

Trinity Lutheran Church - Norman, Oklahoma

[www.tlcnorman.org](http://www.tlcnorman.org)

First Sunday in Lent - February 18, 2024





**Second Sunday in Lent**  
 February 25, 2024  
 8:00 a.m. & 10:30 a.m.  
 Lutheran Service Book - Page 203  
 Divine Service 4  
 Order of Holy Communion  
 \* = All Stand

**Prelude**

“Adagio in D ♭”

Franz Liszt

**Share the Peace of the Lord**

**Announcements**

**Reception of New Members (10:30 a.m.)**

**Children’s Message (10:30 a.m.)**

**837 Lift High the Cross**

*sts. ref-6*

*Refrain*

Lift high the cross, the love of Christ pro-claim Till

all the world a - dore His sa - cred name.

1 Come, Chris - tians, fol - low where our Cap - tain trod,  
 2 Led on their way by this tri - um - phant sign,  
 3 All new - born sol - diers of the Cru - ci - fied  
 4 O Lord, once lift - ed on the glo - rious tree,

*Refrain*

Our king vic - to - rious, Christ, the Son of God.  
 The hosts of God in con - qu'ring ranks com - bine.  
 Bear on their brows the seal of Him who died.  
 As Thou hast prom - ised, draw us all to Thee.

- 5 Let ev'ry race and ev'ry language tell  
Of Him who saves our lives from death and hell. Refrain
- 6 So shall our song of triumph ever be:  
Praise to the Crucified for victory! Refrain

## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

**P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Kneel/Stand*

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C** **Amen.**

*Stand*

# Service of the Word

## Introit

*Psalm 115:11–13, 18; antiphon: Psalm 25:6*

Remember your mercy, O LORD, and your | steadfast love,\*  
for they have been | from of old.

**You who fear the LORD, trust | in the LORD!\***

**He is their help | and their shield.**

**The LORD has remembered us; he will | bless us;\***

**he will bless the house of Israel; he will bless the house of | Aaron;**

**he will bless those who | fear the LORD,\***

**both the small | and the great.**

**We will | bless the LORD\***

**from this time forth and forevermore. | Praise the LORD!**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Remember your mercy, O LORD, and your | steadfast love,\*  
for they have been | from of old.

## Kyrie

*LSB 204*



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

<sup>1</sup>When Abram was ninety-nine years old the LORD appeared to Abram and said to him, “I am God Almighty; walk before me, and be blameless, <sup>2</sup>that I may make my covenant between me and you, and may multiply you greatly.” <sup>3</sup>Then Abram fell on his face. And God said to him, <sup>4</sup>“Behold, my covenant is with you, and you shall be the father of a multitude of nations. <sup>5</sup>No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. <sup>6</sup>I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. <sup>7</sup>And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. . . .

<sup>15</sup>And God said to Abraham, “As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. <sup>16</sup>I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

### Choir Anthem

**Psalm 22:23-31** (chanted responsively by whole verse)

<sup>23</sup>You who fear the LORD, praise him!

All you offspring of Jacob, glo- | rify him,\*  
and stand in awe of him, all you offspring of | Israel!

**<sup>24</sup>For he has not despised or abhorred  
the affliction of the afflicted,  
and he has not hidden his | face from him,\*  
but has heard, when he | cried to him.**

<sup>25</sup>From you comes my praise in the great congre- | gation;\*  
my vows I will perform before those who | fear him.

**<sup>26</sup>The afflicted shall eat and be satisfied;  
those who seek him shall | praise the LORD!\*  
May your hearts live for- | ever!**

<sup>27</sup>All the ends of the earth shall remember  
and turn | to the LORD,\*  
and all the families of the nations  
shall worship be- | fore you.

**<sup>28</sup>For kingship belongs | to the LORD,\*  
and he rules over the | nations.**

<sup>29</sup>All the prosperous of the earth eat and | worship;\*  
before him shall bow all who go down to the dust,  
even the one who could not keep him- | self alive.

**<sup>30</sup>Posterity shall | serve him;\*  
it shall be told of the Lord to the coming gener- | ation;**

<sup>31</sup>they shall come and proclaim his righteousness to a people | yet unborn,\*  
that he has | done it.

**Glory be to the Father and | to the Son  
and to the Holy | Spirit;  
as it was in the be- | ginning,  
is now, and will be forever. | Amen.**

## Epistle

*Romans 5:1–11*

<sup>1</sup>Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup>Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup>More than that, we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit who has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us. <sup>9</sup>Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>10</sup>For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup>More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**Verse**

## Holy Gospel

*Mark 8:27–38*

**P** The Holy Gospel according to St. Mark, the eighth chapter.

**C** Glory to You, O Lord.

<sup>27</sup>And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, “Who do people say that I am?” <sup>28</sup>And they told him, “John the Baptist; and others say, Elijah; and others, one of the prophets.” <sup>29</sup>And he asked them, “But who do you say that I am?” Peter answered him, “You are the Christ.” <sup>30</sup>And he strictly charged them to tell no one about him.

<sup>31</sup>And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again.

<sup>32</sup>And he said this plainly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and seeing his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man.”

<sup>34</sup>And he called to him the crowd with his disciples and said to them, “If anyone would come after me, let him deny himself and take up his cross and follow me. <sup>35</sup>For whoever would save

his life will lose it, but whoever loses his life for my sake and the gospel's will save it. <sup>36</sup>For what does it profit a man to gain the whole world and forfeit his life? <sup>37</sup>For what can a man give in return for his life? <sup>38</sup>For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels."

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life **✝** of the world to come. Amen.

## 708 Lord, Thee I Love with All My Heart



1 Lord, Thee I love with all my heart; I pray Thee, ne'er from  
 2 Yea, Lord, 'twas Thy rich boun-ty gave My bod - y, soul, and  
 3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



me de - part, With ten - der mer - cy cheer me. Earth  
 all I have In this poor life of la - bor. Lord,  
 bear me home, That I may die un - fear - ing; And



has no plea - sure I would share. Yea, heav'n it - self were  
 grant that I in ev - 'ry place May glo - ri - fy Thy  
 in its nar - row cham - ber keep My bod - y safe in



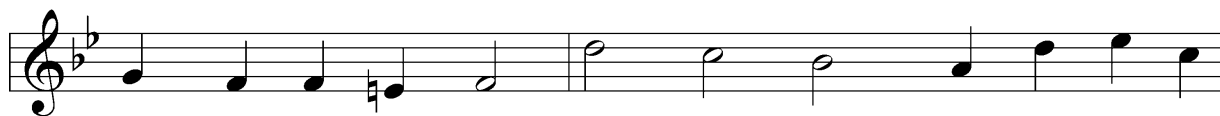
void and bare If Thou, Lord, wert not near me. And should my  
 lav - ish grace And help and serve my neigh - bor. Let no false  
 peace-ful sleep Un - til Thy re - ap - pear - ing. And then from



heart for sor - row break, My trust in Thee can noth - ing shake.  
 doc - trine me be - guile; Let Sa - tan not my soul de - file.  
 death a - wak - en me, That these mine eyes with joy may see,

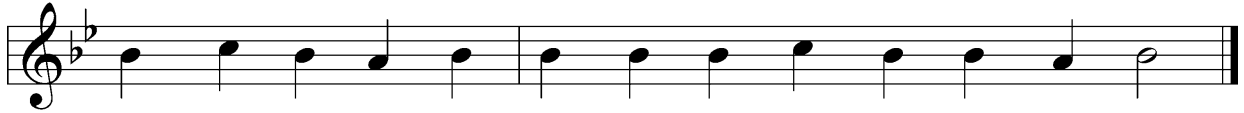


Thou art the por - tion I have sought; Thy pre - cious  
 Give strength and pa - tience un - to me To bear my  
 O Son of God, Thy glo - rious face, My Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and  
 cross and fol - low Thee. Lord Je - sus Christ, my God and  
 and my fount of grace. Lord Je - sus Christ, my prayer at -





Lord, my God and Lord, For - sake me not! I trust Thy Word.  
 Lord, my God and Lord, In death Thy com - fort still af - ford.  
 tend, my prayer at - tend, And I will praise Thee with - out end.

**Sermon**

**“WHAT ARE THE THINGS OF GOD?”**

TEXT: Mark 8:27-38 DATE: 2-25-24  
 LITURGICAL DAY: 2<sup>nd</sup> Sunday in Lent  
*Theme: What are the things of God?*

**I. TO CONFESS JESUS AS THE CHRIST**

-confess the creeds along with the apostles

**II. TO BE TAUGHT BY THE SON OF MAN**

-hearing and reading the word of the cross preached and taught

**III. TO DENY YOURSELF, TAKE UP YOUR CROSS, FOLLOW HIM**

- dying to our old Adam in baptism
- receiving His divine gifts in absolution and holy communion
- speaking the Gospel of Jesus to others in your daily vocation

**CONCLUSION:** The Son of Man suffered many things, was rejected, killed and on the third day rose again. These are the things of God in the Gospel. We save our lives by losing them for Jesus Christ and we are not ashamed to proclaim His Word in the midst of our adulterous and sinful generation. When the Son of Man returns in the Father’s glory with all the holy angels, He will not be ashamed of us and will save us unto eternal life!

**HOLY COMMUNION POLICY:**

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechezied and confirmed in the Lutheran faith. If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord’s Supper.

**ATTENDANCE AND COMMUNION REGISTRATION:**

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you. Please fill out the date, address and phone number information as well as e-mail addresses. The sheets will be collected in the baskets in the narthex as you leave. Thank you!

*Stand*

**Prayer of the Church**

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

**In the Hospital OR Receiving Treatments OR Recuperating:**

Madisen Lemke, Kandie Darmody, Barbara Craun, Ella Schemm,  
Doug & Gwen Gransberg, Jennifer Weber, Bobbie Nist,  
John Singleton, Stephanie Adams

**Other Needs We Pray for**

- \* Trinity Lutheran Church, Early Childhood & Campus Ministries
- \* Pray for Israel, Palestine, Ukraine, and Japan

**Military Service Members & their Families**

Mike Gobble, Emily Shelton, Alex Laffin,  
Danny Greene, Courtney Tate, Eli Wiley

**Police and Firefighters**

**Birthdays**

Theo Terronez	2/25	Hope Warner	2/25
Josh Hartman	2/26	Kadence Ward	2/27
Ron Barnes	2/28	Larry Miller	2/28
Josiah Stecker	2/29	Caty Brinkoetter	3/1
	Sarah Lemke		3/1

**Anniversaries**

Bill & Sue Ebey

**Years**

2/29/1992 32

**Missions**

Ashley Lehr serves the Lord through The LCMS in Puerto Rico, based in Mayaguez. As an outreach specialist, Ashley connects, equips and organizes local and international volunteers for service to Christ both on and off the island of Puerto Rico. These relationships of service and love create opportunities for sharing the Good News of Jesus in word and deed, as well as for forming a church body that is known for serving its communities. She also works to assist local communities by connecting them to fellowship, education and mercy activities and events.

**Sit  
Offering**

*(Fill out the **Ritual of Friendship** sheet and place it in the baskets in the narthex as you leave.*

*Place your offerings in the offering plates passed by the ushers.)*

We thank you for presenting your weekly offerings to the church in one of four ways:

1. Place your offerings in the offering plates
  2. Mail your offering envelopes to the Church Office
  3. Bring your Offerings to the Church Office
- You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.

Thank you to everyone for faithfully supporting our ministry here.

**Voluntary**

“O Lord, Now Let Your Servant”

Wilbur Held

# Service of the Sacrament

*Stand*

## Preface

*LSB 208*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

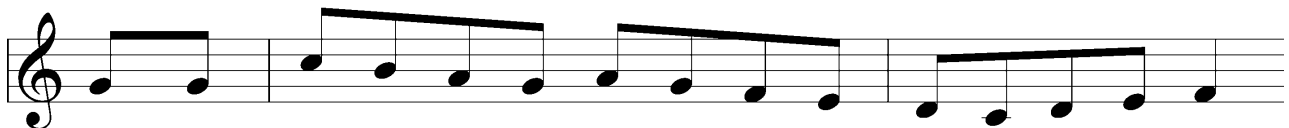
*LSB 208*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

LSB 210



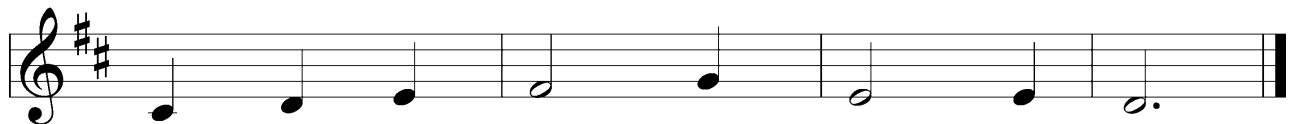
**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Sit*

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*


Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

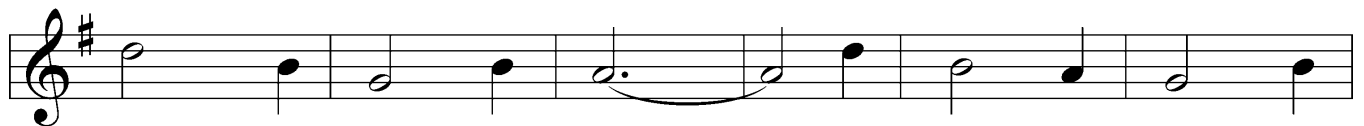
**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  in peace.

**C** Amen.

## 437 Alas! And Did My Savior Bleed



1 A - las! And did my Sav - ior bleed, And  
2 Was it for crimes that I had done He  
3 Well might the sun in dark - ness hide And  
4 Thus might I hide my blush - ing face While  
5 But drops of grief can ne'er re - pay The



did my sov - 'reign die? Would He de - vote that  
groaned up - on the tree? A - maz - ing pit - y,  
shut his glo - ries in When God, the might - y  
His dear cross ap - pears, Dis - solve my heart in  
debt of love I owe; Here, Lord, I give my -



sa - cred head For such a worm as I?  
grace un - known, And love be - yond de - gree!  
mak - er, died For His own crea - tures' sin.  
thank - ful - ness, And melt mine eyes to tears.  
self a - way: 'Tis all that I can do.

## 611 Chief of Sinners Though I Be



1 Chief of sin - ners though I be, Je - sus shed His  
 2 Oh, the height of Je - sus' love, High - er than the  
 3 On - ly Je - sus can im - part Balm to heal the  
 4 Chief of sin - ners though I be, Christ is all in  
 5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,  
 heav'n's a - bove, Deep - er than the depths of sea,  
 wound - ed heart, Peace that flows from sin for - giv'n,  
 all to me; All my wants to Him are known,  
 and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is  
 Last - ing as e - ter - ni - ty! Love that found me—  
 Joy that lifts the soul to heav'n, Faith and hope to  
 All my sor - rows are His own. He sus - tains the  
 Keep me in the nar - row way; Grace in time of

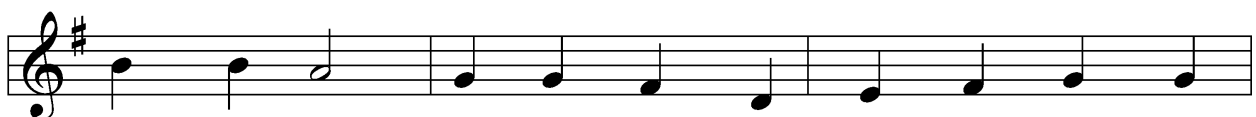


to the vine, I am His, and He is mine.  
 won - drous thought! Found me when I sought Him not.  
 walk with God In the way that E - noch trod.  
 hid - den life Safe with Him from earth - ly strife.  
 need sup - ply While I live and when I die.

## 420 Christ, the Life of All the Living



1 Christ, the life of all the liv - ing, Christ, the death of  
 2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a  
 3 Thou hast borne the smit - ing on - ly That my wounds might  
 4 Heart - less scof - fers did sur-round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing  
 cru - el rod; Pain and scorn were heaped up - on Thee,  
 all be whole; Thou hast suf - fered, sad and lone - ly,  
 shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'rings,  
O Thou sin - less Son of God! Thus didst Thou my  
Rest to give my wea - ry soul; Yea, the curse of  
All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.  
soul de - liv - er From the bonds of sin for - ev - er.  
God en - dur - ing, Bless - ing un - to me se - cur - ing.  
might - est own me And with heav'n - ly glo - ry crown me.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

- 5 Thou hast suffered men to bruise Thee,  
That from pain I might be free;  
Falsely did Thy foes accuse Thee:  
Thence I gain security;  
Comfortless Thy soul did languish  
Me to comfort in my anguish.  
Thousand, thousand thanks shall be,  
Dearest Jesus, unto Thee.
- 6 Thou hast suffered great affliction  
And hast borne it patiently,  
Even death by crucifixion,  
Fully to atone for me;  
Thou didst choose to be tormented  
That my doom should be prevented.  
Thousand, thousand thanks shall be,  
Dearest Jesus, unto Thee.
- 7 Then, for all that wrought my pardon,  
For Thy sorrows deep and sore,  
For Thine anguish in the Garden,  
I will thank Thee evermore,  
Thank Thee for Thy groaning, sighing,  
For Thy bleeding and Thy dying,  
For that last triumphant cry,  
And shall praise Thee, Lord, on high.



688 "Come, Follow Me," the Savior Spake



1 "Come, fol - low Me," the Sav - ior spake, "All in My  
 2 "I am the light, I light the way, A god - ly  
 3 "My heart a - bounds in low - li - ness, My soul with  
 4 "I teach you how to shun and flee What harms your  
 5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your - selves, the world for - sake,  
 life dis - play - ing; I bid you walk as in the day;  
 love is glow - ing; And gra - cious words My lips ex - press,  
 soul's sal - va - tion, Your heart from ev - 'ry guile to free,  
 cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -  
 I keep your feet from stray - ing. I am the way, and  
 With meek - ness o - ver - flow - ing. My heart, My mind, My  
 From sin and its temp - ta - tion. I am the ref - uge  
 In suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide, Take My ex - am - ple for your guide.  
 well I show How you must so - journ here be - low.  
 strength, My all, To God I yield, on Him I call.  
 of the soul And lead you to your heav'n - ly goal."  
 bat - tle's strain The crown of heav'n - ly life ob - tain.

*Stand*

**1** O Lord, now let Your ser - vant De -  
**2** All glo - ry to the Fa - ther, All  
 part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the  
 glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three in One;  
 A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is  
 to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -  
 peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**A** Let us bless the Lord.

**C** Thanks be to God.

**Benediction**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

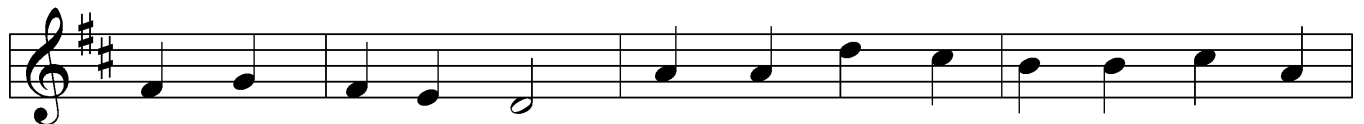
**685 Let Us Ever Walk with Jesus**



1 Let us ev - er walk with Je - sus, Fol - low His ex -  
 2 Let us suf - fer here with Je - sus And with pa - tience  
 3 Let us glad - ly die with Je - sus. Since by death He  
 4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to  
 bear our cross. Joy will fol - low all our sad - ness; Where He  
 con - quered death, He will free us from de - struc - tion, Give to  
 from the dead That to life we may a - wak - en. Je - sus,



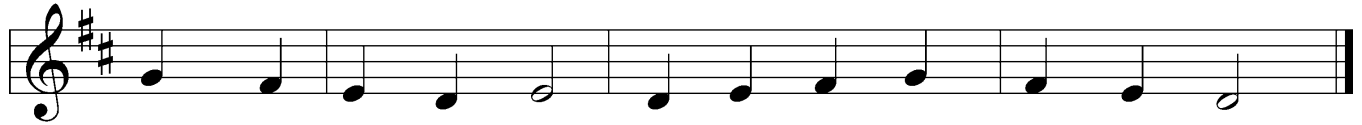
sin our spir - its lure. On - ward in His foot - steps tread - ing,  
 is, there is no loss. Though to - day we sow no laugh - ter,  
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion  
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and  
 We shall reap ce - les - tial joy; All dis - com - forts  
 That would lead us in - to sin; And the grave that  
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful  
that an - noy Shall give way to mirth here - af - ter. Je - sus,  
shuts us in Shall but prove the gate to heav - en. Je - sus,  
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.  
here I share Your woe; Help me there Your joy to know.  
here with You I die, There to live with You on high.  
let me faith - ful be, Life e - ter - nal grant to me.

**Postlude**

“Christ, the Life of All the Living”

Johann Christoph Bach