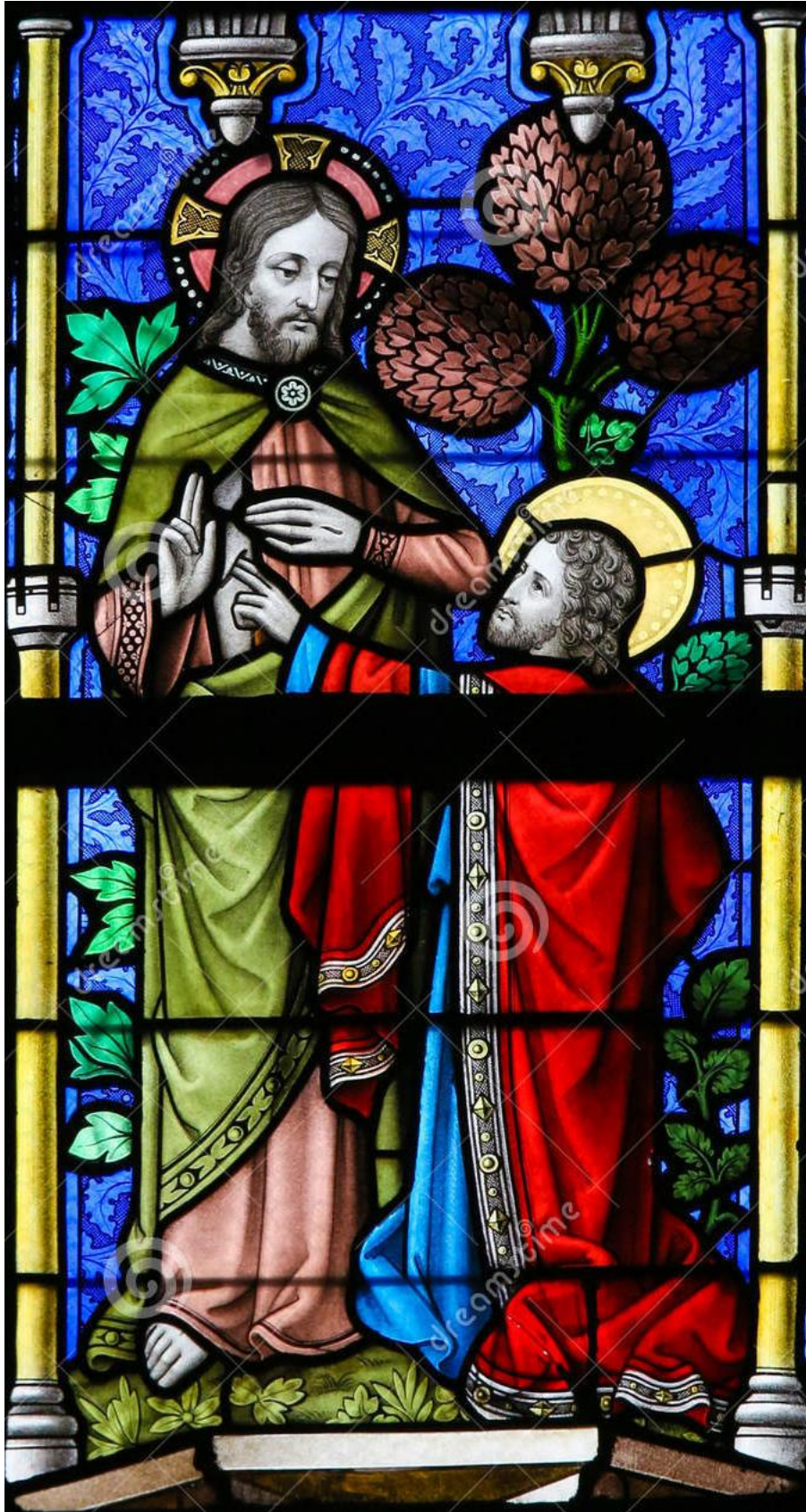


Trinity Lutheran Church – Norman, Oklahoma

[www.tlcnorman.org](http://www.tlcnorman.org)

April 24, 2022

Second Sunday of Easter





## Second Sunday of Easter / Confirmation Questioning

April 24, 2022 10:30 a.m.

Lutheran Service Book Page 203

Divine Service Setting 4

Order of Holy Communion

PRELUDE

*“Ye Sons and Daughters of the King”*

Jan Bender

Invocation, Confession and Absolution

Good Christian Friends, Rejoice and Sing

LSB 475



1 Good Chris-tian friends, re-joice and sing! Now is the tri-umph  
2 The Lord of life is ris'n this day; Bring flow'rs of song to  
3 Praise we in songs of vic-to-ry That love, that life which  
4 Your name we bless, O ris-en Lord, And sing to-day with



of our King! To all the world glad news we bring:  
strew His way; Let all the world re-joice and say:  
can-not die, And sing with hearts up-lift-ed high:  
one ac-cord The life laid down, the life re-stored:



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!  
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!  
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!  
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

*Stand*

*The sign of the cross may be made by all in remembrance of their baptism.*

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

**C But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**C Amen.**

### Service of the Word

**Introit** (chanted)

*Ps. 105:1–5, 8; antiphon: 1 Peter 2:2–3*

(V) Like newborn infants, long for the pure spiritual milk, that by it you may grow up to sal- | vation—\*  
if indeed you have tasted that the | Lord is good.

---

**(C) Oh give thanks to the LORD; call up- | on his name;\***  
**make known his deeds among the | peoples!**

**Sing to him, sing prais- | es to him;\***  
**tell of all his | wondrous works!**

**Glory in his | holy name;\***  
**let the hearts of those who seek the | LORD rejoice!**

**Seek the LORD | and his strength;\***  
**seek his presence con- | tinually!**

**Remember the wondrous works that | he has done,\***  
**his miracles, and the judgments he | uttered,**  
**He remembers his covenant for- | ever,\***  
**the word that he commanded, for a thousand gener- | ations,**

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

---

(V) Like newborn infants, long for the pure spiritual milk, that by it you may grow up to sal- | vation—\*  
if indeed you have tasted that the | Lord is good.

## Kyrie



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

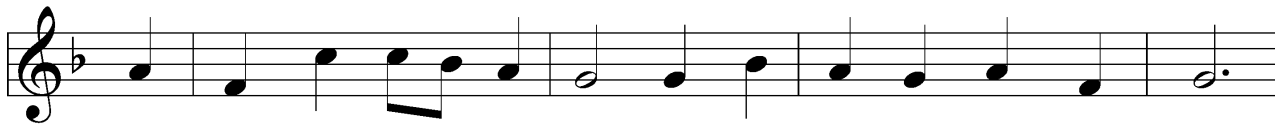
## Gloria in Excelsis



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

P The Lord be with you.

**C** And also with you.

P Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## First Reading

Acts 5:12–20

<sup>12</sup>Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon's Portico. <sup>13</sup>None of the rest dared join them, but the people held them in high esteem. <sup>14</sup>And more than ever believers were added to the Lord, multitudes of both men and women, <sup>15</sup>so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them. <sup>16</sup>The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.

<sup>17</sup>But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy <sup>18</sup>they arrested the apostles and put them in the public prison. <sup>19</sup>But during the night an angel of the Lord opened the prison doors and brought them out, and said, <sup>20</sup>"Go and stand in the temple and speak to the people all the words of this Life."

- A This is the Word of the Lord.
- C **Thanks be to God.**

## Psalm (chanted responsively)

Psalm 148

- <sup>1</sup> Praise the LORD! Praise the LORD from the | heavens;\*  
praise him | in the heights!
- <sup>2</sup> **Praise him, all his | angels;\***  
**praise him, | all his hosts!**
- <sup>3</sup> Praise him, | sun and moon,\*  
praise him, all you | shining stars!
- <sup>4</sup> **Praise him, you highest | heavens,\***  
**and you waters above the | heavens!**
- <sup>5</sup> Let them praise the name | of the LORD!\*  
For he commanded and they were cre- | ated.
- <sup>6</sup> **And he established them forever and | ever;\***  
**he gave a decree, and it shall not | pass away.**
- <sup>7</sup> Praise the LORD | from the earth,\*  
you great sea creatures and | all deeps,
- <sup>8</sup> **fire and hail, | snow and mist,\***  
**stormy wind fulfill- | ing his word!**
- <sup>9</sup> Mountains and | all hills,\*  
fruit trees and all | cedars!
- <sup>10</sup> **Beasts and all | livestock,\***  
**creeping things and | flying birds!**
- <sup>11</sup> Kings of the earth and all | peoples,\*  
princes and all rulers | of the earth!
- <sup>12</sup> **Young men and maidens to- | gether,\***  
**old men and | children!**
- <sup>13</sup> Let them praise the name of the LORD, for his name alone is ex- | alted;\*  
his majesty is above earth and | heaven.
- <sup>14</sup> **He has raised up a horn for his people, praise for | all his saints,\***  
**for the people of Israel who are near to him. | Praise the LORD!**  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.

<sup>4</sup>John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup>and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood <sup>6</sup>and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. <sup>7</sup>Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

<sup>8</sup>“I am the Alpha and the Omega,” says the Lord God, “who is and who was and who is to come, the Almighty.”

<sup>9</sup>I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. <sup>10</sup>I was in the Spirit on the Lord’s day, and I heard behind me a loud voice like a trumpet <sup>11</sup>saying, “Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea.”

<sup>12</sup>Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, <sup>13</sup>and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. <sup>14</sup>The hairs of his head were white like wool, as white as snow. His eyes were like a flame of fire, <sup>15</sup>his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. <sup>16</sup>In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

<sup>17</sup>When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, “Fear not, I am the first and the last, <sup>18</sup>and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades.

A This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

### Alleluia and Verse



☐ Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



☐ These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



☐ Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

John 20:19–31

P The Holy Gospel according to St. John, the 20<sup>th</sup> chapter.

C **Glory to You, O Lord.**

<sup>19</sup>On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.”

<sup>20</sup>When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup>Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” <sup>22</sup>And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

<sup>24</sup>Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

<sup>26</sup>Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” <sup>27</sup>Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” <sup>28</sup>Thomas answered him, “My Lord and my God!” <sup>29</sup>Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

<sup>30</sup>Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup>but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

## Nicene Creed

C **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.**

And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life T of the world to come. Amen.

Sit

O Sons and Daughters of the King

LSB 470



1 O sons and daughters of the King, Whom heav'n - ly  
 2 That Eas - ter morn, at break of day, The faith - ful  
 3 An an - gel clad in white they see, Who sits and  
 4 That night the a - pos - tles met in fear; A - mong them  
 5 When Thom - as first the tid - ings heard That they had



hosts in glo - ry sing, To - day the grave has lost its sting!  
 wom - en went their way To seek the tomb where Je - sus lay.  
 speaks un - to the three, "Your Lord will go to Gal - i - lee."  
 came their mas - ter dear And said, "My peace be with you here."  
 seen the ris - en Lord, He doubt - ed the dis - ci - ples' word.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



- 6 “My pierced side, O Thomas, see,  
And look upon My hands, My feet;  
Not faithless but believing be.”  
Alleluia!
- 7 No longer Thomas then denied;  
He saw the feet, the hands, the side;  
“You are my Lord and God!” he cried.  
Alleluia!
- 8 How blest are they who have not seen  
And yet whose faith has constant been,  
For they eternal life shall win.  
Alleluia!
- 9 On this most holy day of days  
Be laud and jubilee and praise:  
To God your hearts and voices raise.  
Alleluia!

**Sermon**

**(10:30 am) Confirmation Questioning**

**(8:00 a.m.) BLESSED IS THE ONE WHO BELIEVES**

John 20:19-31

April 24, 2022, the Second Sunday of Easter

God uses the church to quicken and strengthen our faith.

1. Thomas abandoned the disciples on Easter.
2. Christ appeared to Thomas so that he could believe.
3. Through Thomas and the Apostles and pastors, we have heard and believed what we have not seen.  
We are blessed with faith through God’s service.

**HOLY COMMUNION POLICY:**

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.  
If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord’s Supper.

**ATTENDANCE AND COMMUNION REGISTRATION:**

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you.  
Please fill out the date, address and phone number information as well as e-mail addresses.  
The sheets will be collected in the baskets in the narthex as you leave. Thank you!

Stand

**Prayer of the Church**

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

**PRAYERS OF THE DAY, SUNDAY, APRIL 24, 2022**

**In the Hospital OR Receiving Treatments OR Recuperating:**

Kandie Darmody, Kris Henderson, Duane Brosowske, Joe Waller,  
Raymond Sendelbach, Darlene Medrick, , Melody Lechtenburg, , Claire Jones, Jeanie Brinkoetter, Grace  
Roley, Timothy Maltz,  
Kent Christner, Jean Faulkner

**Bereavement**

Pray for the family of Lorraine Trinka. (Duane Brosowske’s sister) Lorraine passed away on Wednesday.

**Other Needs as We Pray for:**

- TLC Early Learning Center; LCMS U
- The confirmands and their families

**Military Service Members & their Families**

Mike Gobble, Charles Gather, Emily Shelton, Alex Laffin  
Ricardo Bitanga, Danny Greene, Courtney Tate  
 Pray for peace and an end to the war in Ukraine

**Birthdays**

Desmond Keister	4/24
Penny Rytlewski	4/26
Logan Jorns	4/28

**Anniversaries**

**Years**

Neal & Emily Schuster	4/27/2014	8
Rose & Jerry Niehues	4/29/2000	22

**Missions**

The Rev. Dr. Christian and Gudula (Lula) Tiews serve the Lord as career missionaries through LCMS in Germany. As a missionary pastor, Christian works with the Independent Evangelical Lutheran Church (SELK), the Synod’s partner church in Germany, to reach out to Germans and Farsi-speaking immigrants from the Middle East. He translates English theological materials into German, and assists in the new English-language Bachelor of Theology program offered by Luther Academy, Riga (aka the Livonian Lutheran Project), as a mentor of future pastors.

Sit

**Offering**

*(Fill out the **Ritual of Friendship** sheet and place it in the baskets in the narthex as you leave.*

*Place your offerings in the offering plates at the door. )*

We thank you for presenting your weekly offerings  
to the church in one of four ways:

1. Place your offerings in the offering plates by the back doors of the sanctuary
2. Mail your offering envelopes to the Church Office

3. Bring your Offerings to the Church Office  
– You may place your offering in the wooden box on the bench by the glass doors.

4. Use the "Simply Giving" service to give your offerings digitally online.  
Thank you to everyone for faithfully supporting our ministry here

VOLUNTARY

*"Andante Mosso"*

Ch. H. Rinck

**Service of the Sacrament**

*Stand*

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

### Lord's Prayer

**C**           **Our Father who art in heaven,  
                  hallowed be Thy name,  
                  Thy kingdom come,  
                  Thy will be done on earth  
                  as it is in heaven;  
                  give us this day our daily bread;  
                  and forgive us our trespasses  
                  as we forgive those  
                  who trespass against us;  
                  and lead us not into temptation,  
                  but deliver us from evil.  
                  For Thine is the kingdom  
                  and the power and the glory  
                  forever and ever. Amen.**

### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

P The peace of the Lord be with you always.  
C **Amen.**

**C** 1 O Je - sus Christ, true Lamb of God,  
 2 O Je - sus Christ, true Lamb of God,  
 You take the sin of the world a - way;  
 You take the sin of the world a - way;  
 O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,  
 Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

*Sit*

**Distribution**

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

**C Amen.**



1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;  
 2 The foe was tri - um - phant when on Cal - va - ry  
 3 But short was their tri - umph; the Sav - ior a - rose,  
 4 O, where is your sting, death? We fear you no more;  
 5 Then sing your ho - san - nas and raise your glad voice;



He o - pened death's pris - on, the in - car - nate, true Word.  
 The Lord of cre - a - tion was nailed to the tree.  
 And death, hell, and Sa - tan He van - quished, His foes.  
 Christ rose, and now o - pen is fair E - den's door.  
 Pro - claim the blest tid - ings that all may re - joice.



Break forth, hosts of heav - en, in ju - bi - lant song  
 In Sa - tan's do - main did the hosts shout and jeer,  
 The con - quer - ing Lord lifts His ban - ner on high;  
 For all our trans - gres - sions His blood does a - tone;  
 Laud, hon - or, and praise to the Lamb that was slain:



And earth, sea, and moun - tain their prais - es pro - long.  
 For Je - sus was slain, whom the e - vil ones fear.  
 He lives, yes, He lives, and will nev - er - more die.  
 Re - deemed and for - giv - en, we now are His own.  
 With Fa - ther and Spir - it He ev - er shall reign.



1 Come, you faith-ful, raise the strain Of tri - um-phant glad-ness!  
 2 'Tis the spring of souls to - day: Christ has burst His pris - on  
 3 Now the queen of sea - sons, bright With the day of splen - dor,  
 4 For to - day a-mong His own Christ ap - peared, be - stow - ing



God has brought His Is - ra - el In - to joy from sad - ness,  
 And from three days' sleep in death As a sun has ris - en;  
 With the roy - al feast of feasts Comes its joy to ren - der;  
 His deep peace, which ev - er-more Pass - es hu - man know - ing.



Loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
 All the win - ter of our sins, Long and dark, is fly - ing  
 Comes to glad - den faith-ful hearts Which with true af - fec - tion  
 Nei - ther could the gates of death Nor the tomb's dark por - tal



Led them with un-moist-ened foot Through the Red Sea wa - ters.  
 From His light, to whom is giv'n Laud and praise un - dy - ing.  
 Wel-come in un - wea - ried strain Je - sus' res - ur - rec - tion!  
 Nor the watch-ers nor the seal Hold Him as a mor - tal.

- 5 Alleluia! Now we cry  
 To our King immortal,  
 Who, triumphant, burst the bars  
 Of the tomb's dark portal.  
 Come, you faithful, raise the strain  
 Of triumphant gladness!  
 God has brought His Israel  
 Into joy from sadness!

474 Alleluia! Jesus Is Risen



1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -  
 2 Walk - ing the way, Christ in the cen - ter Tell - ing the  
 3 Je - sus the vine, We are the branch - es; Life in the  
 4 Weep - ing, be gone; Sor - row, be si - lent: Death put a -  
 5 Cit - y of God, Eas - ter for - ev - er, Gold - en Je -



sound - ing in glo - ri - ous light! Splen - dor, the Lamb, Heav - en for -  
 sto - ry to o - pen our eyes; Break - ing our bread, Giv - ing us  
 Spir - it the fruit of the tree; Heav - en to earth, Christ to the  
 sun - der, and Eas - ter is bright. Cher - u - bim sing: "O grave, be  
 ru - sa - lem, Je - sus the Lamb, Riv - er of life, Saints and arch -



ev - er! Oh, what a mir - a - cle God has in sight!  
 glo - ry: Je - sus our bless - ing, our con - stant sur - prise.  
 peo - ple, Gift of the fu - ture now flow - ing to me.  
 o - pen!" Clothe us in won - der, a - dorn us in light.  
 an - gels, Sing with cre - a - tion to God the I AM!



*Refrain*

Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!



## 564 Christ Sits at God's Right Hand



1 Christ sits at God's right hand, His sav - ing work com - plete,  
2 Christ was that priest God swore, U - nique - ly First and Last,  
3 Christ's al - tar was the tree, Where on the world's be - half  
4 What cost - ly sac - ri - fice To cov - er hu - man sin!



To reign till ev - 'ry foe will lie Be - neath His feet—  
Who would in righ - teous - ness and love Be un - sur - passed:  
He shed a blood, un - like the blood Of goat or calf,  
Who but Christ Je - sus had the right To en - ter in?



All that the Fa - ther planned, The Son sought to ful - fill,  
"A priest for - ev - er - more," An oath God would not break,  
To seal God's guar - an - tee Of grace that can - not fail;  
His blood, that sprin - kled price, So we might be as - sured



When first He said, "Lord, here am I To do Your will."  
"A priest with - in the or - der of Mel - chiz - e - dek."  
With blood He en - tered for our good Be - hind the veil.  
That our in - her - i - tance in light Has been se - cured.

- 5 Then let us now draw near,  
Washed in that precious flood  
And enter the Most Holy Place  
By Jesus' blood.  
From hearts that are sincere,  
Let tongues our hope profess,  
And trust anew God's faithful grace  
That we confess.
- 6 All praise to Christ we bring,  
Our Lord who intercedes,  
Our great High Priest enthroned above  
Who knows our needs;  
And to the Father sing  
Our songs of thankful praise,  
Who with the Spirit reigns in love  
For endless days.

Stand

**Nunc Dimittis**

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

**Post-Communion Collect**

- A Let us pray.  
A Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
C **Amen.**

**Benedicamus and Benediction**

- A Let us bless the Lord.  
C **Thanks be to God.**  
P The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and + give you peace.  
C **Amen.**

549 All Hail the Power of Jesus' Name



1 All hail the pow'r of Je - sus' name! Let an - gels pros-trate fall;  
 2 Crown Him, ye mar-tyrs of our God, Who from His al - tar call;  
 3 Ye seed of Is - rael's cho - sen race, Ye ran - somed from the fall,  
 4 Hail Him, ye heirs of Da - vid's line, Whom Da - vid Lord did call,  
 5 Sin - ners, whose love can ne'er for - get The worm-wood and the gall,



Bring forth the roy - al di - a - dem And crown Him Lord of all.  
 Ex - tol the stem of Jes - se's rod And crown Him Lord of all.  
 Hail Him who saves you by His grace And crown Him Lord of all.  
 The God in - car-nate, man di - vine, And crown Him Lord of all.  
 Go, spread your tro-phies at His feet And crown Him Lord of all.



Bring forth the roy - al di - a - dem And crown Him Lord of all.  
 Ex - tol the stem of Jes - se's rod And crown Him Lord of all.  
 Hail Him who saves you by His grace And crown Him Lord of all.  
 The God in - car-nate, man di - vine, And crown Him Lord of all.  
 Go, spread your tro-phies at His feet And crown Him Lord of all.

6 Let ev'ry kindred, ev'ry tribe,  
 On this terrestrial ball  
 To Him all majesty ascribe  
 And crown Him Lord of all.  
 [To Him all majesty ascribe  
 And crown Him Lord of all.]

7 Oh, that with yonder sacred throng  
 We at His feet may fall!  
 We'll join the everlasting song  
 And crown Him Lord of all.  
 [We'll join the everlasting song  
 And crown Him Lord of all.]

POSTLUDE

*"The Strife is O'er, the Battle Done"*

George Miles