

Trinity Lutheran Church
Norman, OK www.tlcnorman.org
Sixth Sunday of Easter / Mothers Day
May 14, 2023



Sixth Sunday of Easter / Mother's Day

May 14, 2023 10:30 a.m.

Lutheran Service Book - Page 151

Divine Service 1 - Order of Holy Communion



PRELUDE "Christ Is Arisen" James Engel

SHARING THE PEACE

ANNOUNCEMENTS

RECEPTION OF NEW MEMBERS (8:00 a.m.)

CHILDREN'S MESSAGE (10:30 a.m.)

816 From All That Dwell Below the Skies



1 From all that dwell be - low the skies Let the Cre - a - tor's
2 E - ter - nal are Thy mer - cies, Lord; E - ter - nal truth at -
3 All praise to God the Fa - ther be, All praise, e - ter - nal



praise a - rise; Al - le - lu - ia, al - le - lu - ia!
tends Thy Word. Al - le - lu - ia, al - le - lu - ia!
Son, to Thee. Al - le - lu - ia, al - le - lu - ia!



Let the Re - deem - er's name be sung Through ev - 'ry land by
Thy praise shall sound from shore to shore Till suns shall rise and
Whom with the Spir - it we a - dore For - ev - er and for -



ev - 'ry tongue. Al - le - lu - ia, al - le - lu - ia!
set no more. Al - le - lu - ia, al - le - lu - ia!
ev - er - more: Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Invocation, Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins.

As a called and ordained servant of Christ, and by His authority,

I therefore forgive you all your sins

in the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit (chanted)

Your word is a lamp | to my feet*
and a light | to my path.

**Forever, O | LORD, your word*
is firmly fixed | in the heavens.**

**Your faithfulness endures to all gener- | ations;*
you have established the earth, and it | stands fast.**

**By your appointment they | stand this day,*
for all things are your | servants.**

**If your law had not been | my delight,*
I would have perished in my af- | fliction.**

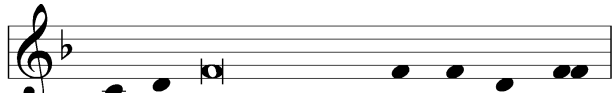
**I will never forget your | precepts,*
for by them you have giv- | en me life.**

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;**


**as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Your word is a lamp | to my feet*
and a light | to my path.

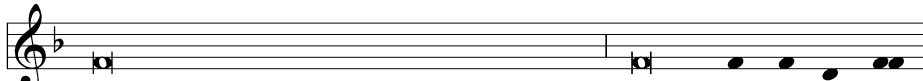
Kyrie




A In peace let us pray to the Lord.




C Lord, have mer - cy.



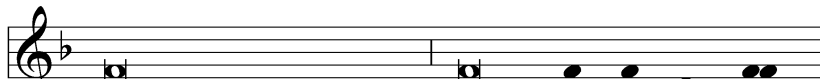
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



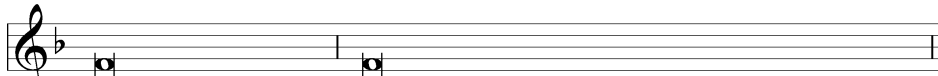
A For the peace of the whole world, for the well-being of the Church of God,



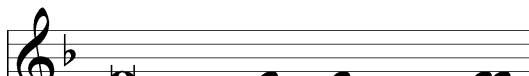
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



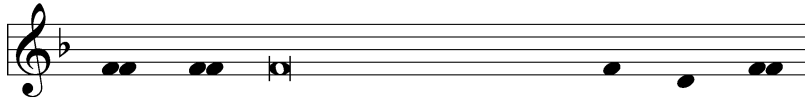
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra-cious Lord.



C A - men.

**Hymn of Praise
This is the Feast**



C This is the feast of vic-to-ry for our God.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow-er, rich-es, wis-dom, and strength, and
3 Sing with all the peo-ple of God, and
4 Bless-ing, hon-or, glo-ry, and might be to
5 For the Lamb who was slain has be-



blood set us free to be peo-ple of God. *Refrain*
hon-or, bless-ing, and glo-ry are His. *Refrain*
join in the hymn of all cre-a-tion: *Stanza 4*
God and the Lamb for-ev-er. A-men. *Refrain*
gun His reign. Al-le-lu-ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

P Collect of the Day

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

First Reading

Acts 17:16–31

¹⁶Now while Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. ¹⁷So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. ¹⁸Some of the Epicurean and Stoic philosophers also conversed with him. And some said, “What does this babbler wish to say?” Others said, “He seems to be a preacher of foreign divinities”—because he was preaching Jesus and the resurrection. ¹⁹And they took hold of him and brought him to the Areopagus, saying, “May we know what this new teaching is that you are presenting? ²⁰For you bring some strange things to our ears. We wish to know therefore what these things mean.” ²¹Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new.

²²So Paul, standing in the midst of the Areopagus, said: “Men of Athens, I perceive that in every way you are very religious. ²³For as I passed along and observed the objects of your worship, I found also an altar with this inscription, ‘To the unknown god.’ What therefore you worship as unknown, this I proclaim to you. ²⁴The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, ²⁵nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. ²⁶And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, ²⁷that they should seek God, in the hope that they might feel their way toward him and find him. Yet he is actually not far from each one of us, ²⁸for

“‘In him we live and move and have our being’;

as even some of your own poets have said,

“‘For we are indeed his offspring.’”

²⁹Being then God’s offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. ³⁰The times of ignorance God overlooked, but now he commands all people everywhere to repent, ³¹because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead.”

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm 66:1-9 (chanted responsively)

- (1) Shout for joy to God, all the earth;
(2) sing the glory of his name; give to him glorious praise!

(3) Say to God, "How awesome are your deeds! So great is your power that your enemies come cringing to you.

(4) All the earth worships you and sings praises to you; they sing praises to your name."

(5) Come and see what God has done: he is awesome in his deeds toward the children of man.

(6) He turned the sea into dry land; they passed through the river on foot.

There did we rejoice in him, (7) who rules by his might forever, whose eyes keep watch on the nations-- let not the rebellious exalt themselves.

(8) Bless our God, O peoples; let the sound of his praise be heard,

(9) who has kept our soul among the living and has not let our feet slip.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Epistle 1 Peter 3:13–22

¹³Now who is there to harm you if you are zealous for what is good? ¹⁴But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, ¹⁵but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; ¹⁶yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. ¹⁷For it is better to suffer for doing good, if that should be God's will, than for doing evil.

¹⁸For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, ¹⁹in which he went and proclaimed to the spirits in prison, ²⁰because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. ²¹Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

P The Holy Gospel according to St. John, the 14th chapter.



Glo - ry to You, O Lord.

John 14:15–21

¹⁵[Jesus said:] “If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Helper, to be with you forever, ¹⁷even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

¹⁸“I will not leave you as orphans; I will come to you. ¹⁹Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. ²⁰In that day you will know that I am in my Father, and you in me, and I in you. ²¹Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.”

P This is the Gospel of the Lord.



Praise to You, O Christ.

Sit

501 Come Down, O Love Divine



1 Come down, O Love di - vine; Seek Thou this soul of mine,
2 O let it free - ly burn, Till world - ly pas - sions turn
3 Let ho - ly char - i - ty Mine out - ward ves - ture be
4 And so the yearn - ing strong, With which the soul will long,



And vis - it it with Thine own ar - dor glow - ing;
To dust and ash - es in its heat con - sum - ing;
And low - li - ness be - come mine in - ner cloth - ing—
Shall far out - pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near; With - in my heart ap - pear,
And let Thy glo - rious light Shine ev - er on my sight,
True low - li - ness of heart, Which takes the hum - bler part,
No soul can guess His grace Till it be - come the place



And kin - dle it, Thy ho - ly flame be - stow - ing.
And clothe me round, the while my path il - lum - ing.
And o'er its own short - com - ings weeps with loath - ing.
Where - in the Ho - ly Spir - it makes His dwell - ing.

Sermon

“THE SPIRIT OF TRUTH DWELLS IN YOU!”

TEXT: John 14:15-21 DATE: 5-14-23

LITURGICAL DAY: 6th Sunday of Easter / Mother's Day

Theme: Jesus does not leave us as orphans,
the Father sends the Holy Spirit to us as the Spirit of truth - our Helper!

- I. THE WORLD CANNOT ACCEPT THE HOLY SPIRIT
BECAUSE OF UNBELIEF
- II. THE HOLY SPIRIT - THE SPIRIT OF TRUTH - OUR HELPER
- III. WE BELIEVERS HAVE THE LOVE OF
GOD THE FATHER, SON AND HOLY SPIRIT IN OUR LIVES

*(Service in our congregation on the Boards: Elders, Evangelism, Education, Endowment,
Early Childhood, Trustees, Stewardship and Church Council
are ways in which we can bear fruit)*

We also thank the Lord for the vocation and calling of motherhood!

CONCLUSION: We live in Jesus Christ in our Baptismal reality and in the preached Gospel, the heard word of Absolution and the Communion meal.

We now have Jesus' commands and we show we love him by keeping them!

HOLY COMMUNION POLICY:

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord's Supper.

ATTENDANCE AND COMMUNION REGISTRATION:

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet

and pass the pad down the pew to the people sitting next to you.

Please fill out the date, address and phone number information as well as e-mail addresses.

Stand

Nicene Creed

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.**

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

PRAYER OF THE CHURCH, SUNDAY, MAY 14, 2023

In the Hospital OR Receiving Treatments OR Recuperating:

Kandie Darmody, Lindsay Schemm, Tim Anderson, Fred Miller,
Linda Philemore, Kristopher Tomlinson, David Caretto, Mike Patton, Jim Turnpaugh, John Schuldt,
Larry Miller, Michael Meyer

Bereavement

Pray for the family of Leilani Beachem at the death of her grandmother Lillie McNack.

Other Needs We Pray for

* Trinity Lutheran Church, Early Childhood & Campus Ministries

Military Service Members & their Families

Mike Gobble, Emily Shelton, Alex Laffin, Ricardo Bitanga,
Danny Greene, Courtney Tate, Eli Wiley

Police and Firefighters

Birthdays

Gene Channell	5/15	Morgan Hartman	5/15
Nancy Hartman	5/16	Zoey Stringer	5/16
Robin Hollandsworth	5/16	Frederick Schuster	5/18
Pastor Paul Beisel	5/19	Lief Stratmoen	5/19

Anniversaries

Years

David & Rachel Meinke	5/15/1999	24
Wayne & Nell Stehr	5/15/1982	41
David & Judith Mathison	5/17/2008	15
Thong & Rachel Phan	5/20/2017	6

Missions

Tirzah Krey serves the Lord through The LCMS in the Latin America and Caribbean region, based in the Dominican Republic. In her role as regional human care coordinator, Tirzah serves with regional leadership and the region's chaplain to care and advocate for the missionaries and their families in all aspects of their physical, spiritual and emotional health. Tirzah also works alongside pastors, deaconesses and seminary students to promote community health and complete congregation health visits.

Offering

*(Fill out the **Ritual of Friendship** sheet and place it in the baskets in the narthex as you leave.
Place your offerings in the offering plates as they are passed down the pew)*

We thank you for presenting your weekly offerings
to the church in one of four ways:

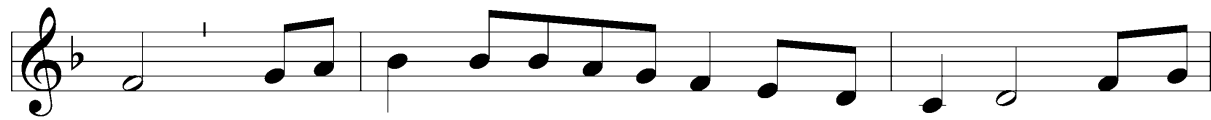
1. Place your offerings in the offering plates that are passed down the pew
 2. Mail your offering envelopes to the Church Office
 3. Bring your Offerings to the Church Office
- You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.
Thank you to everyone for faithfully supporting our ministry here

Stand

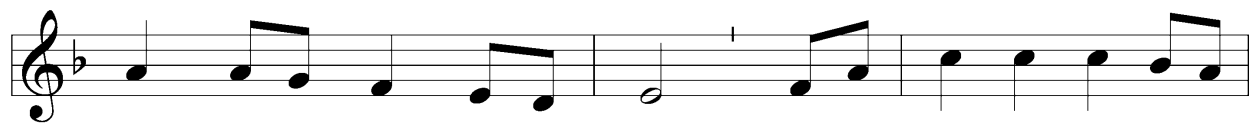
Offertory



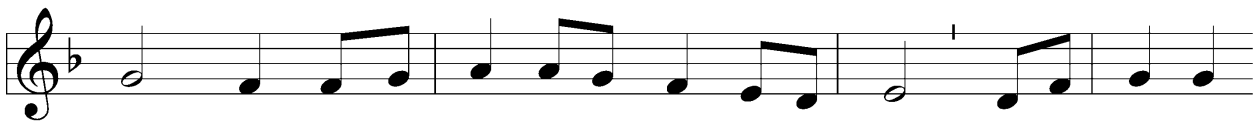
What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface



P The Lord be with you.



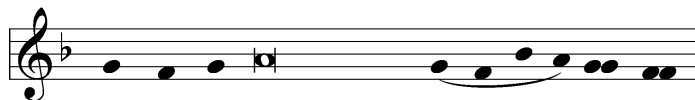
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

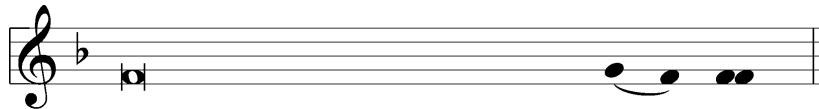
C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

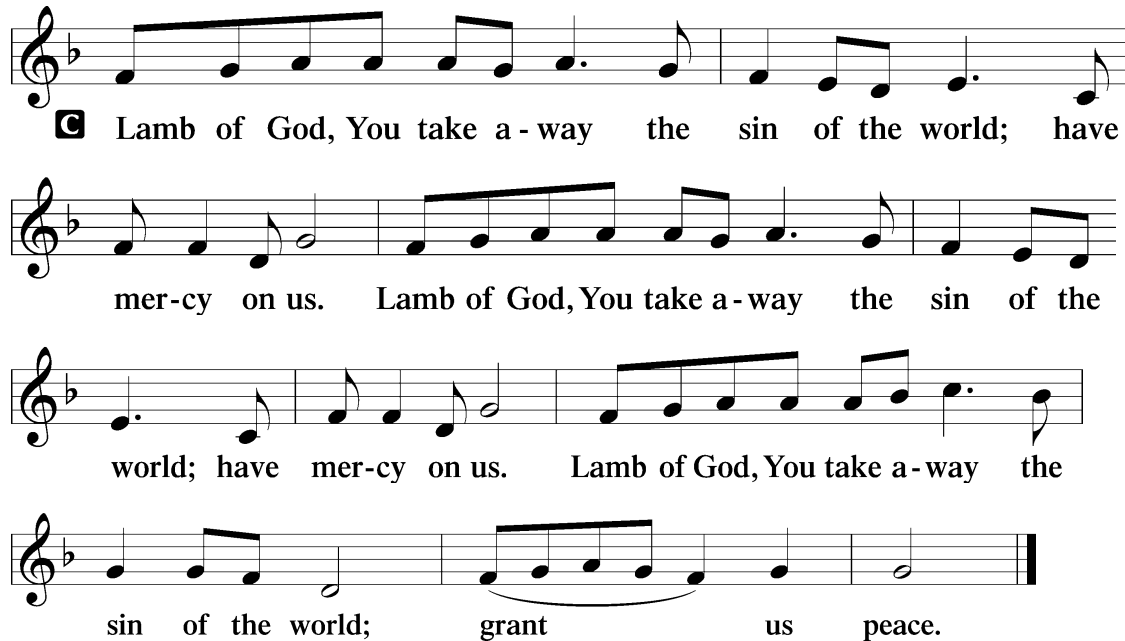


P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei



C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **Amen.** Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.**

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

C Amen.

Distribution Hymns

628 Your Table I Approach



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
2 Lord, I con - fess my sins And mourn their wretch - ed bands;
3 Your bod - y and Your blood, Once slain and shed for me,
4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.
A con - trite heart is sure to find For - give - ness at Your hands.
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
God can ac - com - plish vast - ly more Than what we think could be.

5 O grant, most blessèd Lord,
That earth and hell combined
May not about this sacrament
Raise doubt within my mind.

6 Oh, may I never fail
To thank You day and night
For Your true body and true blood,
O God, my peace and light.

725 Children of the Heavenly Father



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly
2 God His own doth tend and nour - ish; In His
3 Nei - ther life nor death shall ev - er From the
4 Though He giv - eth or He tak - eth, God His



in His bos - om gath - er; Nest - ling bird nor star in
ho - ly courts they flour - ish. From all e - vil things He
Lord His chil - dren sev - er; Un - to them His grace He
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



heav - en Such a ref - uge e'er was giv - en.
spares them; In His might - y arms He bears them.
show - eth, And their sor - rows all He know - eth.
sole - ly To pre - serve them pure and ho - ly.

637 Draw Near and Take the Body of the Lord



1 Draw near and take the bod - y of the Lord,
2 He who His saints in this world rules and shields,
3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
To all be - liev - ers life e - ter - nal yields;
And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,
With heav'n - ly bread He makes the hun - gry whole,
O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
Gives liv - ing wa - ters to the thirst - ing soul.
As in this feast of love You bless us now.

779 Come, My Soul, with Every Care



1 Come, my soul, with ev - 'ry care, Je - sus loves to an - swer prayer;
2 Thou art com - ing to a King, Large pe - ti - tions with thee bring;
3 With my bur - den I be - gin: Lord, re - move this load of sin;
4 Lord, Thy rest to me im - part, Take pos - ses - sion of my heart;



He Him - self has bid thee pray, There - fore will not turn a - way.
For His grace and pow'r are such None can ev - er ask too much.
Let Thy blood, for sin - ners spilt, Set my con - science free from guilt.
There Thy blood - bought right main - tain And with - out a ri - val reign.

5 While I am a pilgrim here,
Let Thy love my spirit cheer;
As my guide, my guard, my friend,
Lead me to my journey's end.

6 Show me what is mine to do;
Ev'ry hour my strength renew.
Let me live a life of faith;
Let me die Thy people's death.

Stand

Post-Communion Canticle

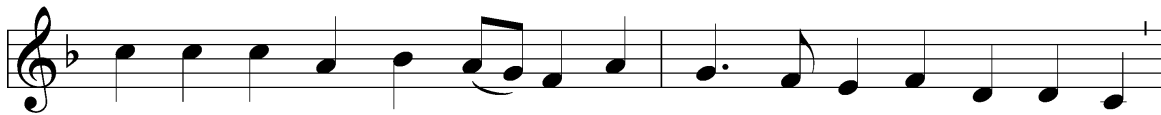
Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

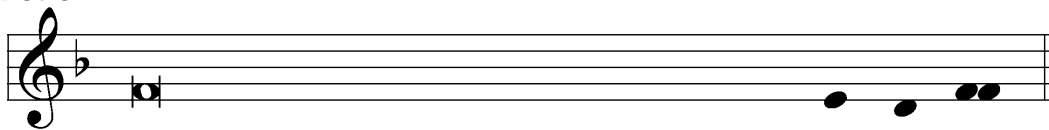
A Let us pray.

A O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

821 Alleluia! Sing to Jesus



1 Al - le - lu - ia! Sing to Je - sus; His the
 2 Al - le - lu - ia! Not as or - phans Are we
 3 Al - le - lu - ia! Bread of heav - en, Here on
 4 Al - le - lu - ia! King e - ter - nal, Lord om -



scep - ter, His the throne; Al - le - lu - ia! His the
 left in sor - row now; Al - le - lu - ia! He is
 earth our food, our stay; Al - le - lu - ia! Here the
 nip - o - tent we own; Al - le - lu - ia! Born of



tri - umph, His the vic - to - ry a - lone.
 near us; Faith be - lieves, nor ques - tions how.
 sin - ful Flee to You from day to day.
 Mar - y, Earth Your foot - stool, heav'n Your throne.



Hark! The songs of peace - ful Zi - on Thun - der
 Though the cloud from sight re - ceived Him When the
 In - ter - ces - sor, Friend of sin - ners, Earth's Re -
 As with - in the veil You en - tered, Robed in



like a might - y flood: "Je - sus out of
 for - ty days were o'er, Shall our hearts for -
 deem - er, hear our plea Where the songs of
 flesh, our great High Priest, Here on earth both



ev - 'ry na - tion Has re - deemed us by His blood."
 get His prom - ise: "I am with you ev - er - more"?
 all the sin - less Sweep a - cross the crys - tal sea.
 priest and vic - tim In the eu - cha - ris - tic feast.

5 Alleluia! Sing to Jesus;
 His the scepter, His the throne;
 Alleluia! His the triumph,
 His the victory alone.
 Hark! The songs of peaceful Zion
 Thunder like a mighty flood:
 "Jesus out of ev'ry nation
 Has redeemed us by His blood."

POSTLUDE

"The Day of Resurrection"

Rodger Kalbfleisch