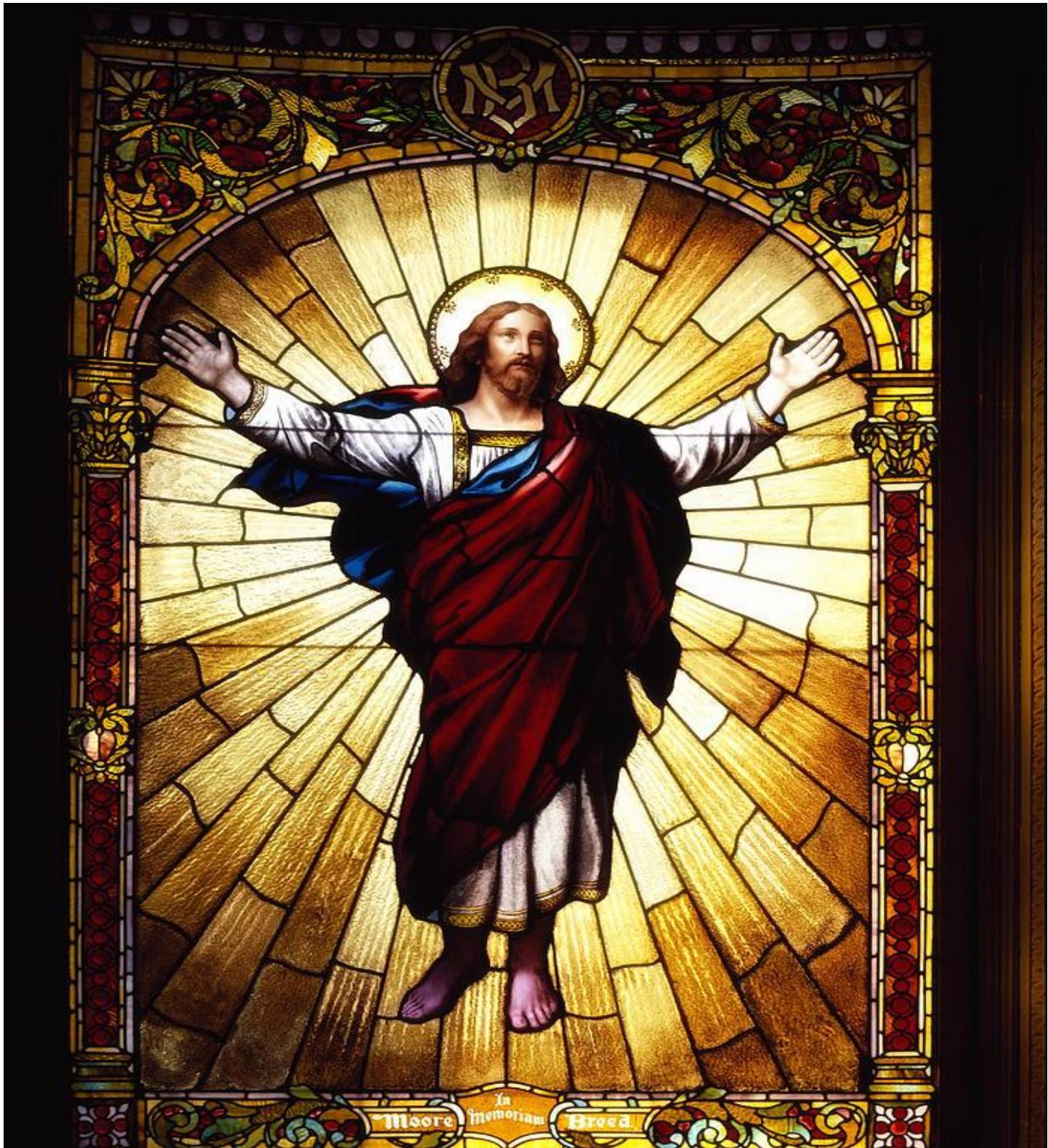


## Trinity Lutheran Church

Norman, Oklahoma [www.tlcnorman.org](http://www.tlcnorman.org)

**5<sup>th</sup> Sunday after the Epiphany**

February 8<sup>th</sup>, 2026





**5<sup>th</sup> Sunday after the Epiphany**  
February 8<sup>th</sup>, 2026 8:00 a.m. & 10:30 a.m.  
Lutheran Service Book Page 184  
Divine Service 3 - Order of Holy Communion

PRELUDE

*“Here I Am,’ Says the Lord”*

Timothy Schmidt

SHARE THE PEACE OF THE LORD

ANNOUNCEMENTS

**901 Open Now Thy Gates of Beauty**

1 O - pen now thy gates of beau - ty; Zi - on, let me  
2 Gra - cious God, I come be - fore Thee; Come Thou al - so  
3 Here Thy praise is glad - ly chant - ed; Here Thy seed is  
4 Thou my faith in - crease and quick - en; Let me keep Thy  
5 Speak, O God, and I will hear Thee; Let Thy will be

en - ter there, Where my soul in joy - ful du - ty  
un - to me. Where we find Thee and a - dore Thee,  
du - ly sown. Let my soul, where it is plant - ed,  
gift di - vine, How - so - e'er temp - ta - tions thick - en;  
done in - deed. May I un - dis - turbed draw near Thee

Waits for Him who an - swers prayer. Oh, how bless - ed  
There a heav'n on earth must be. To my heart, O  
Bring forth pre - cious sheaves a - lone, So that all I  
May Thy Word still o'er me shine As my guid - ing  
While Thou dost Thy peo - ple feed. Here of life the

is this place, Filled with sol - ace, light, and grace!  
en - ter Thou; Let it be Thy tem - ple now!  
hear may be Fruit - ful un - to life in me.  
star through life, As my com - fort in all strife.  
foun - tain flows; Here is balm for all our woes.

**Invocation, Confession, and Absolution**

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the **☩** Son and of the Holy Spirit.  
**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the **☩** Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Introit

*Psalm 119:9–16; antiphon: v. 12*

Blessèd are you, | O LORD;\*  
teach me your | statutes!

**How can a young man keep his | way pure?\***

By guarding it according | to your word.

**With my whole heart I | seek you;\***

let me not wander from your com- | mandments!

**I have stored up your word | in my heart,\***

that I might not sin a- | gainst you.

**Blessèd are you, | O LORD;\***

teach me your | statutes!

**With my lips | I declare\***

all the just decrees | of your mouth.

**In the way of your testimonies | I delight\***

as much as in all | riches.

**I will meditate on your | precepts\***

and fix my eyes | on your ways.  
 I will delight in your | statutes;\*  
 I will not for- | get your word.  
 Glory be to the Father and | to the Son\*  
 and to the Holy | Spirit;  
 as it was in the be- | ginning,\*  
 is now, and will be forever. | Amen.  
 Blessed are you, | O LORD;\*  
 teach me your | statutes!

**Kyrie**

*LSB 186*

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Lord, have mer - cy up - on us.

**Gloria in Excelsis**

*LSB 187*

**P** Glory be to God on high: **C** and on earth peace, good - will toward  
 men. We praise Thee, we bless Thee, we wor - ship Thee,  
 we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa-ther Al - mighty.

O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up - on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,  
art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day

P The Lord be with you.  
C And with thy spir - it.  
P Let us pray.

**P** O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

*Sit*

### Old Testament Reading

*Isaiah 58:3–9a*

<sup>3</sup>“Why have we fasted, and you see it not?  
Why have we humbled ourselves, and you take no knowledge of it?  
Behold, in the day of your fast you seek your own pleasure,  
and oppress all your workers.  
<sup>4</sup>Behold, you fast only to quarrel and to fight  
and to hit with a wicked fist.

Fasting like yours this day  
    will not make your voice to be heard on high.  
<sup>5</sup>Is such the fast that I choose,  
    a day for a person to humble himself?  
Is it to bow down his head like a reed,  
    and to spread sackcloth and ashes under him?  
Will you call this a fast,  
    and a day acceptable to the LORD?  
<sup>6</sup>“Is not this the fast that I choose:  
    to loose the bonds of wickedness,  
    to undo the straps of the yoke,  
to let the oppressed go free,  
    and to break every yoke?  
<sup>7</sup>Is it not to share your bread with the hungry  
    and bring the homeless poor into your house;  
when you see the naked, to cover him,  
    and not to hide yourself from your own flesh?  
<sup>8</sup>Then shall your light break forth like the dawn,  
    and your healing shall spring up speedily;  
your righteousness shall go before you;  
    the glory of the LORD shall be your rear guard.  
<sup>9</sup>Then you shall call, and the LORD will answer;  
    you shall cry, and he will say, ‘Here I am.’”

**A** This is the Word of the Lord.  
**C** Thanks be to God.

CHOIR ANTHEM     *If Thou but Suffer God to Guide Thee*

J. S. Bach

Psalm

*Psalm 112:1–9; antiphon: v. 4*

<sup>1</sup>Praise the LORD!  
Blessèd is the man who | fears the LORD,\*  
    who greatly delights in his com- | mandments!  
<sup>2</sup>**His offspring will be mighty | in the land;\***  
    **the generation of the upright | will be blessed.**  
<sup>3</sup>Wealth and riches are | in his house,\*  
    and his righteousness endures for- | ever.  
<sup>4</sup>**Light dawns in the darkness for the | upright;\***  
    **he is gracious, merciful, and | righteous.**  
<sup>5</sup>It is well with the man who deals generous- | ly and lends;\*  
    who conducts his affairs with | justice.  
<sup>6</sup>**For the righteous will nev- | er be moved;\***  
    **he will be remembered for- | ever.**

<sup>7</sup>He is not afraid of | bad news;\*  
    his heart is firm, trusting | in the LORD.  
<sup>8</sup>His heart is steady; he will not | be afraid,\*  
    until he looks in triumph on his adver- | saries.  
<sup>9</sup>**He has distributed freely; he has given to the poor;**  
    **his righteousness endures for- | ever;\***  
    **his horn is exalted in | honor.**

**Glory be to the Father and | to the Son\***  
    **and to the Holy | Spirit;**  
    **as it was in the be- | ginning,\***  
    **is now, and will be forever. | Amen**

**Epistle**

*1 Corinthians 2:1–16*

<sup>1</sup>And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. <sup>2</sup>For I decided to know nothing among you except Jesus Christ and him crucified. <sup>3</sup>And I was with you in weakness and in fear and much trembling, <sup>4</sup>and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, <sup>5</sup>that your faith might not rest in the wisdom of men but in the power of God.

<sup>6</sup>Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. <sup>7</sup>But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. <sup>8</sup>None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. <sup>9</sup>But, as it is written,

“What no eye has seen, nor ear heard,  
    nor the heart of man imagined,  
what God has prepared for those who love him”—

<sup>10</sup>these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. <sup>11</sup>For who knows a person’s thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God. <sup>12</sup>Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God. <sup>13</sup>And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual.

<sup>14</sup>The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned. <sup>15</sup>The spiritual person judges all things, but is himself to be judged by no one. <sup>16</sup>“For who has understood the mind of the Lord so as to instruct him?” But we have the mind of Christ.

**A** This is the Word of the Lord.

**C** Thanks be to God.

C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## VERSE (Vicar)

C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

Matthew 5:13–20

**P** The Holy Gospel according to St. Matthew, the fifth chapter.

C Glo - ry be to Thee, O Lord.

<sup>13</sup>[Jesus said:] “You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people’s feet.

<sup>14</sup>“You are the light of the world. A city set on a hill cannot be hidden. <sup>15</sup>Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. <sup>16</sup>In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

<sup>17</sup>“Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. <sup>18</sup>For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. <sup>19</sup>Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup>For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

**P** This is the Gospel of the Lord.

## Nicene Creed

**C** I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.

And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.

And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead

**and the life  $\dagger$  of the world to come. Amen.**

*Sit*

## 578 Thy Strong Word

5 Give us lips to sing Thy glory,  
Tongues Thy mercy to proclaim,  
Throats that shout the hope that fills us,  
Mouths to speak Thy holy name.  
Alleluia, alleluia!  
May the light which Thou dost send

Fill our songs with alleluias,  
Alleluias without end!

△ 6 God the Father, light-creator,  
To Thee laud and honor be.  
To Thee, Light of Light begotten,  
Praise be sung eternally.  
Holy Spirit, light-revealer,  
Glory, glory be to Thee.  
Mortals, angels, now and ever  
Praise the holy Trinity!

TITLE OF THE SERMON:

**“SALT & LIGHT”**

DATE: 2/8/2026 LITURGICAL DAY: Fifth Sunday after the Epiphany  
TEXT: Matthew 5:13-20

**HOLY COMMUNION POLICY:**

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord's Supper.

**ATTENDANCE AND COMMUNION REGISTRATION:**

During the gathering of the Offerings, members and visitors please pick up the Attendance pad at the end of the pew, take out a white (member) or blue (visitor) sheet and pass the pad down the pew to the people sitting next to you.

Place the sheets in the baskets in the narthex as you leave. For visitors not receiving the communion elements, you are welcome to come to the communion rail to receive a blessing. Fold your arms across your chest for identification Thank you!

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

*Stand*

**Offertory**

*LSB 192*



The musical notation consists of two staves. The top staff is in soprano range, and the bottom staff is in bass range. Both staves are in common time with a key signature of one flat. The melody is primarily composed of quarter notes and eighth notes. The lyrics are as follows:

**C** Create in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

*Sit*  
**Offering**

**VOLUNTARY**      *"Open Now Thy Gates of Beauty"*      Richard Hillert

*Stand*  
**Prayer of the Church**

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

**PRAYERS OF THE CHURCH, SUNDAY, FEBRUARY 8, 2026**

**In the Hospital OR Receiving Treatments OR Recuperating:**

Ember Ward, Mike Knox, John Eisenbraun, Cheryl Wade,  
Sally McNeil, Lief Stratmoen, Sue Ebey, David McDonald,  
Nancy Straughn, James Coco, Jacqui Taptto

**Other Needs We Pray for**

\* Trinity Lutheran Church

\* Early Learning Center & Campus Ministry

\* Pray for the protection of the unborn.

**Military Service Members & their Families**  
Daniel Voges, Gabe Stecker, Mike Gobble, Alex Laffin,  
Eli Wiley, and Calvin Ullman  
Pray for peace for Syria, Israel, Palestine & Ukraine

**Birthdays**  
Keith Coombs 2/9 Hailey Haxton 2/12 Emily Cook 2/13

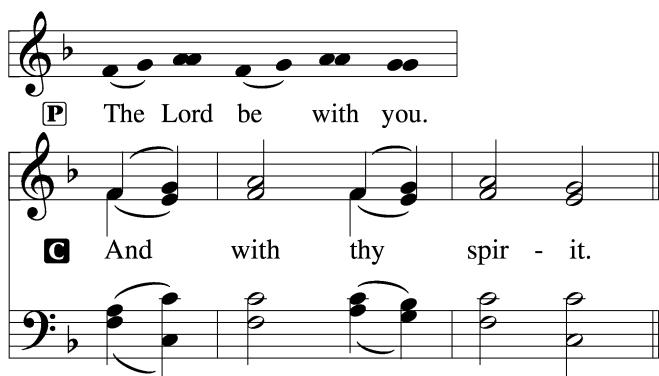
**Anniversaries**  
None

**Years**

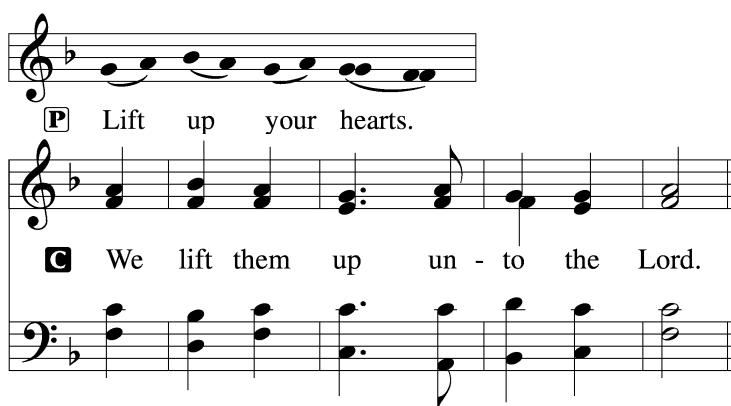
**Pray for Children and Families during the month of February**  
In Luke 18:16 Jesus says “*Let the children come to me, and do not hinder them, for to such belongs the kingdom of God.*” Remember God’s love and will for children and families as you pray: For all children, that they might be brought to the waters of Baptism and taught God’s Word.

## Preface

LSB 194



P The Lord be with you.  
C And with thy spir - it.



P Lift up your hearts.  
C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

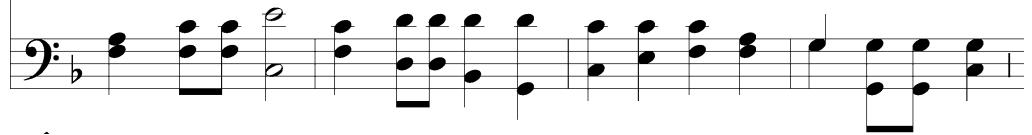
## Sanctus

*LSB 195*

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.



## Lord's Prayer

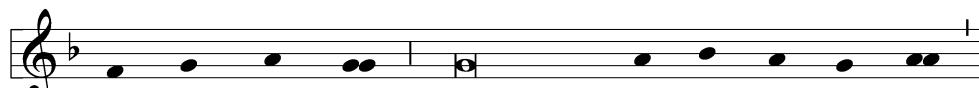
LSB 196



**P** Our Father who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as it



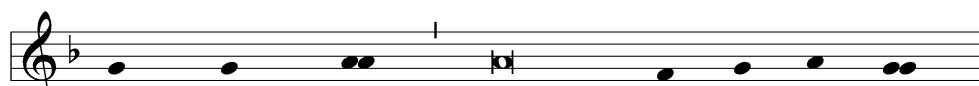
is in heav - en; give us this day our dai - ly bread;



and forgive us our tres - pass - es as we forgive those who



tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but deliver us from e - vil.



**C** For Thine is the kingdom and the power and the





## The Words of Our Lord

LSB 197

**P** Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,  
 and when He had giv - en thanks, He broke it and gave it to the  
 dis-ci-ples and said: "Take, eat; this is My <sup>†</sup> bod - y, which is giv-en for you.  
 This do in re-mem - brance of Me." In the same way al - so  
 He took the cup after sup - per, and when He had giv - en thanks, He gave it  
 to them, say - ing: "Drink of it, all of you; this cup is the new testament in  
 My <sup>†</sup> blood, which is shed for you for the for-give-ness of sins.  
 This do, as often as you drink it, in re-mem-brance of Me."

## Pax Domini

LSB 197

**P** The peace of the Lord be with you al - ways.

# Agnus Dei

LSB 198


 C O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
 world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
 tak - est a-way the sin of the world, have mer - cy up - on us.  
 O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
 world, grant us Thy peace. A - men.

*Sit*

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\ddagger$  in peace.

**C** Amen.

## **636 Soul, Adorn Yourself with Gladness**

5 Jesus, source of lasting pleasure,  
Truest friend, and dearest treasure,

Peace beyond all understanding,  
 Joy into all life expanding:  
 Humbly now, I bow before You;  
 Love incarnate, I adore You;  
 Worthily let me receive You  
 And, so favored, never leave You.

6 Jesus, sun of life, my splendor,  
 Jesus, friend of friends, most tender,  
 Jesus, joy of my desiring,  
 Fount of life, my soul inspiring:  
 At Your feet I cry, my maker,  
 Let me be a fit partaker  
 Of this blessed food from heaven,  
 For our good, Your glory, given.

7 Lord, by love and mercy driven,  
 You once left Your throne in heaven  
 On the cross for me to languish  
 And to die in bitter anguish,  
 To forego all joy and gladness  
 And to shed Your blood in sadness.  
 By this blood redeemed and living,  
 Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You,  
 Let me gladly here obey You.  
 By Your love I am invited,  
 Be Your love with love requited;  
 By this Supper let me measure,  
 Lord, how vast and deep love's treasure.  
 Through the gift of grace You give me  
 As Your guest in heav'n receive me.

## 526 You Are the Way; through You Alone



1 You are the way; through You a lone Can  
 2 You are the truth; Your Word a lone True  
 3 You are the life; the emp - ty tomb Pro -  
 4 You are the way, the truth, the life; Grant

we wis - dom can im - part; claims Your con - qu'ring arm, us that way to know, In You, O Christ, has on - ly can in - You And those who put their That truth to keep, that

God re - vealed His heart and will and mind. form the mind And pu - ri - fy the heart. trust in You Not death nor hell shall harm. life to win Whose joys e - ter - nal flow.

## 579 The Law of God Is Good and Wise

1 The Law of God is good and wise And sets His

2 Its light of ho - li - ness im - parts The knowl - edge

3 To those who help in Christ have found And would in

4 But those who scorn - ful - ly dis - disdain God's Law shall

will be - fore our eyes, Shows us the way of righ - teous - of our sin - ful hearts That we may see our lost es - works of love a - bound It shows what deeds are His de - then in sin re - main; Its ter - ror in their ear re -

ness, And dooms to death when we trans - - gress. tate And turn from sin be - fore too late. light And should be done as good and right. sounds And keeps their wick - ed - ness in bounds.

5 The Law is good; but since the fall  
 Its holiness condemns us all;  
 It dooms us for our sin to die  
 And has no pow'r to justify.

6 To Jesus we for refuge flee,  
 Who from the curse has set us free,  
 And humbly worship at His throne,  
 Saved by His grace through faith alone.

## 698 May We Thy Precepts, Lord, Fulfill

1 May we Thy pre - cepts, Lord, ful - fill And do on  
 2 So may we join Thy name to bless, Thy grace a -  
 3 Spir - it of life, of love and peace, U - nite our

earth our Fa - ther's will As an - gels do a - bove;  
 dore, Thy pow'r con - fess, From sin and strife to flee.  
 hearts, our joy in - crease, Thy gra - cious help sup - ply.

Still walk in Christ, the liv - ing way, With all Thy  
 One is our call - ing, one our name, The end of  
 To each of us the bless - ing give In Chris - tian

chil - dren and o - bey The law of Chris - tian love.  
 all our hopes the same, A crown of life with Thee.  
 fel - low - ship to live, In joy - ful hope to die.

*Stand*

## Nunc Dimittis

LSB 199

**C** Lord, now lettest Thou Thy servant de - part in peace ac -

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light-en the Gen - tiles and the glo - ry of Thy  
 peo-ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho-ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world with-out end. A-men.

## Thanksgiving

LSB 200

O give thanks unto the Lord, for He is good,  
 and His mercy endureth for - ev - er.

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

**P** The Lord be with you.

**C** And with thy spir - it.

## Benedicamus

LSB 202

**A** Bless we the Lord.

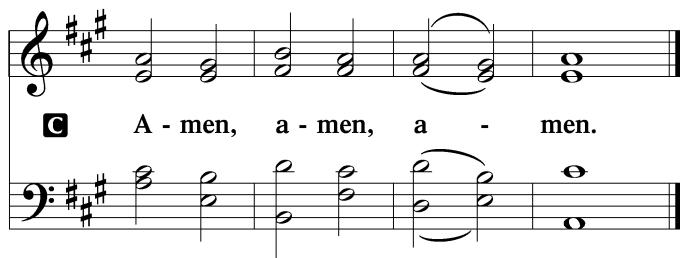
**C** Thanks be to God.

## Benediction

LSB 202

**P** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.



## 650 Holy Spirit, Ever Dwelling

1 Ho - ly Spir - it, ev - er dwell - ing In the ho - liest  
 2 Ho - ly Spir - it, ev - er liv - ing As the Church's  
 3 Ho - ly Spir - it, ev - er work - ing Through the Church's

realms of light; Ho - ly Spir - it, ev - er brood - ing  
 ver - y life; Ho - ly Spir - it, ev - er striv - ing  
 min - is - try; Quick - 'ning, strength - 'ning, and ab - solv - ing,

O'er a world of gloom and night; Ho - ly Spir - it,  
 Through us in a cease - less strife; Ho - ly Spir - it,  
 Set - ting cap - tive sin - ners free; Ho - ly Spir - it,

ev - er rais - ing Those of earth to thrones on high; Liv - ing,  
 ev - er form - ing In the Church the mind of Christ: You we  
 ev - er bind - ing Age to age and soul to soul In com -

life - im - part - ing Spir - it, You we praise and mag - ni - fy.  
 praise with end - less wor - ship For Your gifts and fruits un - priced.  
 mu - nion nev - er end - ing, You we wor - ship and ex - tol.

POSTLUDE: *"Thy Strong Word"*

Herbert Gotsch

