

**THIRD SUNDAY OF EASTER – CONFIRMATION SUNDAY**

May 1, 2022 (10:30 a.m.)

Trinity Lutheran Church – Norman, Oklahoma

[www.tlcnorman.org](http://www.tlcnorman.org)



Third Sunday of Easter – May 1, 2022  
 Confirmation Sunday 10:30 a.m.  
 LSB page 151 – Divine Service 1 - Communion



PRELUDE - "O Sons and Daughters" - Jean Dandrieu

ANNOUNCEMENTS

Now All the Vault of Heaven Resounds- LSB 465



1 Now all the vault of heav'n re - sounds In  
 2 E - ter - nal is the gift He brings, There -  
 3 O fill us, Lord, with daunt - less love; Set  
 4 A - dor - ing prais - es now we bring And



praise of love that still a - bounds: "Christ has tri - umphed!  
 fore our heart with rap - ture sings: "Christ has tri - umphed!  
 heart and will on things a - bove That we con - quer  
 with the heav'n - ly bless - ed sing: "Christ has tri - umphed!



He is liv - ing!" Sing, choirs of an - gels, loud and  
 He is liv - ing!" Now still He comes to give us  
 through Your tri - umph; Grant grace suf - fi - cient for life's  
 Al - le - lu - ia!" Be to the Fa - ther and our



clear! Re - peat their song of glo - ry  
 life And by His pres - ence stills all  
 day That by our lives we tru - ly  
 Lord, To Spir - it blest, most ho - ly



here: "Christ has tri - umphed! Christ has tri - umphed!" Al - le -  
 strife. Christ has tri - umphed! He is liv - ing! Al - le -  
 say: "Christ has tri - umphed! He is liv - ing!" Al - le -  
 God, All the glo - ry, nev - er end - ing! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

## Invocation, Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

## Service of the Word

**Introit** (chanted responsively)

*Ps. 145:4–7, 9; antiphon: Ps. 145:10*

(V) All your works shall give thanks to you, | O LORD,\*  
and all your saints shall | bless you!

---

**(C) One generation shall commend your works to an- | other,\*  
and shall declare your | mighty acts.**

**On the glorious splendor of your | majesty,\*  
and on your wondrous works, I will | meditate.**

**They shall speak of the might of your | awesome deeds,\*  
and I will declare your | greatness.**

**They shall pour forth the fame of your abundant | goodness\*  
and shall sing aloud of your | righteousness.**

**The LORD is | good to all,\*  
and his mercy is over all that | he has made.**

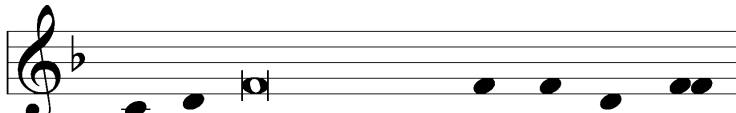
**Glorify be to the Father and | to the Son\*  
and to the Holy | Spirit;**

**as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**


---

(V) All your works shall give thanks to you, | O LORD,\*  
and all your saints shall | bless you!

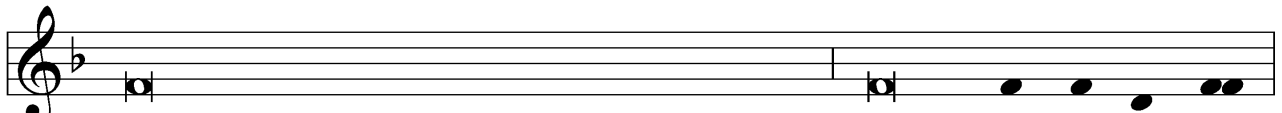
Kyrie



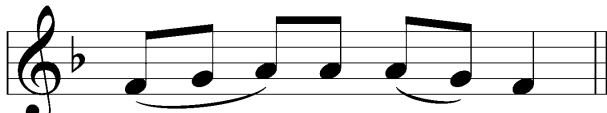
**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.




**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



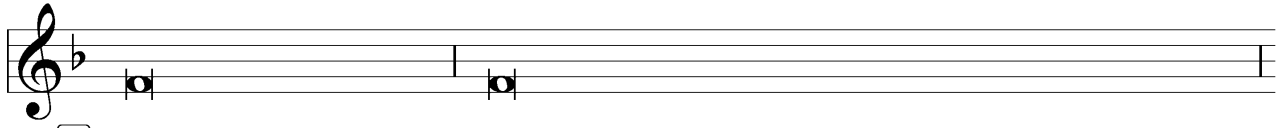
**A** For the peace of the whole world, for the well-being of the Church of God,



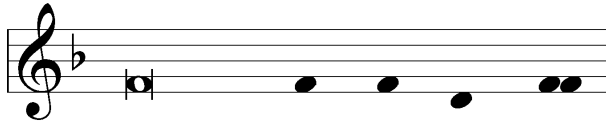
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



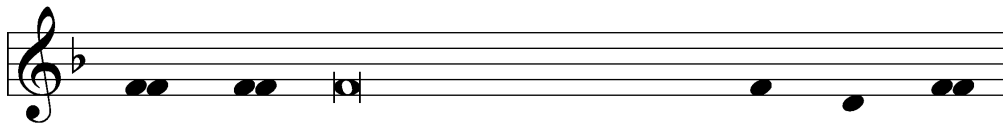
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.




**A** Help, save, comfort, and defend us, gra - cious Lord.




**C** A - men.

Hymn of Praise


*Refrain*




**C** This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.




1 — Wor- thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb \_\_\_\_\_ who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

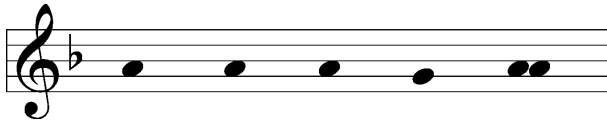


This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

P Let us pray.

P O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

### First Reading

*Acts 9:1–22*

<sup>1</sup>But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. <sup>4</sup>And falling to the ground he heard a voice saying to him, “Saul, Saul, why are you persecuting me?” <sup>5</sup>And he said, “Who are you, Lord?” And he said, “I am Jesus, whom you are persecuting. <sup>6</sup>But rise and enter the city, and you will be told what you are to do.” <sup>7</sup>The men who were traveling with him stood speechless, hearing the voice but seeing no one. <sup>8</sup>Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. <sup>9</sup>And for three days he was without sight, and neither ate nor drank.

<sup>10</sup>Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, “Ananias.” And he said, “Here I am, Lord.” <sup>11</sup>And the Lord said to him, “Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, <sup>12</sup>and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” <sup>13</sup>But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. <sup>14</sup>And here he has authority from the chief priests to bind all who call on your name.” <sup>15</sup>But the Lord said to him, “Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. <sup>16</sup>For I will show him how much he must suffer for the sake of my name.” <sup>17</sup>So Ananias departed and entered the house. And laying his

hands on him he said, “Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit.” <sup>18</sup>And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; <sup>19</sup>and taking food, he was strengthened.

For some days he was with the disciples at Damascus. <sup>20</sup>And immediately he proclaimed Jesus in the synagogues, saying, “He is the Son of God.” <sup>21</sup>And all who heard him were amazed and said, “Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?” <sup>22</sup>But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

A This is the Word of the Lord.

C **Thanks be to God.**

### **Psalm 30:1-8** (chanted responsively)

<sup>1</sup> I will extol you, O LORD, for you have | drawn me up\*  
and have not let my foes rejoice | over me.

<sup>2</sup> **O LORD my God, I cried to | you for help,\***  
**and you have | healed me.**

<sup>3</sup> O LORD, you have brought up my soul | from Sheol;\*  
you restored me to life from among those who go down | to the pit.

<sup>4</sup> **Sing praises to the LORD, O | you his saints,\***  
**and give thanks to his | holy name.**

<sup>5</sup> For his anger is but for a moment, and his favor is for a | lifetime.\*  
Weeping may tarry for the night, but joy comes with the | morning.

<sup>6</sup> **As for me, I said in my pros- | perity,\***  
**“I shall nev- | er be moved.”**

<sup>7</sup> By your favor, O LORD, you made my mountain | stand strong;\*  
you hid your face; I | was dismayed.

<sup>8</sup> **To you, O | LORD, I cry,\***  
**and to the Lord I plead for | mercy:**  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

### **Epistle**

*Revelation 5:8–14*

<sup>8</sup>And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. <sup>9</sup>And they sang a new song, saying,

“Worthy are you to take the scroll  
and to open its seals,  
for you were slain, and by your blood you ransomed people for God  
from every tribe and language and people and nation,  
<sup>10</sup>and you have made them a kingdom and priests to our God,  
and they shall reign on the earth.”



<sup>11</sup>Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, <sup>12</sup>saying with a loud voice, “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!” <sup>13</sup>And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, “To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” <sup>14</sup>And the four living creatures said, “Amen!” and the elders fell down and worshiped.

A This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

**Alleluia and Verse**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

**Holy Gospel**

*John 21:1–14*

P The Holy Gospel according to St. John the 21<sup>st</sup> chapter.

Glo - ry to You, O Lord.

<sup>1</sup>After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. <sup>2</sup>Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. <sup>3</sup>Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, “Children, do you have any fish?” They answered him, “No.” <sup>6</sup>He said to them, “Cast the net on the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in, because of the quantity of fish. <sup>7</sup>That disciple whom Jesus loved therefore said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. <sup>8</sup>The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

<sup>9</sup>When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. <sup>10</sup>Jesus said to them, “Bring some of the fish that you have just caught.” <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net

was not torn. <sup>12</sup>Jesus said to them, “Come and have breakfast.” Now none of the disciples dared ask him, “Who are you?” They knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and so with the fish. <sup>14</sup>This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

P This is the Gospel of the Lord.



**G** Praise to You, O Christ.

*Sit*

**Thine Forever, God of Love**

*LSB 687*



1 Thine for - ev - er, God of love! Hear us from Thy throne a - bove;  
 2 Thine for - ev - er! Oh, how blest They who find in Thee their rest!  
 3 Thine for - ev - er, Lord of Life! Shield us through our earth - ly strife.  
 4 Thine for - ev - er! Shep-herd, keep These Thy frail and trem-bling sheep;  
 5 Thine for - ev - er! Thou our guide, All our wants by Thee sup - plied,



Thinefor - ev - er may we be Here and in e - ter - ni - ty!  
 Sav - ior, guard - ian, heav'n-ly friend, O de - fend us to the end!  
 Thou, the life, the truth, the way, Guide us to the realms of day.  
 Safe a - lone be - neath Thy care, Let us all Thy good-ness share.  
 All our sins by Thee for-giv'n; Lead us, Lord, from earth to heav'n.

**Sermon**

**(10:30 a.m.) CONFIRMATION ESSAYS**

**(8:00 a.m.) TITLE OF THE SERMON:**

**"JESUS AS OUR HOST"**

**TEXT: John 21:1-14**

**DATE: 5-1-2022 LITURGICAL DAY: 3<sup>rd</sup> Sunday of Easter**

**Confirmation Day**

**THEME:** The third time Jesus appeared to his disciples after he was raised from the dead, he made them breakfast on the beach. Jesus continues to be the True Host to us all

**I. JESUS AS HOST CALLS US HIS FRIENDS**

(the man along the beach to the men in the boat)

**II. JESUS AS HOST CONTROLS ALL OF NATURE ITSELF**

(the 153 large fish in the net towed by the boat)

**III. JESUS AS HOST FEEDS US WITH TRUE BREAD**

(the bread and fish on the fire)

CONCLUSION: We dare not ask Jesus, "Who are you?"  
because we know that Jesus is the Christ, the Son of the Living God  
who still comes to us as our Host with the forgiveness of sins as the crucified and risen Lord in Preaching,  
Baptism, Absolution and the Lord's Supper!

**ATTENDANCE AND COMMUNION REGISTRATION:**

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the  
end of the pew, take out a white (member) or tan (visitor) sheet  
and pass the pad down the pew to the people sitting next to you.  
Please fill out the date, address and phone number information as well as e-mail addresses.  
The sheets will be collected in the baskets in the narthex as you leave. Thank you!

*Stand*

**Nicene Creed**

**C I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life + of the world to come. Amen.**

## Prayer of the Church

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

### PRAYERS OF THE DAY, SUNDAY, May 1, 2022

#### In the Hospital OR Receiving Treatments OR Recuperating:

Kandie Darmody, Kris Henderson, Duane Brosowske, Joe Waller, Raymond Sendelbach, Darlene Medrick, , Melody Lechtenburg, Claire Jones, Jeanie Brinkoetter, Grace Roley, Timothy Maltz, Kent Christner, Jean Faulkner, Jennifer Huntley and her unborn baby Joy, Claudene Channell

#### Other Needs as We Pray for:

- TLC Early Learning Center; LCMS U
- The confirmands and their families

#### Military Service Members & their Families

Mike Gobble, Charles Gather, Emily Shelton, Alex Laffin  
Ricardo Bitanga, Danny Greene, Courtney Tate

- Pray for peace and an end to the war in Ukraine

#### Birthdays

Scarlett Gransberg	5/1	Barbara Stevenson	5/1
Cliff Brown	5/4	Misty Sendelbach	5/4
Mason Bayliss (Hartman)	5/5		

#### Anniversaries

None

#### Years

#### Missions

Rev. Jonathan and Anita Clausing serve the Lord as missionaries through The Lutheran Church—Missouri Synod (LCMS) in Eastern Africa, based in Tanzania. Jonathan serves as a theological educator at St. Peter Theological Seminary in Himo, Tanzania, teaching a variety of courses in multiple departments.

## Offering

(Fill out the **Ritual of Friendship** sheet and place it in the baskets in the narthex as you leave.

Place your offerings in the offering plates at the door. )

We thank you for presenting your weekly offerings  
to the church in one of four ways:

1. Place your offerings in the offering plates by the back doors of the sanctuary
  2. Mail your offering envelopes to the Church Office
  3. Bring your Offerings to the Church Office
- You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.
- Thank you to everyone for faithfully supporting our ministry here

VOLUNTARY

– “Mosso Moderato”

– A. Kaim

Stand

Offertory



**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

*The pastor addresses the catechumens.*

**RITE OF CONFIRMATION (pp. 272-274)**

**Confirmation Address**

P Beloved in the Lord, our Lord Jesus Christ said to His apostles: "All authority has been given to Me in heaven and on earth. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded You; and lo, I am with you always, even to the end of the age." You have been baptized and catechized in the Christian faith according to our Lord's bidding. Jesus said, "Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven." Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.

P Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?

R *Yes, I do.*

P Do you renounce the devil?

R *Yes, I renounce him.*

P Do you renounce all his works?

R *Yes, I renounce them.*

P Do you renounce all his ways?

R *Yes, I renounce them.*

P Do you believe in God, the Father Almighty?

R *Yes, I believe in God, the Father Almighty, maker of heaven and earth.*

P Do you believe in Jesus Christ, His only Son, our Lord?

R *Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.*

P Do you believe in the Holy Spirit?

R *Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

P Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God?

R *I do.*

P Do you confess the doctrine of the Evangelical Lutheran Church, drawn from the Scriptures, as you have learned to know it from the Small Catechism, to be faithful and true?

R *I do.*

P Do you intend to hear the Word of God and receive the Lord's Supper faithfully?

R *I do, by the grace of God.*

P Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?

R *I do, by the grace of God.*

P Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?

R *I do, by the grace of God.*

P We rejoice with thankful hearts that you have been baptized and have received the teaching of the Lord. You have confessed the faith and been absolved of your sins. As you continue to hear the Lord's Word and receive His blessed Sacrament, He who has begun a good work in you will bring it to completion at the day of Jesus Christ.

C **Amen.**

*The catechumens kneel to receive the confirmation blessing. The pastor places his hands on the head of each catechumen and makes the sign of the cross on the forehead while saying:*

P [Name], the almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life + everlasting.

R *Amen.*

*The pastor may read a text of Holy Scripture as a remembrance of confirmation. After all the catechumens have received the blessing, one or both of the following collects are prayed.*

*Stand*

P Let us pray.

Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing these Your sons and daughters to the knowledge of Your Son, our Savior, Jesus Christ, and enabling them both with the heart to believe and with the mouth to confess His saving name. Grant that, bringing forth the fruits of faith, they may continue steadfast and victorious to the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

P Almighty and most merciful Father, in the waters of Holy Baptism You have united Your children in the suffering and death of Your Son Jesus Christ, cleansing them by His blood. Renew in them the gift of Your Holy Spirit, that they may live in daily contrition and repentance with a faith that ever clings to their Savior. Deliver them from the power of Satan and preserve them from false and dangerous doctrines, that they may remain faithful in hearing Christ's Word and receiving His body and blood. By the Lord's Supper strengthen them to believe that no one can make satisfaction for sin but Christ alone. Enable them to find joy and comfort only in Him, learning from this Sacrament to love You and their neighbor and to bear their cross with patience and joy until the day of the resurrection of their bodies to life immortal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

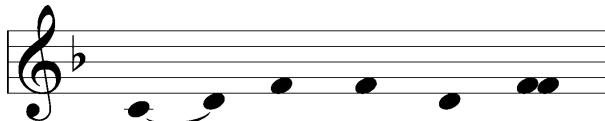
C **Amen.**

P Peace + be with you.


C **Amen.**

## Service of the Sacrament

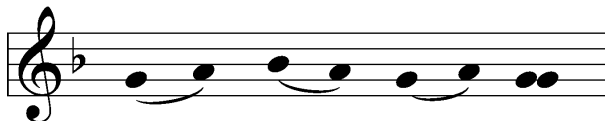
### Preface



**P** The Lord be with you.



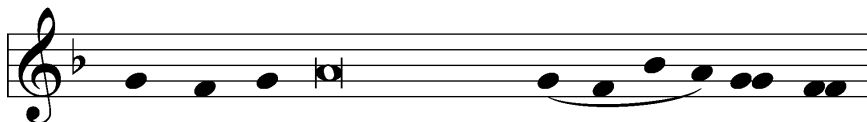
**C** And al - so with you.




**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

**Prayer of Thanksgiving**

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

**Lord's Prayer** (Lord remember us in your kingdom and teach us to pray)

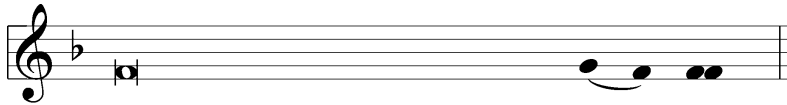
**C** **Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.**

## The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini



**P** The peace of the Lord be with you al - ways.

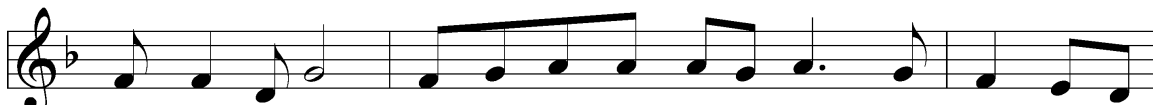


**C** A - men.

## Agnus Dei



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

### HOLY COMMUNION POLICY:

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord's Supper.

Sit

**Distribution**

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.  
**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.  
**Amen.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

**C Amen.**

**Feed Thy Children, God Most Holy**

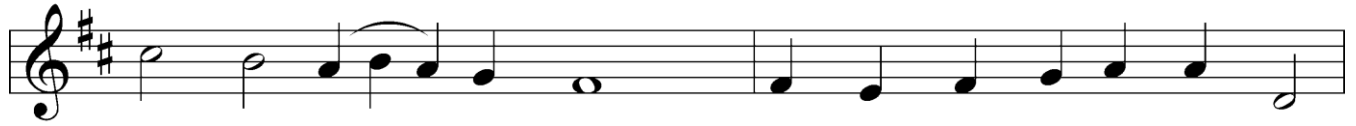
LSB 774

Feed Thy chil - dren, God most ho - ly; Com - fort sin - ners  
poor and low - ly. O Thou Bread of Life from heav-en, Bless the  
food Thou here hast giv - en! As these gifts the bod-y nour - ish,  
May our souls in grac - es flour - ish Till with saints in  
heav'n - ly splen - dor At Thy feast due thanks we ren - der.

At the Lamb's High Feast We Sing LSB 633



1 At the Lamb's high feast we sing Praise to  
 2 Praise we Him, whose love di - vine Gives His  
 3 Where the pas - chal blood is poured, Death's dread  
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide  
 sa - cred blood for wine, Gives His bod - y for the feast—  
 an - gel sheathes the sword; Is - rael's hosts tri - um - phant go  
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!  
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
 Through the wave that drowns the foe. Al - le - lu - ia!  
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,  
 Hell's fierce pow'rs beneath You lie;  
 You have conquered in the fight,  
 You have brought us life and light.  
 Alleluia!

6 Now no more can death appall,  
 Now no more the grave enthrall;  
 You have opened paradise,  
 And Your saints in You shall rise.  
 Alleluia!

7 Easter triumph, Easter joy!  
 This alone can sin destroy;  
 From sin's pow'r, Lord, set us free,  
 Newborn souls in You to be.  
 Alleluia!

8 Father, who the crown shall give,  
 Savior, by whose death we live,  
 Spirit, guide through all our days:  
 Three in One, Your name we praise.  
 Alleluia!

864 Shepherd of Tender Youth



1 Shep - herd of ten - der youth, Guid - ing in  
 2 You are the ho - ly Lord, O all - sub -  
 3 You are the great High Priest; You have pre -  
 4 O ev - er be our guide, Our shep - herd,



love and truth Through de - vious ways; Christ, our tri -  
 du - ing Word, Heal - er of strife. Your - self You  
 pared the feast Of ho - ly love; And in our  
 and our pride, Our staff and song. Je - sus, O



um - phant king, We come Your name to sing  
 did a - base That from sin's deep dis - grace  
 mor - tal pain None calls on You in vain;  
 Christ of God, By Your en - dur - ing Word



And here our chil - dren bring To join Your praise.  
 You so might save our race And give us life.  
 Our plea do not dis - dain; Help from a - bove.  
 Lead us where You have trod; Make our faith strong.

5 So now, and till we die,  
 Sound we Your praises high  
 And joyful sing:  
 Infants and all the throng,  
 Who to the Church belong,  
 Unite to swell the song  
 To Christ, our king!

688 "Come, Follow Me," the Savior Spake



1 "Come, fol - low Me," the Sav - ior spake, "All in My  
 2 "I am the light, I light the way, A god - ly  
 3 "My heart a - bounds in low - li - ness, My soul with  
 4 "I teach you how to shun and flee What harms your



way a - bid - ing; De - ny your - selves, the world for - sake,  
 life dis - play - ing; I bid you walk as in the day;  
 love is glow - ing; And gra - cious words My lips ex - press,  
 soul's sal - va - tion, Your heart from ev - 'ry guile to free,



O - bey My call and guid - ing. O bear the cross, what -  
 I keep your feet from stray - ing. I am the way, and  
 With meek - ness o - ver - flow - ing. My heart, My mind, My  
 From sin and its temp - ta - tion. I am the ref - uge



e'er be - tide, Take My ex - am - ple for your guide.  
 well I show How you must so - journ here be - low.  
 strength, My all, To God I yield, on Him I call.  
 of the soul And lead you to your heav'n - ly goal."

5 Then let us follow Christ, our Lord,  
 And take the cross appointed  
 And, firmly clinging to His Word,  
 In suff'ring be undaunted.  
 For those who bear the battle's strain  
 The crown of heav'nly life obtain.

Stand

Post-Communion Canticle

Thank the Lord



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

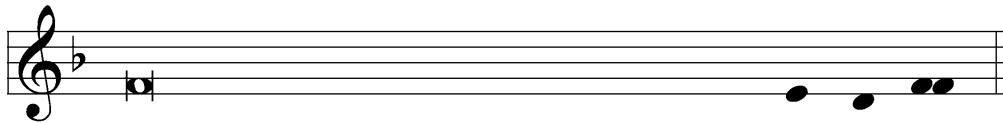
A Let us pray.

A Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

Benediction



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

839 O Christ, Our True and Only Light



1 O Christ, our true and on - ly light, En - light - en  
 2 Fill with the ra - diance of Your grace The souls now  
 3 O gent - ly call those gone a - stray That they may  
 4 Shine on the dark - ened and the cold; Re - call the  
 5 That they with us may ev - er - more Such grace with



those who sit in night; Let those a - far now  
 lost in er - ror's maze; En - light - en those whose  
 find the sav - ing way! Let ev - 'ry con - science  
 wan - d'ers to Your fold. U - nite all those who  
 won - d'ring thanks a - dore And end - less praise to



hear Your voice And in Your fold with us re - joice.  
 in - most minds Some dark de - lu - sion haunts and blinds.  
 sore op - pressed In You find peace and heav'n - ly rest.  
 walk a - part; Con - firm the weak and doubt - ing heart,  
 You be giv'n By all Your Church in earth and heav'n.

POSTLUDE

– “Jesus Christ My Sure Defense”