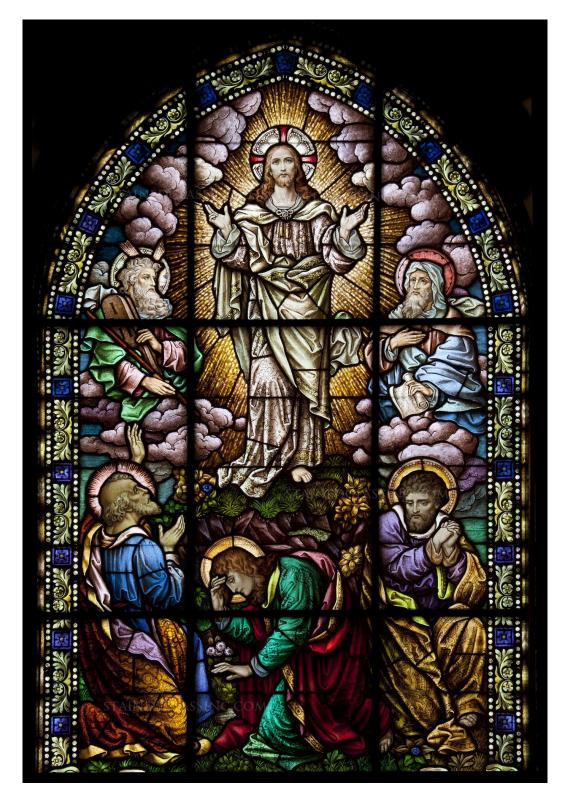
Trinity Lutheran Church Norman, Oklahoma <u>www.tlcnorman.org</u> February 27, 2022 The Transfiguration of Our Lord



	THE TRANSFIGURATION OF OUR LORD February 27, 2022 10:30 a.m. Lutheran Service Book Page 184 Divine Service 3 Order of Holy Communion * = all stand					
PRELUDE	"Larghetto"		L. Bottazzo			
ANNOUNCEMENTS						
'Tis Good, Lord, to Be Here			LSB 414			
	• •		<i>d</i> .			
1 'Tis good.	Lord, to	be h	ere! Thy			
2 'Tis good,			nere, Thy			
3 Ful - fill	- er of		past And			
4 Be - fore	we taste		eath, We			
5 'Tis good,	Lord, to	be h	ere! Yet			
	• • •					
		•				
	illa tha night.	Thu face	and con monto			
ų i	ills the night; to be - hold		and gar - ments, ses and E -			
	ings to be,		Thy bod - y			
	ing - dom come;		to hold the			
	not re - main;	U	hou bidst us			
2	,					
		•				
like the	sun, Shine with	un - bor -	U			
	stand, Thy mes		of old.			
glo - ri -	fied And our	re - demp -				
	oright And make nount, Come with	this hill us to	our home. the plain.			
icave the h	nount, come with	us 10	ule plain.			

### The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

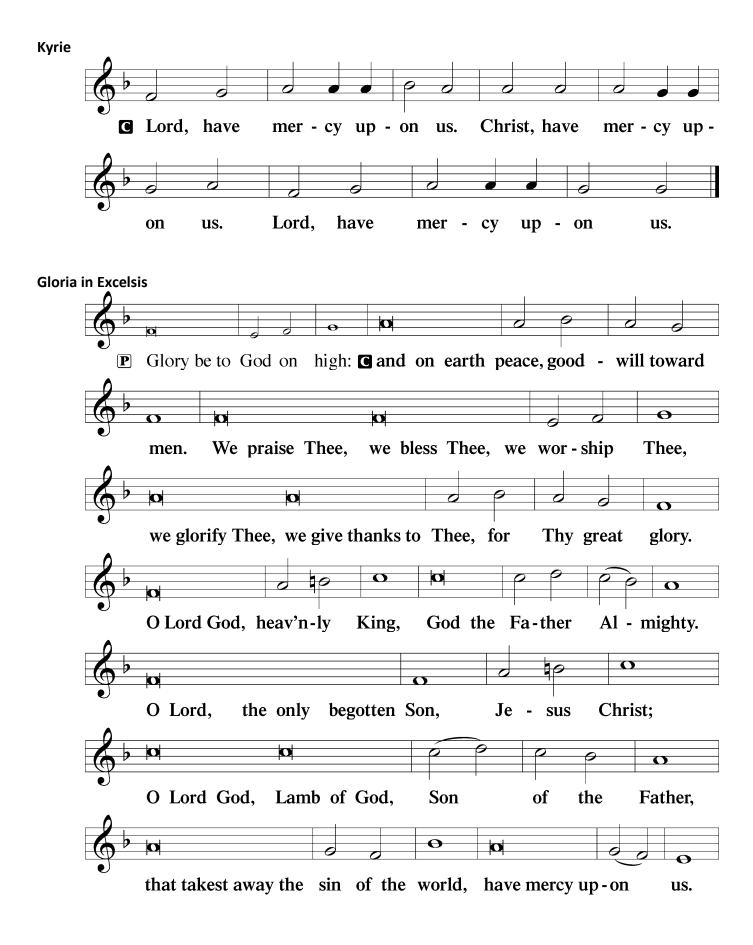
#### Stand

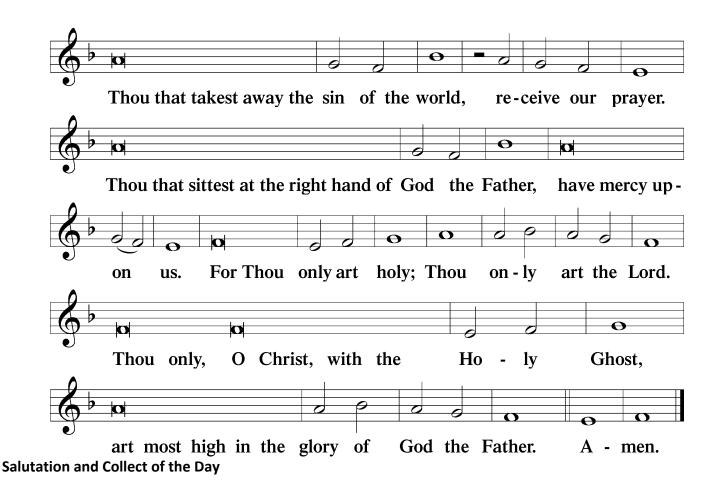
#### Service of the Word

### Introit (chanted)

Ps. 84:1-2, 9, 11; antiphon: Ps. 84:4

Blessèd are those who dwell   in your house,*
ever sing-   ing your praise!
How lovely is your   dwelling place,*
O   LORD of hosts!
My soul longs, yes, faints for the courts   of the LORD;*
my heart and flesh sing for joy to the   living God.
Behold our shield,   O God;*
look on the face of your a-   nointed!
For the LORD God is a sun and shield; the LORD bestows favor and   honor.*
No good thing does he withhold from those who walk up-   rightly.
Glory be to the Father and   to the Son*
and to the Holy   Spirit;
as it was in the be-   ginning,*
is now, and will be forever.   Amen.
Blessèd are those who dwell   in your house,*
ever sing-   ing your praise!





- P The Lord be with you.
- C And with thy spirit.
- P Let us pray.

O God, in the glorious Transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King of His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

#### Sit

### **Old Testament Reading**

#### Deuteronomy 34:1–12

<sup>1</sup>Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the LORD showed him all the land, Gilead as far as Dan, <sup>2</sup>all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, <sup>3</sup>the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar. <sup>4</sup>And the LORD said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, 'I will give it to your offspring.' I have let you see it with your eyes, but you shall not go over there." <sup>5</sup>So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD, <sup>6</sup>and he buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day. <sup>7</sup>Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated. <sup>8</sup>And the people of Israel wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended.

<sup>9</sup>And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the LORD had commanded Moses. <sup>10</sup>And there has not arisen a prophet since in Israel like Moses, whom the LORD knew face to face, <sup>11</sup>none like him for all the signs and the wonders that the LORD sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, <sup>12</sup>and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

A This is the Word of the Lord.

## C Thanks be to God.

Psalm 99 (chanted responsively by whole verses)

<sup>1</sup> The LORD reigns; let the peoples | tremble!\*

He sits enthroned upon the cherubim; let the | earth quake!

<sup>2</sup> The LORD is great in | Zion;\*

### he is exalted over all the | peoples.

<sup>3</sup> Let them praise your great and | awesome name!\*

Ho- | ly is he!

<sup>4</sup> The King in his might loves | justice.\*

You have established equity; you have executed justice and righteousness in | Jacob.

<sup>5</sup> Exalt the LORD our God; worship at his | footstool!\*

Ho- | ly is he!

<sup>6</sup> Moses and Aaron were among his priests, Samuel also was among those who called up- | on his name.\*

### They called to the LORD, and he | answered them.

<sup>7</sup> In the pillar of the cloud he | spoke to them;\*

they kept his testimonies and the statute that he | gave them.

### <sup>8</sup> O LORD our God, you | answered them;\*

you were a forgiving God to them, but an avenger of their wrong- | doings.

<sup>9</sup> Exalt the LORD our God, and worship at his holy | mountain;\*

for the LORD our God is | holy!

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

### Epistle

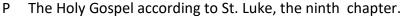
Hebrews 3:1–6

<sup>1</sup>Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, <sup>2</sup>who was faithful to him who appointed him, just as Moses also was faithful in all God's house. <sup>3</sup>For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. <sup>4</sup>(For every house is built by someone, but the builder of all things is God.) <sup>5</sup>Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, <sup>6</sup>but Christ is faithful over God's house as a son. And we are his house if indeed we hold fast our confidence and our boasting in our hope.

- A This is the Word of the Lord.
- C Thanks be to God.

Stand Alleluia and Verse







<sup>28</sup>Now about eight days after these sayings [Jesus] took with him Peter and John and James and went up on the mountain to pray. <sup>29</sup>And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. <sup>30</sup>And behold, two men were talking with him, Moses and Elijah, <sup>31</sup>who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup>Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. <sup>33</sup>And as the men were parting from him, Peter said to Jesus, "Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah"—not knowing what he said. <sup>34</sup>As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. <sup>35</sup>And a voice came out of the cloud, saying, "This is my Son, my Chosen One; listen to him!" <sup>36</sup>And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

P This is the Gospel of the Lord.



**Nicene Creed** 

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sit



Sermon

# **"THE PROPHETS, THE CHOSEN ONE, THE APOSTLES**

TEXT: Luke 9:28-36 DATE: 2-27-22

LITURGICAL DAY: **The Transfiguration of Our Lord** *Theme: Why should we listen to Jesus?* 

I. HIS FACE AND HIS CLOTHES - DAZZLING WHITE

II. HIS CONVERSATION WITH MOSES AND ELIJAH (The Old Testament) HIS WORDS FOR PETER, JAMES AND JOHN (The New Testament)

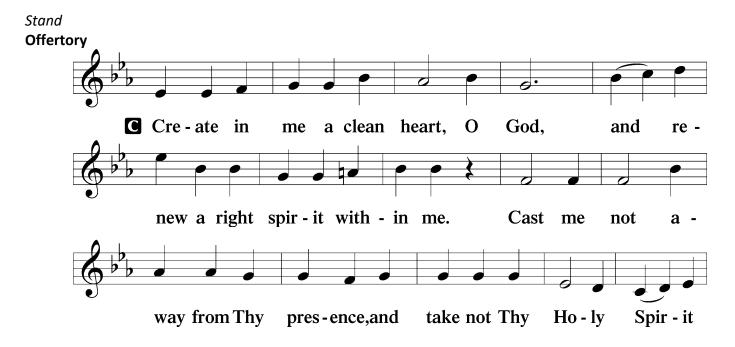
### III. HIS FATHER'S VOICE FROM THE CLOUD - "THIS IS MY BELOVED SON"

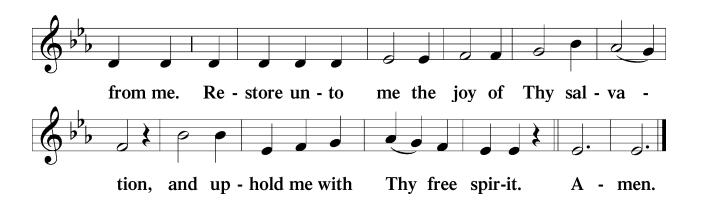
CONCLUSION:

Like Moses, Elijah, Peter, James and John at the Mount of Transfiguration, we have seen who Jesus really is as True God. Jesus as True Man is the one whose departure at Jerusalem came through his suffering, crucifixion, burial, resurrection and ascension. The voice of the Father has said to us, "This is my Son, whom I have chosen, listen to him!" We find revealed in Holy Scripture the truth in Jesus alone - and we listen to him! We now return to the plain and enter the 40 days of Lent this Ash Wednesday

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.





Sit

### **Offering and Ritual of Friendship**

# We thank you for presenting your weekly offerings to the church in one of four ways:

1. Place your offerings in the offering plates that are passed down the pew in the sanctuary

2. Mail your offering envelopes to the Church Office

3. Bring your Offerings to the Church Office

- You may place your offering in the wooden box on the bench by the glass doors.

"Andante"

4. Use the "Simply Giving" service to give your offerings digitally online. Thank you to everyone for faithfully supporting our ministry here

VOLUNTARY Stand

#### Prayer of the Church

#### In the Hospital OR Receiving Treatments OR Recuperating:

Kandie Darmody, Jill Tarver, Neal Taptto, Kris Henderson, Patty Reber, Jeanne Voerster, Duane Brosowske, Joe Waller Raymond Sendelbach, Jessica Braren, Judy Smith, Patsy Roller, Darlene Medrick, Winona Kocurek & those who have Covid or the flu

**Bereavement** 

Pray for the family of Tom Anderson at the death of his brother, Terry Anderson.

#### Other Needs as We Pray for:

TLC Early Learning Center; LCMS U

### Military Service Members & their Families

Mike Gobble, Charles Gather, Emily Shelton, Alex Laffin Ricardo Bitanga, Danny Greene, Courtney Tate A. Baronchelli

<u>Birthdays</u>						
Tommy Ward	2/21	Ann Huntley	2/22			
Theo Terronez	2/25	Hope Warner	2/25			
	Josh Hartman	2/26				
<u>A</u>	nniversaries	Years				
Jay & Peggy Gallagher		2/22/1997	25			

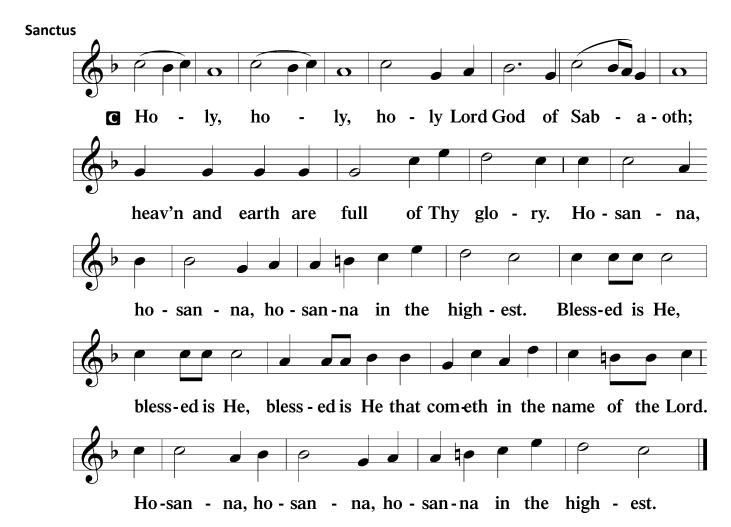
#### <u>Missions</u>

The Rev. Andrew and Megan Fedder serve the Lord through The LCMS as career missionaries based in Bucharest, Romania. As a pastor and theological educator, Andrew works with the Confessional Lutheran Church in Romania and with Lutheran congregations throughout the Balkan-Mediterranean subregion, including those in Romania, Bulgaria, Greece and Italy. In this capacity, he serves as a pastor to the Romanian, Bulgarian and Greek members of this Lutheran mission, especially in preaching and administering the Lord's Supper until indigenous men are ordained into the preaching office.

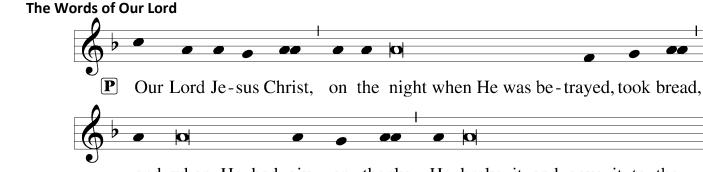
#### Service of the Sacrament

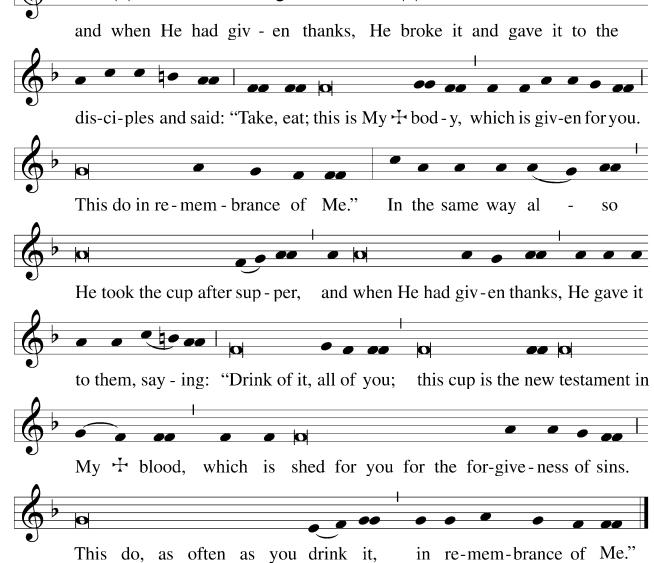


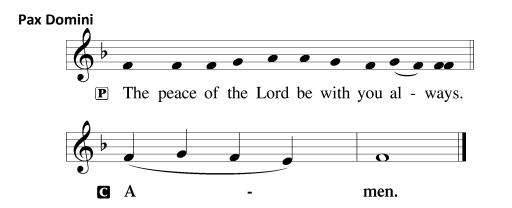
P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



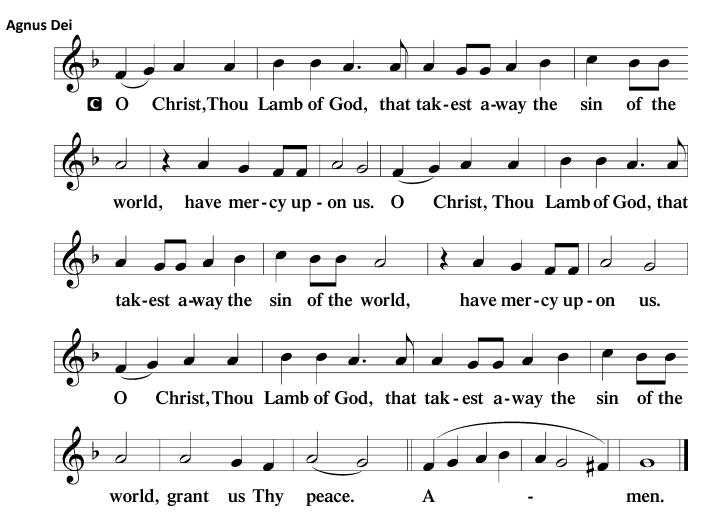








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Sit

# Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

# Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

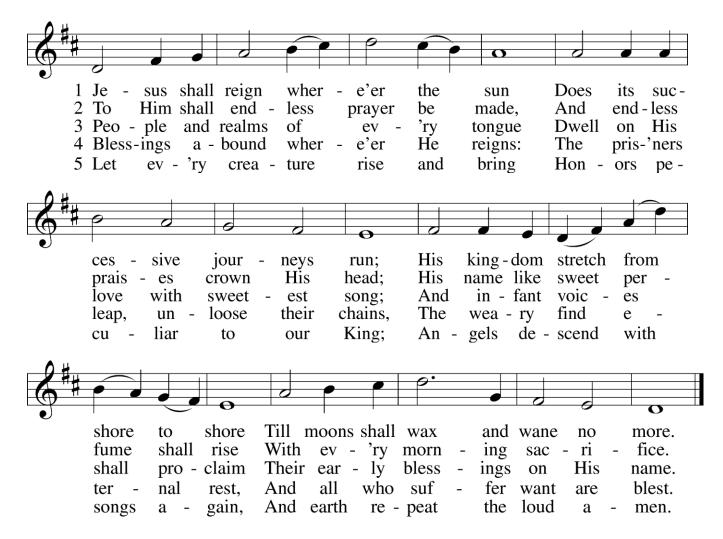
# Amen.

In dismissing the communicants, the following is said:

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- C Amen.

**Beautiful Savior** LSB 537 0 Sav - ior, 1 Beau - ti - ful King of - tion, Son of cre - a are the mead - ows, 2 Fair Fair are the wood-lands, Robed in 3 Fair is the sun - shine, Fair is the moon - light, Bright the 4 Beau - ti - ful Sav - ior. the Lord of na - tions, Son of God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd fair - er, Je - sus flow'rs of bloom-ing spring; Je - sus is is Je - sus shines bright-er, Je - sus shines kling stars on high: spar of Man! God and Son Glo-ry and hon - or, Praise, ad - o θ serve Thee, Light of my soul, joy, my crown. my er, He makes our sor r'wing spir it sing. pur -Than all the an gels the sky. pur er in tion Now and for - ev be Thine! ra er - more Christ, Whose Glory Fills the Skies LSB 873

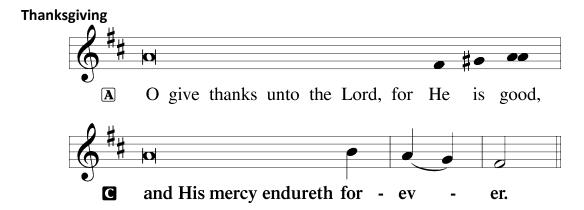
1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light, and cheer-less is the morn Un - ac - com - pa - nied by Thee; 2 Dark - it 3 Vis then this soul of mine, Pierce the gloom of sin and grief; Sun of righ-teous-ness, a-rise; Tri-umph o'er the shades of night. the day's re-turn Till Thy mer-cy's beams I Jov-less is see. Fill me, ra - dian - cy di-vine, Scat - ter all my un - be - lief; Day-spring from on high, be near; Day-star, in my heart ap-pear. in - ward light im-part, Glad my eyes, and warm my heart. Till they More and more Thy-self dis-play, Shin-ing to the per-fect day.





Stand





- A Let us pray.
- A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



#### **Salutation and Benedicamus**

