

TRINITY LUTHERAN CHURCH
Norman, Oklahoma – www.tlcnorman.org
February 13, 2022
The Sixth Sunday after the Epiphany





The 6th Sunday after the Epiphany
February 13, 2022 10:30 a.m.
Lutheran Service Book - Page 151
Divine Service 1 - Order of Holy Communion

PRELUDE

"Nun komm der Heiden Heiland"

J.S.Bach

ANNOUNCEMENTS

Blessed Jesus, at Your Word

LSB 904



1 Bless - ed Je - sus, at Your Word We are gath - ered
2 All our knowl - edge, sense, and sight Lie in deep - est
3 Gra - cious Sav - ior, good and kind, Light of Light, from
4 Fa - ther, Son, and Spir - it, Lord, Praise to You and



all to hear You. Let our hearts and souls be stirred
dark - ness shroud - ed Till Your Spir - it breaks our night
God pro - ceed - ing, O - pen now our heart and mind;
ad - o - ra - tion! Grant that we may trust Your Word,



Now to seek and love and fear You, By Your teach - ings,
With the beams of truth un - cloud - ed. You a - lone to
Help us by Your Spir - it's plead - ing. Hear the cry Your
Con - fi - dent of our sal - va - tion, While we here be -



sweet and ho - ly, Drawn from earth to love You sole - ly.
God can win us; You must work all good with - in us.
Church now rais - es; Hear and bless our prayers and prais - es.
low must wan - der, Till we sing Your prais - es yon - der.

Invocation, Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit (chanted)

Ps. 119:1–2, 4–5; antiphon: Ps. 119:7

(V) I will praise you with an | upright heart,*
when I learn your just and righ- | teous decrees.

(C) **Blessèd are those whose way is | blameless,*
who walk in the law | of the LORD!**

**Blessèd are those who keep his testi- | monies,*
who seek him with their | whole heart,**

**You have commanded your | precepts*
to be kept dil- | igently.**

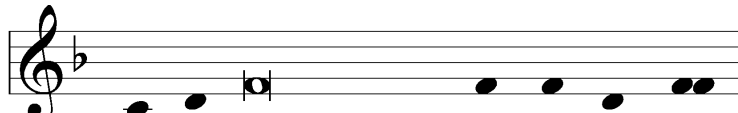
**Oh that my ways may be | steadfast*
in keeping your | statutes!**

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;**


**as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

(V) I will praise you with an | upright heart,*
when I learn your just and righ- | teous decrees.

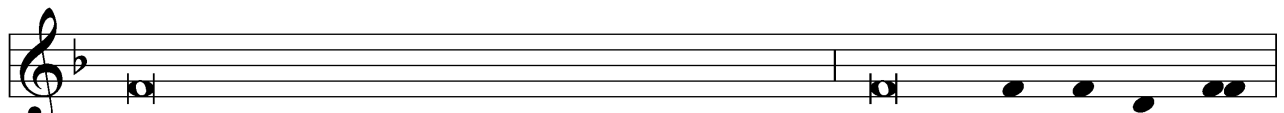
Kyrie



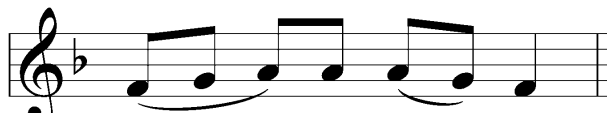
A In peace let us pray to the Lord.



C Lord, have mer - cy.




A For the peace from above and for our salvation let us pray to the Lord.




C Lord, have mer - cy.



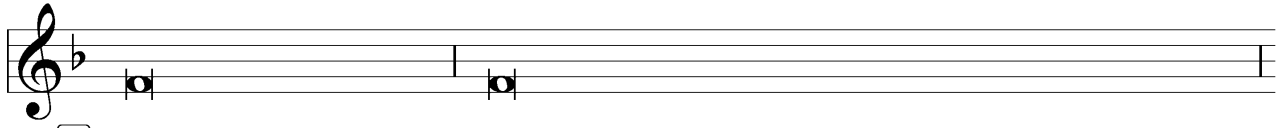
A For the peace of the whole world, for the well-being of the Church of God,



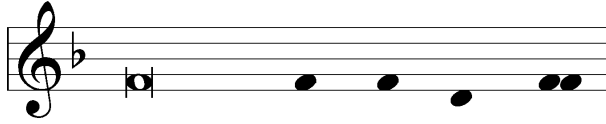
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



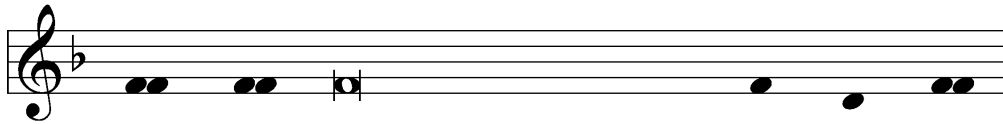
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



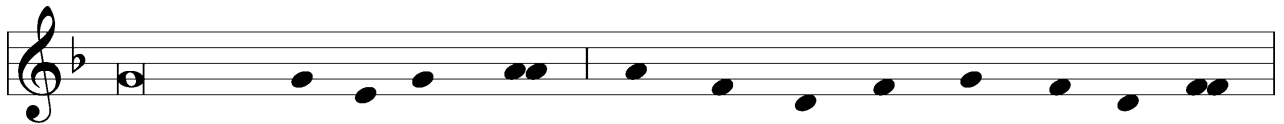
A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Hymn of Praise

Gloria in Excelsis



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



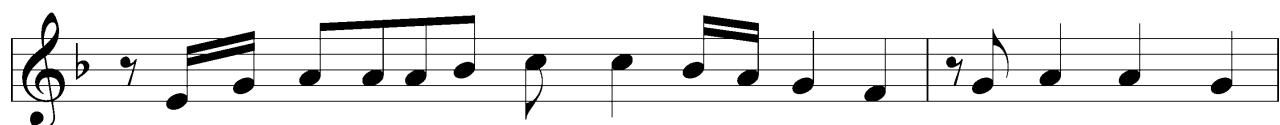
We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a - lone are the Ho - ly One, You a - lone are the Lord,



You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

P O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

⁵Thus says the LORD:

“Cursed is the man who trusts in man
and makes flesh his strength,
whose heart turns away from the LORD.

⁶He is like a shrub in the desert,
and shall not see any good come.

He shall dwell in the parched places of the wilderness,
in an uninhabited salt land.

⁷“Blessed is the man who trusts in the LORD,
whose trust is the LORD.

⁸He is like a tree planted by water,
that sends out its roots by the stream,
and does not fear when heat comes,
for its leaves remain green,
and is not anxious in the year of drought,
for it does not cease to bear fruit.”

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm 1 (*chanted responsively by whole verses*)

¹ Blessed is the man who walks not in the counsel of the | wicked,*
nor stands in the way of sinners, nor sits in the seat of | scoffers;

² **but his delight is in the law | of the LORD,*
and on his law he meditates | day and night.**

³ He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not | wither.*

In all that he does, he | prospers.

⁴ **The wicked | are not so,*
but are like chaff that the wind | drives away.**

⁵ Therefore the wicked will not stand in the | judgment,*
nor sinners in the congregation of the | righteous;

⁶ **for the LORD knows the way of the | righteous,*
but the way of the wicked will | perish.**

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Epistle

1 Corinthians 15:12–20

¹²Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? ¹³But if there is no resurrection of the dead, then not even Christ has been raised. ¹⁴And if Christ has not been raised, then our preaching is in vain and your faith is in vain. ¹⁵We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. ¹⁶For if the dead are not raised, not even Christ has been raised. ¹⁷And if Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸Then those also who have fallen asleep in Christ have perished. ¹⁹If in this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse



Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 6:17–26

P The Holy Gospel according to St. Luke, the sixth chapter.



Glo - ry to You, O Lord.

¹⁷[Jesus] came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, ¹⁸who came to hear him and to be healed of their diseases. And those who were troubled with unclean spirits were cured. ¹⁹And all the crowd sought to touch him, for power came out from him and healed them all.

²⁰And he lifted up his eyes on his disciples, and said:

“Blessed are you who are poor, for yours is the kingdom of God.

²¹“Blessed are you who are hungry now, for you shall be satisfied.

“Blessed are you who weep now, for you shall laugh.

²²“Blessed are you when people hate you and when they exclude you and revile you and spurn your name as evil, on account of the Son of Man! ²³Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.

²⁴“But woe to you who are rich, for you have received your consolation.

²⁵“Woe to you who are full now, for you shall be hungry.

“Woe to you who laugh now, for you shall mourn and weep.

²⁶“Woe to you, when all people speak well of you, for so their fathers did to the false prophets.

P This is the Gospel of the Lord.

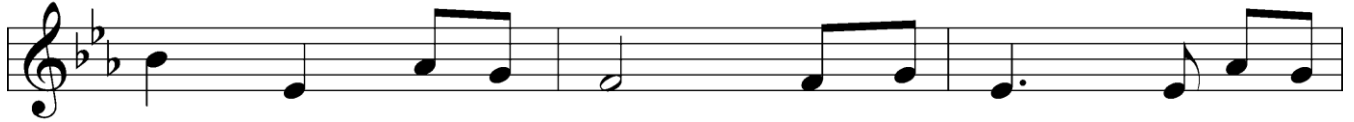


Praise to You, O Christ.

Sit



1 Je - sus sat with His dis - ci - ples On a
 2 "Bless-ed are the meek and hum - ble, All the
 3 "Bless-ed are God's sons and daugh - ters, Mak - ing



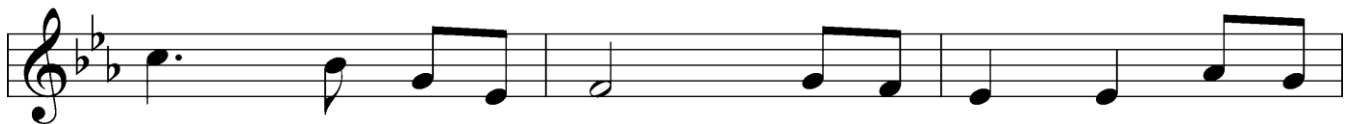
moun - tain - side one day; As the crowds of peo-ple
 earth to them is willed. Those who hun - ger to be
 peace where there is strife. Bless - ed are the per - se -



gath - ered, He be - gan to teach and say:
 ho - ly, They are bless'd and will be filled.
 cut - ed, Who for righ - teous - ness lose life;



"Bless-ed are the poor in spir - it, Heav - en's
 Yes, the mer - ci - ful are bless - ed, Mer - cy
 Their re - ward is great in heav - en, In the



king - dom they will share. Bless-ed are the sad and
 will to them be shown. And the pure in heart are
 king - dom up a - bove— So be glad to share My



mourn - ing, Joy and com - fort will be theirs.
 bless - ed, They have eyes for God a - lone.
 suf - f'ring And re - joice to know My love."

“BLESSED ARE YOU!”

TEXT: Luke 6:17-26; DATE: 2-13-22; LITURGICAL DAY: 6th Sunday after the Epiphany
THEME: In the Sermon on the Mount, Jesus describes the Christian life to us.

I. THE WOEs OF THE LAW

II. THE BLESSEds OF THE GOSPEL

III. THE JOYs OF OUR REWARD IN HEAVEN

CONCLUSION:

The power of Jesus still comes from his body to touch and heal us today.

It comes - when the Word is preached to us,

when the Absolution is pronounced upon us,

when the water and Word of Baptism is poured upon us,

when the meal of the Lord's Supper is eaten by us.

Since the crucified, risen and ascended Lord is among us today,

may our Christian lives be a daily rejoicing!

HOLY COMMUNION POLICY:

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord's Supper.

ATTENDANCE AND COMMUNION REGISTRATION:

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you.

Please fill out the date, address and phone number information as well as e-mail addresses.

The sheets will be collected in the baskets in the narthex as you leave. Thank you!

Stand

Nicene Creed

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.**

Prayer of the Church

In the Hospital OR Receiving Treatments OR Recuperating:

Kandie Darmody, Jill Tarver, Neal Taptto, Kris Henderson,
Patty Reber, Jeanne Voerster, Duane Brosowske, Joe Waller
Raymond Sendelbach, Jessica Braren, Judy Smith, Terry Anderson,
Patsy Roller and all those who have Covid or the flu

Other Needs as We Pray for:

➤ TLC Early Learning Center; LCMS U

Military Service Members & their Families

Mike Gobble, Charles Gather, Emily Shelton, Alex Laffin
Ricardo Bitanga, Danny Greene, Courtney Tate

Birthdays

Emily Cook	2/13
Jackie Mullen	2/15
Darlyne Franklin	2/16
Don Nist	2/19

Anniversaries

Years

Ed & Vivian Hasbrook	2/14/1987	35
Paul & Donna Bushore	2/19/1966	56

Missions

Deaconess Kim Bueltmann serves the Lord through The LCMS as a missionary in Germany. She assists congregations in Leipzig and Chemnitz in providing outreach to refugees, who are primarily from Iran and Afghanistan. Kim is actively involved in worship planning and leading music for worship in the Farsi language, and she works closely with Persian musicians in these congregations to develop more hymns and liturgy in Farsi. In addition, she offers diaconal support and teaches the Bible and catechism to refugees and socioeconomically disadvantaged Germans.

Sit

Offering and Ritual of Friendship

We thank you for presenting your weekly offerings
to the church in one of four ways:

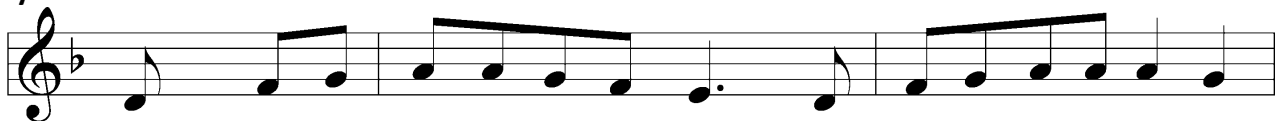
1. Place your offerings in the offering plates that are passed down the pew in the sanctuary
2. Mail your offering envelopes to the Church Office
3. Bring your Offerings to the Church Office
– You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.
Thank you to everyone for faithfully supporting our ministry here

VOLUNTARY
Stand

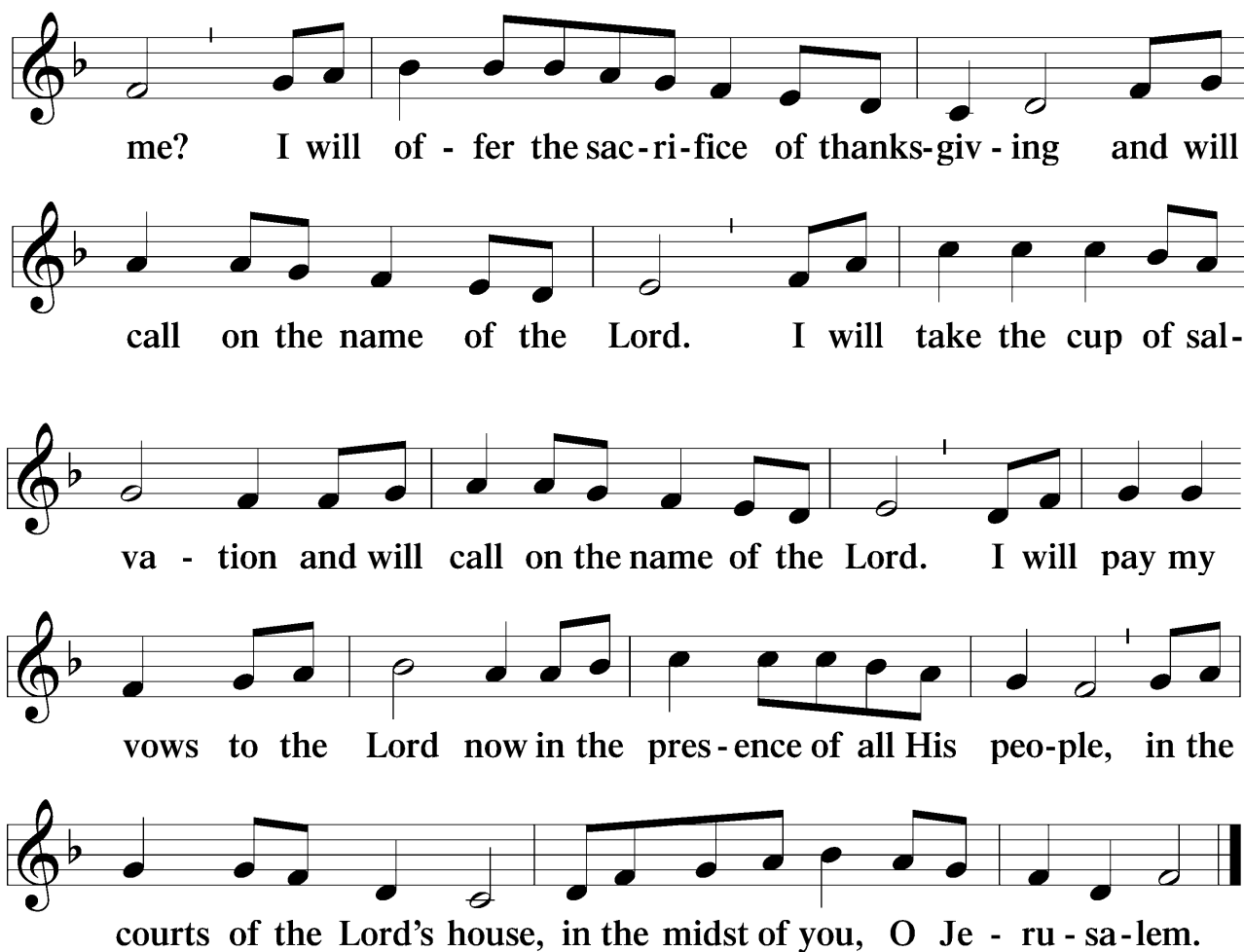
“Mosso Moderato”

A. E. Müller

Offertory



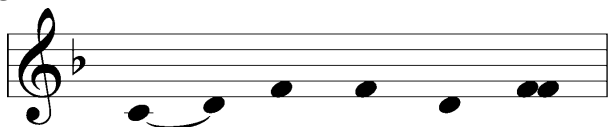
C What shall I ren-der to the Lord for all His ben-e-fits to



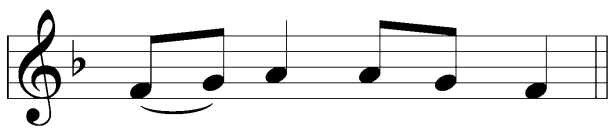
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will
 call on the name of the Lord. I will take the cup of sal -
 va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres - ence of all His peo - ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

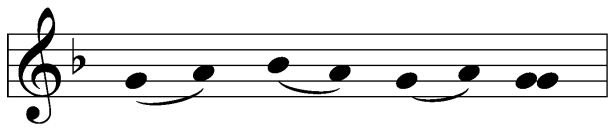
Preface



P The Lord be with you.



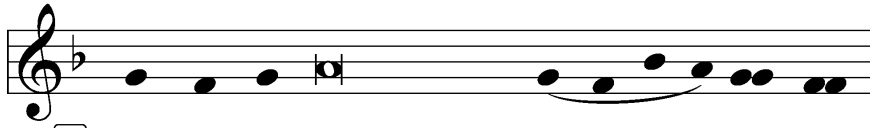
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer (Lord remember us in Your kingdom and teach us to pray)

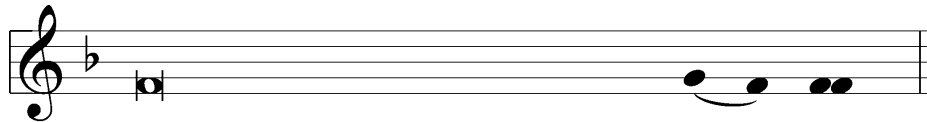
C **Our Father who art in heaven,**
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

C Amen.



1 Al - le - lu - ia! Sing to Je - sus; His the
 2 Al - le - lu - ia! Not as or - phans Are we
 3 Al - le - lu - ia! Bread of heav - en, Here on
 4 Al - le - lu - ia! King e - ter - nal, Lord om -



scep - ter, His the throne; Al - le - lu - ia! His the
 left in sor - row now; Al - le - lu - ia! He is
 earth our food, our stay; Al - le - lu - ia! Here the
 nip - o - tent we own; Al - le - lu - ia! Born of



tri - umph, His the vic - to - ry a - lone.
 near us; Faith be - lieves, nor ques - tions how.
 sin - ful Flee to You from day to day.
 Mar - y, Earth Your foot - stool, heav'n Your throne.



Hark! The songs of peace - ful Zi - on Thun - der
 Though the cloud from sight re - ceived Him When the
 In - ter - ces - sor, Friend of sin - ners, Earth's Re -
 As with - in the veil You en - tered, Robed in



like a might - y flood: "Je - sus out of
 for - ty days were o'er, Shall our hearts for -
 deem - er, hear our plea - Where the songs of
 flesh, our great High Priest, Here on earth both



ev - 'ry na - tion Has re - deemed us by His blood."
 get His prom - ise: "I am with you ev - er - more"?
 all the sin - less Sweep a - cross the crys - tal sea.
 priest and vic - tim In the eu - cha - ris - tic feast.

- 5 Alleluia! Sing to Jesus;
 His the scepter, His the throne;
 Alleluia! His the triumph,
 His the victory alone.
 Hark! The songs of peaceful Zion
 Thunder like a mighty flood:
 "Jesus out of ev'ry nation
 Has redeemed us by His blood."

I Am Trusting Thee, Lord Jesus

LSB 729



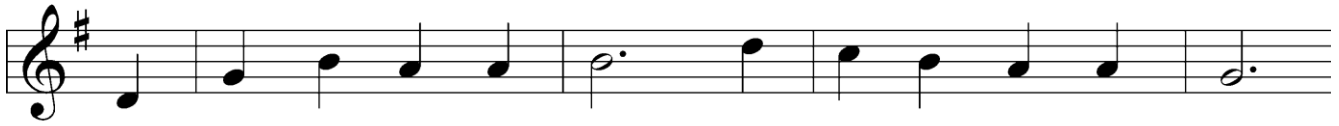
- 1 I am trust-ing Thee, Lord Je - sus, Trust - ing on - ly Thee;
 2 I am trust-ing Thee for par - don; At Thy feet I bow,
 3 I am trust-ing Thee for cleans - ing In the crim - son flood;
 4 I am trust-ing Thee to guide me; Thou a - lone shalt lead,



- Trust - ing Thee for full sal - va - tion, Great and free.
 For Thy grace and ten - der mer - cy Trust - ing now.
 Trust - ing Thee to make me ho - ly By Thy blood.
 Ev - 'ry day and hour sup - ply - ing All my need.

- 5 I am trusting Thee for power;
 Thine can never fail.
 Words which Thou Thyself shalt give me
 Must prevail.
- 6 I am trusting Thee, Lord Jesus;
 Never let me fall.
 I am trusting Thee forever
 And for all.

705 The Man Is Ever Blessed



1 The man is ev - er blessed Who shuns the sin - ners' ways,
 2 But makes the Law of God His stud - y and de - light
 3 He like a tree shall thrive, With wa - ters near the root;
 4 Not so the wick - ed race, They no such bless - ings find;



A - mong their coun - sels nev - er stands, Nor takes the scorn - ers' place,
 A - mid the la - bors of the day And watch - es of the night.
 Fresh as the leaf his name shall live, His works are heav' - n - ly fruit.
 Their hopes shall flee like emp - ty chaff Be - fore the driv - ing wind.

5 How will they bear to stand
 Before the judgment seat
 Where all the saints at Christ's right hand
 In full assembly meet?

6 He knows and He approves
 The way the righteous go;
 But sinners and their works shall meet
 A dreadful overthrow.

553 O Christ, Our Hope, Our Hearts' Desire



1 O Christ, our hope, our hearts' de - sire, Cre -
 2 How vast Your mer - cy to ac - cept The
 3 But now the bonds of death are burst, The
 4 O let Your might - y love pre - vail To



a - tion's might - y Lord, Re - deem - er of the
 bur - den of our sin And bow Your head in
 ran - som has been paid; You now as - cend the
 purge us of our pride That we may stand be -



fall - en world, By ho - ly love out - poured:
 cru - el death To make us clean with - in.
 Fa - ther's throne In robes of light ar - rayed.
 fore Your throne By mer - cy pu - ri - fied.

5 Christ Jesus, be our present joy,
Our future great reward;
Our only glory, may it be
To glory in the Lord!

6 All praise to You, ascended Lord;
All glory ever be
To Father, Son, and Holy Ghost
Through all eternity!

Stand

Post-Communion Canticle

Thank the Lord



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

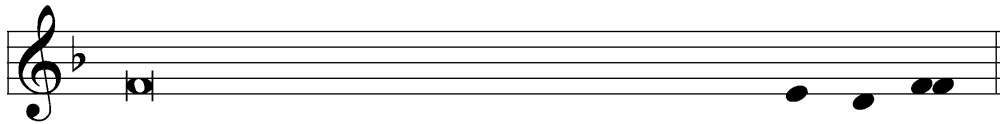
A Let us pray.

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



☐ A - men.

Benediction



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

704 Renew Me, O Eternal Light



1 Re - new me, O e - ter - nal Light, And let my
2 Re - move the pow'r of sin from me And cleanse all
3 Cre - ate in me a new heart, Lord, That glad - ly
4 Grant that I on - ly You may love And seek those



heart and soul be bright, Il - lu - mined with the
my im - pu - ri - ty That I may have the
I o - bey Your Word. Let what You will be
things which are a - bove Till I be - hold You



light of grace That is - sues from Your ho - ly face.
strength and will Temp - ta - tions of the flesh to still.
my de - sire, And with new life my soul in - spire.
face to face, O Light e - ter - nal, through Your grace.

POSTLUDE

"Sostenuto"

Fr. Walczynski