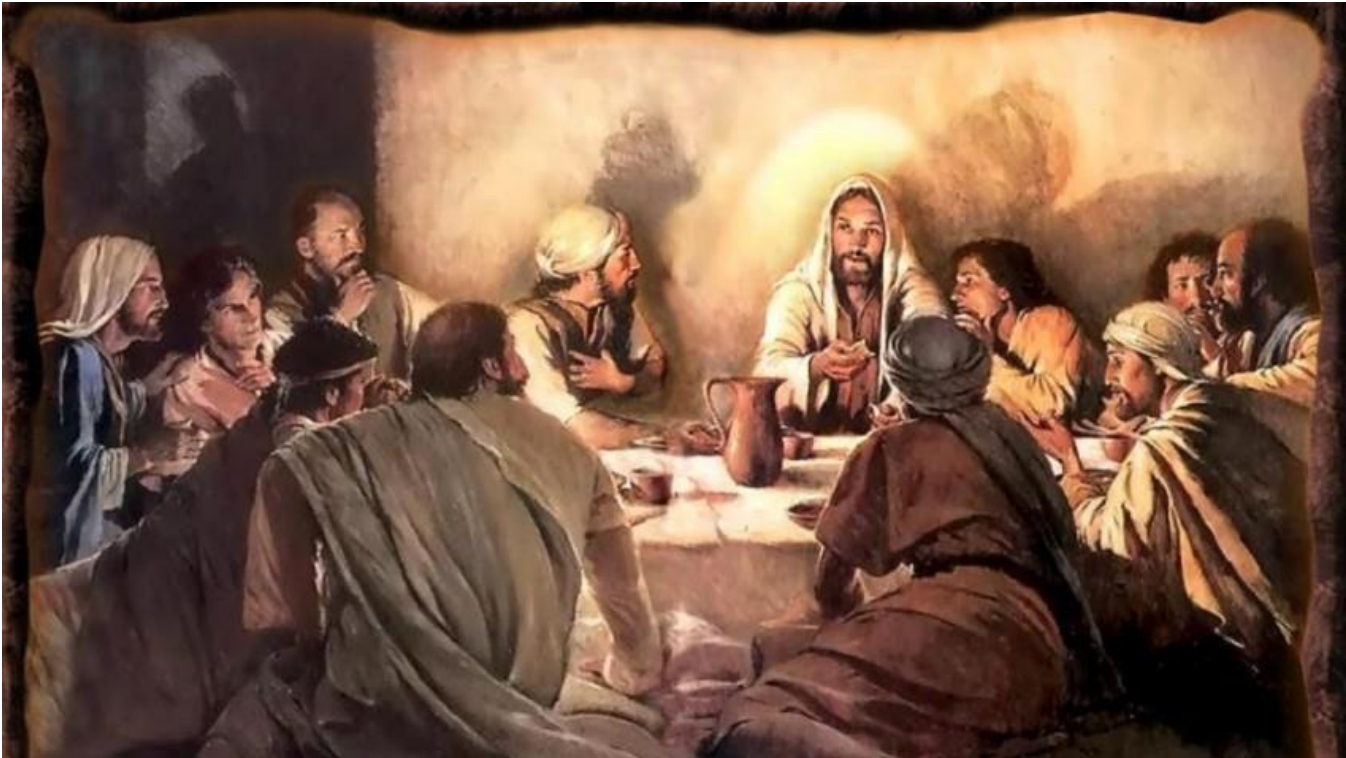


HOLY THURSDAY - MAUNDY THURSDAY - April 14, 2022



# Holy (Maundy) Thursday

**Note:** The beginning of the "Triduum" today

April 14, 2022 7:30 p.m.

Trinity Lutheran Church -LCMS Norman, OK. 73071 [www.tlcnorman.org](http://www.tlcnorman.org)

**-Service of Corporate Confession and Absolution**

**- Service of the Word -**

**-Service of Holy Communion**

**- Stripping of the Altar**

## Prelude

### **WHAT IS "THE TRIDUUM?"**

The most solemn and joyful celebration of the Christian calendar is the period from Maundy Thursday through Holy Saturday. Worship services on these days or evenings are traditionally considered to be parts of a single extended liturgical event called **The Triduum (Latin for "Three Days")**. There is no Benediction till Holy Saturday.

The first part of the Triduum begins on the evening of Maundy Thursday (also called Holy Thursday), during which Christians recall the events that took place the night Jesus was betrayed. The gospels of Matthew, Mark, and Luke concentrate on the institution of the Lord's Supper. The gospel of John focuses instead on the Lord's final teachings to His disciples, dramatically punctuated by His washing of their feet

The word "Maundy" is derived from the Latin phrase *mandatum novum*, meaning "new commandment." It refers to the Lord's words to His apostles as recorded in John 13:34: *A new command I give you: love one another.* The remembrance on Maundy Thursday is of the institution the Lord's Supper. This night is the "anniversary" of the sacrament and therefore a memorable event.

After the prayer, the stripping of the altar takes place. The ministers and several assistants remove all vessels, crosses, books, candles, linens, paraments, banners, and other decorations from the altar and chancel area. This ancient ritual is a powerful and dramatic reenactment of the Lord's humiliation at the hands of the Roman soldiers. As the altar is being stripped, Psalm 22, containing clear prophecies of Christ's suffering, is chanted. The altar is left bare and is transformed into the tomb's stone slab of Good Friday.

### **Service of Corporate Confession and Absolution pp.290-291**

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

P I will go to the altar of God,

C **to God my exceeding joy.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

*Sit*

P Beloved in the Lord, it is our intention to receive the Holy Supper of our Lord Jesus Christ, in which He strengthens our faith by giving us His body to eat and His blood to drink. Therefore, it is proper that we diligently examine ourselves, as St. Paul urges us to do, for this holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink."

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life. We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup.

For just as the one cup is filled with wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

**C Amen.**

P Having heard the Word of God, let us confess our sins to Him, imploring Him for the sake of His Son Jesus Christ to grant us forgiveness.

*Kneel/Stand*

**C O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P God be merciful to you and strengthen your faith.

**C Amen.**

P Do you believe that the forgiveness I speak is not my forgiveness but God's?

**C Yes.**

P Let it be done for you as you believe.

**P In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.**

**C Amen.**

### **Blessing**

**P** Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in + peace.

**C Amen.**

### **Collect of the Day**

**L** O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C: Amen**

## **Service of the Word**

### **Old Testament Reading - (Jeremiah 31:31-34)**

"Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah, (32) not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord. (33) But this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. (34) And no longer shall each one teach his neighbor and each his brother, saying, 'Know the Lord,' for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more."

**A** This is the Word of the Lord.

**C Thanks be to God.**

### **GRADUAL PSALM - (sung responsively by whole verses) 116:12–19**

What shall I render | to the LORD\*  
for all his bene- | fits to me?

**I will lift up the cup of sal- | vation\*  
and call on the name | of the LORD,**

I will pay my vows | to the LORD\*  
in the presence of all his | people.

**Precious in the sight | of the LORD \*  
is the death | of his saints.**

O LORD, I am your | servant;\*

I am your servant, the son of your maidservant. You have | loosed my bonds.

**I will offer to you the sacrifice of thanks- | giving\*  
and call on the name | of the LORD.**

I will pay my vows | to the LORD\*  
in the presence of all his | people,

**in the courts of the house | of the LORD,\*  
in your midst, O Jerusalem. | Praise the LORD!**

### Epistle - (Hebrews 10:15-25)

And the Holy Spirit also bears witness to us; for after saying, (16) "This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds," (17) then he adds, "I will remember their sins and their lawless deeds no more." (18) Where there is forgiveness of these, there is no longer any offering for sin. (19) Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, (20) by the new and living way that he opened for us through the curtain, that is, through his flesh, (21) and since we have a great priest over the house of God, (22) let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. (23) Let us hold fast the confession of our hope without wavering, for he who promised is faithful. (24) And let us consider how to stir up one another to love and good works, (25) not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

A This is the Word of the Lord.

C **Thanks be to God.**

**Verse** (Vicar) "Having loved his own who were in the world, he loved them to the end"

### Holy Gospel

P The Holy Gospel according to St. Luke , the 22<sup>nd</sup> chapter.

C (*Spoken*) - **Glory be to Thee, O Lord.**

(7)Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. (8) So Jesus sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat it." (9) They said to him, "Where will you have us prepare it?" (10) He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters (11) and tell the master of the house, 'The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?' (12) And he will show you a large upper room furnished; prepare it there." (13) And they went and found it just as he had told them, and they prepared the Passover. (14) And when the hour came, he reclined at table, and the apostles with him. (15) And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. (16) For I tell you I will not eat it until it is fulfilled in the kingdom of God." (17) And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. (18) For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." (19) And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." (20) And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood.

P This is the Gospel of the Lord.

C (*Spoken*) - **Praise be to Thee, O Christ.**

(Omitted on Maundy Thursday: NICENE CREED)



**HYMN OF THE DAY**    **O Lord, We Praise Thee**    **LSB 617**



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
 2 Thy ho - ly bod - y in - to death was giv - en,  
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy  
 Life to win for us in heav - en. No great - er  
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that  
 love than this to Thee could bind us; May this feast there -  
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!  
 of re - mind us! O Lord, have mer - cy!  
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our  
 Lord, Thy kind - ness did so con - strain Thee That Thy  
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead  
 blood should bless and sus - tain me. All our debt Thou hast paid;  
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!  
 Peace with God once more is made: O Lord, have mer - cy!  
 Days of peace and u - ni - ty: O Lord, have mer - cy!

## SERMON

## "The Lord's Supper - The Eucharist " (Omitted on Maundy Thursday: OFFERTORY)

## Voluntary

## Offerings

(Fill out the *Ritual of Friendship* sheet and place it in the baskets in the narthex as you leave.  
Place your offerings in the offering plates at the door )

We thank you for sending in your weekly offerings  
to the church in one of three ways:

a. Mail your offering envelopes to  
the Church Office

b. Bring your Offerings to the Church Office  
– you can place your offering in the wooden box on the bench by the glass doors.  
The code for members to enter is  
**73071\***

c. Use the "Simply Giving" service to give your offerings digitally online.  
Thank you to everyone for faithfully supporting our ministry, which continues online for these  
three weeks!

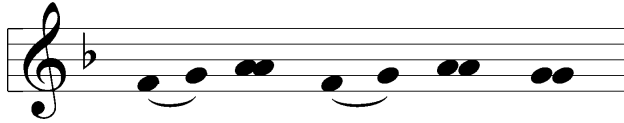
## HOLY COMMUNION POLICY

Holy Communion is distributed to members of the Lutheran Church Missouri Synod and LCMS  
guests who have been baptized, instructed and catechized in the Lutheran faith. If you are  
visiting today, please speak to the Pastor or Elder before communing.



## Service of the Sacrament

### Preface



The Lord be with you.



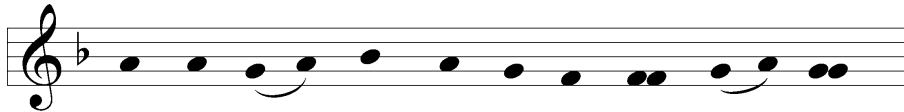
**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.

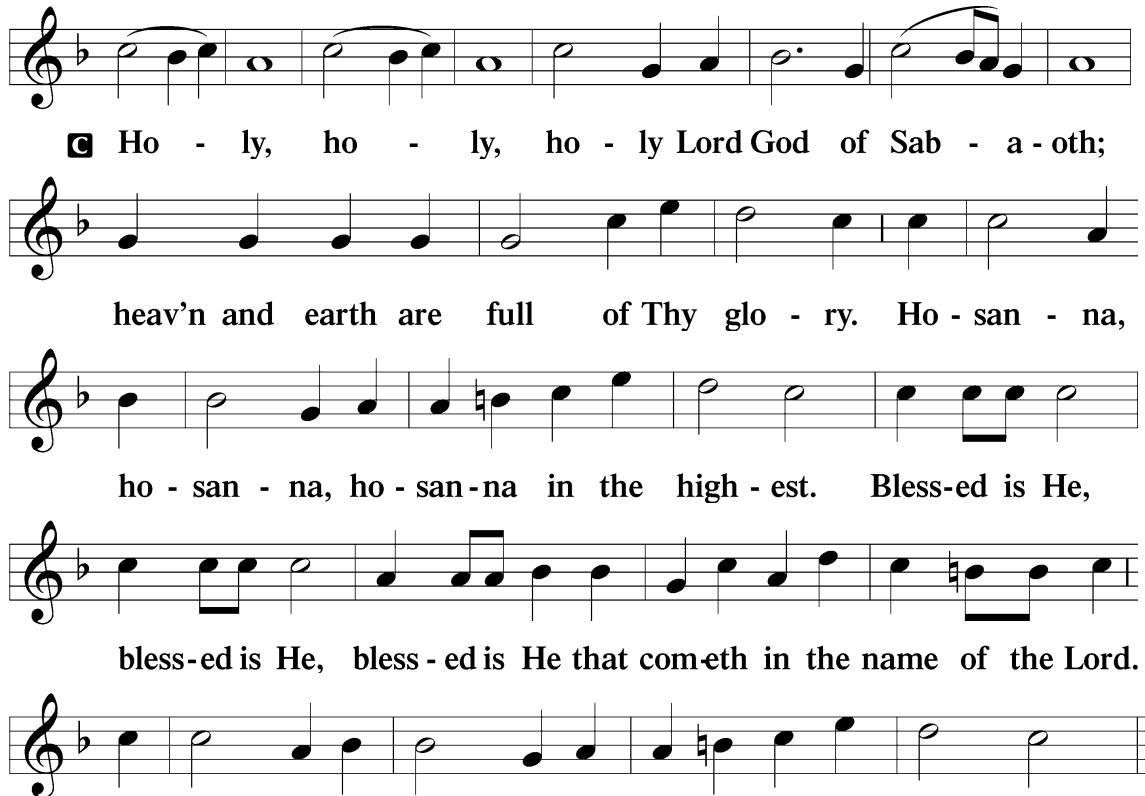


**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



## Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless-ed is He,  
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
Ho-san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

- P** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.
- C** **For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei



**C** O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a - way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, grant us Thy peace. A - men.

*Sit*

### Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

**C** **Amen.**

**HYMN    Go to Dark Gethsemane    LSB 436**



1 Go to dark Geth - sem - a - ne,      All who feel the  
2 Fol - low to the judg - ment hall,      View the Lord of  
3 Cal - v'ry's mourn - ful moun - tain climb;      There, a - dor - ing  
4 Ear - ly has - ten to the tomb      Where they laid His



tempt - er's pow'r;      Your Re - deem - er's con - flict see,  
life ar-raigned;      Oh, the worm-wood and the gall!  
at His feet,      Mark that mir - a - cle of time,  
breath - less clay;      All is sol - i - tude and gloom.



Watch with Him one bit - ter hour;      Turn not from His  
Oh, the pangs His soul sus-tained!      Shun not suf - f'ring,  
God's own sac - ri - fice com-plete.      "It is fin - ished!"  
Who has tak - en Him a - way?      Christ is ris'n! He



griefs a - way;      Learn from Je - sus Christ to pray.  
shame, or loss;      Learn from Him to bear the cross.  
hear Him cry;      Learn from Je - sus Christ to die.  
meets our eyes.      Sav - ior, teach us so to rise.

(Omitted on Maundy Thursday: BENEDICTION)



## 634 The Death of Jesus Christ, Our Lord



1 The death of Je - sus Christ, our Lord, We cel - e -  
2 He blot - ted out with His own blood The judg - ment  
3 That this for - ev - er true shall be He gives a  
4 His Word pro - claims and we be - lieve That in this



brate with one ac - cord; It is our com - fort  
that a - gainst us stood; For us He full a -  
sol - emn guar - an - tee: In this His ho - ly  
Sup - per we re - ceive His ver - y bod - y,



in dis - tress, Our heart's sweet joy and hap - pi - ness.  
tone - ment made, And all our debt He ful - ly paid.  
Sup - per here We taste His love so sweet, so near.  
as He said, His ver - y blood for sin - ners shed.

5 We dare not ask how this can be,  
But simply hold the mystery  
And trust this word where life begins:  
“Given and shed for all your sins.”

6 They who this word do not believe  
This food unworthily receive,  
Salvation here will never find—  
May we this warning keep in mind!

7 But blest is each believing guest  
Who in these promises finds rest;  
For Jesus shall in love remain  
With all who here His grace obtain.

8 Help us sincerely to believe  
That we may worthily receive  
Your Supper and in You find rest.  
Amen! They who believe are blest.

## 431 Not All the Blood of Beasts



1 Not all the blood of beasts On Jew - ish al - tars slain  
2 But Christ, the heav'n - ly Lamb, Takes all our sins a - way;  
3 My faith would lay its hand On that dear head of Thine,  
4 My soul looks back to see The bur - den Thou didst bear;  
5 Be - liev - ing, we re - joice To see the curse re - move;



Could give the guilt - y con - science peace Or wash a - way the stain.  
A sac - ri - fice of no - bler name And rich - er blood than they.  
While as a pen - i - tent I stand, And there con - fess my sin.  
When hang - ing on the curs - ed tree; I know my guilt was there.  
We bless the Lamb with cheer - ful voice And sing His bleed - ing love.

## Stripping of the Altar

*(All the items are reverently removed from the altar,  
the altar is stripped, and the chancel is cleared in preparation for the  
solemn service of Good Friday.)*

## Psalm 22 - in front of Hymnal (Chanted by the Congregation)

My God, my God, why have you for - | saken me?\*

Why are you so far from saving me, from the words of my | groaning?

O my God, I cry by day, but you do not | answer,\*

and by night, but I | find no rest.

Yet you are | holy,\*

enthroned on the praises of | Israel.

In you our fathers | trusted;\*

they trusted, and you de - | livered them.

To you they cried and were | rescued;\*

in you they trusted and were not | put to shame.

But I am a worm and | not a man,\*

scorned by mankind and despised by the | people.

All who see me | mock me;\*

they make mouths at me; they | wag their heads;

“He trusts in the LORD; let him de - | liver him;\*

let him rescue him, for he de - | lights in him!”

Yet you are he who took me | from the womb;\*

you made me trust you at my | mother's breasts.

On you was I cast | from my birth,\*  
and from my mother's womb you have | been my God.

Be not far from me, for trouble | is near,\*  
and there is | none to help.

Many bulls en- | compass me;\*  
strong bulls of Bashan sur- | round me;

they open wide their | mouths at me,\*  
like a ravening and roaring | lion.

I am poured out like water, and all my bones are | out of joint;\*  
my heart is like wax; it is melted with- | in my breast;

my strength is dried up like a potsherd, and my tongue sticks | to my jaws;\*  
you lay me in the | dust of death.

For dogs en- | compass me;\*  
a company of evildoers encircles me; they have pierced my | hands and feet—

I can count | all my bones—\*  
they stare and gloat | over me;

they divide my garments a- | mong them,\*  
and for my clothing they | cast lots.

But you, O LORD, do not be | far off!\*  
O you my help, come quickly | to my aid!

Deliver my soul | from the sword,\*  
my precious life from the power | of the dog!

Save me from the mouth of the | lion!\*  
You have rescued me from the horns of the wild | oxen!

I will tell of your name to my | brothers;\*  
in the midst of the congregation I will | praise you:

You who fear the LORD, praise him! All you offspring of Jacob, glo- | rify him,\*  
and stand in awe of him, all you offspring of | Israel!

For he has not despised or abhorred the affliction of the afflicted, and he has not hidden his | face from him,\*  
but has heard, when he | cried to him.

From you comes my praise in the great congre- | gation;\*  
my vows I will perform before those who | fear him.

The afflicted shall eat and be satisfied; those who seek him shall | praise the LORD!\*

May your hearts live for- | ever!

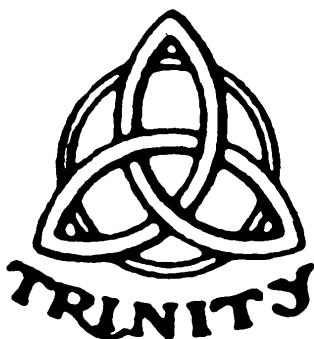
All the ends of the earth shall remember and turn | to the LORD,\*  
and all the families of the nations shall worship be- | fore you.

For kingship belongs | to the LORD,\*  
and he rules over the | nations.

All the prosperous of the earth eat and | worship;\*  
before him shall bow all who go down to the dust, even the one who could not keep him- | self alive.

Posterity shall | serve him;\*  
it shall be told of the Lord to the coming gener- | ation;

they shall come and proclaim his righteousness to a people | yet unborn,\*  
that he has | done it.



## TRINITY LUTHERAN CHURCH

Norman, Oklahoma

405-321-3443

[www.tlcnorman.org](http://www.tlcnorman.org)

### OFFICIANTS:

Pastor David Nehrenz  
Vicar Mark Gaschler  
Elder Darin Davis  
Organist Rachael Gros  
Acolyte Trinity Stecker

## **FOUR SERVICES - GOOD FRIDAY - April 15**

**9:00 a.m. Litany and Readings**

**12:00 noon Litany and Readings**

**3:00 p.m. Good Friday Chief Service**



*This special service features: Hymns, Scripture Lessons, Prayers. Also includes the processional of the rough hewn cross carried down the aisle through the sanctuary to be placed in the chancel. It is a very moving experience and we encourage your attendance.*

**7:30 p.m. Good Friday Service of Tenebrae and Chorales**

**“The 7 Last Words of Christ” from the Cross**

*Candles extinguished one by one. Leave in darkness. This ancient and very moving service will feature the extinguishing of the candles as Jesus speaks His last words and phrases on the cross before He dies. Come honor the sacrifice of our Lord Jesus Christ for us on this HOLY DAY in the church year and life of our Lord! Anthems by the Choir*

**HOLY SATURDAY –April 16 7:30 pm.**

**“The Great Vigil of Easter with Holy Communion”**

**“A Service of Baptism Remembrance,  
Holy Communion and  
the Resurrection of Christ”**



- Candle-light procession into darkened church
- Gather around the Baptismal Font
- Old Testament readings of God’s great acts for Israel
  - Mark’s Gospel - the Resurrection of Christ
- Service of Holy Communion

**EASTER SUNDAY –April 17 8:00 a.m. & 10:30 a.m.**

**Both are Services of Holy Communion**

Bell Choir and Special Music – Resurrection Gospel lessons

**8:00 a.m. Service of Holy Communion**

8:30 a.m. - 10:00 a.m.

Easter Breakfast by the Confirmands

9:15 a.m. – 10:00 a.m. Easter eggs

**9:15 a.m. - 10:00 a.m.**

Sunday School and Bible Class

(Pastor’s Class in the Sanctuary w/Holy Land slides)

“The Evidence for the Resurrection of Jesus Christ “

**10:30 a.m. Service of Holy Communion**

