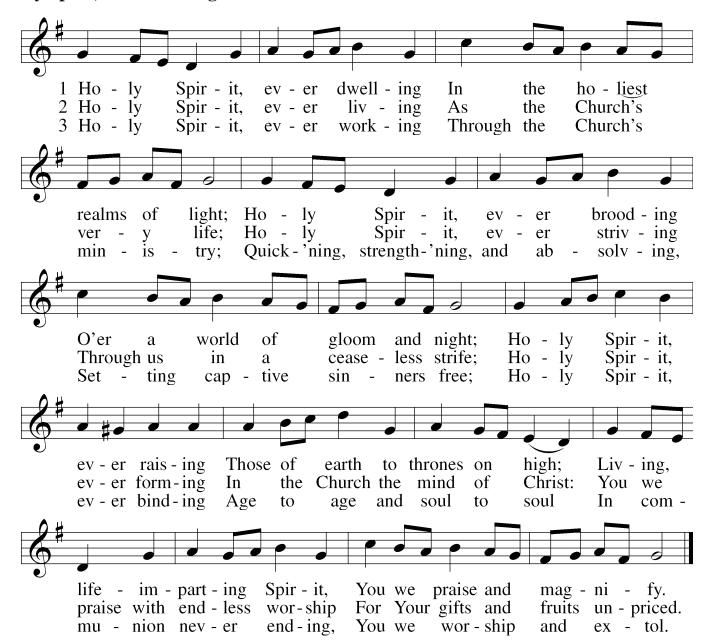
Amen.

*In dismissing the communicants, the following is said:* 

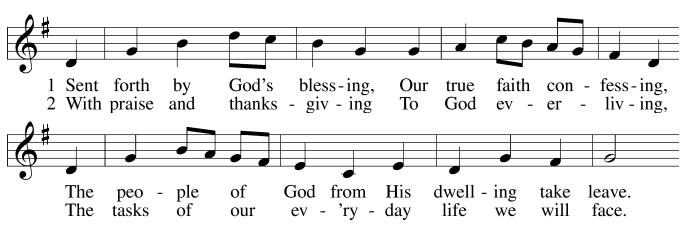
- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart 

  → in peace.
- C Amen.

### 650 Holy Spirit, Ever Dwelling



# 643 Sent Forth by God's Blessing

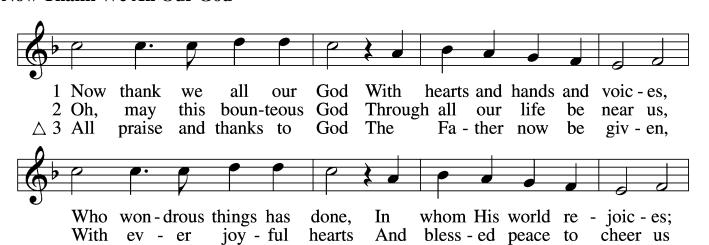




#### 895 Now Thank We All Our God

The

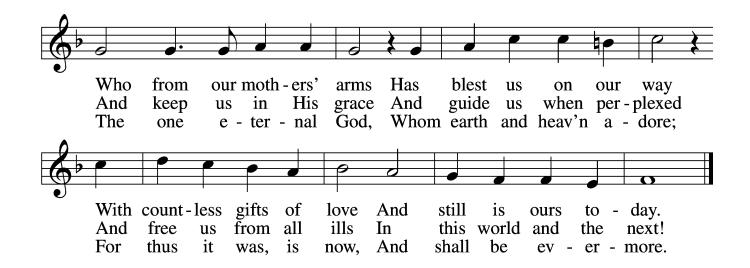
Son, and



With them in high-est

heav - en,

Him who reigns



## 905 Come, Thou Almighty King



Nunc Dimittis LSB 211



#### **Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus LSB 212

- **A** Let us bless the Lord.
- **C** Thanks be to God.

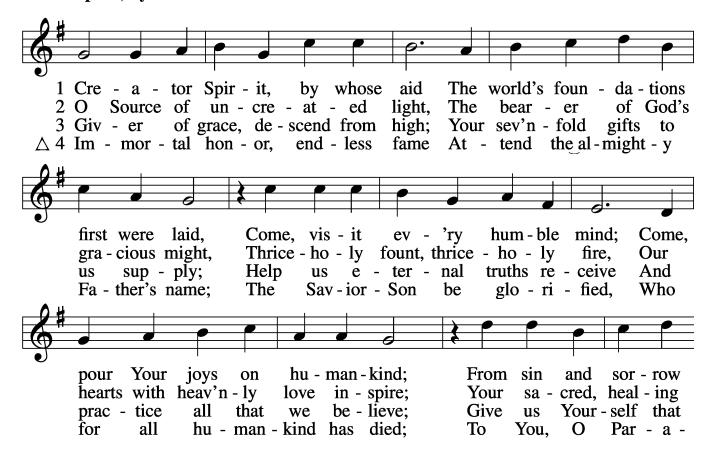
#### **Benediction**

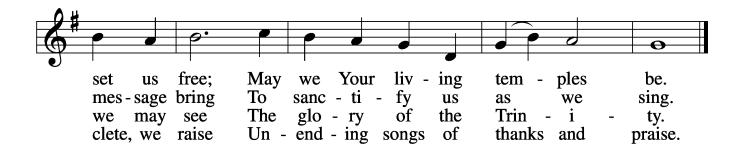
- The Lord bless you and keep you.

  The Lord make His face shine on you and be gracious to you.

  The Lord look upon you with favor and + give you peace.
- C Amen.

#### 500 Creator Spirit, by Whose Aid





**Postlude** 

"Praise to the Lord, the Almighty"

Hermann Grabner