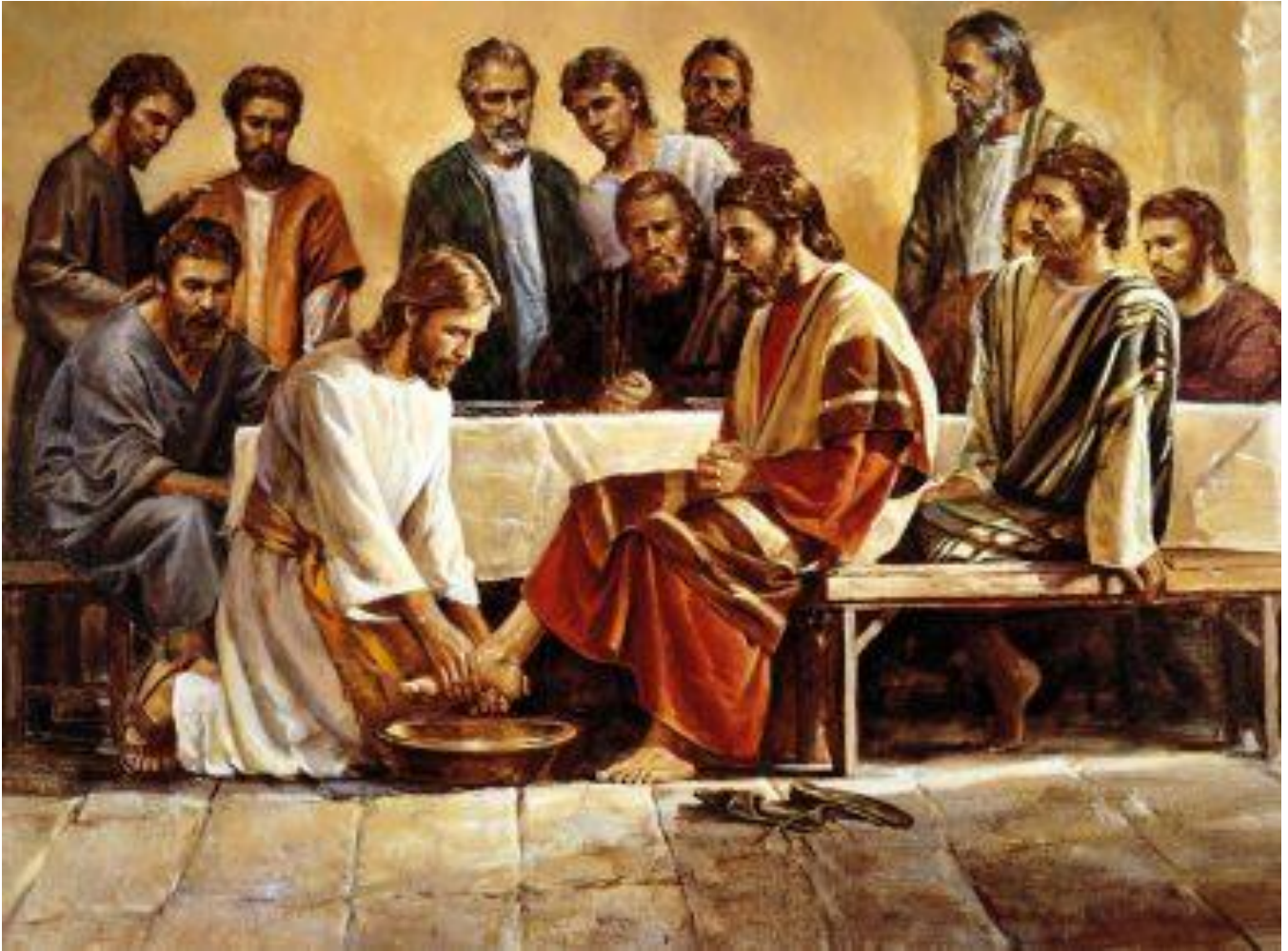


HOLY THURSDAY - MAUNDY THURSDAY - April 9, 2020



Holy (Maundy) Thursday

April 9, 2020 - Online

Trinity Lutheran Church -LCMS

Norman, OK. 73071

www.tlcnorman.org

Prelude

"Ubi Caritas"

Marilyn Biery

WHAT IS "THE TRIDUUM?"

The most solemn and joyful celebration of the Christian calendar is the period from Maundy Thursday through Holy Saturday. Worship services on these days or evenings are traditionally considered to be parts of a single extended liturgical event called The Triduum (Latin for "Three Days"). There is no Benediction till Holy Saturday.

The first part of the Triduum begins on the evening of Maundy Thursday (also called Holy Thursday), during which Christians recall the events that took place the night Jesus was betrayed. The gospels of Matthew, Mark, and Luke concentrate on the institution of the Lord's Supper. The gospel of John focuses instead on the Lord's final teachings to His disciples, dramatically punctuated by His washing of their feet

The word "Maundy" is derived from the Latin phrase *mandatum novum*, meaning "new commandment." It refers to the Lord's words to His apostles as recorded in John 13:34: *A new command I give you: love one another*. The remembrance on Maundy Thursday is of the institution the Lord's Supper. This night is the "anniversary" of the sacrament and therefore a memorable event.

After the prayer, the stripping of the altar takes place. The ministers and several assistants remove all vessels, crosses, books, candles, linens, paraments, banners, and other decorations from the altar and chancel area. This ancient ritual is a powerful and dramatic reenactment of the Lord's humiliation at the hands of the Roman soldiers. As the altar is being stripped, Psalm 22, containing clear prophecies of Christ's suffering, is chanted. The altar is left bare and is transformed into the tomb's stone slab of Good Friday.

The Litany pp.288-289

L O Lord,

C have mercy.

L O Christ,

C have mercy.

L O Lord,

C have mercy.

L O Christ,

C hear us.

L God the Father in heaven,

C have mercy.

L God the Son, Redeemer of the world,

C have mercy.

L God the Holy Spirit,

C have mercy.

L Be gracious to us.

C Spare us, good Lord.

- L Be gracious to us.
C Help us, good Lord.
- L From all sin, from all error, from all evil;
 From the crafts and assaults of the devil; from sudden and evil death;
 From pestilence and famine; from war and bloodshed; from sedition and from rebellion;
 From lightning and tempest; from all calamity by fire and water; and from everlasting death:
C Good Lord, deliver us.
- L By the mystery of Your holy incarnation; by Your holy nativity;
 By Your baptism, fasting, and temptation; by Your agony and bloody sweat; by Your cross and
 passion; by Your precious death and burial;
 By Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the Comforter:
C Help us, good Lord.
- L In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of
 judgment:
C Help us, good Lord.
- L We poor sinners implore You
C to hear us, O Lord.
- L To rule and govern Your holy Christian Church; to preserve all pastors and ministers of Your
 Church in the true knowledge and understanding of Your wholesome Word and to sustain them in
 holy living;
 To put an end to all schisms and causes of offense; to bring into the way of truth all who have erred
 and are deceived;
 To beat down Satan under our feet; to send faithful laborers into Your harvest; and to accompany
 Your Word with Your grace and Spirit:
C We implore You to hear us, good Lord.
- L To raise those who fall and to strengthen those who stand; and to comfort and help the weakhearted
 and the distressed:
C We implore You to hear us, good Lord.
- L To give to all peoples concord and peace; to preserve our land from discord and strife; to give our
 country Your protection in every time of need;
 To direct and defend our [*president/queen/king*] and all in authority; to bless and protect our
 magistrates and all our people;
 To watch over and help all who are in danger, necessity, and tribulation; to protect and guide all
 who travel;
 To grant all women with child, and all mothers with infant children, increasing happiness in their
 blessings; to defend all orphans and widows and provide for them;
 To strengthen and keep all sick persons and young children; to free those in bondage; and to have
 mercy on us all:
C We implore You to hear us, good Lord.
- L To forgive our enemies, persecutors, and slanderers and to turn their hearts; to give and preserve for
 our use the kindly fruits of the earth; and graciously to hear our prayers:
C We implore You to hear us, good Lord.

L Lord Jesus Christ, Son of God,
C we implore You to hear us.

L Christ, the Lamb of God, who takes away the sin of the world,
C have mercy.

L Christ, the Lamb of God, who takes away the sin of the world,
C have mercy.

L Christ, the Lamb of God, who takes away the sin of the world,
C grant us Your peace.

L O Christ,
C hear us.

L O Lord,
C have mercy.

L O Christ,
C have mercy.

L O Lord,
C have mercy. Amen.

Lord's Prayer

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Collect of the Day

L O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen

Service of the Word

Old Testament Reading - (Exodus 12:1-14)

The Lord said to Moses and Aaron in the land of Egypt, (2) "This month shall be for you the beginning of months. It shall be the first month of the year for you. (3) Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. (4) And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. (5) Your lamb shall be without

blemish, a male a year old. You may take it from the sheep or from the goats, (6) and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight. (7) "Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. (8) They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. (9) Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. (10) And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. (11) In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the Lord's Passover. (12) For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the Lord. (13) The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt. (14) "This day shall be for you a memorial day, and you shall keep it as a feast to the Lord; throughout your generations, as a statute forever, you shall keep it as a feast.

A This is the Word of the Lord.

C **Thanks be to God.**

GRADUAL PSALM - (sung responsively by whole verses) 116:12–19

What shall I render | to the LORD*

for all his bene- | fits to me?

I will lift up the cup of sal- | vation*

and call on the name | of the LORD,

I will pay my vows | to the LORD*

in the presence of all his | people.

Precious in the sight | of the LORD *

is the death | of his saints.

O LORD, I am your | servant;*

I am your servant, the son of your maidservant. You have | loosed my bonds.

I will offer to you the sacrifice of thanks- | giving*

and call on the name | of the LORD.

I will pay my vows | to the LORD*

in the presence of all his | people,

in the courts of the house | of the LORD,*

in your midst, O Jerusalem. | Praise the LORD!

Epistle - (Hebrews 10:15-25)

And the Holy Spirit also bears witness to us; for after saying, (16) "This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds," (17) then he adds, "I will remember their sins and their lawless deeds no more." (18) Where there is forgiveness of these, there is no longer any offering for sin. (19) Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, (20) by the new and living way that he opened for us through the curtain, that is, through his flesh, (21) and since we have a great priest over the house of God, (22) let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. (23) Let us hold fast the confession of our hope without wavering, for he who promised is faithful. (24) And let us consider how to stir up one another to love and good works, (25) not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

A This is the Word of the Lord.

C **Thanks be to God.**

Verse (Vicar) "Having loved his own who were in the world, he loved them to the end"

Holy Gospel

P The Holy Gospel according to St. Luke , the 22nd chapter.

C (*Spoken*) - **Glory be to Thee, O Lord.**

(7)Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. (8) So Jesus sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat it." (9) They said to him, "Where will you have us prepare it?" (10) He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters (11) and tell the master of the house, 'The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?' (12) And he will show you a large upper room furnished; prepare it there." (13) And they went and found it just as he had told them, and they prepared the Passover. (14) And when the hour came, he reclined at table, and the apostles with him. (15) And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. (16) For I tell you I will not eat it until it is fulfilled in the kingdom of God." (17) And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. (18) For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." (19) And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." (20) And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood.

P This is the Gospel of the Lord.

C (*Spoken*) - **Praise be to Thee, O Christ.**

(Omitted on Maundy Thursday: NICENE CREED)



HYMN OF THE DAY **O Lord, We Praise Thee** **LSB 617**



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
2 Thy ho - ly bod - y in - to death was giv - en,
3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy
Life to win for us in heav - en. No great - er
That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that
love than this to Thee could bind us; May this feast there -
geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!
of re - mind us! O Lord, have mer - cy!
blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our
Lord, Thy kind - ness did so con - strain Thee That Thy
Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead
blood should bless and sus - tain me. All our debt Thou hast paid;
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!
Peace with God once more is made: O Lord, have mer - cy!
Days of peace and u - ni - ty: O Lord, have mer - cy!

SERMON

"The Lord's Table"

(Omitted on Maundy Thursday: OFFERTORY)

Voluntary

"My Song Is Love Unknown"

Offerings

We thank you for sending in your weekly offerings
to the church in one of three ways:

a. Mail your offering envelopes to
the Church Office

b. Bring your Offerings to the Church Office
– you can place your offering in the wooden box on the bench by the glass doors.
The code for members to enter is
73071*

c. Use the "Simply Giving" service to give your offerings digitally online.
Thank you to everyone for faithfully supporting our ministry, which continues online for these
three weeks!



HYMN **Go to Dark Gethsemane** **LSB 436**



1 Go to dark Geth - sem - a - ne, All who feel the
2 Fol - low to the judg - ment hall, View the Lord of
3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing
4 Ear - ly has - ten to the tomb Where they laid His



tempt - er's pow'r; Your Re - deem - er's con - flict see,
life ar-raigned; Oh, the worm-wood and the gall!
at His feet, Mark that mir - a - cle of time,
breath - less clay; All is sol - i - tude and gloom.



Watch with Him one bit - ter hour; Turn not from His
Oh, the pangs His soul sus-tained! Shun not suf - f'ring,
God's own sac - ri - fice com-plete. "It is fin - ished!"
Who has tak - en Him a - way? Christ is ris'n! He



griefs a - way; Learn from Je - sus Christ to pray.
shame, or loss; Learn from Him to bear the cross.
hear Him cry; Learn from Je - sus Christ to die.
meets our eyes. Sav - ior, teach us so to rise.

(Omitted on Maundy Thursday: BENEDICTION)



Stripping of the Altar

*(All the items are reverently removed from the altar,
the altar is stripped, and the chancel is cleared in preparation for the
solemn service of Good Friday.)*

Psalm 22 - in front of Hymnal (Chanted by the Congregation)

My God, my God, why have you for- | saken me?*

Why are you so far from saving me, from the words of my | groaning?

O my God, I cry by day, but you do not | answer,*

and by night, but I | find no rest.

Yet you are | holy,*

enthroned on the praises of | Israel.

In you our fathers | trusted;*

they trusted, and you de- | livered them.

To you they cried and were | rescued;*

in you they trusted and were not | put to shame.

But I am a worm and | not a man,*

scorned by mankind and despised by the | people.

All who see me | mock me;*

they make mouths at me; they | wag their heads;

“He trusts in the LORD; let him de- | liver him;*

let him rescue him, for he de- | lights in him!”

Yet you are he who took me | from the womb;*

you made me trust you at my | mother’s breasts.

On you was I cast | from my birth,*

and from my mother’s womb you have | been my God.

Be not far from me, for trouble | is near,*

and there is | none to help.

Many bulls en- | compass me;*

strong bulls of Bashan sur- | round me;

they open wide their | mouths at me,*

like a ravening and roaring | lion.

I am poured out like water, and all my bones are | out of joint;*

my heart is like wax; it is melted with- | in my breast;

my strength is dried up like a potsherd, and my tongue sticks | to my jaws;*
you lay me in the | dust of death.

For dogs en- | compass me;*
a company of evildoers encircles me; they have pierced my | hands and feet—

I can count | all my bones—*
they stare and gloat | over me;

they divide my garments a- | mong them,*
and for my clothing they | cast lots.

But you, O LORD, do not be | far off!*
O you my help, come quickly | to my aid!

Deliver my soul | from the sword,*
my precious life from the power | of the dog!

Save me from the mouth of the | lion!*
You have rescued me from the horns of the wild | oxen!

I will tell of your name to my | brothers;*
in the midst of the congregation I will | praise you:

You who fear the LORD, praise him! All you offspring of Jacob, glo- | rify him,*
and stand in awe of him, all you offspring of | Israel!

For he has not despised or abhorred the affliction of the afflicted, and he has not hidden his | face from
him,*
but has heard, when he | cried to him.

From you comes my praise in the great congre- | gation;*
my vows I will perform before those who | fear him.

The afflicted shall eat and be satisfied; those who seek him shall | praise the LORD!*

May your hearts live for- | ever!

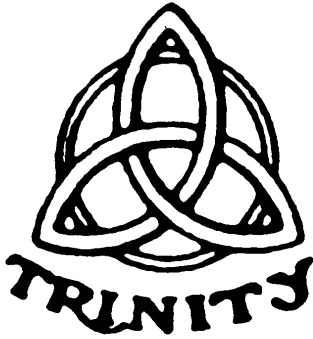
All the ends of the earth shall remember and turn | to the LORD,*
and all the families of the nations shall worship be- | fore you.

For kingship belongs | to the LORD,*
and he rules over the | nations.

All the prosperous of the earth eat and | worship;*
before him shall bow all who go down to the dust, even the one who could not keep him- | self alive.

Posterity shall | serve him;*
it shall be told of the Lord to the coming gener- | ation;

they shall come and proclaim his righteousness to a people | yet unborn,*
that he has | done it.



TRINITY LUTHERAN CHURCH

Norman, Oklahoma

405-321-3443

www.tlcnorman.org

OFFICIANTS:

Pastor David Nehrenz

Vicar Robert Schrader

Organist David Lim

Videographer Michelle Nehrenz

THE OTHER DIVINE SERVICES FOR HOLY WEEK:

GOOD FRIDAY – April 10 - online

Service of Tenebrae - “The 7 Last Words of Christ” from the Cross

Altar Candles extinguished one by one. Leave in darkness. This ancient and very moving service will feature the extinguishing of the candles as Jesus speaks His last words and phrases on the cross before He dies. Honor the sacrifice of our Lord Jesus Christ for us on this HOLY DAY in the church year and life of our Lord!

HOLY SATURDAY –April 11 - online

“The Great Vigil of Easter”

“A Service of Baptism Remembrance, the Resurrection of Christ”

-Gather around the Baptismal Font

-Old Testament readings of God’s great acts for Israel

-Mark’s Gospel - the Resurrection of Christ

EASTER SUNDAY –April 12 - online

- The Resurrection of Our Lord-

The Celebration of the 3rd Day on which our Lord was raised!

Hymns, Psalms, Lessons, Prayers

Bible Class also online

(Pastor’s Class w/Holy Land slides)

“The Evidence for the Resurrection of Jesus Christ “