

Trinity Lutheran Church - Norman, Oklahoma

[www.tlcnorman.org](http://www.tlcnorman.org)

Palm Sunday/Sunday of the Passion - March 24, 2024





## Palm Sunday/Sunday of the Passion

March 17, 2024

8:00 a.m. & 10:30 a.m.

Lutheran Service Book - Page 184

Divine Service 3

Order of Holy Communion

\* = All Stand

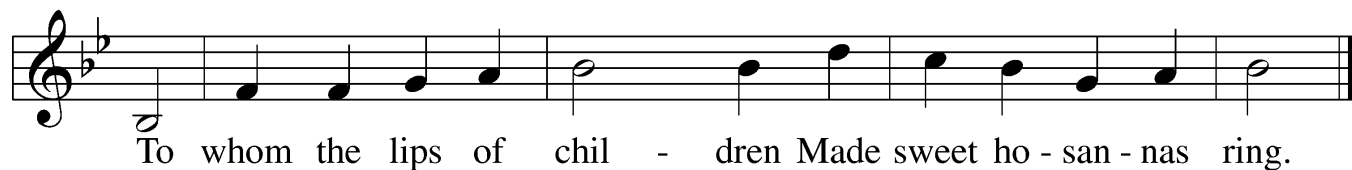
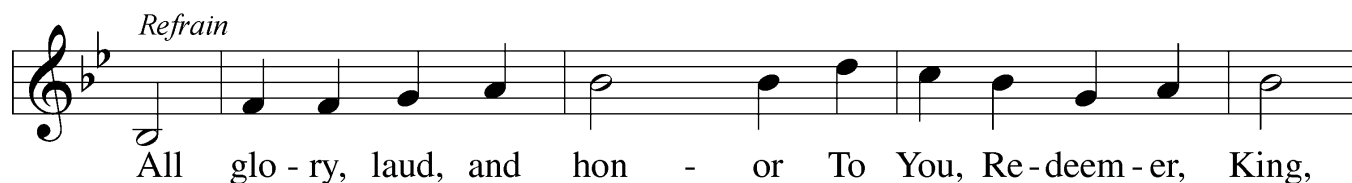
### Prelude

“Lamb of God, Pure and Sinless”

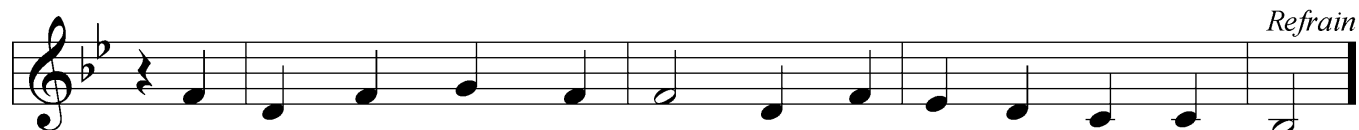
Richard Hillert

### Announcements

### 442 All Glory, Laud, and Honor



- 1 You are the King of Is - rael And Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels Is prais - ing You on high,
- 3 The mul - ti - tude of pil - grims With palms be - fore You went;
- 4 To You be - fore Your pas - sion They sang their hymns of praise;
- 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,



Now in the Lord's name com - ing, Our King and Bless - ed One.  
 And we with all cre - a - tion In cho - rus make re - ply.  
 Our praise and prayer and an - thems Be - fore You we pre - sent.  
 To You, now high ex - alt - ed, Our mel - o - dy we raise.  
 O Source of ev - 'ry bless - ing, Our good and gra - cious King.

# Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Stand*

## Service of the Word

**Introit**

*Psalm 24:7–10; antiphon: Psalm 118:26*

Blessèd is he who comes in the name | of the LORD!\*

We bless you from the house | of the LORD.

**Lift up your heads, O gates! And be lifted up, O | ancient doors,\*  
that the King of glory | may come in.**

Who is this King of | glory?\*

The LORD, strong and mighty, the LORD, mighty in | battle!  
Lift up your heads, O gates! And lift them up, O | ancient doors,\*  
that the King of glory | may come in.

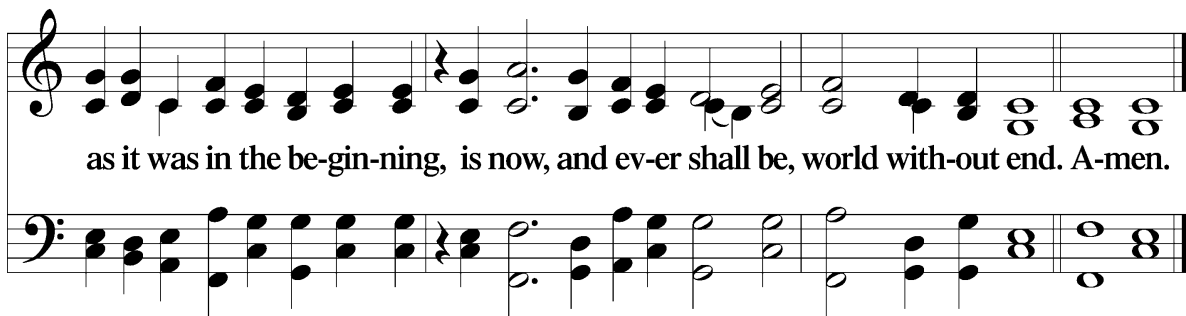
Who is this King of | glory?\*

The LORD of hosts, he is the King of | glory!  
Blessèd is he who comes in the name | of the LORD!\*

We bless you from the house | of the LORD.



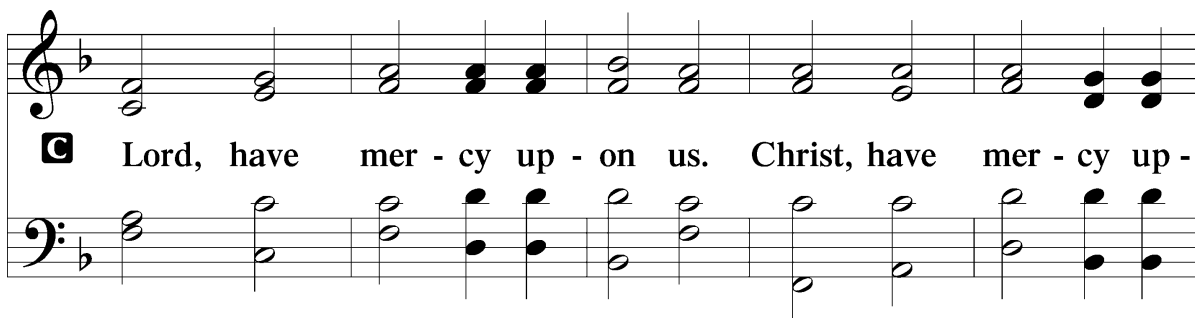
☐ Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



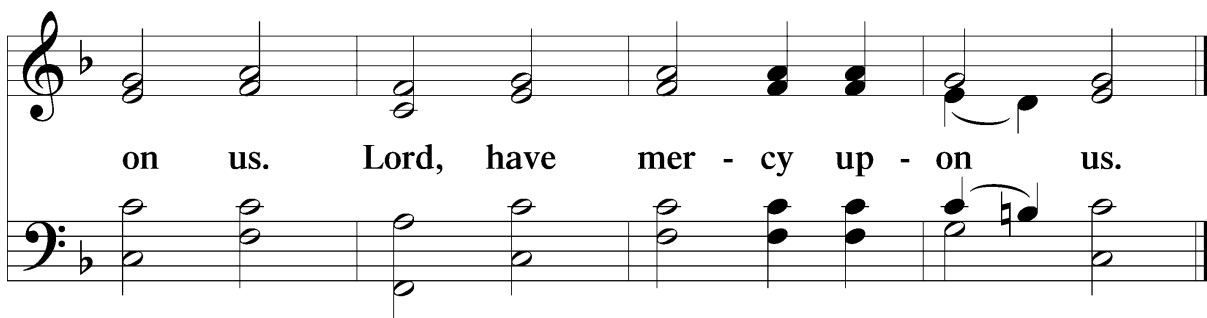
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

## Kyrie

LSB 186

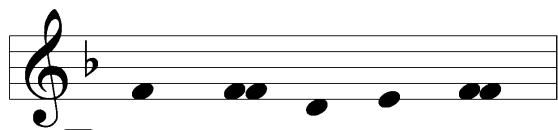


☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

## Salutation and Collect of the Day



**P** The Lord be with you.

**C** And with thy spir - it.



**P** Let us pray.

**P** Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

<sup>9</sup>Rejoice greatly, O daughter of Zion!  
 Shout aloud, O daughter of Jerusalem!  
 behold, your king is coming to you;  
 righteous and having salvation is he,  
 humble and mounted on a donkey,  
 on a colt, the foal of a donkey.  
<sup>10</sup>I will cut off the chariot from Ephraim  
 and the war horse from Jerusalem;  
 and the battle bow shall be cut off,  
 and he shall speak peace to the nations;  
 his rule shall be from sea to sea,  
 and from the River to the ends of the earth.  
<sup>11</sup>As for you also, because of the blood of my covenant with you,  
 I will set your prisoners free from the waterless pit.  
<sup>12</sup>Return to your stronghold, O prisoners of hope;  
 today I declare that I will restore to you double.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Instrumental Anthem

“Holy, Holy, Holy”  
 (Meditation: LSB 507 s. 1)

Timothy Schmidt

Psalm 24

<sup>1</sup>The earth is the LORD’s and the full- | ness thereof,\*  
 the world and those who | dwell therein,  
<sup>2</sup>**for he has founded it up- | on the seas\***  
**and established it upon the | rivers.**  
<sup>3</sup>Who shall ascend the hill | of the LORD? \*  
 And who shall stand in his | holy place?  
<sup>4</sup>**He who has clean hands and a | pure heart,\***  
**who does not lift up his soul to what is false**  
**and does not swear de- | ceitfully.**  
<sup>5</sup>He will receive blessing | from the LORD\*  
 and righteousness from the God of his sal- | vation.  
<sup>6</sup>**Such is the generation of those who | seek him,\***  
**who seek the face of the God of | Jacob.**

<sup>7</sup>Lift up your heads, O gates!  
And be lifted up, O | ancient doors,\*  
that the King of glory | may come in.

<sup>8</sup>**Who is this King of | glory?\***  
**The LORD, strong and mighty,**  
**the LORD, mighty in | battle!**

<sup>9</sup>Lift up your heads, O gates!  
And lift them up, O | ancient doors,\*  
that the King of glory | may come in.

<sup>10</sup>**Who is this King of | glory?\***  
**The LORD of hosts,**  
**he is the King of | glory!**

## Epistle

*Philippians 2:5–11*

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**Verse**

## Holy Gospel

*Mark 15:1–47*

**P** The Holy Gospel according to St. Mark, the fifteenth chapter.

**C** Glo - ry be to Thee, O Lord.

The image shows a musical score for the verse. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'Glo - ry be to Thee, O Lord.' are written below the treble staff. The music is in a simple, hymn-like style with a steady rhythm.

<sup>1</sup>And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole Council. And they bound Jesus and led him away and delivered him over to Pilate. <sup>2</sup>And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” <sup>3</sup>And the chief priests accused him of many things. <sup>4</sup>And Pilate again asked him, “Have you no answer to make? See how many charges they bring against you.” <sup>5</sup>But Jesus made no further answer, so that Pilate was amazed.

<sup>6</sup>Now at the feast he used to release for them one prisoner for whom they asked. <sup>7</sup>And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. <sup>8</sup>And the crowd came up and began to ask Pilate to do as he usually did for them. <sup>9</sup>And he answered them, saying, “Do you want me to release for you the King of the Jews?” <sup>10</sup>For he perceived that it was out of envy that the chief priests had delivered him up. <sup>11</sup>But the chief priests stirred up the crowd to have him release for them Barabbas instead. <sup>12</sup>And Pilate again said to them, “Then what shall I do with the man you call the King of the Jews?” <sup>13</sup>And they cried out again, “Crucify him.” <sup>14</sup>And Pilate said to them, “Why, what evil has he done?” But they shouted all the more, “Crucify him.” <sup>15</sup>So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

<sup>16</sup>And the soldiers led him away inside the palace (that is, the governor’s headquarters), and they called together the whole battalion. <sup>17</sup>And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. <sup>18</sup>And they began to salute him, “Hail, King of the Jews!” <sup>19</sup>And they were striking his head with a reed and spitting on him and kneeling down in homage to him. <sup>20</sup>And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

<sup>21</sup>And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. <sup>22</sup>And they brought him to the place called Golgotha (which means Place of a Skull). <sup>23</sup>And they offered him wine mixed with myrrh, but he did not take it. <sup>24</sup>And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. <sup>25</sup>And it was the third hour when they crucified him. <sup>26</sup>And the inscription of the charge against him read, “The King of the Jews.” <sup>27</sup>And with him they crucified two robbers, one on his right and one on his left. <sup>29</sup>And those who passed by derided him, wagging their heads and saying, “Aha! You who would destroy the temple and rebuild it in three days, <sup>30</sup>save yourself, and come down from the cross!” <sup>31</sup>So also the chief priests with the scribes mocked him to one another, saying, “He saved others; he cannot save himself. <sup>32</sup>Let the Christ, the King of Israel, come down now from the cross that we may see and believe.” Those who were crucified with him also reviled him.

<sup>33</sup>And when the sixth hour had come, there was darkness over the whole land until the ninth hour. <sup>34</sup>And at the ninth hour Jesus cried with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?” <sup>35</sup>And some of the bystanders hearing it said, “Behold, he is calling Elijah.” <sup>36</sup>And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.” <sup>37</sup>And Jesus uttered a loud



cry and breathed his last. <sup>38</sup>And the curtain of the temple was torn in two, from top to bottom. <sup>39</sup>And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, “Truly this man was the Son of God!”

<sup>40</sup>There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. <sup>41</sup>When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem.

<sup>42</sup>And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, <sup>43</sup>Joseph of Arimathea, a respected member of the Council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus. <sup>44</sup>Pilate was surprised to hear that he should have already died. And summoning the centurion, he asked him whether he was already dead. <sup>45</sup>And when he learned from the centurion that he was dead, he granted the corpse to Joseph. <sup>46</sup>And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb. <sup>47</sup>Mary Magdalene and Mary the mother of Joses saw where he was laid.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,

being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life **✝** of the world to come. Amen.

*Sit*

**444 No Tramp of Soldiers' Marching Feet**



1 No tramp of sol - diers' march - ing feet  
 2 And yet He comes. The chil - dren cheer;  
 3 What fad - ing flow'rs His road a - dorn;  
 4 Now He who bore for mor - tals' sake



With ban - ners and with drums, No sound of mu - sic's  
 With palms His path is strown. With ev - 'ry step the  
 The palms, how soon laid down! No bloom or leaf but  
 The cross and all its pains And chose a ser - vant's



mar - tial beat: "The King of glo - ry comes!"  
 cross draws near: The King of glo - ry's throne.  
 on - ly thorn The King of glo - ry's crown.  
 form to take, The King of glo - ry reigns.



To greet what pomp of king - ly pride  
 A - stride a colt He pass - es by  
 The sol - diers mock, the rab - ble cries,  
 Ho - san - na to the Sav - ior's name



No bells in tri-umph ring, No cit - y gates swing  
 As loud ho - san - nas ring, Or else the ver - y  
 The streets with tu - mult ring, As Pi - late to the  
 Till heav - en's raf - ters ring, And all the ran - somed



o - pen wide: "Be - hold, be - hold your King!"  
 stones would cry "Be - hold, be - hold your King!"  
 mob re - plies, "Be - hold, be - hold your King!"  
 host pro - claim "Be - hold, be - hold your King!"

## Sermon

### "The Man You Call the King of the Jews"

*Theme:* Special images for this most special week in history from Mark chapters 14,15

#### **I. Palm Sunday - The Palms, The Colt and HOSANNA !**

#### **II. Good Friday - The Thorns, the Cross and CRUCIFY !**

*Conclusion:* Meditate on these images during these blessed days of Holy Week.

### HOLY COMMUNION POLICY:

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith. If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord's Supper.

### ATTENDANCE AND COMMUNION REGISTRATION:

During the gathering of the Offerings, members and visitors please fill out the Ritual of Friendship sheets at the end of the pew, take out a white (member) or tan (visitor) sheet. Please fill out the date, address and phone number information as well as e-mail addresses. Place your sheet in the baskets in the narthex as you leave. Thank you!

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

### *Stand* Offertory

LSB 192

**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

*Sit*  
**Offering**

(Fill out the **Ritual of Friendship** sheet and place it in the baskets in the narthex as you leave.  
 Place your offerings in the offering plates passed by the ushers.)

We thank you for presenting your weekly offerings to the church in one of four ways:

1. Place your offerings in the offering plates
  2. Mail your offering envelopes to the Church Office
  3. Bring your Offerings to the Church Office
- You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.

Thank you to everyone for faithfully supporting our ministry here.

**Voluntary**

“Whate’er My God Ordains Is Right”

Johann Pachelbel

*Stand*

**Prayer of the Church**

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

**In the Hospital OR Receiving Treatments OR Recuperating:**

Madisen Lemke, Kandie Darmody, Barbara Craun, Ella Schemm,  
 Jennifer Weber, John Halpin, John Singleton, Shelly Bruner

**Other Needs We Pray for**

- \* Trinity Lutheran Church, Early Childhood & Campus Ministries
- \* Pray for Israel, Palestine, Ukraine, and Japan

## Military Service Members & their Families

Mike Gobble, Emily Shelton, Alex Laffin,  
Danny Greene, Courtney Tate, Eli Wiley

## Police and Firefighters

### Birthdays

Trey Hines	3/25	Jan Merchant	3/27
Michelle Nehrenz	3/25	Lawrence Brown-Rytlewski	3/28
Rick Grieshaber	3/26	Cadence Gobble	3/28
Lupe Sepulveda	3/26	Kathy Nehrenz	3/28
Hadley Jerman	3/27	Kennedy Ohliger	3/30
Emily Schuster	3/27		

### Anniversaries

### Years

Frank & Maria Richartz	3/26/1988	36
Stan & Misty Sendelbach	3/29/2003	21

### Missions

Rev. Charles and Cheryl Ferry serve on behalf of LCMS throughout Asia and are based in Chiayi, Taiwan. As the Asia Regional Director, Charles is responsible for LCMS work, personnel and relationships in 20 countries.

He unites local church leaders and LCMS resources to strengthen partner churches through theological education, translation and mercy projects, so they can plant churches in their Asian contexts. In addition, Charles provides Word & Sacrament ministry and pastoral care to geographically separated Lutherans.

## Service of the Sacrament

### Preface

LSB 194

**P** The Lord be with you.

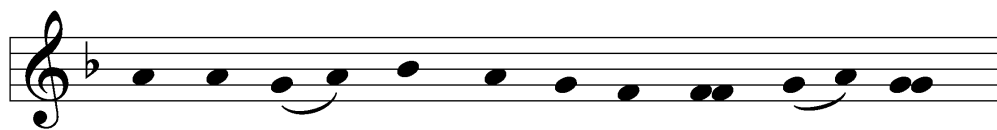
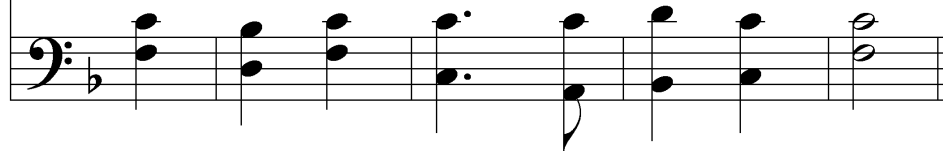
**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



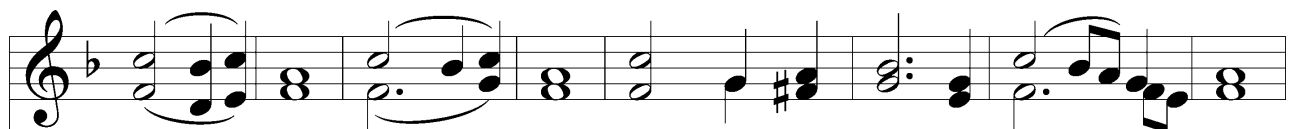
**C** It is meet and right so to do.



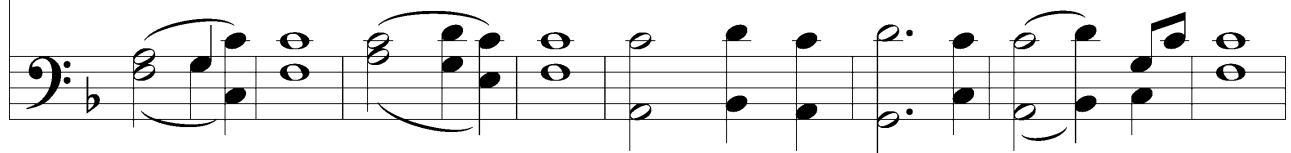
**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**

*LSB 195*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless - ed is He,

bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

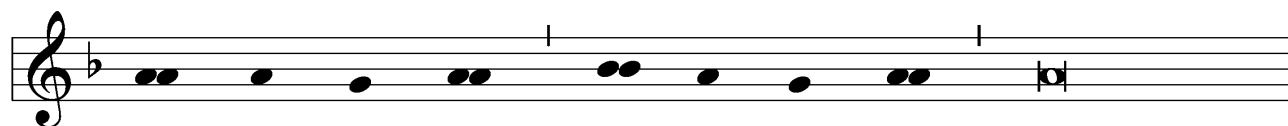
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

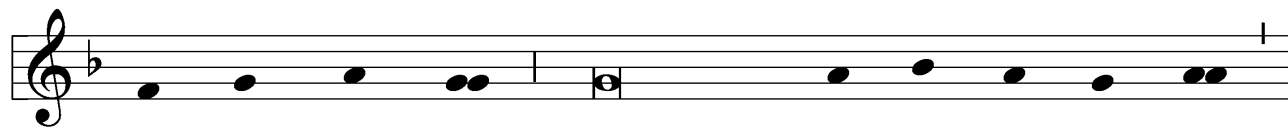
LSB 196

**P** Our Father who art in heav - en, hal - low - ed be Thy name,

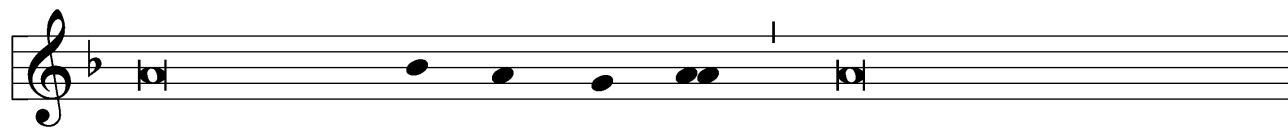




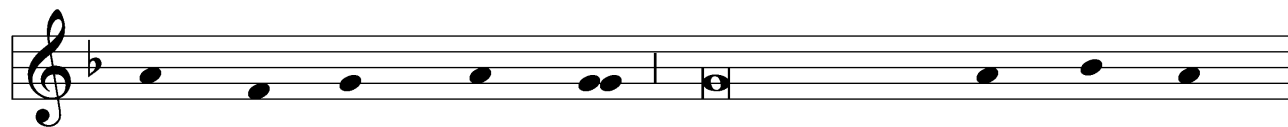
Thy king - dom come, Thy will be done on earth as it



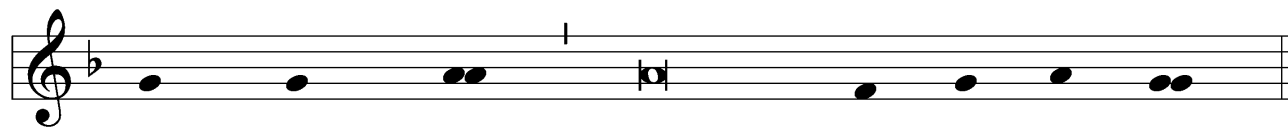
is in heav - en; give us this day our dai - ly bread;



and forgive us our tres - pass - es as we forgive those who



tres - pass a - gainst us; and lead us not in - to



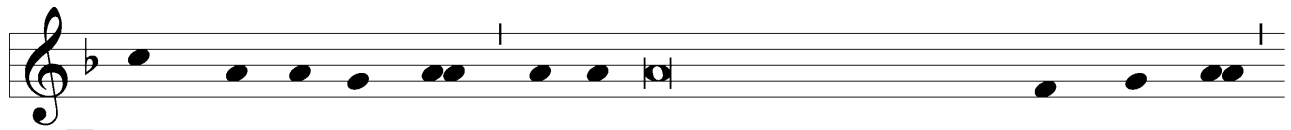
temp - ta - tion, but deliver us from e - vil.

**☐** For Thine is the kingdom and the power and the

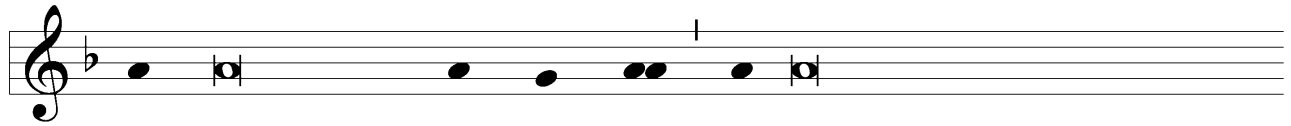
glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

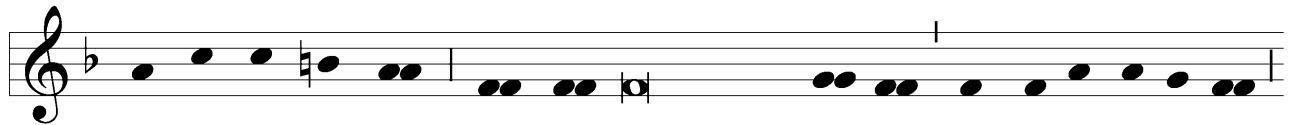
LSB 197



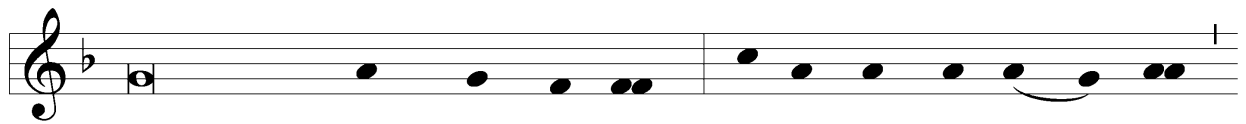
**P** Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,



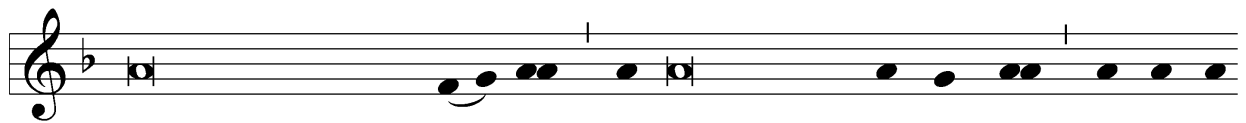
and when He had giv - en thanks, He broke it and gave it to the



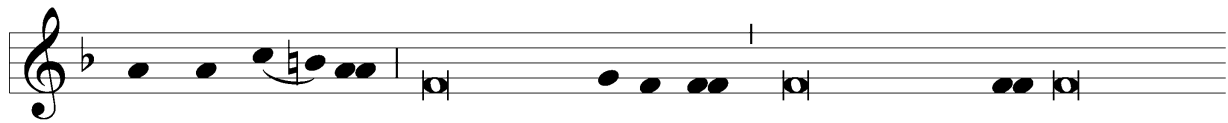
dis-ci-ples and said: "Take, eat; this is My  $\text{✠}$  bod - y, which is giv-en for you.



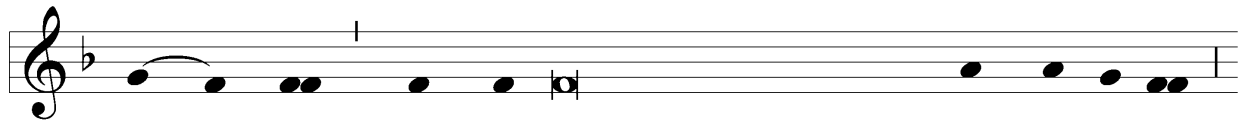
This do in re-mem - brance of Me." In the same way al - so



He took the cup after sup - per, and when He had giv-en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in



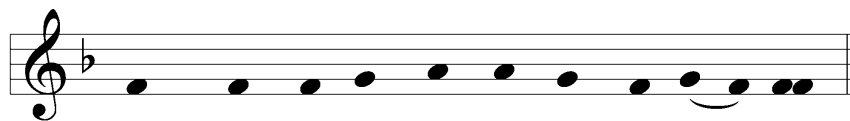
My  $\text{✠}$  blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me."

Pax Domini

LSB 197



**P** The peace of the Lord be with you al - ways.

A - men.

Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - men.

The image shows a musical score for two staves, treble and bass clef. The key signature has one sharp (F#) and one flat (Bb). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are 'world, grant us Thy peace. A - men.' The word 'Amen' is written with a long dash over the 'A' and 'men'.

*Sit*  
**Distribution**  
*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.  
**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.  
**Amen.**

*In dismissing the communicants, the following is said:*

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** **Amen.**

**443 Hosanna, Loud Hosanna**

1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;  
 2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,  
 3 "Ho - san - na in the high - est!" That an - cient song we sing;

Through pil - lared court and tem - ple The love - ly an - them rang.  
 The vic - tor palm branch wav - ing And chant - ing clear and loud.  
 For Christ is our Re - deem - er, The Lord of heav'n our King.

The image shows a musical score for a single staff in treble clef. The key signature has three sharps (F#, C#, G#). The melody is written in a simple, rhythmic style. The lyrics are '1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang; 2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd, 3 "Ho - san - na in the high - est!" That an - cient song we sing; Through pil - lared court and tem - ple The love - ly an - them rang. The vic - tor palm branch wav - ing And chant - ing clear and loud. For Christ is our Re - deem - er, The Lord of heav'n our King.'



To Je - sus, who had blessed them, Close fold - ed to His breast,  
The Lord of earth and heav - en Rode on in low - ly state  
Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.  
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.  
And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

### 837 Lift High the Cross

*sts. ref-6*

*Refrain*



Lift high the cross, the love of Christ pro - claim Till



all the world a - dore His sa - cred name.



1 Come, Chris - tians, fol - low where our Cap - tain trod,  
2 Led on their way by this tri - um - phant sign,  
3 All new - born sol - diers of the Cru - ci - fied  
4 O Lord, once lift - ed on the glo - rious tree,

*Refrain*



Our king vic - to - rious, Christ, the Son of God.  
The hosts of God in con - qu'ring ranks com - bine.  
Bear on their brows the seal of Him who died.  
As Thou hast prom - ised, draw us all to Thee.

5 Let ev'ry race and ev'ry language tell  
Of Him who saves our lives from death and hell. Refrain

6 So shall our song of triumph ever be:  
Praise to the Crucified for victory! Refrain

## 547 The Lamb

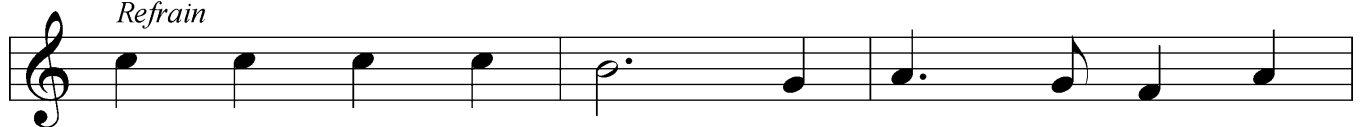


1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?  
 2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.  
 3 The Lamb, the Lamb, As way - ward sheep their shep - herd kill  
 4 He sighs, He dies, He takes my sin and wretch - ed - ness.  
 5 He rose, He rose, My heart with thanks now o - ver - flows.



Faith sees, be - lieves God will pro - vide the Lamb of price!  
 The Lamb, the Lamb, Let earth join heav'n His praise to sing.  
 So still, His will On our be - half the Law to fill.  
 He lives, for - gives, He gives me His own righ - teous - ness.  
 His song pro - long Till ev - 'ry heart to Him be - long.

### *Refrain*



Wor - thy is the Lamb whose death makes me His

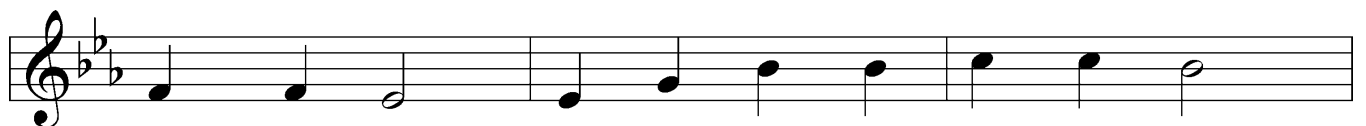


own! The Lamb is reign - ing on His throne!

## 436 Go to Dark Gethsemane



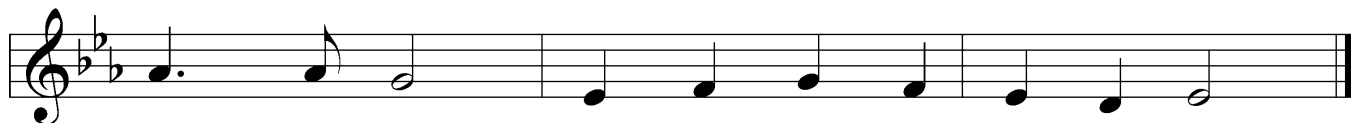
1 Go to dark Geth - sem - a - ne, All who feel the  
 2 Fol - low to the judg - ment hall, View the Lord of  
 3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing  
 4 Ear - ly has - ten to the tomb Where they laid His



tempt - er's pow'r; Your Re - deem - er's con - flict see,  
 life ar - rained; Oh, the worm - wood and the gall!  
 at His feet, Mark that mir - a - cle of time,  
 breath - less clay; All is sol - i - tude and gloom.



Watch with Him one bit - ter hour; Turn not from His  
Oh, the pangs His soul sus - tained! Shun not suf - f'ring,  
God's own sac - ri - fice com - plete. "It is fin - ished!"  
Who has tak - en Him a - way? Christ is ris'n! He



griefs a - way; Learn from Je - sus Christ to pray.  
shame, or loss; Learn from Him to bear the cross.  
hear Him cry; Learn from Je - sus Christ to die.  
meets our eyes. Sav - ior, teach us so to rise.

*Stand*  
**Nunc Dimittis**

*LSB 199*

**C** Lord, now lettest Thou Thy servant de - part in peace ac -

cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

**Thanksgiving**

*LSB 200*

**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**A** Let us pray.  
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

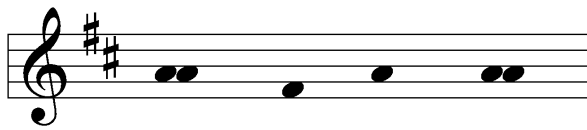
**C** A - men.

**P** The Lord be with you.

**C** And with thy spir - it.

# Benedicamus

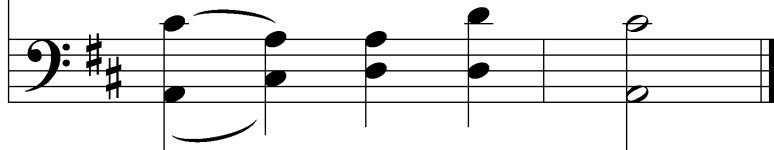
LSB 202



**A** Bless we the Lord.

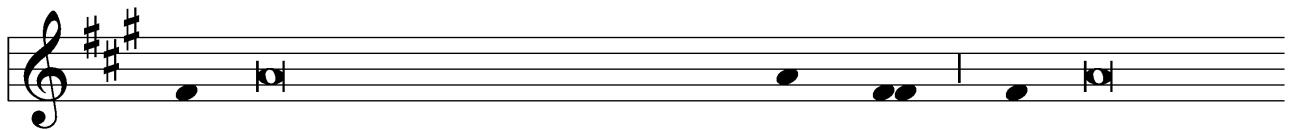


**C** Thanks be to God.

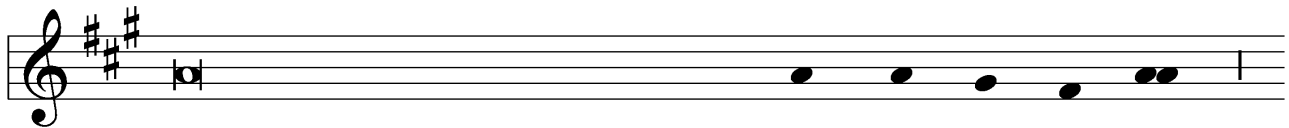


# Benediction

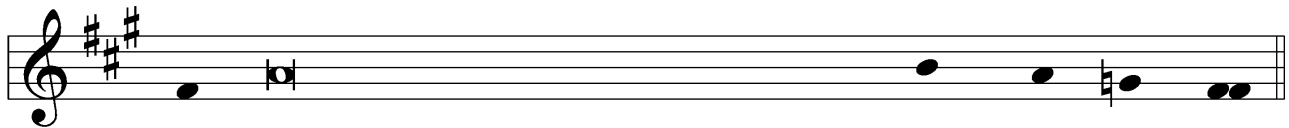
LSB 202



**P** The Lord bless you and keep you. The Lord make



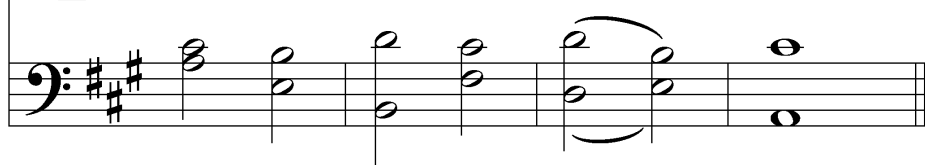
His face shine upon you and be gra - cious un - to you.



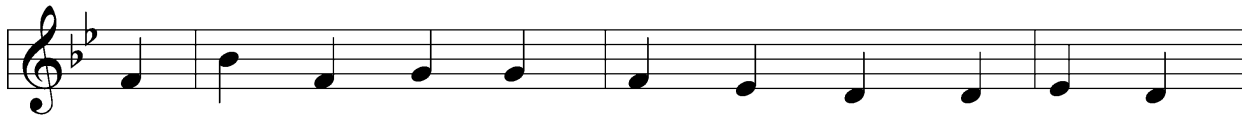
The Lord lift up His countenance upon you and give you peace.



**C** A - men, a - men, a - men.



## 441 Ride On, Ride On in Majesty



1 Ride on, ride on in maj - es - ty! Hark! All the  
2 Ride on, ride on in maj - es - ty! In low - ly  
3 Ride on, ride on in maj - es - ty! The an - gel  
4 Ride on, ride on in maj - es - ty! Thy last and  
5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -  
pomp ride on to die. O Christ, Thy tri - umphs  
ar - mies of the sky Look down with sad and  
fierc - est strife is nigh. The Fa - ther on His  
pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.  
now be - gin O'er cap - tive death and con - quered sin.  
won - d'ring eyes To see the ap - proach - ing sac - ri - fice.  
sap - phire throne A - waits His own a - noint - ed Son.  
mor - tal pain, Then take, O God, Thy pow'r and reign.

**Postlude**

“All Glory, Laud, and Honor”

Hans Friedrich