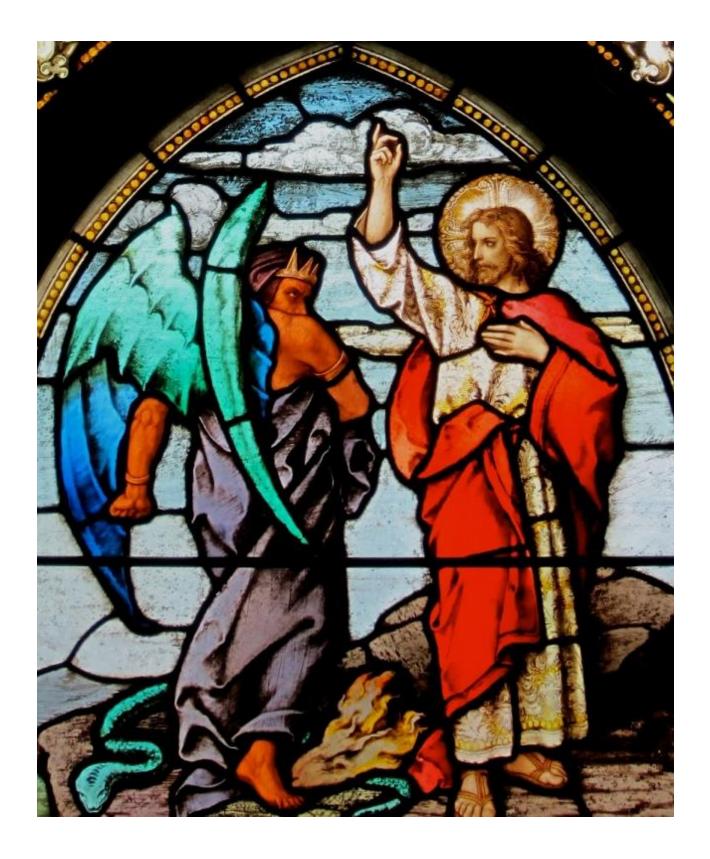
Trinity Lutheran Church – Norman, Oklahoma The First Sunday in Lent – February 21, 2021 www.tlcnorman.org



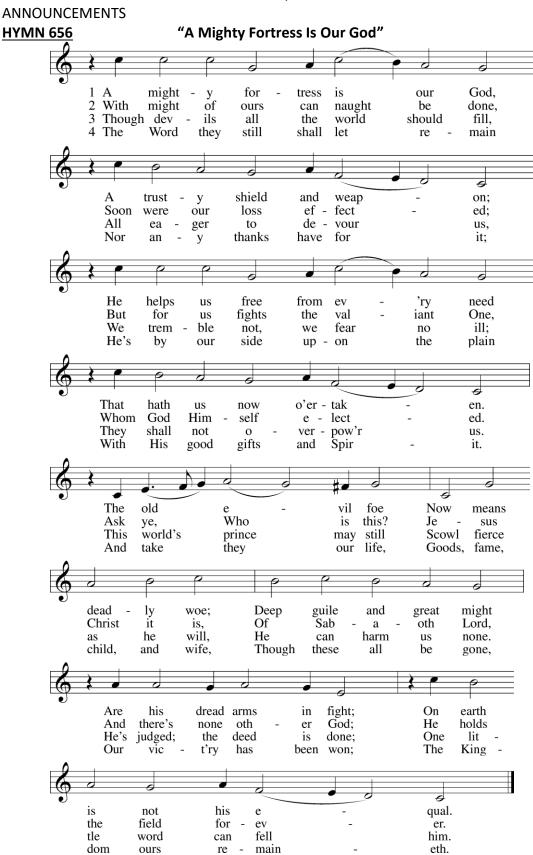
THE FIRST SUNDAY IN LENT - February 21, 2021 - 10:30 a.m. Service

Lutheran Service Book Page 184 Divine Service 3- Order of Holy Communion

PRELUDE

"Christe, Du Lamm Gottes"

J.S. Bach



Invocation, Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit- *Ps.* 91:9–13; antiphon: *Ps.* 91:15–16

When he calls to me, I will answer him; I will be with him in | trouble;*

I will rescue him and | honor him.

With long life I will sat- | isfy him*

and show him my sal- | vation.

Because you have made the LORD your | dwelling place -*

the Most High, who is my | refuge—

no evil shall be allowed to be- | fall you,*

no plague come | near your tent.

For he will command his angels con- | cerning you*

to guard you in | all your ways.

On their hands they will | bear you up,*

lest you strike your foot a- | gainst a stone.

You will tread on the lion and the | adder;*

the young lion and the serpent you will trample | underfoot.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

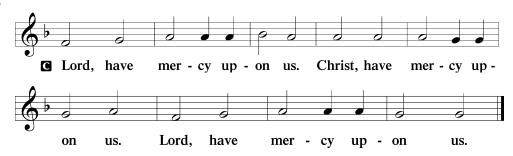
When he calls to me, I will answer him; I will be with him in | trouble;*

I will rescue him and | honor him.

With long life I will sat- | isfy him*

and show him my sal- | vation.

Kyrie



Gloria in Excelsis (omit during Lent)

Salutation and Collect of the Day

- P The Lord be with you.
- C And with thy spirit.
- P Let us pray.

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading- Genesis 22:1-18

¹After these things God tested Abraham and said to him, "Abraham!" And he said, "Here am I." ²He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." ³So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. ⁴On the third day Abraham lifted up his eyes and saw the place from afar. ⁵Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you." ⁶And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. ⁷And Isaac said to his father Abraham, "My father!" And he said, "Here am I, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" ⁸Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went both of them together.

⁹When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. ¹⁰Then Abraham reached out his hand and took the knife to slaughter his son. ¹¹But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here am I." ¹²He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me." ¹³And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. ¹⁴So Abraham called the name of that place, "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

¹⁵And the angel of the LORD called to Abraham a second time from heaven ¹⁶and said, "By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son, ¹⁷I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, ¹⁸and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice."

- A This is the Word of the Lord.
- C Thanks be to God.

Psalm 25:1-10 (chanted responsively)

To you, | O LORD,*
I lift | up my soul.

O my God, in you I trust; let me not be | put to shame;*

let not my enemies exult | over me.

Indeed, none who wait for you shall be | put to shame;*

they shall be ashamed who are wantonly | treacherous.

Make me to know your ways, | O LORD;*

teach me | your paths.

Lead me in your truth and teach me, for you are the God of my sal- | vation;*

for you I wait all the | day long.

Remember your mercy, O LORD, and your | steadfast love,*

for they have been | from of old.

Remember not the sins of my youth or my trans- | gressions;*

according to your steadfast love remember me, for the sake of your goodness, | O LORD!

Good and upright | is the LORD;*

therefore he instructs sinners | in the way.

He leads the humble in | what is right,*

and teaches the humble | his way.

All the paths of the LORD are steadfast love and | faithfulness,*

for those who keep his covenant and his testi- | monies.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Epistle-James 1:12-18

¹²Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him. ¹³Let no one say when he is tempted, "I am being tempted by God," for God cannot be tempted with evil, and he himself tempts no one. ¹⁴But each person is tempted when he is lured and enticed by his own desire. ¹⁵Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death.

¹⁶Do not be deceived, my beloved brothers. ¹⁷Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change. ¹⁸Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

- A This is the Word of the Lord.
- C Thanks be to God.

Stand

Verse by Pastor

Holy Gospel- Mark 1:9-15

P The Holy Gospel according to St. Mark the first chapter.

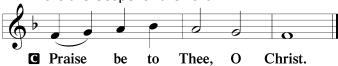


⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. ¹¹And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

¹²The Spirit immediately drove him out into the wilderness. ¹³And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him.

¹⁴Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, ¹⁵and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

P This is the Gospel of the Lord.



Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

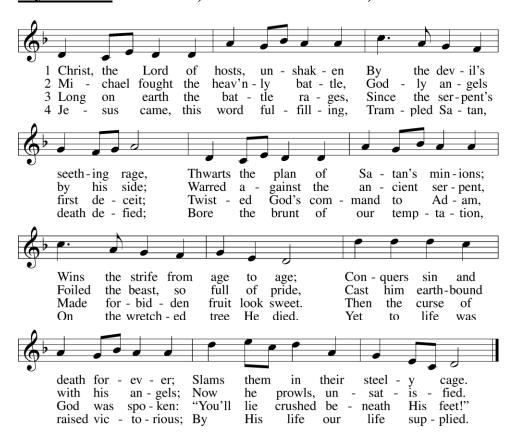
who proceeds from the Father and the Son,

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Hymn 521 "Christ, the Lord of Hosts, Unshaken"



- 5 Swift as lightning falls the tyrant
 From his heav'nly perch on high,
 As the word of Jesus' vict'ry
 Floods the earth and fills the sky.
 Wounded by a wound eternal
 Now his judgment has drawn nigh!
- Jesus, send Your angel legions
 When the foe would us enslave.
 Hold us fast when sin assaults us;
 Come, then, Lord, Your people save.
 Overthrow at last the dragon;
 Send him to his fiery grave.

TITLE OF THE SERMON:

"THE SECOND ADAM DEFEATS THE DEVIL"

TEXT: Mark 1:9-15 DATE: 2-21-21
LITURGICAL DAY: 1st Sunday in Lent
Theme: As we are in the 40 days of Lent,
we know the kingdom of heaven is near in the person of Jesus Christ
who is the Second Adam!

I. JESUS – THE SECOND ADAM

-was baptized to fulfill all righteousness for us -was tempted by the devil for 40 days and overcame him for us

II. THE KINGDOM OF HEAVEN IS NEAR - REPENT!

III. THE KINGDOM OF HEAVEN IS NEAR - BELIEVE THE GOOD NEWS!

CONCLUSION:

The time has come to pay attention to the proclamation of the Law and the Gospel.

During the 40 days of Lent, with prayer and fasting,
may we realign our lives in relationship to our God
through the person of Jesus Christ!

He is the Second Adam who came to undue the curse and bring the blessing, to overcome temptation and bring righteousness on the behalf of all mankind.

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus. C **Amen.**

Offertory



We thank you for presenting your weekly offerings to the church in one of four ways:

- 1. Place your offerings in the offering plates by the back doors of the sanctuary
 - 2. Mail your offering envelopes to the Church Office
 - 3. Bring your Offerings to the Church Office
- You may place your offering in the wooden box on the bench by the glass doors.
 - 4. Use the "Simply Giving" service to give your offerings digitally online.

 Thank you to everyone for faithfully supporting our ministry here

VOLUNTARY "Larghetto" Ch. H. Rinck

Prayer of the Church

In the Hospital OR Receiving Treatments OR Recuperating:

Kandie Darmody, Maranda Wendte Ruth Anderson, sister-in-law of Joel & Barb Anderson

Other Needs as We Pray for:

- TLC Early Learning Center; LCMS U
 - > An End to the Coronavirus

Military Service Members & their Families

Mike Gobble, Charles Gather, Emily Shelton, Alex Laffin Ricardo Betanga, Keven Stevenson, Danny Greene, Courtney Tate

	<u>Birthdays</u>		
Tommy Ward	2/21	Ann Huntley	2/22
Abby Buller	2/23	Hope Warner	2/25
Theo Terronez	2/25	Josh Hartman	2/26
	Kadence Ward	2/27	

<u>Anniversaries</u>	<u>Years</u>	
Paul & Donna Bushore	2/19/1966	55
Jay & Peggy Gallagher	2/22/1997	24

Missions

Rev. Dr. John and Melinda Bombaro serve the Lord through The Lutheran Church—Missouri Synod (LCMS) as missionaries in Latvia, based in Riga. John serves as assistant to the regional director of the Eurasia region in the area of theological education. In this role, he works to plant an English-speaking congregation in Riga. He teaches Lutheran theology and mentors seminary students in a Bachelor of Divinity program at Riga Luther Academy (the Latvian Ev. Luth. Church's seminary).

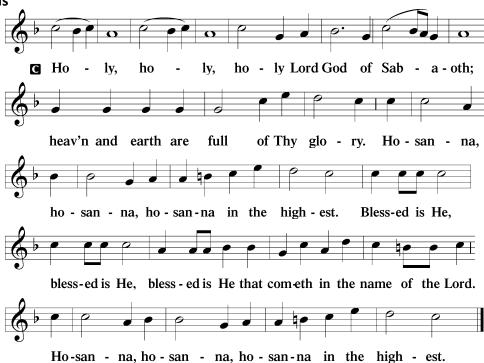
Service of the Sacrament

Preface



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



Lord's Prayer

- P Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
- C For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

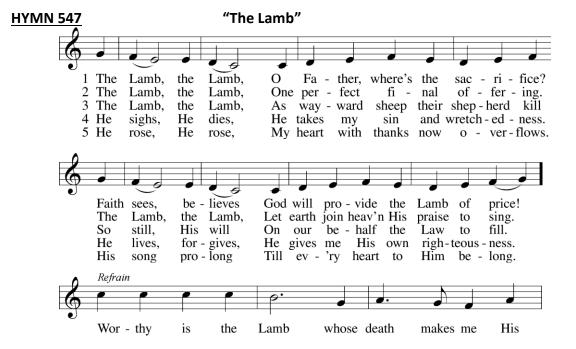
Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

C Amen.





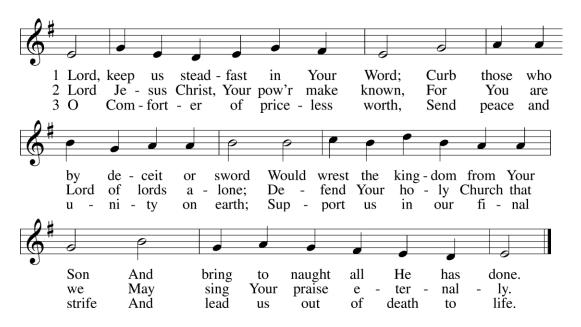
HYMN 861

"Christ Be My Leader"



HYMN 655

"Lord, Keep Us Steadfast in Your Word"



Nunc Dimittis



- Let us pray.
- We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

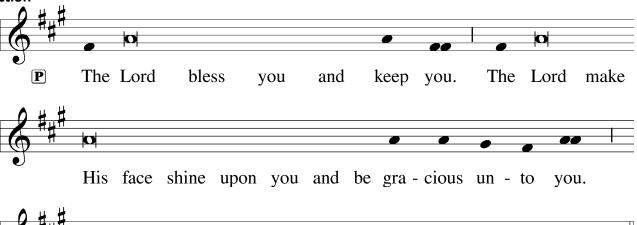


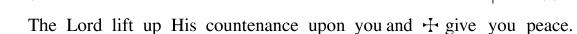
Salutation and Benedicamus













HYMN 718

"Jesus, Lead Thou On"



POSTLUDE

"Mosso Moderato"

G. A. Sorge