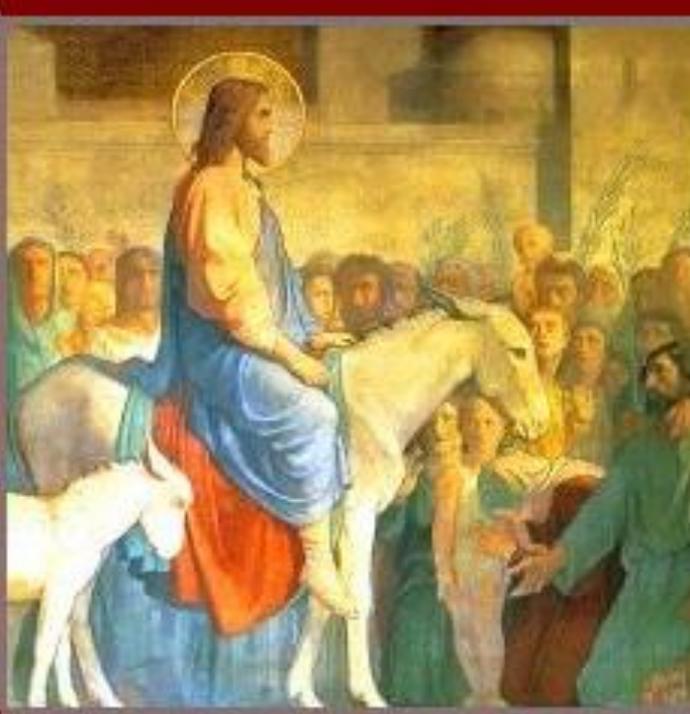
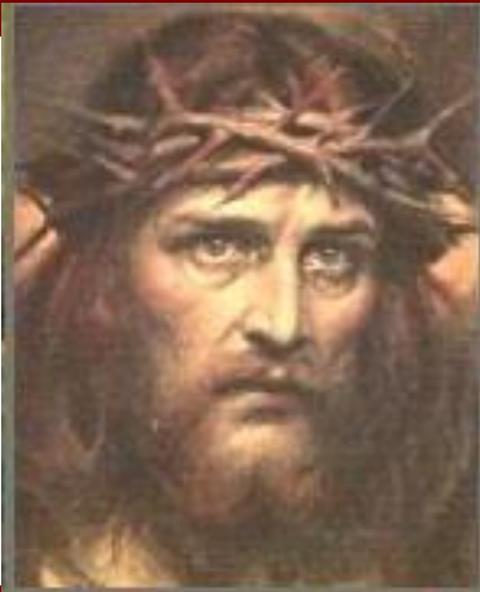


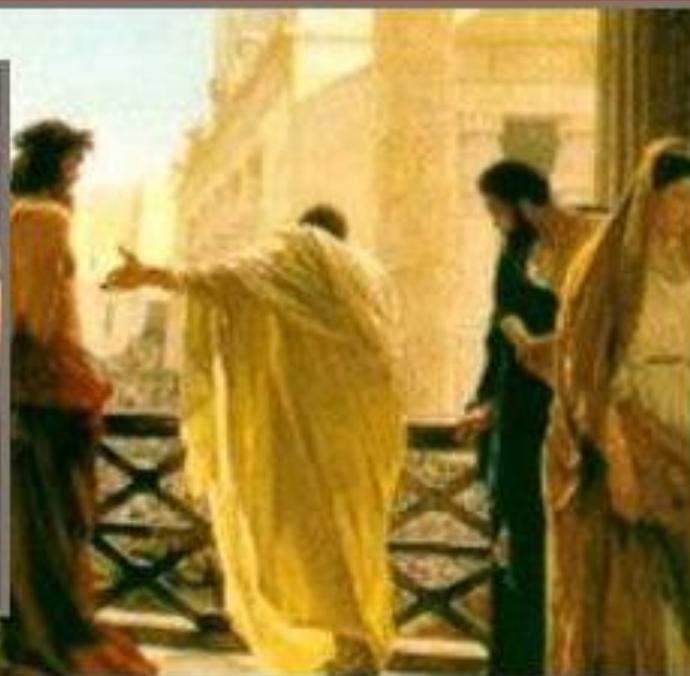
**Hosanna!**



**-The Christ-**



**Crucify!**



# **PALM SUNDAY – THE SUNDAY OF THE PASSION**

April 5, 2020

Trinity Lutheran Church Norman, Oklahoma [www.tlcnorman.org](http://www.tlcnorman.org)

**Prelude**

*"All Glory, Laud, and Honor"*

Emma Lou Diemer

## **The Proclamation for the Beginning of Holy Week:**

**P:** The grace of our Lord Jesus Christ + and the love of God and the communion of the Holy Spirit be with you all.

**C: Amen.**

**P:** Blessed is He who comes in the name of the Lord!

**C: Hosanna to the Son of David!**

**P:** Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

**P:** The Holy Gospel according to St. Matthew, the twenty-first chapter.

**C: Glory to You, O Lord.**

(1) Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, (2) saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. (3) If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." (4) This took place to fulfill what was spoken by the prophet, saying, (5) "Say to the daughter of Zion, 'Behold, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a beast of burden.'" (6) The disciples went and did as Jesus had directed them. (7) They brought the donkey and the colt and put on them their cloaks, and he sat on them. (8) Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. (9) And the crowds that went before him and that followed him were shouting,

**"Hosanna to the Son of David! Blessed is he who comes in the name of the Lord!  
Hosanna in the highest!"**

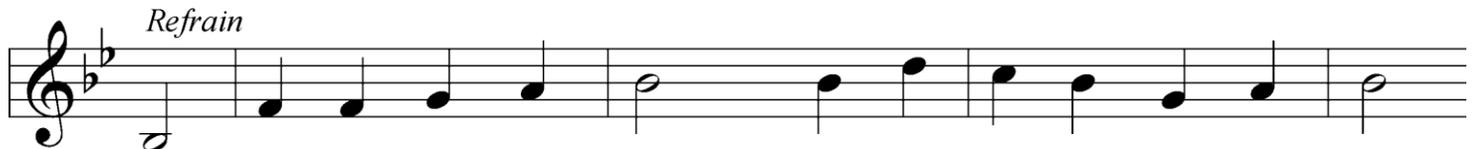
(10) And when he entered Jerusalem, the whole city was stirred up, saying, "Who is this?"

(11) And the crowds said, "This is the prophet Jesus, from Nazareth of Galilee."

**P:** This is the Gospel of the Lord. **C: Praise to You, O Christ.**

**P:** Let us go forth in peace, **C: In the name of the Lord.**

## Processional Hymn - 442 All Glory, Laud, and Honor



All glo - ry, laud, and hon - or To You, Re - deem - er, King,



To whom the lips of chil - dren Made sweet ho - san - nas ring.



- 1 You are the King of Is - rael And Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels Is prais - ing You on high,
- 3 The mul - ti - tude of pil - grims With palms be - fore You went;
- 4 To You be - fore Your pas - sion They sang their hymns of praise;
- 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,



Now in the Lord's name com - ing, Our King and Bless - ed One.  
And we with all cre - a - tion In cho - rus make re - ply.  
Our praise and prayer and an - thems Be - fore You we pre - sent.  
To You, now high ex - alt - ed, Our mel - o - dy we raise.  
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

## **Divine Service 3 - page 184**

### **Invocation**

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

### **Confession and Absolution**

*Silence for reflection on God's Word and for self-examination.*

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

### **Service of the Word**

#### **Introit**

*Ps. 24:7–10; antiphon: Ps. 118:26*

**Vicar** - Blessèd is he who comes in the name | of the LORD!\*

We bless you from the house | of the LORD.

---

Lift up your heads, O gates! And be lifted up, O | ancient doors,\*  
that the King of glory | may come in.

Who is this King of | glory?\*

The LORD, strong and mighty, the LORD, mighty in | battle!

Lift up your heads, O gates! And lift them up, O | ancient doors,\*  
that the King of glory | may come in.

Who is this King of | glory?\*

The LORD of hosts, he is the King of | glory!

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**Vicar** - Blessèd is he who comes in the name | of the LORD!\*

We bless you from the house | of the LORD.

## Kyrie

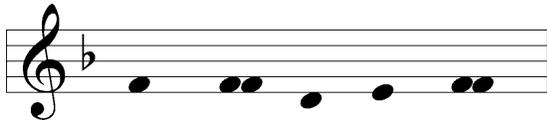


**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Let us pray.

**P** Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Old Testament Reading - Isaiah 50:4-9a

<sup>4</sup>The Lord GOD has given me  
the tongue of those who are taught,  
that I may know how to sustain with a word  
him who is weary.

Morning by morning he awakens;  
he awakens my ear  
to hear as those who are taught.

<sup>5</sup>The Lord GOD has opened my ear,  
and I was not rebellious;  
I turned not backward.

<sup>6</sup>I gave my back to those who strike,

and my cheeks to those who pull out the beard;  
I hid not my face  
from disgrace and spitting.  
<sup>7</sup>But the Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like a flint,  
and I know that I shall not be put to shame.  
<sup>8</sup>He who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who is my adversary?  
Let him come near to me.  
<sup>9</sup>Behold, the Lord GOD helps me;  
who will declare me guilty?

A This is the Word of the Lord.

C **Thanks be to God.**

## Psalm 24

<sup>1</sup>The earth is the LORD's and the full / ness thereof,  
the world and those who / dwell therein,  
<sup>2</sup>**for he has founded it up / on the seas  
and established it upon the / rivers.**

<sup>3</sup>Who shall ascend the hill / of the LORD?  
And who shall stand in his / holy place?  
<sup>4</sup>**He who has clean hands and a / pure heart,  
who does not lift up his soul to what is false  
and does not swear de / ceitfully.**

<sup>5</sup>He will receive blessing / from the LORD  
and righteousness from the God of his sal / vation.  
<sup>6</sup>**Such is the generation of those who / seek him,  
who seek the face of the God of / Jacob.**

<sup>7</sup>Lift up your heads, O gates!  
And be lifted up, O / ancient doors,  
that the King of glory / may come in.  
<sup>8</sup>**Who is this King of / glory?  
The LORD, strong and mighty,  
the LORD, mighty in / battle!**

<sup>9</sup>Lift up your heads, O gates!  
And lift them up, O / ancient doors,  
that the King of glory / may come in.  
<sup>10</sup>**Who is this King of / glory?  
The LORD of hosts,  
he is the King of / glory!**  
**Glory be to the Father and / to the Son,  
And to the Holy / Spirit.**  
As it was in the be / ginning  
Is now and will be forever. / Amen.

## Epistle - Philippians 2:5–11

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

A This is the Word of the Lord.

C **Thanks be to God.**

### Verse (Vicar)

He humbled himself by becoming obedient to the / point of death, even death / on a cross.

## Holy Gospel - The Passion Account according to St. Matthew

P The Holy Gospel according to St. Matthew, the 27<sup>th</sup> chapter.



**G** Glo - ry be to Thee, O Lord.

... <sup>38</sup>Then two robbers were crucified with him, one on the right and one on the left. <sup>39</sup>And those who passed by derided him, wagging their heads <sup>40</sup>and saying, “You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross.” <sup>41</sup>So also the chief priests, with the scribes and elders, mocked him, saying, <sup>42</sup>“He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. <sup>43</sup>He trusts in God; let God deliver him now, if he desires him. For he said, ‘I am the Son of God.’” <sup>44</sup>And the robbers who were crucified with him also reviled him in the same way.

<sup>45</sup>Now from the sixth hour there was darkness over all the land until the ninth hour. <sup>46</sup>And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” <sup>47</sup>And some of the bystanders, hearing it, said, “This man is calling Elijah.” <sup>48</sup>And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. <sup>49</sup>But the others said, “Wait, let us see whether Elijah will come to save him.” <sup>50</sup>And Jesus cried out again with a loud voice and yielded up his spirit.

<sup>51</sup>And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. <sup>52</sup>The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, <sup>53</sup>and coming out of the tombs after his resurrection they went into the holy city and appeared to many. <sup>54</sup>When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, “Truly this was the Son of God!”

<sup>55</sup>There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him, <sup>56</sup>among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.

<sup>57</sup>When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. <sup>58</sup>He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to

be given to him. <sup>59</sup>And Joseph took the body and wrapped it in a clean linen shroud <sup>60</sup>and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. <sup>61</sup>Mary Magdalene and the other Mary were there, sitting opposite the tomb.

<sup>62</sup>Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate <sup>63</sup>and said, “Sir, we remember how that impostor said, while he was still alive, ‘After three days I will rise.’ <sup>64</sup>Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, ‘He has risen from the dead,’ and the last fraud will be worse than the first.” <sup>65</sup>Pilate said to them, “You have a guard of soldiers. Go, make it as secure as you can.” <sup>66</sup>So they went and made the tomb secure by sealing the stone and setting a guard.

P This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

## Nicene Creed

C I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life + of the world to come. Amen.

# Hymn 444 - No Tramp of Soldiers' Marching Feet



1 No tramp of soldiers' march - ing feet  
 2 And yet He comes. The chil - dren cheer;  
 3 What fad - ing flow'rs His road a - dorn;  
 4 Now He who bore for mor - tals' sake



With ban - ners and with drums, No sound of mu - sic's  
 With palms His path is strown. With ev - 'ry step the  
 The palms, how soon laid down! No bloom or leaf but  
 The cross and all its pains And chose a ser - vant's



mar - tial beat: "The King of glo - ry comes!"  
 cross draws near: The King of glo - ry's throne.  
 on - ly thorn The King of glo - ry's crown.  
 form to take, The King of glo - ry reigns.



To greet what pomp of king - ly pride  
 A - stride a colt He pass - es by  
 The sol - diers mock, the rab - ble cries,  
 Ho - san - na to the Sav - ior's name



No bells in tri - umph ring, No cit - y gates swing  
 As loud ho - san - nas ring, Or else the ver - y  
 The streets with tu - mult ring, As Pi - late to the  
 Till heav - en's raf - ters ring, And all the ran - somed



o - pen wide: "Be - hold, be - hold your King!"  
 stones would cry "Be - hold, be - hold your King!"  
 mob re - plies, "Be - hold, be - hold your King!"  
 host pro - claim "Be - hold, be - hold your King!"

*Title of the Sermon:*  
**“Palms - Hosanna and Thorns - Crucify”**

*Theme:* Special images for this most special week in history from Matthew chapters 21,27

**I. Palm Sunday - The Palms and HOSANNA !**

**II. Good Friday - The Thorns, the Cross and CRUCIFY !**

*Conclusion:* Meditate on these images during these blessed days of Holy Week.

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.  
C Amen.

*Stand*

**Offertory**

**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

## Offerings

We thank you for sending in your weekly offerings  
to the church in one of three ways:

a. Mail your offering envelopes to  
the Church Office

b. Bring your Offerings to the Church Office  
– you can place your offering in the wooden box on the bench by the glass doors.  
The code for members to enter is  
**73071\***

c. Use the "Simply Giving" service to give your offerings digitally online.  
Thank you to everyone for faithfully supporting our ministry, which continues online for these three weeks!

## Hymn 443 Hosanna, Loud Hosanna



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;  
2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,  
3 "Ho - san - na in the high - est!" That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.  
The vic - tor palm branch wav - ing And chant - ing clear and loud.  
For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,  
The Lord of earth and heav - en Rode on in low - ly state  
Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.  
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.  
And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

## **PRAYER OF THE CHURCH**

### **In the Hospital OR Receiving Treatments OR Recuperating:**

Kandie Darmody, Claire Gorman, Claudia Hall, Steve Favors, Arleen Otte, Kevin Zellers,  
Virginia Herout, Kent Christner, Pat Clagg, Irma Jupe, Patty Schmelzer

### **Other Needs as We Pray for:**

- Sunday School, Lutheran Youth Fellowship and LCMS U
- TLC Early Learning Center

### **An End to the Coronavirus**

#### **Military Service Members & their Families**

Doug Jupe, Mike Gobble, Charles Gather, Emily Shelton  
Ricardo Betanga, Keven Stevenson, Danny Greene, Courtney Tate

### **Birthdays**

Andrew Jerman	4/5	C.J. Maurer	4/6
Landri Lewis	4/7	Ethan Nash	4/7
Cynthia Birkes	4/8	Kandi Gorman	4/8
Lucy Lemke	4/9	Sandra Otte	4/9
Darryl Vogt	4/10	Pastor Josh Woelmer	4/11

### **Anniversaries**

### **Years**

Duane & Nancy Brosowske	4/9/1962	58
Alex & Eileen Stringer	4/10/2002	18
Chris & Karen Ladusau	4/11/1981	39

### **Missions**

Remember God's work through LCMS Ministry to the Armed Forces as you pray for our LCMS Reserve and National Guard chaplains, especially those who have been mobilized stateside or overseas and taken from their parishes to extend active duty assignments, for those deployed, their families and their home parishes.

### **Lord's Prayer**

**Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

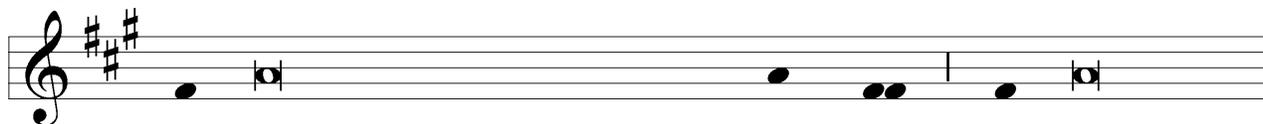
**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## Collect for the Word

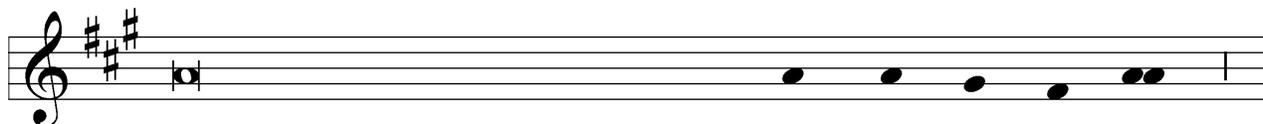
P: Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, our Lord.

C: Amen

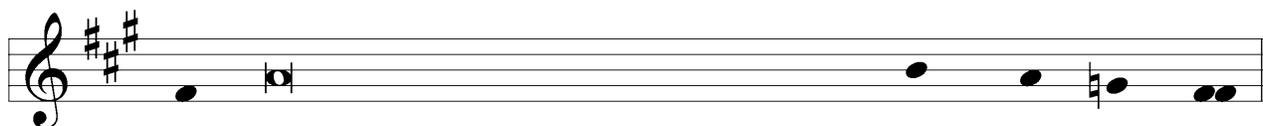
## Benediction



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

## Recessional Hymn 441 - Ride On, Ride On in Majesty



1 Ride on, ride on in maj - es - ty! Hark! All the  
2 Ride on, ride on in maj - es - ty! In low - ly  
3 Ride on, ride on in maj - es - ty! The an - gel  
4 Ride on, ride on in maj - es - ty! Thy last and  
5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -  
pomp ride on to die. O Christ, Thy tri - umphs  
ar - mies of the sky Look down with sad and  
fierc - est strife is nigh. The Fa - ther on His  
pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.  
now be - gin O'er cap - tive death and con - quered sin.  
won - d'ring eyes To see the ap - proach - ing sac - ri - fice.  
sap - phire throne A - waits His own a - noint - ed Son.  
mor - tal pain, Then take, O God, Thy pow'r and reign.

Postlude

"Were You There"

Emma Lou Diemer

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### Serving today:

Pastor - David Nehrenz

Vicar - Robert Schrader

Organist - David Lim

Videographer - Brian Lundmark

**Trinity Lutheran Church - LCMS**

[www.tlcnorman.org](http://www.tlcnorman.org)

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