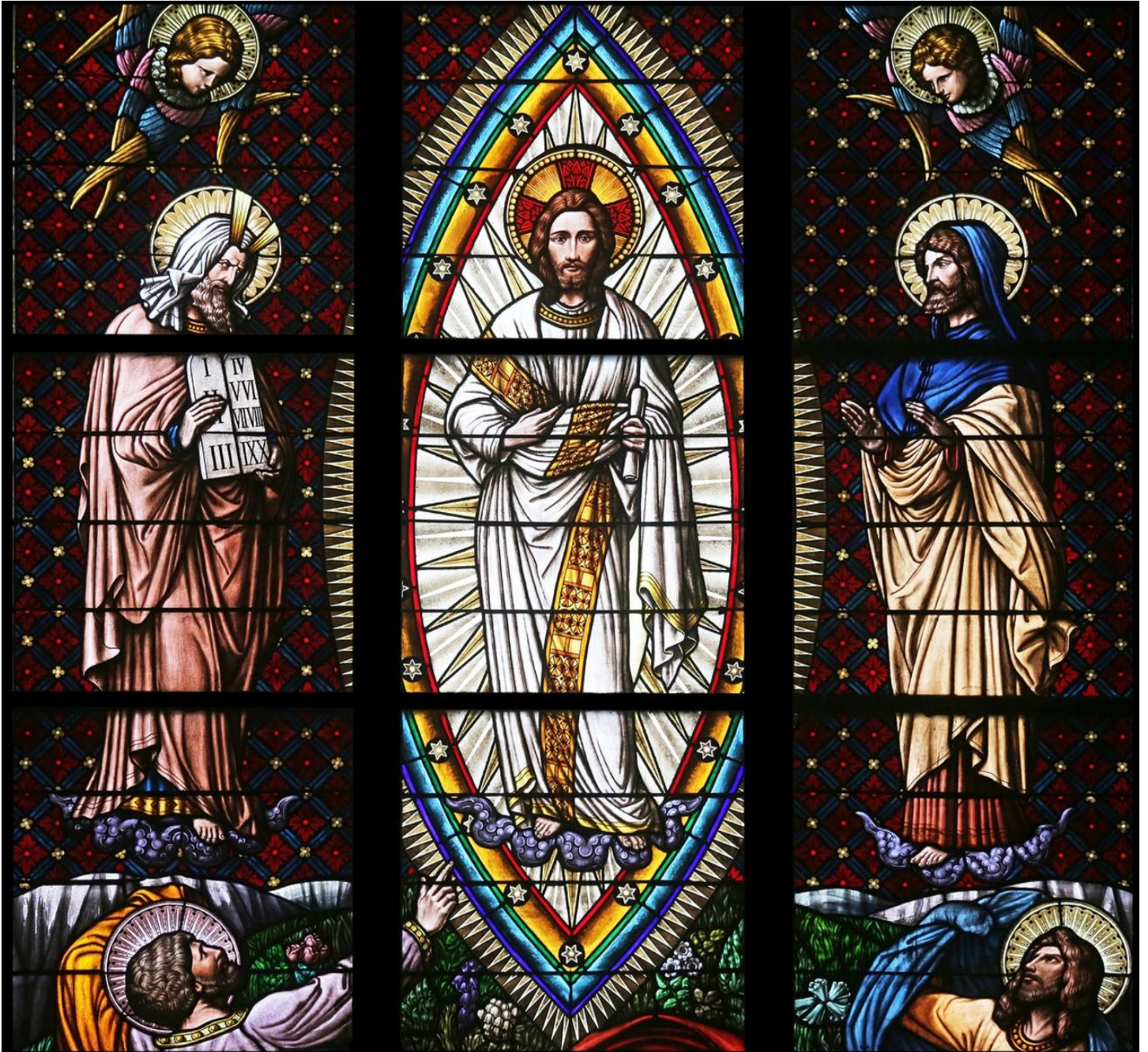


Trinity Lutheran Church - Norman, Oklahoma

www.tlcnorman.org

The Transfiguration of Our Lord - February 11, 2024





The Transfiguration of Our Lord

February 11, 2024

8:00 a.m. & 10:30 a.m.

Lutheran Service Book - Page 151

Divine Service 1

Order of Holy Communion

* = All Stand

Prelude

“Kyrie, God Father”

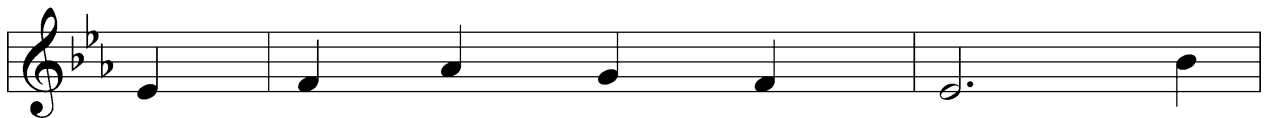
Steven Wentz

Share the Peace of the Lord

Announcements

Children’s Message (10:30 a.m.)

414 'Tis Good, Lord, to Be Here



1 'Tis good, Lord, to be here! Thy
 2 'Tis good, Lord, to be here, Thy
 3 Ful - fill - er of the past And
 4 Be - fore we taste of death, We
 5 'Tis good, Lord, to be here! Yet



glo - ry fills the night; Thy face and gar - ments,
 beau - ty to be - hold Where Mo - ses and E -
 hope of things to be, We hail Thy bod - y
 see Thy king - dom come; We long to hold the
 we may not re - main; But since Thou bidst us



like the sun, Shine with un - bor - rowed light.
 li - jah stand, Thy mes - sen - gers of old.
 glo - ri - fied And our re - demp - tion see.
 vi - sion bright And make this hill our home.
 leave the mount, Come with us to the plain.

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit

Psalm 99:1–5; antiphon: v. 9

Exalt the LORD our God, and worship at his holy | mountain;*
for the LORD our God is | holy!

The LORD reigns; let the peoples | tremble!*

He sits enthroned upon the cherubim; let the | earth quake!

The LORD is great in | Zion;*

he is exalted over all the | peoples.

Let them praise your great and | awesome name!*

Ho- | ly is he!

The King in his might loves | justice.*

You have established equity; you have executed justice and righteousness in | Jacob.

Exalt the LORD our God; worship at his | footstool!*

Ho- | ly is he!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

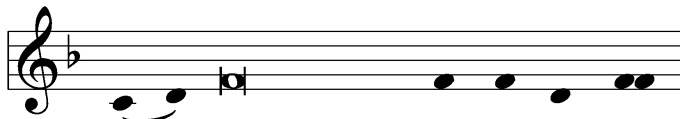
is now, and will be forever. | Amen.

Exalt the LORD our God, and worship at his holy | mountain,*

for the LORD our God is | holy!

Kyrie

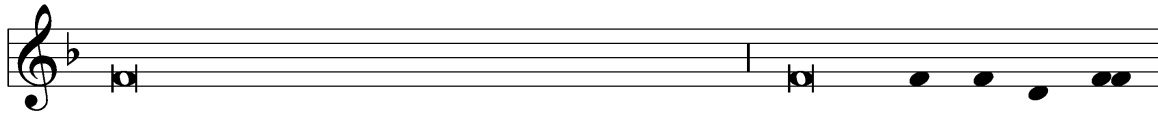
LSB 152



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.

C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise

let us pray to the Lord.

C Lord, have mer - cy.

A Help, save, comfort, and defend us, gra - cious Lord.

C A - men.

This Is the Feast

LSB 155

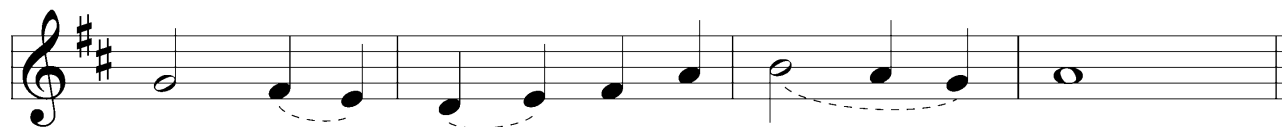
Refrain

C This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor- thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb _____ who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

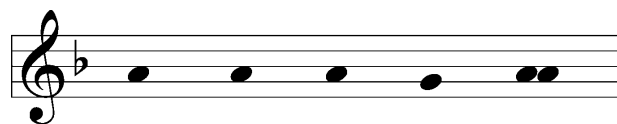


Final Refrain
 This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



P The Lord be with you.



G And al - so with you.

P Let us pray.

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

2 Kings 2:1–12

¹When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. ²And Elijah said to Elisha, “Please stay here, for the LORD has sent me as far as Bethel.” But Elisha said, “As the LORD lives, and as you yourself live, I will not leave you.” So they went down to Bethel. ³And the sons of the prophets who were in Bethel came out to Elisha and said to him, “Do you know that today the LORD will take away your master from over you?” And he said, “Yes, I know it; keep quiet.”

⁴Elijah said to him, “Elisha, please stay here, for the LORD has sent me to Jericho.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So they came to Jericho. ⁵The sons of the prophets who were at Jericho drew near to Elisha and said to him, “Do you know that today the LORD will take away your master from over you?” And he answered, “Yes, I know it; keep quiet.”

⁶Then Elijah said to him, “Please stay here, for the LORD has sent me to the Jordan.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So the two of them went on. ⁷Fifty men of the sons of the prophets also went and stood at some distance from them, as they both were standing by the Jordan. ⁸Then Elijah took his cloak and rolled it up and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground.

⁹When they had crossed, Elijah said to Elisha, “Ask what I shall do for you, before I am taken from you.” And Elisha said, “Please let there be a double portion of your spirit on me.” ¹⁰And he said, “You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so.” ¹¹And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven. ¹²And Elisha saw it and he cried, “My father, my father! The chariots of Israel and its horsemen!” And he saw him no more.

A This is the Word of the Lord.

C Thanks be to God.

Choir Anthem

“All Praise to Thee, for Thou, O King Divine”
(Meditation LSB 815)

Charles V. Stanford

Psalm 50:1-6 (chanted responsively by whole verse)

¹The Mighty One, God the LORD,
speaks and summons the earth*
from the rising of the sun to its setting.

²**Out of Zion, the perfection of beauty,*
God shines forth.**

³Our God comes; he does not keep silence;*
before him is a devouring fire,
around him a mighty tempest.

⁴**He calls to the heavens above*
and to the earth, that he may judge his people:**

⁵“Gather to me my faithful ones,*
who made a covenant with me by sacrifice!”

⁶**The heavens declare his righteousness,*
for God himself is judge!**

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Epistle

2 Corinthians 3:12–18; 4:1–6

¹²Since we have such a hope, we are very bold, ¹³not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. ¹⁴But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. ¹⁵Yes, to this day whenever Moses is read a veil lies over their hearts. ¹⁶But when one turns to the Lord, the veil is removed. ¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

¹Therefore, having this ministry by the mercy of God, we do not lose heart. ²But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God’s word, but by the open statement of the truth we would commend ourselves to everyone’s conscience in the sight of God. ³And even if our gospel is veiled, it is veiled only to those who are perishing. ⁴In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus’ sake. ⁶For God, who said, “Let light shine out of darkness,” has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

A This is the Word of the Lord.

C Thanks be to God.

Stand



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Mark 9:2–9

P The Holy Gospel according to St. Mark, the ninth chapter.



C Glo - ry to You, O Lord.

²After six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, ³and his clothes became radiant, intensely white, as no one on earth could bleach them. ⁴And there appeared to them Elijah with Moses, and they were talking with Jesus. ⁵And Peter said to Jesus, “Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah.” ⁶For he did not know what to say, for they were terrified. ⁷And a cloud overshadowed them, and a voice came out of the cloud, “This is my beloved Son; listen to him.” ⁸And suddenly, looking around, they no longer saw anyone with them but Jesus only.

⁹And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

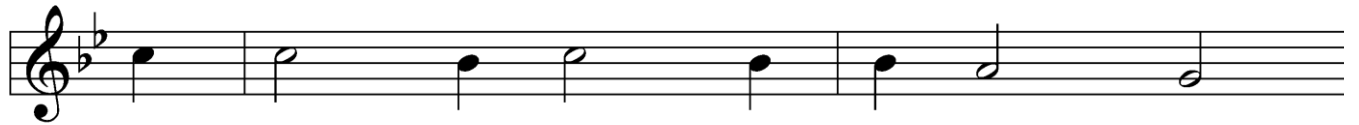
P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

413 O Wondrous Type! O Vision Fair



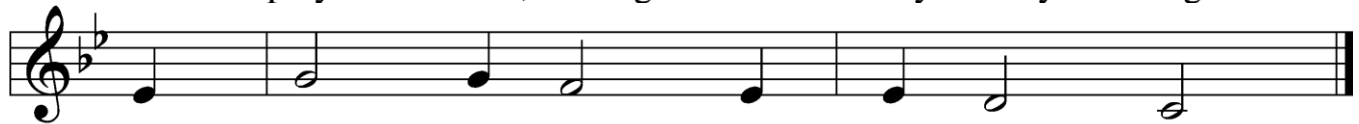
1 O won - drous type! O vi - sion fair
2 With Mo - ses and E - li - jah high
3 With shin - ing face and bright ar - ray
4 And faith - ful hearts are raised on high
△ 5 O Fa - ther, with the e - ter - nal Son



Of glo - ry that the Church may share,
The in - car - nate Lord holds con - verse high;
Christ deigns to man - i - fest to - day
By this great vi - sion's mys - ter - y,
And Ho - ly Spir - it ev - er one,



Which Christ up - on the moun - tain shows,
And from the cloud the Ho - ly One
What glo - ry shall be theirs a - bove
For which in joy - ful strains we raise
We pray Thee, bring us by Thy grace



Where bright - er than the sun He glows!
Bears rec - ord to the on - ly Son.
Who joy in God with per - fect love.
The voice of prayer, the hymn of praise.
To see Thy glo - ry face to face.

Sermon

“SEEING IS BELIEVING . . . ONE THING ONLY”

2-11-24 TEXT: Mark 9:2-9

LITURGICAL DAY: The Transfiguration of Our Lord

Theme: Like Peter and James and John, you were set apart in your baptism to see God.

I. TO BE SET APART BY JESUS IS TO SEE HIM AS HE IS.

II. TO SEE JESUS IS TO HEAR GOD.

III. TO LISTEN TO JESUS IS TO SEE HIM ALONE.

CONCLUSION: Jesus has led you too up a high mountain to see His transfigured body and listen to Him.

HOLY COMMUNION POLICY:

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord's Supper.

ATTENDANCE AND COMMUNION REGISTRATION:

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you.

Please fill out the date, address and phone number information as well as e-mail addresses.

The sheets will be collected in the baskets in the narthex as you leave. Thank you!

Stand

Nicene Creed

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.**

Prayer of the Church

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

In the Hospital OR Receiving Treatments OR Recuperating:

Madisen Lemke, Kandie Darmody, Lynlee Kocurek, Barbara Craun, Michael Meyer,
Larry Klumpp, Faith Jenkins, Doug Gransberg, Jennifer Weber, Ella Schemm

Bereavement

Please pray for Chris Anderson’s family at the death of his wife Lyric Ajero.

Other Needs We Pray for

- * Trinity Lutheran Church, Early Childhood & Campus Ministries
- * Pray for Israel, Palestine, Ukraine, and Japan

Military Service Members & their Families

Mike Gobble, Emily Shelton, Alex Laffin,
Danny Greene, Courtney Tate, Eli Wiley

Police and Firefighters

Birthdays

Hailey Haxton	2/12
Emily Cook	2/13
Jackie Mullen	2/15
Darlyne Franklin	2/16

Anniversaries

Ed & Vivian Hasbrook	2/14/1987	<u>Years</u>	37
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Missions

The Rev. Dr. Jonathan and Deaconess Cheryl Naumann serve the Lord through The Lutheran Church—Missouri Synod (LCMS) as missionaries based in the Dominican Republic (DR). As the Latin America and Caribbean regional chaplain, Jonathan provides pastoral care to LCMS missionary families in over 10 countries. He also teaches future Latin American pastors at the seminary in the DR.

Sit
Offering

(Fill out the **Ritual of Friendship** sheet and place it in the baskets in the narthex as you leave.
Place your offerings in the offering plates passed by the ushers.)

We thank you for presenting your weekly offerings to the church in one of four ways:

1. Place your offerings in the offering plates
 2. Mail your offering envelopes to the Church Office
 3. Bring your Offerings to the Church Office
- You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.
- Thank you to everyone for faithfully supporting our ministry here.

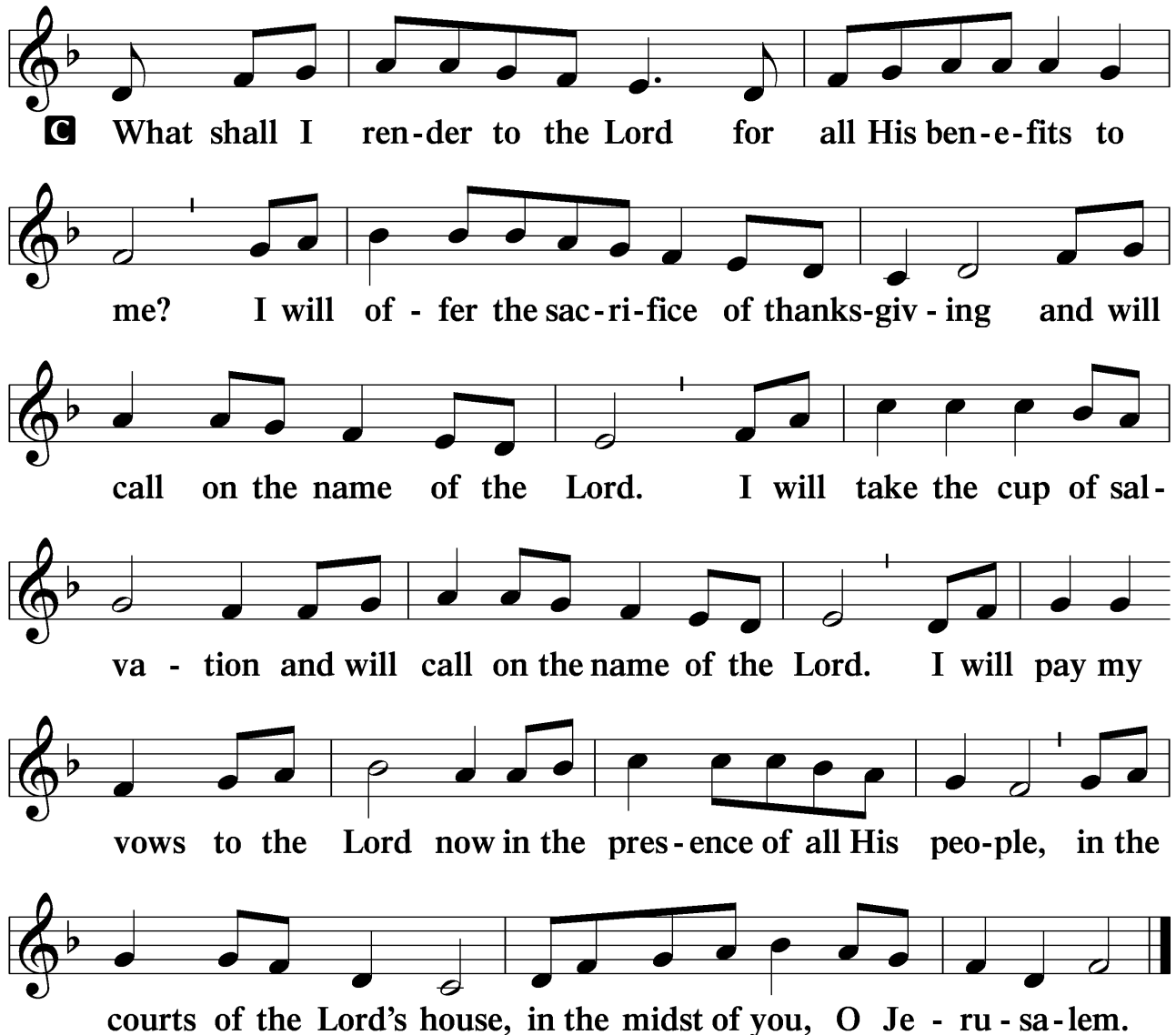
Voluntary

“How Good, Lord, to be Here”

Wilbur Held

Offertory

LSB 159

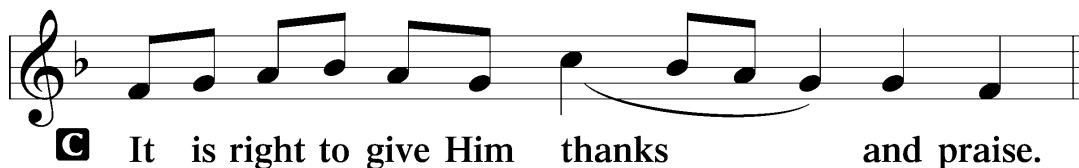
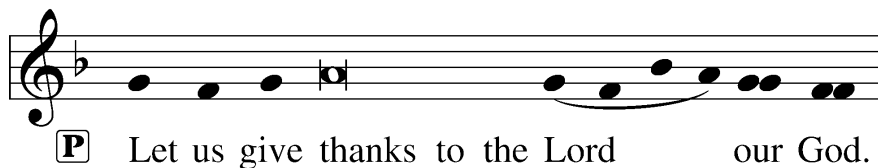
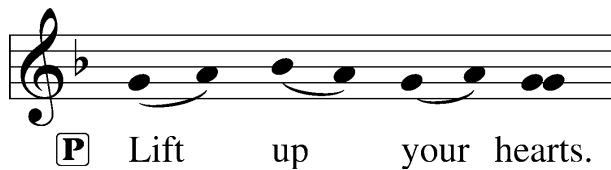
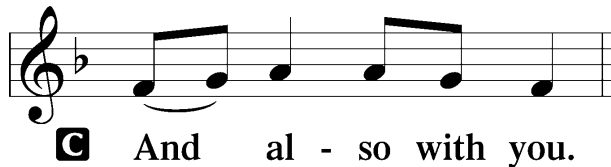
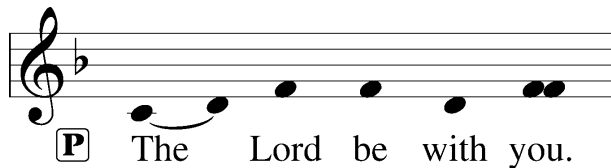


C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface

LSB 160



P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.


Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in

My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.

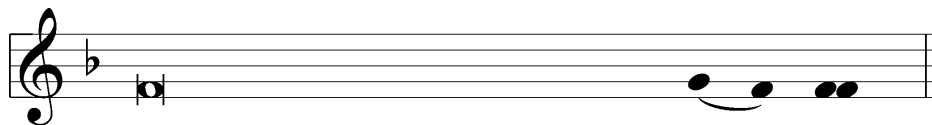
P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord’s Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

LSB 163



P The peace of the Lord be with you al - ways.



C A - men.

C Lamb of God, You take a - way the sin of the world; have
 mer-cy on us. Lamb of God, You take a - way the sin of the
 world; have mer-cy on us. Lamb of God, You take a - way the
 sin of the world; grant us peace.

Sit
Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C **Amen.**

873 Christ, Whose Glory Fills the Skies



1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,
 2 Dark and cheer-less is the morn Un - ac - com - pa-nied by Thee;
 3 Vis - it then this soul of mine, Pierce the gloom of sin and grief;

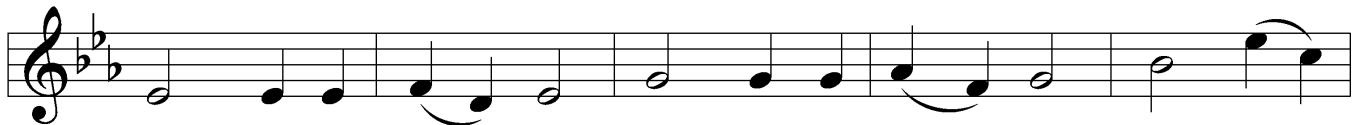


Sun of righ-teous-ness, a-rise; Tri - umph o'er the shades of night.
 Joy-less is the day's re-tur Till Thy mer-cy's beams I see,
 Fill me, ra - dian - cy di-vine, Scat - ter all my un - be - lief;

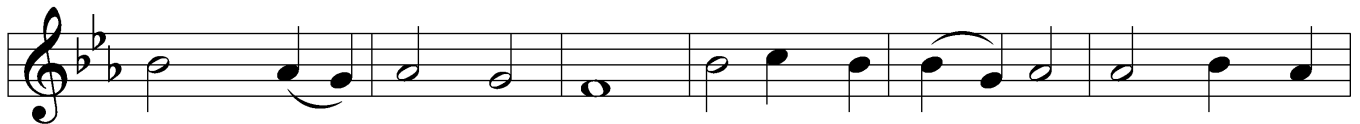


Day-spring from on high, be near; Day - star, in my heart ap - pear.
 Till they in - ward light im-part, Glad my eyes, and warm my heart.
 More and more Thy - self dis-play, Shin - ing to the per - fect day.

537 Beautiful Savior



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of
 2 Fair are the mead-ows, Fair are the wood-lands, Robed in
 3 Fair is the sun - shine, Fair is the moon - light, Bright the
 4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of

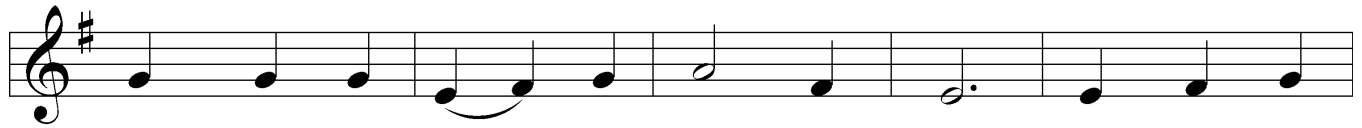


God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd
 flow'rs of bloom-ing spring; Je - sus is fair - er, Je - sus is
 spar - kling stars on high; Je - sus shines bright-er, Je - sus shines
 God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.
 pur - er, He makes our sor - r'wing spir - it sing.
 pur - er Than all the an - gels in the sky.
 ra - tion Now and for - ev - er - more be Thine!

704 Renew Me, O Eternal Light



1 Re - new me, O e - ter - nal Light, And let my
 2 Re - move the pow'r of sin from me And cleanse all
 3 Cre - ate in me a new heart, Lord, That glad - ly
 4 Grant that I on - ly You may love And seek those



heart and soul be bright, Il - lu - mined with the
 my im - pu - ri - ty That I may have the
 I o - bey Your Word. Let what You will be
 things which are a - bove Till I be - hold You



light of grace That is - sues from Your ho - ly face.
 strength and will Temp - ta - tions of the flesh to still.
 my de - sire, And with new life my soul in - spire.
 face to face, O Light e - ter - nal, through Your grace.

411 I Want to Walk as a Child of the Light



1 I want to walk as a child of the light.
 2 I want to see the bright-ness of God.
 3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.



God set the stars to give light to the world.
 Clear Sun of Righ - teous - ness, shine on my path,
 When we have run with pa - tience the race,

The star of my life is Je - sus.
 And show me the way to the Fa - ther.
 We shall know the joy of Je - sus.

Refrain

In Him there is no dark - ness at all.

The night and the day are both a - like.

The Lamb is the light of the cit - y of God.

Shine in my heart, Lord Je - sus.

Stand

Thank the Lord

LSB 164

☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.

Let all who seek the Lord re - joice and proud-ly bear His name.

He re-calls His prom-is - es and leads His peo-ple forth in joy

with shouts of thanks-giv-ing. Al-le-lu-ia, al-le-lu-ia.

Post-Communion Collect

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son’s body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Benediction

LSB 166

P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.

C A - men.

417 Alleluia, Song of Gladness



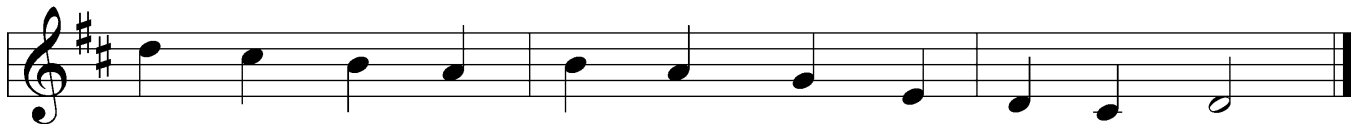
1 Al - le - lu - ia, song of glad - ness, Voice of joy that
2 Al - le - lu - ia, thou re - sound - est, True Je - ru - sa -
3 Al - le - lu - ia can - not al - ways Be our song while
4 There - fore in our hymns we pray Thee, Grant us, bless - ed



can - not die; Al - le - lu - ia is the an - them
lem and free; Al - le - lu - ia, joy - ful moth - er,
here be - low; Al - le - lu - ia, our trans - gres - sions
Trin - i - ty, At the last to keep Thine Eas - ter



Ev - er raised by choirs on high; In the house of
All thy chil - dren sing with thee, But by Bab - y -
Make us for a while for - go; For the sol - emn
With Thy faith - ful saints on high; There to Thee for -



God a - bid - ing Thus they sing e - ter - nal - ly.
lon's sad wa - ters Mourn - ing ex - iles now are we.
time is com - ing When our tears for sin must flow.
ev - er sing - ing Al - le - lu - ia joy - ful - ly.

Postlude

“Come, Holy Ghost, Our Souls Inspire”

David Schack