

Trinity Lutheran Church - Norman, Oklahoma

[www.tlcnorman.org](http://www.tlcnorman.org)

Third Sunday in Lent - March 3, 2024





**Third Sunday in Lent**  
 March 3, 2024  
 8:00 a.m. & 10:30 a.m.  
 Lutheran Service Book - Page 151  
 Divine Service 1  
 Order of Holy Communion  
 \* = All Stand

**Prelude**

“Deep Were His Wounds”

Donald Busarow

**Share the Peace of the Lord**

**Announcements**

**Children’s Message (10:30 a.m.)**

**425 When I Survey the Wondrous Cross**



1 When I sur - vey the won - drous cross On which the  
 2 For - bid it, Lord, that I should boast Save in the  
 3 See, from His head, His hands, His feet Sor - row and  
 4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I  
 death of Christ, my God; All the vain things that  
 love flow min - gled down! Did e'er such love and  
 trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to His blood.  
 sor - row meet Or thorns com - pose so rich a crown?  
 so di - vine, De - mands my soul, my life, my all!

# Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Stand*

## Service of the Word

**Introit**

*Psalm 69:14–16; antiphon: v. 9*

For zeal for your house has con- | sumed me,\*

and the reproaches of those who reproach you have fall- | en on me.

**Deliver me from sinking | in the mire;\***

**let me be delivered from my enemies and from the deep | waters.**

**Let not the flood sweep over me, or the deep swal- | low me up,\***

**or the pit close its mouth | over me.**

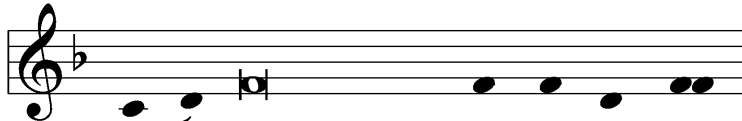
**Answer me, O LORD, for your steadfast | love is good;\***

**according to your abundant mercy, | turn to me.**

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
 For zeal for your house has con- | sumed me,\*  
 and the reproaches of those who reproach you have fall- | en on me.

**Kyrie**

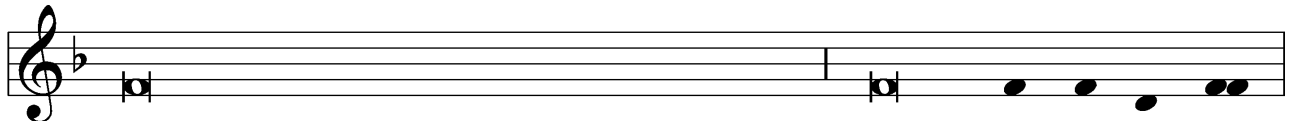
*LSB 152*



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



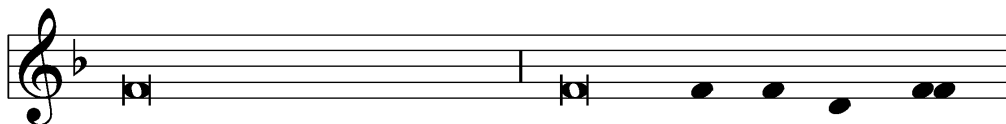
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



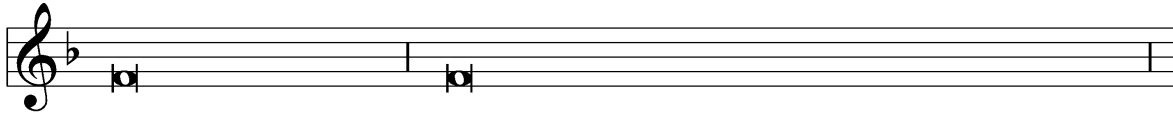
**A** For the peace of the whole world, for the well-being of the Church of God,



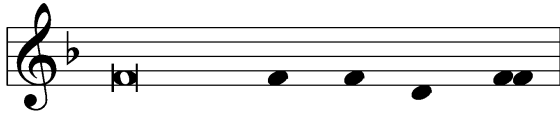
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



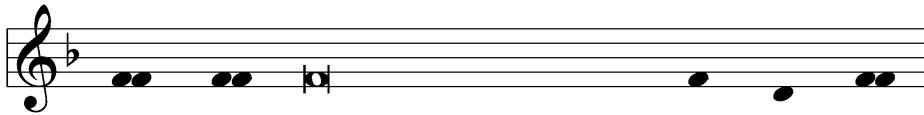
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

### Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

<sup>1</sup>And God spoke all these words, saying,

<sup>2</sup>“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

<sup>3</sup>“You shall have no other gods before me.

<sup>4</sup>“You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. <sup>5</sup>You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, <sup>6</sup>but showing steadfast love to thousands of those who love me and keep my commandments.

<sup>7</sup>“You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

<sup>8</sup>“Remember the Sabbath day, to keep it holy. <sup>9</sup>Six days you shall labor, and do all your work, <sup>10</sup>but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. <sup>11</sup>For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

<sup>12</sup>“Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

<sup>13</sup>“You shall not murder.

<sup>14</sup>“You shall not commit adultery.

<sup>15</sup>“You shall not steal.

<sup>16</sup>“You shall not bear false witness against your neighbor.

<sup>17</sup>“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

Choir Anthem (10:30 a.m.)

“My Soul Cries Out to the Lord”

Jay Althouse

**Psalm 19:1-10** (chanted responsively by whole verse)

<sup>1</sup>The heavens declare the glo- | ry of God,\*  
and the sky above proclaims his | handiwork.

<sup>2</sup>**Day to day | pours out speech,\***  
**and night to night reveals | knowledge.**

<sup>3</sup>There is no speech, nor | are there words,\*  
whose voice | is not heard.

**<sup>4</sup>Their measuring line goes out through all the earth,  
and their words to the end | of the world.\***

**In them he has set a tent | for the sun,**

<sup>5</sup>which comes out like a bridegroom leaving his | chamber,\*  
and, like a strong man, runs its | course with joy.

**<sup>6</sup>Its rising is from the end of the heavens,  
and its circuit to the | end of them,\*  
and there is nothing hidden | from its heat.**

<sup>7</sup>The law of the LORD is perfect,  
reviv- | ing the soul;\*

the testimony of the LORD is sure,  
making wise the | simple;

**<sup>8</sup>the precepts of the LORD are right,  
rejoicing | the heart;\***

**the commandment of the LORD is pure,  
enlightening | the eyes;**

<sup>9</sup>the fear of the LORD is clean,  
enduring for- | ever;\*

the just decrees of the LORD are true,  
and righteous alto- | gether.

**<sup>10</sup>More to be desired are they than gold,  
even | much fine gold;\*  
sweeter also than honey  
and drippings of the | honeycomb.**

**Glory be to the Father and | to the Son  
and to the Holy | Spirit;  
as it was in the be- | ginning,  
is now, and will be forever. | Amen.**

## Epistle

*1 Corinthians 1:18–31*

<sup>18</sup>The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. <sup>22</sup>For Jews demand signs and Greeks seek wisdom,

<sup>23</sup>but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, <sup>24</sup>but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

<sup>26</sup>For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. <sup>27</sup>But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup>God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, <sup>29</sup>so that no human being might boast in the presence of God. <sup>30</sup>He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. <sup>31</sup>Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*  
**Verse**

**Holy Gospel**

*John 2:13–22*

**P** The Holy Gospel according to St. John, the second chapter.



**C** Glo - ry to You, O Lord.

<sup>13</sup>The Passover of the Jews was at hand, and Jesus went up to Jerusalem. <sup>14</sup>In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. <sup>15</sup>And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. <sup>16</sup>And he told those who sold the pigeons, “Take these things away; do not make my Father’s house a house of trade.” <sup>17</sup>His disciples remembered that it was written, “Zeal for your house will consume me.”

<sup>18</sup>So the Jews said to him, “What sign do you show us for doing these things?” <sup>19</sup>Jesus answered them, “Destroy this temple, and in three days I will raise it up.” <sup>20</sup>The Jews then said, “It has taken forty-six years to build this temple, and will you raise it up in three days?” <sup>21</sup>But he was speaking about the temple of his body. <sup>22</sup>When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

**P** This is the Gospel of the Lord.





**C** Praise to You, O Christ.

*Sit*

**428 Cross of Jesus, Cross of Sorrow**



1 Cross of Je - sus, cross of sor - row,  
2 Here the King of all the a - ges,  
3 O mys - te - rious con - de - scend - ing!  
4 Cross of Je - sus, cross of sor - row,



Where the blood of Christ was shed,  
Throned in light ere worlds could be,  
O a - ban - don - ment sub - lime!  
Where the blood of Christ was shed,



Per - fect man on thee did suf - fer,  
Robed in mor - tal flesh is dy - ing,  
Ver - y God Him - self is bear - ing  
Per - fect man on thee did suf - fer,



Per - fect God on thee has bled!  
Cru - ci - fied by sin for me.  
All the suf - fer - ings of time!  
Per - fect God on thee has bled!

**Sermon**

**JESUS WENT UP TO JERUSALEM**

3-3-24 TEXT: John 2:13-22

LITURGICAL DAY: The Third Sunday in Lent

*Theme: Jesus Christ is the new Passover.*

- I. **JESUS CAME TO REPLACE THE PASSOVER OF THE JEWS.**
  
- II. **HIS ZEAL FOR HIS FATHER’S CONSUMES HIM AND WE ARE GIVEN THE GIFT OF CONSUMING HIM TOO.**
  
- III. **IN THIS NEW PASSOVER, WE ARE INVITED INTO HIS CRUCIFIXION AND HIS RESURRECTION.**

CONCLUSION: In our eating of Christ’s sacrificed body and blood, we have the true hope of the resurrection and eternal life with Him.

**HOLY COMMUNION POLICY:**

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.  
If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord’s Supper.

**ATTENDANCE AND COMMUNION REGISTRATION:**

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you.  
Please fill out the date, address and phone number information as well as e-mail addresses.  
The sheets will be collected in the baskets in the narthex as you leave. Thank you!

*Stand*

**Nicene Creed**

**☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;**

who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.

## Prayer of the Church

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

### PRAYER OF THE CHURCH, SUNDAY, MARCH 3, 2024

#### In the Hospital OR Receiving Treatments OR Recuperating:

Madisen Lemke, Kandie Darmody, Barbara Craun, Ella Schemm,  
Doug & Gwen Gransberg, Jennifer Weber, Bobbe Nist, John Halpin,  
John Singleton, Stephanie Adams, Erma Jupe

#### Bereavement

Pray for Brenda Hartman's family at the death of  
her mother, Janelle Fink.

#### Other Needs We Pray for

- \* Trinity Lutheran Church, Early Childhood & Campus Ministries
- \* Pray for Israel, Palestine, Ukraine, and Japan

#### Military Service Members & their Families

Mike Gobble, Emily Shelton, Alex Laffin,  
Danny Greene, Courtney Tate, Eli Wiley

## Police and Firefighters

### Birthdays

Richard Conner	3/3	Channing Gobble	3/4
Derek Hartman	3/4	Ben Fasgold	3/5
Calihan Rohde	3/6	Steven Amendt	3/7
June Wendte	3/8		

### Anniversaries

Cliff & Beth Brown	3/9/2002	<u>Years</u>	22
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### Missions

Stanley and Dana Stigdon serve the Lord as missionaries through The LCMS in the Dominican Republic. As regional business manager, Stan works closely with the regional director to manage the financial and business affairs of the LCMS in Latin America and the Caribbean. These duties also include providing vital behind-the-scenes support for LCMS missionaries, as well as implementing and managing programs, projects and systems that improve organizational capability and efficiency — all in support of spreading the Gospel.

### *Sit* **Offering**

*(Fill out the **Ritual of Friendship** sheet and place it in the baskets in the narthex as you leave.*

*Place your offerings in the offering plates passed by the ushers.)*

We thank you for presenting your weekly offerings to the church in one of four ways:

1. Place your offerings in the offering plates
  2. Mail your offering envelopes to the Church Office
  3. Bring your Offerings to the Church Office
- You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.
- Thank you to everyone for faithfully supporting our ministry here.

### **Voluntary**

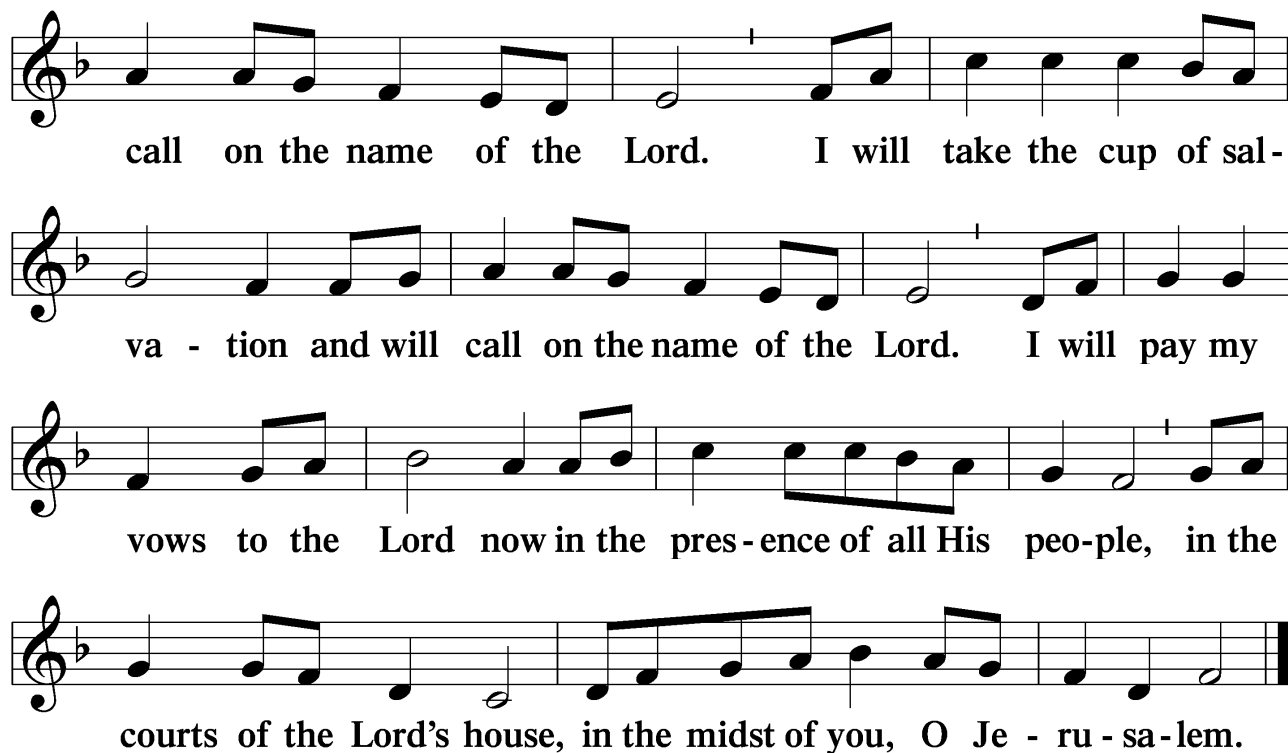
“O Help Me, Lord, to Praise Thee”

J.S. Bach

### *Stand* **Offertory**

LSB 159

What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will

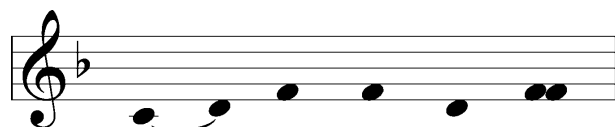


call on the name of the Lord. I will take the cup of sal-  
 va - tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres - ence of all His peo - ple, in the  
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

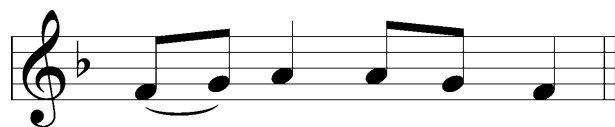
## Service of the Sacrament

### Preface


*LSB 160*



**P** The Lord be with you.



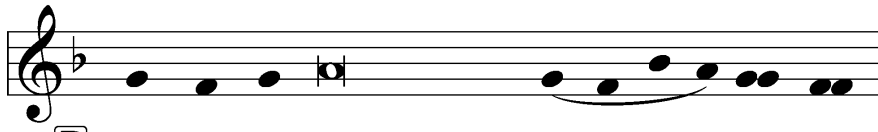
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.

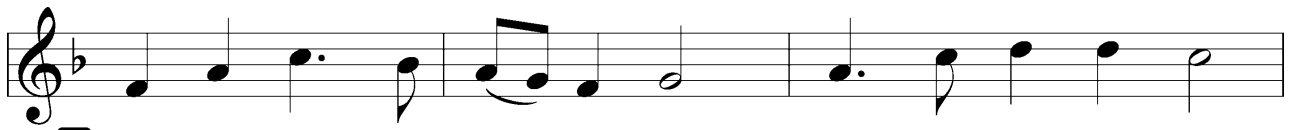


**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**

*LSB 161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving


LSB 161


- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

- P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

- C** Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord’s Prayer

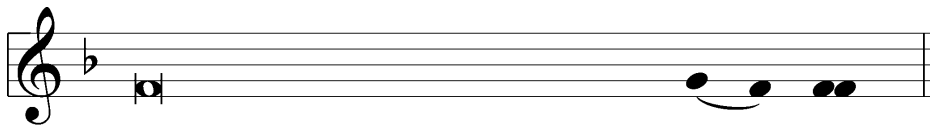
- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,

Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

**Pax Domini**

*LSB 163*



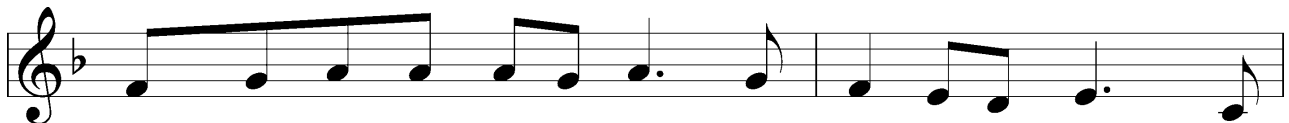
**P** The peace of the Lord be with you al - ways.



**C** A - men.

**Agnus Dei**

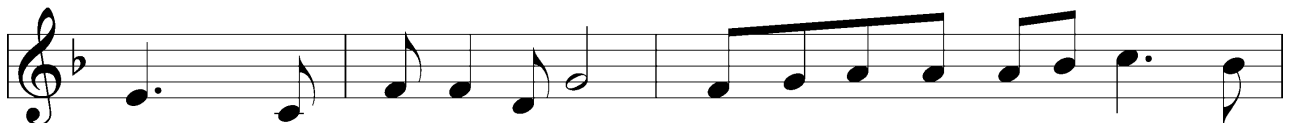
*LSB 163*



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.



Sit

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✝ in peace.

**C** Amen.

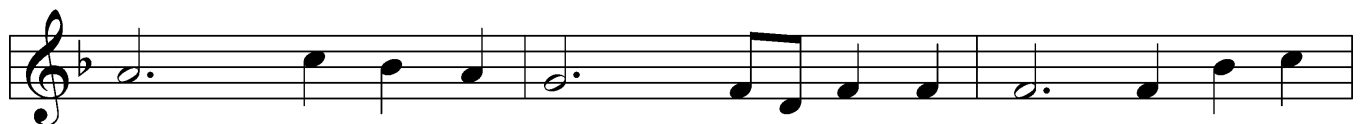
## 561 The Tree of Life



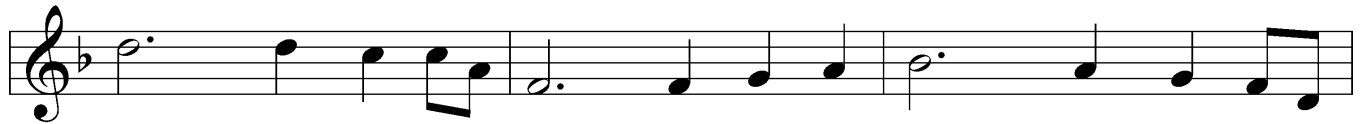
1 The tree of life with ev - 'ry good In E - den's  
2 The still - ness of that sa - cred grove Was bro - ken,  
3 What mer - cy God showed to our race, A plan of  
4 Now from that tree of Je - sus' shame Flows life e -



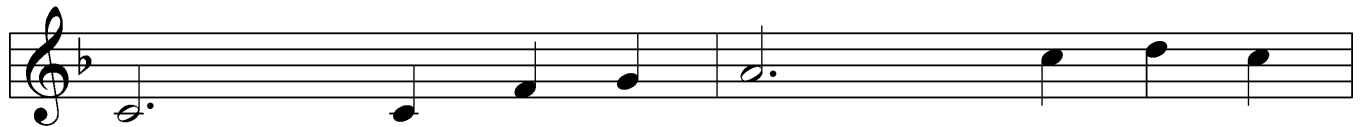
ho - ly or - chard stood, And of its fruit so pure and  
as the ser - pent strove With tempt - ing voice Eve to be -  
res - cue by His grace: In send - ing One from wom - an's  
ter - nal in His name; For all who trust and will be -



sweet God let the man and wom - an eat. Yet in this  
guile And Ad - am too by sin de - file. O day of  
seed, The One to fill our great - est need— For on a  
lieve, Sal - va - tion's liv - ing fruit re - ceive. And of this



gar - den al - so grew An - oth - er tree, of which they  
 sad - ness when the breath Of fear and dark - ness, doubt and  
 tree up - lift - ed high His on - ly Son for sin would  
 fruit so pure and sweet The Lord in - vites the world to



knew; Its love - ly limbs with fruit a -  
 death, Its aw - ful poi - son first dis -  
 die, Would drink the cup of scorn and  
 eat, To find with - in this cross of



dorned A - gainst whose eat - ing God had warned.  
 played With - in the world so new - ly made.  
 dread To crush the an - cient ser - pent's head!  
 wood The tree of life with ev - 'ry good.

**427 In the Cross of Christ I Glory**



1 In the cross of Christ I glo - ry, Tow'r - ing  
 2 When the woes of life o'er - take me, Hopes de -  
 3 When the sun of bliss is beam - ing Light and  
 4 Bane and bless - ing, pain and plea - sure By the



o'er the wrecks of time. All the light of sa - cred  
 ceive, and fears an - noy, Nev - er shall the cross for -  
 love up - on my way, From the cross the ra - diance  
 cross are sanc - ti - fied; Peace is there that knows no

sto - ry      Gath - ers round its head      sub - lime.  
 sake me;      Lo, it glows with peace and joy.  
 stream - ing      Adds more lus - ter to the day.  
 mea - sure,      Joys that through all time a - bide.

### 435 Come to Calvary's Holy Mountain

1 Come to Cal - v'ry's ho - ly moun - tain,      Sin - ners, ru - ined  
 2 Come in pov - er - ty and mean - ness,      Come de - filed, with -  
 3 Come in sor - row and con - tri - tion,      Wound - ed, im - po -  
 4 They that drink shall live for - ev - er;      'Tis a soul - re -

by the fall;      Here a pure and heal - ing foun - tain  
 out, with - in;      From in - fec - tion and un - clean - ness,  
 tent, and blind;      Here the guilt - y, free re - mis - sion,  
 new - ing flood.      God is faith - ful;      God will nev - er

Flows for you, for me, for all,      In a full, per -  
 From the lep - ro - sy of sin,      Wash your robes and  
 Here the trou - bled, peace may find.      Health this foun - tain  
 Break His cov - e - nant of blood,      Signed when our Re -

pet - ual tide,      O - pened when our Sav - ior died.  
 make them white;      Ye shall walk with God in light.  
 will re - store;      They that drink shall thirst no more.  
 deem - er died,      Sealed when He was glo - ri - fied.

579 The Law of God Is Good and Wise



1 The Law of God is good and wise And sets His  
 2 Its light of ho - li - ness im - parts The knowl - edge  
 3 To those who help in Christ have found And would in  
 4 But those who scorn - ful - ly dis - dain God's Law shall



will be - fore our eyes, Shows us the way of righ - teous -  
 of our sin - ful hearts That we may see our lost es -  
 works of love a - bound It shows what deeds are His de -  
 then in sin re - main; Its ter - ror in their ear re -



ness, And dooms to death when we trans - gress.  
 tate And turn from sin be - fore too late.  
 light And should be done as good and right.  
 sounds And keeps their wick - ed - ness in bounds.


- 5 The Law is good; but since the fall  
 Its holiness condemns us all;  
 It dooms us for our sin to die  
 And has no pow'r to justify.
- 6 To Jesus we for refuge flee,  
 Who from the curse has set us free,  
 And humbly worship at His throne,  
 Saved by His grace through faith alone.

*Stand*  
**Nunc Dimittis**

*LSB 165*



**Lord, now You let Your ser-vant go in peace; Your word has been ful -**



filled. My own eyes have seen the sal - va - tion which You have pre -  
 pared in the sight of ev - 'ry peo - ple: A light to re -  
 veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.  
 Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;  
 as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

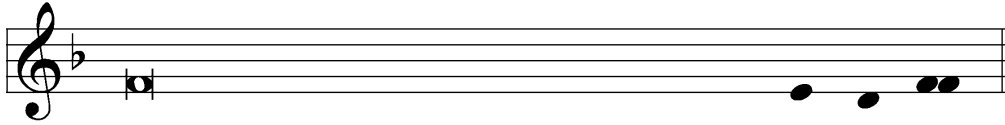
**Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



**P** The Lord bless you and keep you.  
 The Lord make His face shine on you  
 and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.

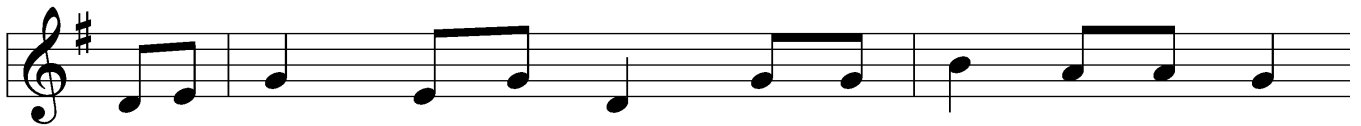


**C** A - men.

728 How Firm a Foundation



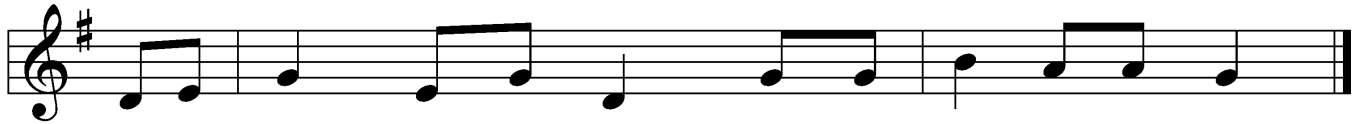
1 How firm a foun - da - tion, O saints of the Lord,  
 2 "Fear not! I am with you, O be not dis - mayed,  
 3 "The soul that on Je - sus has leaned for re - pose  
 4 "When through fi - ery tri - als your path - way will lie,  
 5 "Through - out all their life - time My peo - ple will prove



Is laid for your faith in His ex - cel - lent Word!  
 For I am your God and will still give you aid;  
 I will not, I will not, de - sert to his foes;  
 My grace, all - suf - fi - cient, will be your sup - ply.  
 My sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can He say than to you He has said  
 I'll strength - en you, help you, and cause you to stand,  
 That soul, though all hell should en - deav - or to shake,  
 The flames will not hurt you; I on - ly de - sign  
 And then, when gray hairs will their tem - ples a - dorn,



Who un - to the Sav - ior for ref - uge have fled?  
Up - held by My righ - teous, om - nip - o - tent hand.  
I'll nev - er, no nev - er, no nev - er, for - sake!  
Your dross to con - sume and your gold to re - fine.  
Like lambs they will still in My bos - om be borne."

**Postlude**

"Forth in Your Name, O Lord, I Go"

Barry L. Bobb