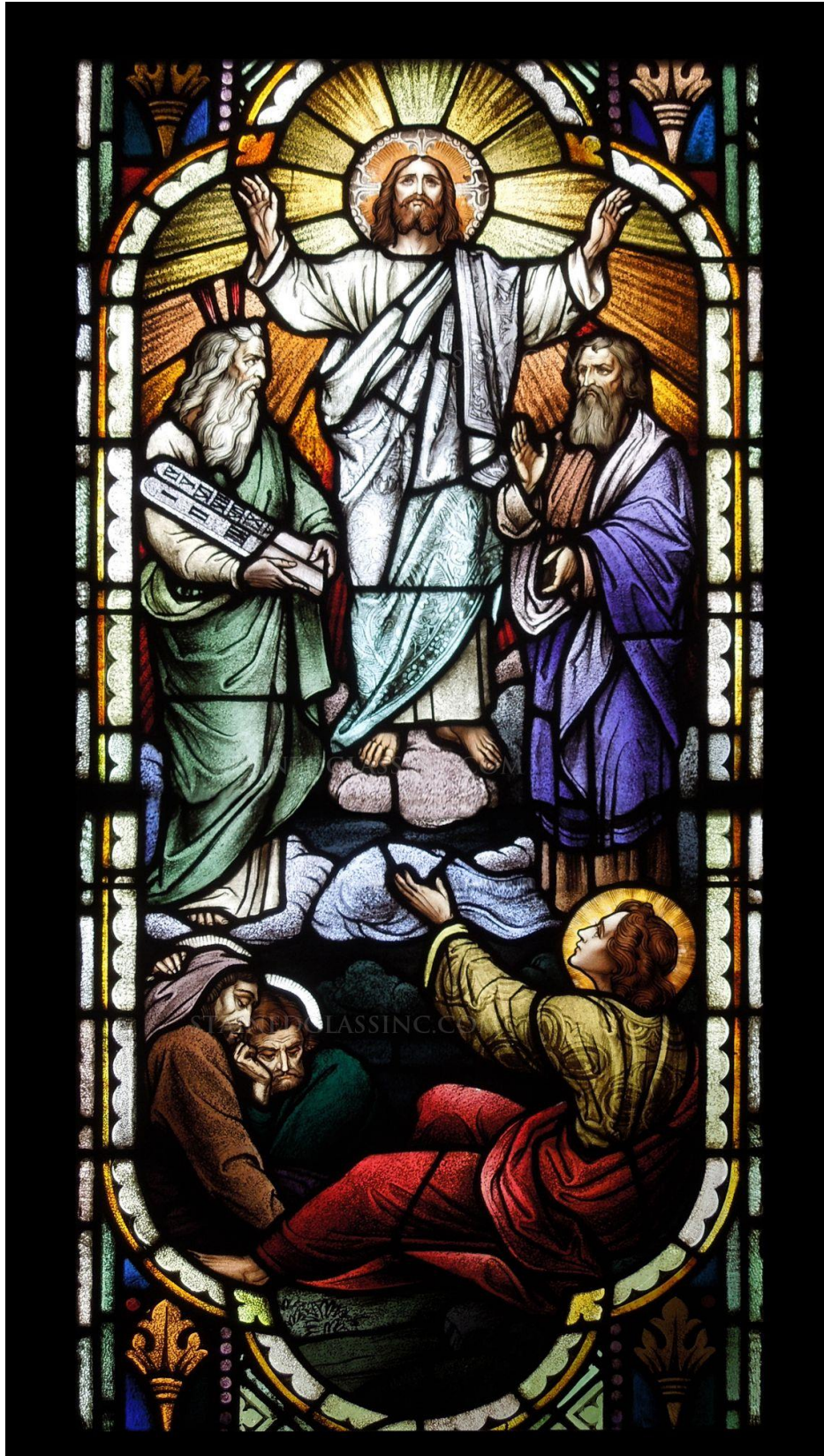


Trinity Lutheran Church
Norman, Oklahoma www.tlcnorman.org

“The Transfiguration of Our Lord”
February 14, 2021



The Transfiguration of Our Lord

February 14, 2021 10:30 a.m.

Lutheran Service Book - Page 151

Divine Service 1 - Order of Holy Communion

PRELUDE

“Sonata III, Andante Tranquillo”

Mendelssohn

ANNOUNCEMENTS

HYMN 414

“’Tis Good, Lord, to Be Here”



1 'Tis good, Lord, to be here! Thy
2 'Tis good, Lord, to be here, Thy
3 Ful - fill - er of the past And
4 Be - fore we taste of death, We
5 'Tis good, Lord, to be here! Yet



glo - ry fills the night; Thy face and gar - ments,
beau - ty to be - hold Where Mo - ses and E -
hope of things to be, We hail Thy bod - y
see Thy king - dom come; We long to hold the
we may not re - main; But since Thou bidst us



like the sun, Shine with un - bor - rowed light.
li - jah stand, Thy mes - sen - gers of old.
glo - ri - fied And our re - demp - tion see.
vi - sion bright And make this hill our home.
leave the mount, Come with us to the plain.

Invocation, Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit

Ps. 99:1–5; antiphon: Ps. 99:9

Exalt the LORD our God, and worship at his holy | mountain;*
for the LORD our God is | holy!

The LORD reigns; let the peoples | tremble!*

He sits enthroned upon the cherubim; let the | earth quake!

The LORD is great in | Zion;*

he is exalted over all the | peoples.

Let them praise your great and | awesome name!*

Ho- | ly is he!

The King in his might loves | justice.*

You have established equity; you have executed justice and righteousness in | Jacob.

Exalt the LORD our God; worship at his | footstool!*

Ho- | ly is he!

Glory be to the Father and | to the Son*

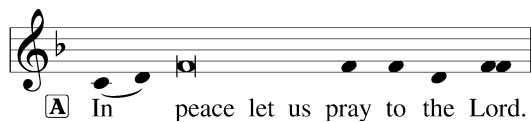
and to the Holy | Spirit;

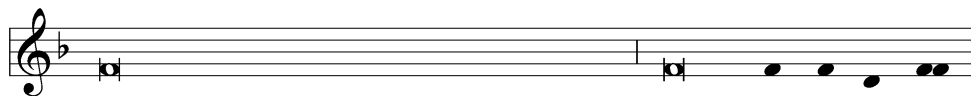
as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Exalt the LORD our God, and worship at his holy | mountain;*
for the LORD our God is | holy!

Kyrie





A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



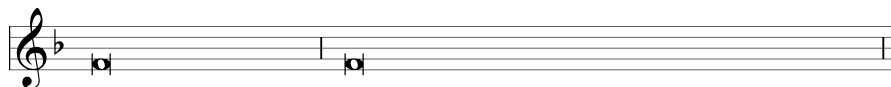
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



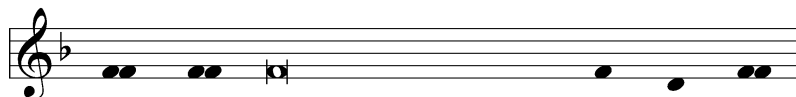
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.


Hymn of Praise

Gloria in Excelsis


Refrain




C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.




1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb _____ who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

P O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading- 2 Kings 2:1–12

¹Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. ²And Elijah said to Elisha, "Please stay here, for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. ³And the sons of the prophets who were in Bethel came out to Elisha and said to him, "Do you know that today the LORD will take away your master from over you?" And he said, "Yes, I know it; keep quiet."

⁴Elijah said to him, "Elisha, please stay here, for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. ⁵The sons of the prophets who were at Jericho drew near to Elisha and said to him, "Do you know that today the LORD will take away your master from over you?" And he answered, "Yes, I know it; keep quiet."

⁶Then Elijah said to him, "Please stay here, for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. ⁷Fifty men of the sons of the prophets also went and stood at some distance from them, as they both were standing by the Jordan. ⁸Then Elijah took his cloak and rolled it up and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground.

⁹When they had crossed, Elijah said to Elisha, "Ask what I shall do for you, before I am taken from you." And Elisha said, "Please let there be a double portion of your spirit on me." ¹⁰And he said, "You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so." ¹¹And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven. ¹²And Elisha saw it and he cried, "My father, my father! The chariots of Israel and its horsemen!" And he saw him no more.

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm 50:1– 6 (*chanted responsively by whole verses*)

The Mighty One, God the LORD, speaks and summons the earth*
from the rising of the sun to its | setting.

Out of Zion, the perfection of | beauty,*

God | shines forth.

Our God comes; he does not keep | silence;*

before him is a devouring fire, around him a mighty | tempest.

He calls to the heav- | ens above*

and to the earth, that he may judge his | people:

“Gather to me my | faithful ones,*

who made a covenant with me by | sacrifice!”

The heavens declare his | righteousness,*

for God him- | self is judge!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

now, and will be forever. | Amen.

Epistle- 2 Corinthians 3:12–13; 4:1–6

¹²Since we have such a hope, we are very bold, ¹³not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end.

^{4:1}Therefore, having this ministry by the mercy of God, we do not lose heart. ²But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God’s word, but by the open statement of the truth we would commend ourselves to everyone’s conscience in the sight of God. ³And even if our gospel is veiled, it is veiled only to those who are perishing. ⁴In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus’ sake. ⁶For God, who said, “Let light shine out of darkness,” has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a common time signature (C) and contains the lyrics: "Al - le - lu - ia. Lord, to whom shall we go? You have the". The second staff continues the melody with the lyrics: "words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia." The music consists of quarter and eighth notes, with a final double bar line at the end of the second staff.

Holy Gospel- Mark 9:2-9

P The Holy Gospel according to St. Mark , the ninth chapter.



☐ Glo - ry to You, O Lord.

²And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, ³and his clothes became radiant, intensely white, as no one on earth could bleach them. ⁴And there appeared to them Elijah with Moses, and they were talking with Jesus. ⁵And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." ⁶For he did not know what to say, for they were terrified. ⁷And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." ⁸And suddenly, looking around, they no longer saw anyone with them but Jesus only.

⁹And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

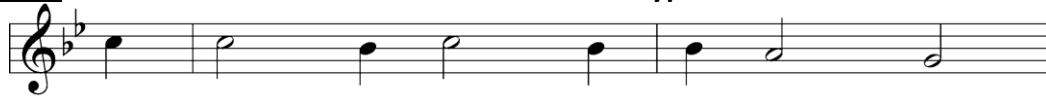
P This is the Gospel of the Lord.



☐ Praise to You, O Christ.

HYMN 413

"O Wondrous Type! O Vision Fair"



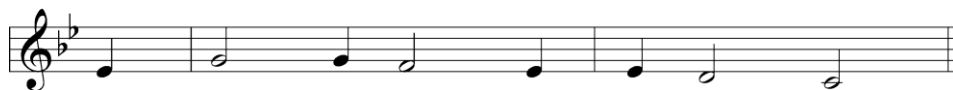
1 O won - drous type! O vi - sion fair
 2 With Mo - ses and E - li - jah
 3 With shin - ing face and bright ar - ray
 4 And faith - ful hearts are raised on high
 5 O Fa - ther, with the e - ter - nal Son



Of glo - ry that the Church may share,
 The in - car - nate Lord holds con - verse high;
 Christ deigns to man - i - fest to - day
 By this great vi - sion's mys - ter - y,
 And Ho - ly Spir - it ev - er one,



Which Christ up - on the moun - tain shows,
 And from the cloud the Ho - ly One
 What glo - ry shall be theirs a - bove
 For which in joy - ful strains we raise
 We pray Thee, bring us by Thy grace



Where bright - er than the sun He glows!
 Bears rec - ord to the on - ly Son.
 Who joy in God with per - fect love.
 The voice of prayer, the hymn of praise.
 To see Thy glo - ry face to face.

“LISTEN TO JESUS - THE FATHER’S BELOVED SON”

TEXT: Mark 9:2-9 DATE: 2-14-2021

LITURGICAL DAY: The Transfiguration of Our Lord

*THEME: God the Father’s voice on the high mountain says to us about Jesus,
“This is My Beloved Son, Listen to Him!”*

I. Moses and Elijah Listen to Him

II. Peter, James and John Listen to Him

III. We Listen to Him

CONCLUSION:

Jesus, transfigured in glory and shining in dazzling white,
would also be the one to be crucified, raised from the dead and ascended.

Are we listening to Him until He returns in glory?

Nicene Creed

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.**

Prayer of the Church

In the Hospital OR Receiving Treatments OR Recuperating:

Susie Brown, Kandie Darmody, Maranda Wendte, Nils Gransberg,
Annette Geisler, Kathy Buller, Donna Campbell, Carlene Jerman

Other Needs as We Pray for:

- TLC Early Learning Center; LCMS U
- An End to the Coronavirus

Military Service Members & their Families

Mike Gobble, Charles Gather, Emily Shelton, Alex Laffin
Ricardo Betanga, Keven Stevenson, Danny Greene, Courtney Tate

Birthdays

Jackie Mullen	2/15
Darlyne Franklin	2/16
Don Nist	2/19

Anniversaries

Years

Edward & Vivian Hasbrook	2/14/1987	34
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Missions

Kipp and Tami Beaudoin serve the Lord through The Lutheran Church—Missouri Synod (LCMS) as missionaries in Eastern Europe. They both teach English at local schools in this area. Through their daily interactions, they work to connect with the students and their families, as well as the school staff, to grow a community of friends, and in turn, believers as they share the Gospel with them.

VOLUNTARY

“Moderato”

Ch. H. Rinck

Offering

We thank you for presenting your weekly offerings
to the church in one of four ways:

1. Place your offerings in the offering plates by the back doors of the sanctuary
2. Mail your offering envelopes to the Church Office
3. Bring your Offerings to the Church Office
– You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.
Thank you to everyone for faithfully supporting our ministry here

Offertory



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will
 call on the name of the Lord. I will take the cup of sal -
 va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres - ence of all His peo - ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface

P The Lord be with you.

C And al - so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;

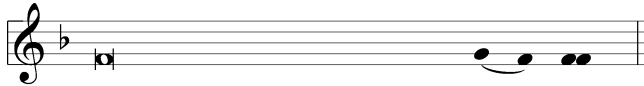
**give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.**

The Words of Our Lord

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

- P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

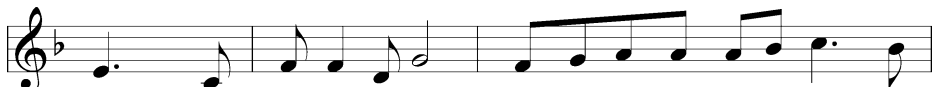
Agnus Dei



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

C **Amen.**

HYMN 821

“Alleluia! Sing to Jesus”



1 Al - le - lu - ia! Sing to Je - sus; His the
2 Al - le - lu - ia! Not as or - phans Are we
3 Al - le - lu - ia! Bread of heav - en, Here on
4 Al - le - lu - ia! King e - ter - nal, Lord om -



scep - ter, His the throne; Al - le - lu - ia! His the
left in sor - row now; Al - le - lu - ia! He is
earth our food, our stay; Al - le - lu - ia! Here the
nip - o - tent we own; Al - le - lu - ia! Born of



tri - umph, His the vic - to - ry a - lone.
near us; Faith be - lieves, nor ques - tions how.
sin - ful Flee to You from day to day.
Mar - y, Earth Your foot - stool, heav'n Your throne.



Hark! The songs of peace - ful Zi - on Thun - der
Though the cloud from sight re - ceived Him When the
In - ter - ces - sor, Friend of sin - ners, Earth's Re -
As with - in the veil You en - tered, Robed in



like a might - y flood: “Je - sus out of
for - ty days were o'er, Shall our hearts for -
deem - er, hear our plea Where the songs of
flesh, our great High Priest, Here on earth both




ev - 'ry na - tion Has re - deemed us by His blood.”
get His prom - ise: “I am with you ev - er - more”?
all the sin - less Sweep a - cross the crys - tal sea.
priest and vic - tim In the eu - cha - ris - tic feast.

- 5 Alleluia! Sing to Jesus;
 His the scepter, His the throne;
 Alleluia! His the triumph,
 His the victory alone.
 Hark! The songs of peaceful Zion
 Thunder like a mighty flood:
 "Jesus out of ev'ry nation
 Has redeemed us by His blood."


HYMN 837

"Lift High the Cross"

Refrain




Lift high the cross, the love of Christ pro-claim Till
 all the world a-dore His sa-cred name.



1 Come, Chris-tians, fol-low where our Cap-tain trod,
 2 Led on their way by this tri-um-phant sign,
 3 All new-born sol-diers of the Cru-ci-fied
 4 O Lord, once lift-ed on the glo-rious tree,

Refrain



Our king vic-to-rious, Christ, the Son of God.
 The hosts of God in con-qu'ring ranks com-bine.
 Bear on their brows the seal of Him who died.
 As Thou hast prom-ised, draw us all to Thee.

- 5 Let ev'ry race and ev'ry language tell
 Of Him who saves our lives from death and hell. Refrain
- 6 So shall our song of triumph ever be:
 Praise to the Crucified for victory! Refrain

HYMN 537

“Beautiful Savior”



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of
 2 Fair are the mead - ows, Fair are the wood - lands, Robed in
 3 Fair is the sun - shine, Fair is the moon - light, Bright the
 4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd
 flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is
 spar - kling stars on high; Je - sus shines bright - er, Je - sus shines
 God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.
 pur - er, He makes our sor - r'wing spir - it sing.
 pur - er Than all the an - gels in the sky.
 ra - tion Now and for - ev - er - more be Thine!

HYMN 704

“Renew Me, O Eternal Light”



1 Re - new me, O e - ter - nal Light, And let my
 2 Re - move the pow'r of sin from me And cleanse all
 3 Cre - ate in me a new heart, Lord, That glad - ly
 4 Grant that I on - ly You may love And seek those



heart and soul be bright, Il - lu - mined with the
 my im - pu - ri - ty That I may have the
 I o - bey Your Word. Let what You will be
 things which are a - bove Till I be - hold You



light of grace That is - sues from Your ho - ly face.
 strength and will Temp - ta - tions of the flesh to still.
 my de - sire, And with new life my soul in - spire.
 face to face, O Light e - ter - nal, through Your grace.

Post-Communion Canticle

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

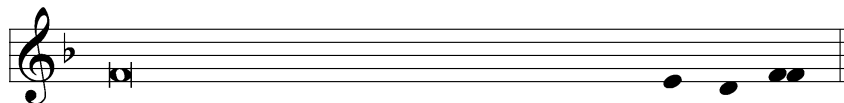
A Let us pray.

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction



P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - men.

HYMN 417

“Alleluia, Song of Gladness”



1 Al - le - lu - ia, song of glad - ness, Voice of joy that
 2 Al - le - lu - ia, thou re - sound - est, True Je - ru - sa -
 3 Al - le - lu - ia can - not al - ways Be our song while
 4 There - fore in our hymns we pray Thee, Grant us, bless - ed



can - not die; Al - le - lu - ia is the an - them
 lem and free; Al - le - lu - ia, joy - ful moth - er,
 here be - low; Al - le - lu - ia, our trans - gres - sions
 Trin - i - ty, At the last to keep Thine Eas - ter



Ev - er raised by choirs on high; In the house of
 All thy chil - dren sing with thee, But by Bab - y -
 Make us for a while for - go; For the sol - emn
 With Thy faith - ful saints on high; There to Thee for -



God a - bid - ing Thus they sing e - ter - nal - ly.
 lon's sad wa - ters Mourn - ing ex - iles now are we.
 time is com - ing When our tears for sin must flow.
 ev - er sing - ing Al - le - lu - ia joy - ful - ly.

POSTLUDE

“Mosso Moderato”

R. Zientarski