

**Trinity Lutheran Church**  
Norman, OK [www.tlcnorman.org](http://www.tlcnorman.org)  
**Third Sunday of Easter**  
April 23, 2023 10:30 a.m.  
Lutheran Service Book – page 219  
Matins – No Communion



Prelude

"Abide with Me" C.S. Lang

Share the Peace of the Lord / Announcements

Children's Message

Opening Hymn

908 Lord, Open Now My Heart to Hear

1 Lord, o - pen now my heart to hear, And through Your  
 2 Your Word in - spires my heart with - in; Your Word grants the  
 Δ 3 To God the Fa - ther, God the Son, And God the

Word to me draw near; Let me Your Word e'er pure re -  
 heal - ing from my sin; Your Word has pow'r to guide and  
 Spir - it, Three in One, Shall glo - ry, praise, and hon - or

tain; Let me Your child and heir re - main.  
 bless; Your Word brings peace and hap - pi - ness.  
 be Now and through - out e - ter - ni - ty.

Text: Johann Olearius, 1611-84; (sts. 1, 3): tr. Matthias Loy, 1828-1915, alt.; (st. 2): tr. Mark A. Jeske, 1952  
 Tune: Geistliche Lieder aufs new gebessert, 1543, Wittenberg, ed. Joseph Klug  
 Text (st. 2): © 1993 Mark A. Jeske. Used by permission: LSB Hymn License no. 110004594  
 Text (sts. 1, 3) and tune: Public domain

Stand

Common Versicles

LSB 219

**L** O Lord, o - pen my lips,

**C** and my mouth will de - clare Your praise.



**1** O come, let us sing . . . . . to the Lord,  
**2** For the Lord is a . . . . . great God  
**3** The sea is His, for He . . . . . made it,  
**5** Glory be to the Father and . . . . . to the Son

**1** let us make a joyful noise to the rock of our sal - va - tion.  
**2** and a great . . . . . king a - bove all gods.  
**3** and His hand . . . . . formed the dry land.  
**5** and to the . . . . . Ho - ly Spir - it;

**1** Let us come into His presence with thanks - giv - ing,  
**2** The deep places of the earth are . . . . . in His hand;  
**3** O come, let us worship and . . . . . bow down,  
**4** For He . . . . . is our God,  
**5** as it was in the be - gin - ning,

1 let us make a joyful noise to . . . . . Him with songs of praise.  
 2 the strength of the hills is . . . . . His al - so.  
 3 let us kneel before the . . . . . Lord, our mak - er.  
 4 and we are the people of His pasture and the sheep of His hand.  
 5 is now, and will be for - ev - er. A - men.

**Antiphon (Easter)**

[L] The Lord is risen in - deed. Al - le - lu - ia.  
 [C] O come, let us wor - ship Him.

**Psalm**

*Psalm 116:1–14*

- <sup>1</sup>I love the LORD, because | he has heard\*  
 my voice and my pleas for | mercy.
- <sup>2</sup>Because he inclined his | ear to me,\*  
 therefore I will call on him as long | as I live.
- <sup>3</sup>The snares of death encompassed me;  
 the pangs of Sheol laid | hold on me;\*  
 I suffered distress and | anguish.
- <sup>4</sup>Then I called on the name | of the LORD:\*  
 “O LORD, I pray, deliv- | er my soul!”
- <sup>5</sup>Gracious is the LORD, and | righteous;\*  
 our God is | merciful.
- <sup>6</sup>The LORD preserves the | simple,\*  
 when I was brought low, he | saved me.
- <sup>7</sup>Return, O my soul, | to your rest,\*  
 for the LORD has dealt bountifully | with you.
- <sup>8</sup>For you have delivered my | soul from death,\*  
 my eyes from tears,  
 my feet from | stumbling;

<sup>9</sup>I will walk be- | fore the LORD\*  
in the land of the | living.

<sup>10</sup>**I believed, even | when I spoke,\***  
**“I am greatly af- | flicted”;**

<sup>11</sup>I said in | my alarm,\*  
“All mankind are | liars.”

<sup>12</sup>**What shall I render | to the LORD\***  
**for all his bene- | fits to me?**

<sup>13</sup>I will lift up the cup of sal- | vation\*  
and call on the name | of the LORD,

<sup>14</sup>**I will pay my vows | to the LORD\***  
**in the presence of all his | people.**

**Glory be to the Father and | to the Son**  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,**  
**is now, and will be forever. | Amen.**

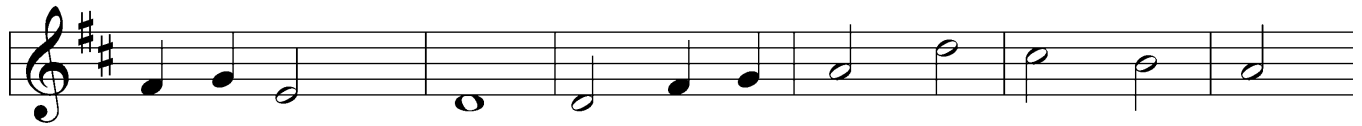
*Sit*

# Office Hymn

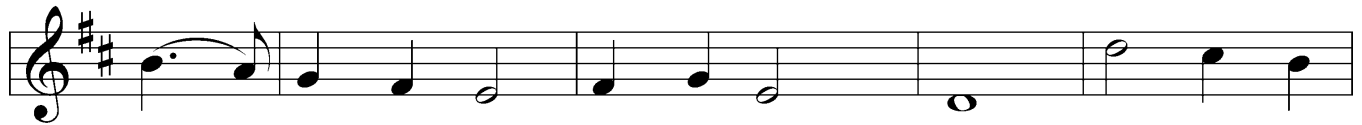
## 483 With High Delight Let Us Unite



1 With high de-light Let us u - nite In songs of great  
2 True God, He first From death has burst Forth in - to life,  
3 Let prais-es ring; Give thanks, and bring To Christ our Lord



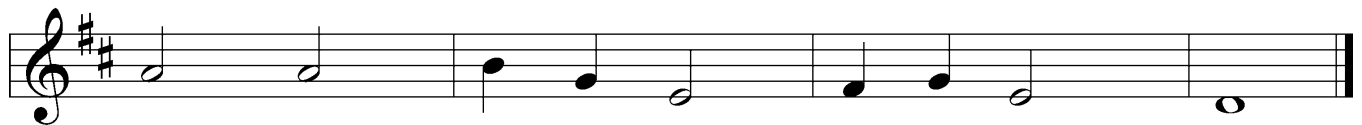
ju - bi - la - tion. Ye pure in heart, All bear your part,  
all sub-du - ing. His en - e - my Doth van-quished lie;  
ad - o - ra - tion. His hon - or speed By word and deed



Sing Je - sus Christ, our sal - va - tion. To set us  
His death has been death's un - do - ing. "And yours shall  
To ev - 'ry land, ev - 'ry na - tion. So shall His



free For - ev - er, He Is ris'n and sends To all earth's  
be Like vic - to - ry O'er death and grave," Saith He, who  
love Give us a - bove, From mis - er - y And death set



ends Good news to save ev - 'ry na - tion.  
gave His life for us, life re - new - ing.  
free, All joy and full con - so - la - tion.

Text: Georg Vetter, 1536-99; tr. Martin H. Franzmann, 1907-76  
Tune: Cinquante Pseaumes, 1543, Geneva  
Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004594  
Tune: Public domain

# Readings

## First Reading

*Acts 2:14a, 36–41*

**L** A reading from Acts, chapter 2.

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

<sup>37</sup>Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” <sup>38</sup>And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.”

<sup>40</sup>And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” <sup>41</sup>So those who received his word were baptized, and there were added that day about three thousand souls.

**L** O Lord, have mercy on us.

**C** Thanks be to God.

## Anthem

*"Who Are You Who Walk in Sorrow" Timothy Schmidt*

## The Epistle

*1 Peter 1:17–25*

**L** A reading from 1 Peter, chapter 1.

<sup>17</sup>If you call on him as Father who judges impartially according to each one’s deeds, conduct yourselves with fear throughout the time of your exile, <sup>18</sup>knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without blemish or spot. <sup>20</sup>He was foreknown before the foundation of the world but was made manifest in the last times for your sake, <sup>21</sup>who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

<sup>22</sup>Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, <sup>23</sup>since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; <sup>24</sup>for

“All flesh is like grass  
and all its glory like the flower of grass.

The grass withers,  
and the flower falls,

<sup>25</sup>but the word of the Lord remains forever.”

And this word is the good news that was preached to you.



**L** O Lord, have mercy on us.

**C** Thanks be to God.

*Stand*

## The Gospel

*Luke 24:13–35*

**L** A reading from Luke, chapter 24.

<sup>13</sup>That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup>and they were talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing together, Jesus himself drew near and went with them. <sup>16</sup>But their eyes were kept from recognizing him. <sup>17</sup>And he said to them, “**What is this conversation that you are holding with each other as you walk?**” And they stood still, looking sad. <sup>18</sup>Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” <sup>19</sup>And he said to them, “**What things?**” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. <sup>22</sup>Moreover, some women of our company amazed us. They were at the tomb early in the morning, <sup>23</sup>and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” <sup>25</sup>And he said to them, “**O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup>Was it not necessary that the Christ should suffer these things and enter into his glory?**” <sup>27</sup>And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

<sup>28</sup>So they drew near to the village to which they were going. He acted as if he were going farther, <sup>29</sup>but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. <sup>30</sup>When he was at table with them, he took the bread and blessed and broke it and gave it to them. <sup>31</sup>And their eyes were opened, and they recognized him. And he vanished from their sight. <sup>32</sup>They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” <sup>33</sup>And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, <sup>34</sup>saying, “The Lord has risen indeed, and has appeared to Simon!” <sup>35</sup>Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

**L** O Lord, have mercy on us.

**C** Thanks be to God.

# Responsory (Easter)

LSB 222

*Verse* *To Refrain*

- L** 1 Sing to the Lord and bless His name, proclaim His salvation from day to day.  
2 Now is Christ risen from the dead and become the firstfruits of them that sleep.  
3 Glory be to the  
Father and to the Son and to the Holy Spir - it.

*Refrain*

**C** Give to the Lord all glo - ry and strength, give Him the

hon - or due His name. Al - le - lu - ia, al - le - lu - ia.

*Sit*

TITLE OF THE SERMON:

**“Burning Hearts”**

TEXT: Luke 24:13-35                      DATE: April 23, 2023  
LITURGICAL DAY: The Third Sunday of Easter

THEME: The Holy Spirit kindles the fire of faith in hearts through the word of God.

- I.     **The Holy Spirit opens all of Scripture and all Scripture testifies of Jesus Christ.**
- II.    **Jesus, by His Spirit, opens the Scriptures and creates faith in the hearts of His disciples.**
- III.   **Jesus makes Himself known to us in the breaking of the bread, Holy Communion.**

CONCLUSION: Our hearts burn within us today, not with passion, but because of faith in The Passion, the death and resurrection of Jesus for the forgiveness of our sins spoken of in all Scripture. As we sang in the hymn last week, “Walking the way, Christ in the center Telling the story to open our eyes; Breaking our bread, Giving us glory: Jesus our blessing, our constant surprise. Jesus is risen and we shall arise: Give God the glory! Alleluia!” (*Alleluia! Jesus is Risen, LSB 474*) For, Christ is risen! **(He is risen indeed! Alleluia!)** In the Name of the Father and of the + Son and of the Holy Spirit. Amen.

**HOLY COMMUNION POLICY:**

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.  
If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord’s Supper.

**ATTENDANCE AND COMMUNION REGISTRATION:**

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you.  
Please fill out the date, address and phone number information as well as e-mail addresses.  
The sheets will be collected in the baskets in the narthex as you leave. Thank you!

# Canticle

Stand

## Te Deum

LSB 223

**1** We praise You, O God; we acknowledge You to be the Lord.  
2 Holy, holy, holy, Lord God of . . . . . Sab - a - oth;  
3 The noble army of martyrs . . . . . praise — You.

1 All the earth now worships You, the Fa-ther ev - er - last - ing.  
2 heaven and earth are full of the majes - ty of Your glo - ry.  
3 The holy Church throughout all the world does ac - knowl-edge You:

1 To You all angels cry aloud, the heavens and all the pow'rs there-in.  
2 The glorious company of the apostles . . . . . praise — You.  
3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;  
4 You are the king of glory, . . . . . O — Christ;

1 To You cherubim and seraphim con - tin - ual - ly do cry:  
 2 The goodly fellowship of the . . . . . proph-ets praise— You.  
 3 also the Holy . . . . . Ghost, the Com-fort - er.  
 4 You are the everlasting Son . . . . . of the Fa - ther.

5 When You took upon Yourself to de - liv - er man,  
 6 You sit at the right . . . . . hand of God

5 You humbled Yourself to be born of a vir - gin.  
 6 in the glory . . . . . of the Fa - ther.

5 When You had overcome the . . . . . sharpness of death,  
 6 We believe that . . . . . You will come

5 You opened the kingdom of heaven to all be - liev - ers.  
 6 to . . . . . be \_\_\_\_\_ our \_\_\_\_\_ judge.

7 We therefore pray You to help Your . . . . . ser - vants,  
 8 O Lord, save Your people and bless Your . . . her - i - tage.  
 9 Grant, O Lord, to keep us this day with - out \_\_\_\_\_ sin.

7 whom You have redeem - ed with Your pre - cious blood.  
 8 Govern them and lift . . . . . them up for - ev - er.  
 9 O Lord, have mercy upon us, have mercy up - on \_\_\_\_\_ us.

7 Make them to be numbered . . . . . with Your saints  
 8 Day by day we . . . . . magni - fy You.  
 9 O Lord, let Your mercy be upon us, as our trust is in You.

7 in glory . . . . . ev - er - last - ing.  
 8 And we worship Your name for - ever and ev - er.  
 9 O Lord, in You have I trusted; let me never be con - found - ed.

*Sit*

**Offering**

**Offering Statement**

*(Fill out the **Ritual of Friendship** sheet, especially your name and if communing today, and place it in the baskets in the narthex as you leave.)*

Thank you to everyone for faithfully supporting our ministry through your weekly offerings to the church in one of four ways:

1. Place your offerings in the offering plates passed by the ushers.
  2. Use the QR code in the bulletin or go to [tlcnorman.org](http://tlcnorman.org) to give online.
  3. Mail your offering envelopes to the Church Office.
  4. Bring your Offerings to the Church Office.
- You may place your offering in the wooden box on the bench by the glass doors.

**Voluntary**

*"That Easter Day with Joy Was Bright" Michael Beyer*

**Prayer**

*Stand*

**Kyrie**

*LSB 227*

**C** Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

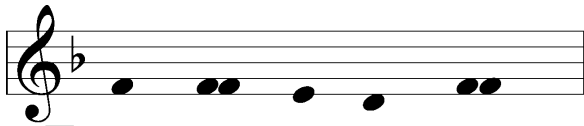
## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

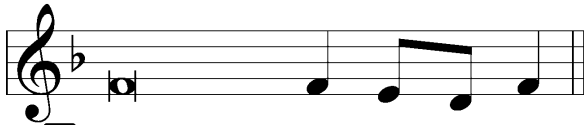
## Collects

### Introduction to Collects

*LSB 227*



**L** O Lord, hear my prayer.



**C** And let my cry come to You.

### Collect of the Day

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.



## Prayer of the Church

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

### PRAYER OF THE CHURCH, SUNDAY, APRIL 23, 2023

#### In the Hospital OR Receiving Treatments OR Recuperating:

Kandie Darmody, Lindsay Schemm, Tim Anderson, Fred Miller,  
Linda Philemore, Kristopher Tomlinson, Bob Ebey, David Caretto, Jim Turnpaugh, Pastor  
Butch Rains, Mike Patton, Clayton Herout

#### Birth

Congratulations to Calvin & Rowan Ullman at the birth of their daughter Maeva Grace Ullman. Maeva was born on March 11<sup>th</sup>.

#### Other Needs We Pray for:

- \* TLC Church, Early Childhood and Campus Ministries
- \* Disaster Victims in the U.S.A.
- \* Pray for the Victims of the Tornadoes and Storms in Oklahoma

#### Military Service Members & their Families

Mike Gobble, Emily Shelton, Alex Laffin, Ricardo Bitanga,  
Danny Greene, Courtney Tate, Eli Wiley

#### Police and Firefighters

#### Birthdays

Desmond Keister	4/24
Penny Rytlewski	4/26
Logan Jorns	4/28

#### Anniversaries

		<u>Years</u>
Neal & Emily Schuster	4/27/2014	9
Rose & Jerry Niehues	4/29/2000	23

#### Missions

Rev. Stephen and Maggie Oliver serve the Lord through The Lutheran Church—Missouri Synod (LCMS) in the Asia region, based in Taiwan. As a theological educator, Stephen teaches the New Testament at China Lutheran Seminary in Hsinchu, Taiwan.

## Prayer Response

- A** Lord, in Your mercy,  
**C** hear our prayer.

## Collect for Grace

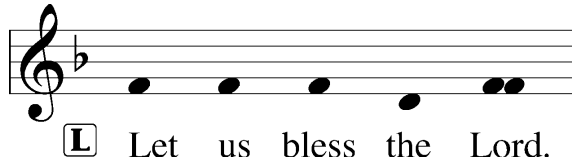
- L** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Stand*

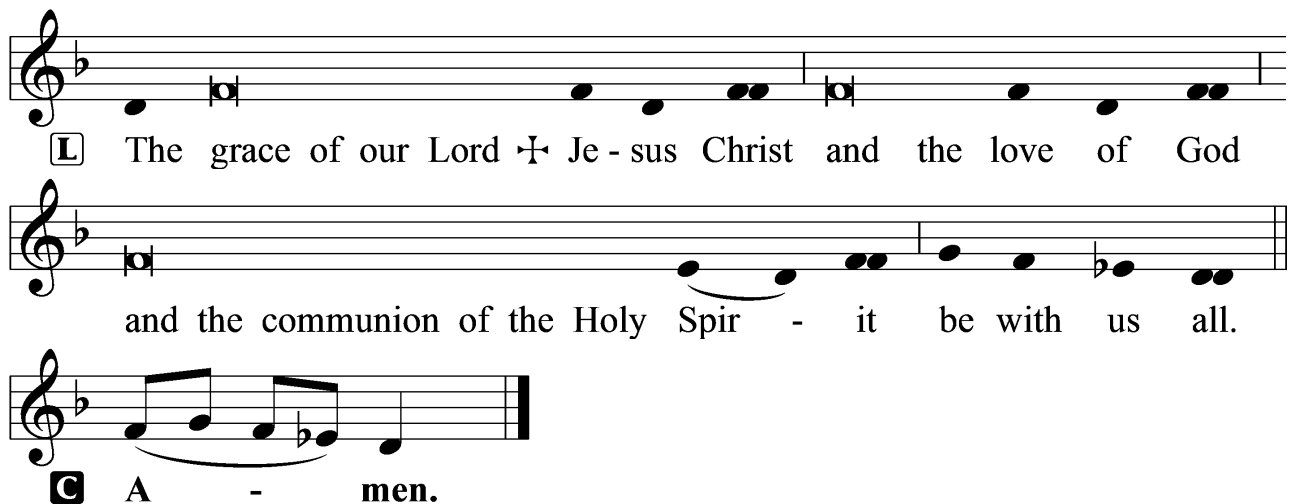
## Benedicamus

*LSB 228*



## Benediction

*LSB 228*



## Closing Hymn

### 919 Abide, O Dearest Jesus



1 A - bide, O dear - est Je - sus, A - mong us with Your grace  
2 A - bide, O dear Re - deem - er, A - mong us with Your Word,  
3 A - bide with heav'n - ly bright - ness A - mong us, pre - cious Light;  
4 A - bide with rich - est bless - ings A - mong us, boun - teous Lord;



That Sa - tan may not harm us Nor we to sin give place.  
And thus now and here - af - ter True peace and joy af - ford.  
Your truth di - rect and keep us From er - ror's gloom - y night.  
Let us in grace and wis - dom Grow dai - ly through Your Word.

5 Abide with Your protection  
Among us, Lord, our strength,  
Lest world and Satan fell us  
And overcome at length.

6 Abide, O faithful Savior,  
Among us with Your love;  
Grant steadfastness and help us  
To reach our home above.

Text: Josua Stegmann, 1588-1632; tr. August Crull, 1845-1923, alt.  
Tune: Melchior Vulpius, c. 1570-1615  
Text and tune: Public domain

## Postlude

*"Jesus Christ Is Risen Today" Gerhard Krapf*

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