



**The Purification of Mary and  
the Presentation of Our Lord**

February 2, 2025 8:00 a.m. & 10:30 a.m.

Lutheran Service Book Page 151

Divine Service 1 - Order of Holy Communion



SHARE THE PEACE OF THE LORD

ANNOUNCEMENTS

CHILDREN'S MESSAGE (10:30 a.m./ insert)

## Confession and Absolution

### 901 Open Now Thy Gates of Beauty



1 O - pen now thy gates of beau - ty; Zi - on, let me  
 2 Gra - cious God, I come be - fore Thee; Come Thou al - so  
 3 Here Thy praise is glad - ly chant - ed; Here Thy seed is  
 4 Thou my faith in - crease and quick - en; Let me keep Thy  
 5 Speak, O God, and I will hear Thee; Let Thy will be



en - ter there, Where my soul in joy - ful du - ty  
 un - to me. Where we find Thee and a - dore Thee,  
 du - ly sown. Let my soul, where it is plant - ed,  
 gift di - vine, How - so - e'er temp - ta - tions thick - en;  
 done in - deed. May I un - dis - turbed draw near Thee



Waits for Him who an - swers prayer. Oh, how bless - ed  
 There a heav'n on earth must be. To my heart, O  
 Bring forth pre - cious sheaves a - lone, So that all I  
 May Thy Word still o'er me shine As my guid - ing  
 While Thou dost Thy peo - ple feed. Here of life the



is this place, Filled with sol - ace, light, and grace!  
 en - ter Thou; Let it be Thy tem - ple now!  
 hear may be Fruit - ful un - to life in me.  
 star through life, As my com - fort in all strife.  
 foun - tain flows; Here is balm for all our woes.

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Stand*

## Service of the Word

### Introit

*Psalm 48:1–3, 8; antiphon: v. 9*

We have thought on your steadfast love, | O God,\*  
in the midst of your | temple.

Great is the LORD and greatly | to be praised\*  
in the city | of our God!

His holy mountain, beautiful in elevation, is the joy of | all the earth,\*  
Mount Zion, in the far north, the city of the | great King.

Within her | citadels\*

God has made himself known as a | fortress.

As we have heard, so have we seen in the city of the LORD of hosts, in the city | of our  
God,\*

which God will establish for- | ever.

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
 We have thought on your steadfast love, | O God,\*  
 in the midst of your | temple.

**Kyrie**

*LSB 152*

**A** In peace let us pray to the Lord.

**G** Lord, have mer - cy.

**A** For the peace from above and for our salvation let us pray to the Lord.

**G** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord.

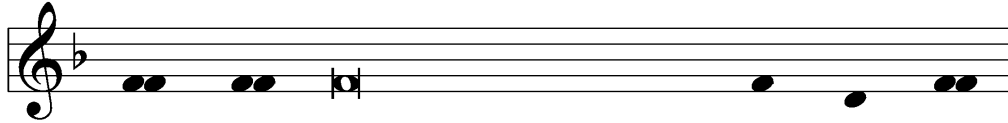
**G** Lord, have mer - cy.

**A** For this holy house and for all who offer here their worship and praise

let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor- thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb \_\_\_\_\_ who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty and ever-living God, as Your only-begotten Son was this day presented in the temple in the substance of our flesh, grant that we may be presented to You with pure and clean hearts; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*1 Samuel 1:21–28*

<sup>21</sup>The man Elkanah and all his house went up to offer to the LORD the yearly sacrifice and to pay his vow. <sup>22</sup>But Hannah did not go up, for she said to her husband, “As soon as the child is weaned, I will bring him, so that he may appear in the presence of the LORD and dwell there forever.” <sup>23</sup>Elkanah her husband said to her, “Do what seems best to you; wait until you have weaned him; only, may the LORD establish his word.” So the woman remained and nursed her son until she weaned him. <sup>24</sup>And when she had weaned him, she took him up with her, along with a three-year-old bull, an ephah of flour, and a skin of wine, and she brought him to the house of the LORD at Shiloh. And the child was young. <sup>25</sup>Then they slaughtered the bull, and they brought the child to Eli. <sup>26</sup>And she said, “Oh, my lord! As you live, my lord, I am the woman who was standing here in your presence, praying to the LORD. <sup>27</sup>For this child I prayed, and the LORD has granted me my petition that I made to him. <sup>28</sup>Therefore I have lent him to the LORD. As long as he lives, he is lent to the LORD.”

And he worshiped the LORD there.

**A** This is the Word of the Lord.

**C** Thanks be to God.

<sup>1</sup>How lovely is your | dwelling place,\*  
 O | LORD of hosts!

<sup>2</sup>My soul longs, yes, faints  
 for the courts | of the LORD;\*  
 my heart and flesh sing for joy  
 to the | living God.

<sup>3</sup>Even the sparrow finds a home,  
 and the swallow a nest for herself,  
 where she may | lay her young,\*  
 at your altars, O LORD of hosts,  
 my King | and my God.

<sup>4</sup>Blessèd are those who dwell | in your house,\*  
 ever sing- | ing your praise!

<sup>5</sup>Blessèd are those whose strength is | in you,\*  
 in whose heart are the highways to | Zion.

<sup>6</sup>As they go through the Valley of Baca  
 they make it a | place of springs,\*  
 the early rain also covers | it with pools.

<sup>7</sup>They go from | strength to strength;\*  
 each one appears before God in | Zion.

<sup>8</sup>O LORD God of hosts, | hear my prayer;\*  
 give ear, O God of | Jacob!

## Epistle

*Hebrews 2:14–18*

<sup>14</sup>Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, <sup>15</sup>and deliver all those who through fear of death were subject to lifelong slavery. <sup>16</sup>For surely it is not angels that he helps, but he helps the offspring of Abraham. <sup>17</sup>Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. <sup>18</sup>For because he himself has suffered when tempted, he is able to help those who are being tempted.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*





**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

Luke 2:22–32

**P** The Holy Gospel according to St. Luke, the second chapter.



**C** Glo - ry to You, O Lord.

<sup>22</sup>When the time came for their purification according to the Law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present him to the Lord <sup>23</sup>(as it is written in the Law of the Lord, “Every male who first opens the womb shall be called holy to the Lord”) <sup>24</sup>and to offer a sacrifice according to what is said in the Law of the Lord, “a pair of turtledoves, or two young pigeons.” <sup>25</sup>Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. <sup>26</sup>And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Christ. <sup>27</sup>And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, <sup>28</sup>he took him up in his arms and blessed God and said,

<sup>29</sup>“Lord, now you are letting your servant depart in peace,  
according to your word;

<sup>30</sup>for my eyes have seen your salvation

<sup>31</sup>that you have prepared in the presence of all peoples,

<sup>32</sup>a light for revelation to the Gentiles,  
and for glory to your people Israel.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

519 In His Temple Now Behold Him



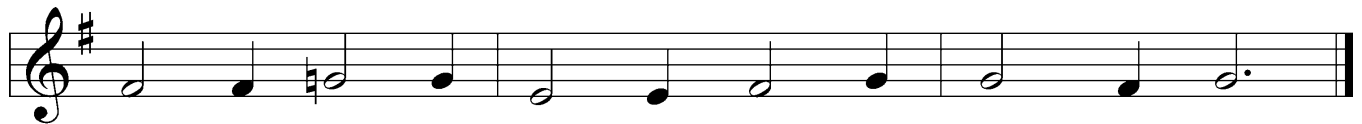
1 In His tem - ple now be - hold Him, See the long - ex -  
2 In the arms of her who bore Him, Vir - gin pure, be -  
3 Je - sus, by Your pre - sen - ta - tion, When they blessed You,



pect - ed Lord; An - cient proph - ets had fore - told Him,  
hold Him lie While His a - ged saints a - dore Him  
weak and poor, Make us see Your great sal - va - tion,



God has now ful - filled His word. Now to praise Him,  
Ere in per - fect faith they die. Al - le - lu - ia,  
Seal us with Your prom - ise sure; And pre - sent us



His re - deem - ed Shall break forth with one ac - cord.  
al - le - lu - ia! Lo, the in - car - nate God Most High!  
in Your glo - ry To Your Fa - ther, cleansed and pure.

TITLE OF THE SERMON:

**"CHRIST JESUS, THE FULFILLMENT, LIGHT, AND GLORY"**

TEXT: Luke 2:22-32 DATE: 2-2-25

LITURGICAL DAY: The Purification of Mary and the Presentation of Our Lord

*Theme: Jesus is the fulfillment of the Law and thus our Light and our very Glory.*

**I. THE CHRIST BORN UNDER THE LAW**

**II. THE CHRIST, A LIGHT TO THE GENTILES**

**III. THE CHRIST, THE GLORY OF HIS PEOPLE ISRAEL**

*CONCLUSION:*

The Christ subjected Himself to the Law even as a babe, in order that he might redeem us from the Law's curse. He submitted, with His holy mother, to the purification and presentation ascribed to every firstborn according to the Law. From His very first days, He lived and was subjected to the severity of the Law. Simeon, filled with the Holy Spirit, was able to see this babe, not as a beggarly child, born of poor parents, but for what He was – the light to all people and the very glory of God's people. Simeon after beholding the Light of the world and glory of his people, with a heart filled with joy, sees no death, and cannot even call it death but rather a peaceful journey. He does not say "now I wish to die," but rather "now I wish to depart in peace." And such an end it is for all who cling to this babe, this Light and Glory.

**HOLY COMMUNION POLICY:**

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord's Supper.

**ATTENDANCE AND COMMUNION REGISTRATION:**

During the gathering of the Offerings, members and visitors please pick up the attendance pad at the end of the pew, take out a white (member) or blue (visitor) sheet and pass the pad down the pew to the people sitting next to you.

Place the sheets in the basket in the narthex as you leave. Thank you! |

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.

## Prayer of the Church

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

### **PRAYER OF THE CHURCH, SUNDAY, FEBRUARY 2, 2025**

#### **In the Hospital OR Receiving Treatments OR Recuperating:**

Ember Ward, Barbara Stevenson, Kandie Darmody, Betty Tinney, Josh Lee, Nancy Brosowske, Jean Faulkner, Doug Gransberg, John Depe, Pat Lemke, Brian Rytlewski

#### **Other Needs We Pray for**

- \* Trinity Lutheran Church, Early Childhood & Campus Ministries
- \* Pray for the Protection of the Unborn
- \* Pray for the Victims of the Fires in California

#### **Military Service Members & their Families**

Gabe Stecker, Mike Gobble, Alex Laffin,  
Eli Wiley, and Calvin Ullman

Pray for peace for Syria, Israel, Palestine & Ukraine

#### **Birthdays**

Jay Gallagher	2/3	McKynna Scott	2/3
Vern Ramsey	2/5	Kent Depe	2/6
Justin Hartman	2/6	Curtis Hedrick	2/7

#### **Anniversaries**

None

#### **Years**

#### **Missions**

Abigail Young serves the Lord through The Lutheran Church—Missouri Synod (LCMS), based in Santiago de los Caballeros, Dominican Republic. In this role, she teaches music to students at a Lutheran school and a local public school, and she assists with English-as-a-Second-Language (ESL) training.

*Sit*

**Offering**

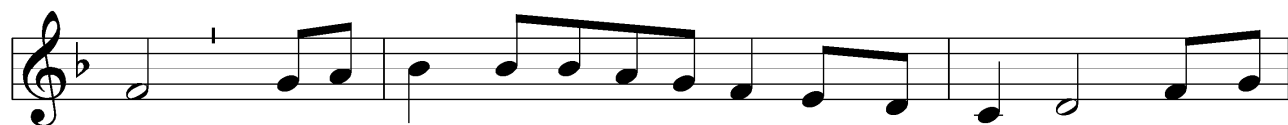
*Stand*

Offertory

LSB 159



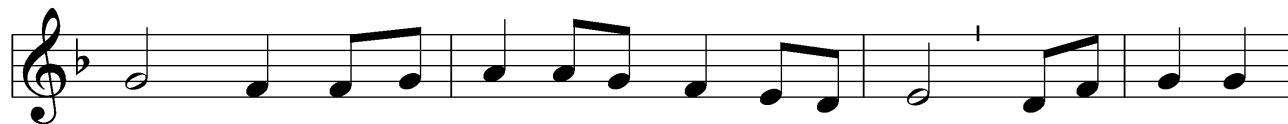
**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the

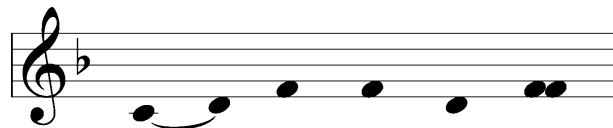


courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

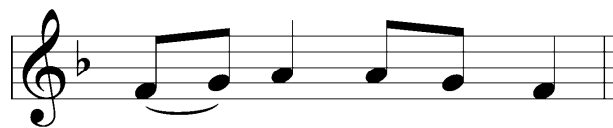
# Service of the Sacrament

## Preface


LSB 160



**P** The Lord be with you.



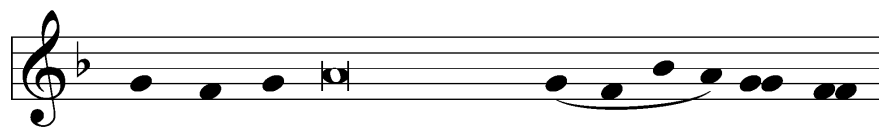
**C** And al - so with you.




**P** Lift up your hearts.



**C** We lift them to the Lord.

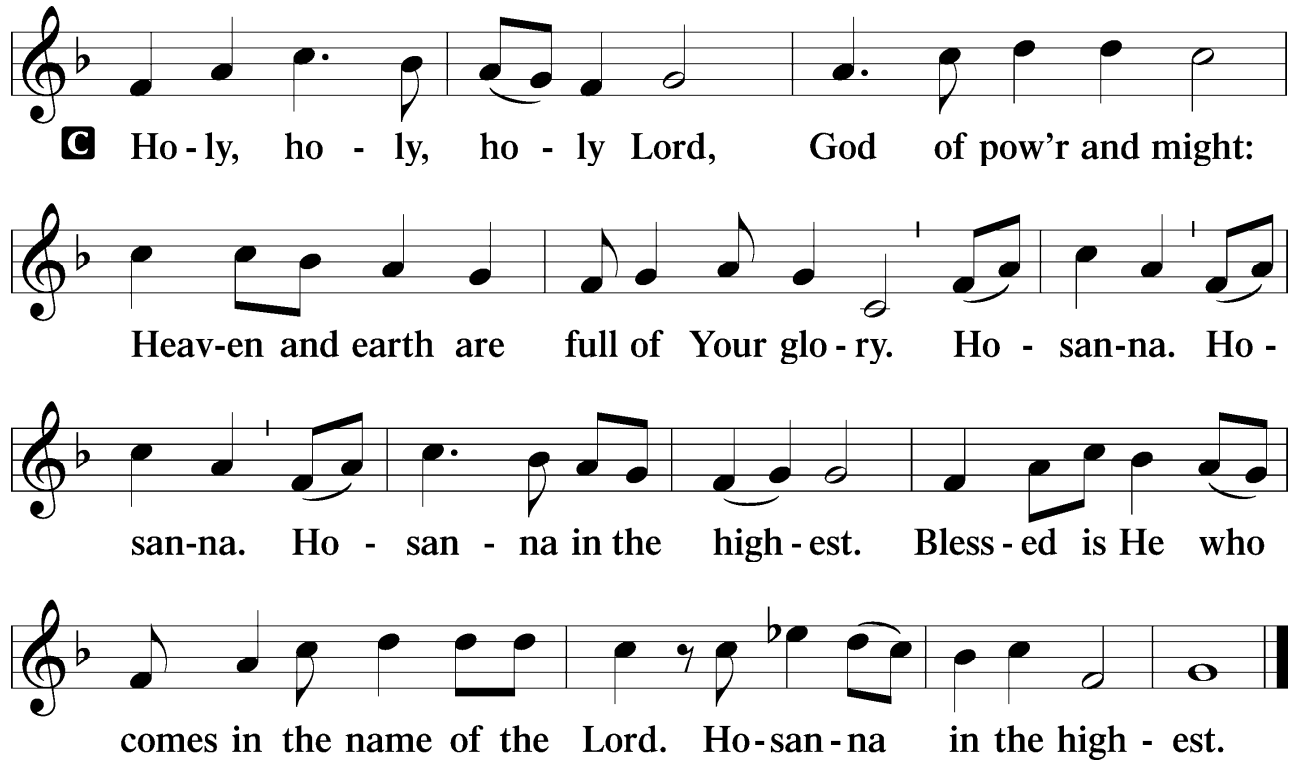


**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, sharing Your eternal splendor, was presented on this day in Your temple in the substance of our human flesh and revealed by the Spirit as the glory of Israel and the light of all peoples. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.



**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth**  
**as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**  
**For Thine is the kingdom**  
**and the power and the glory**  
**forever and ever. Amen.**

**The Words of Our Lord**

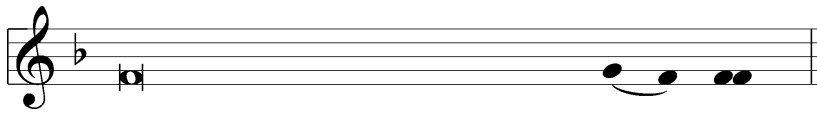
**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** **Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:



**P** The peace of the Lord be with you al - ways.



**C** A - men.

**Agnus Dei**



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

*Sit*  
**Distribution**

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.  
**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.  
**Amen.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.  
**C** Amen.

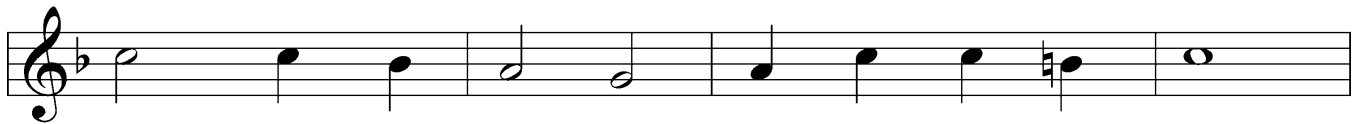
## 637 Draw Near and Take the Body of the Lord



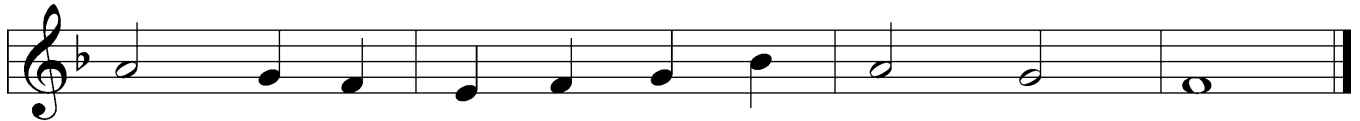
1 Draw near and take the bod - y of the Lord,  
2 He who His saints in this world rules and shields,  
3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;  
To all be - liev - ers life e - ter - nal yields;  
And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,  
With heav'n - ly bread He makes the hun - gry whole,  
O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.  
Gives liv - ing wa - ters to the thirst - ing soul.  
As in this feast of love You bless us now.

## 624 The Infant Priest Was Holy Born



1 The in - fant Priest was ho - ly born For us un -  
2 This great High Priest in hu - man flesh Was i - con  
3 The ho - ly Lamb un - daunt - ed came To God's own  
4 But death would not the vic - tor be Of Him who



ho - ly and for - lorn; From flesh - ly tem - ple  
of God's righ - teous - ness. His hal - lowed touch brought  
al - tar lit with flame; While weep - ing an - gels  
hung up - on the tree. He leads us to the



forth came He, A - noint - ed from e - ter - ni - ty.  
sanc - ti - ty; His hand re - moved im - pu - ri - ty.  
hid their eyes, This Priest be - came a sac - ri - fice.  
Ho - ly Place With - in the veil, be - fore God's face.

- 5 The veil is torn, our Priest we see,  
As at the rail on bended knee  
Our hungry mouths from Him receive  
The bread of immortality.
- 6 The body of God's Lamb we eat,  
A priestly food and priestly meat;  
On sin-parched lips the chalice pours  
His quenching blood that life restores.
- 7 With cherubim and seraphim  
Our voices join the endless hymn,  
And "Holy, holy, holy" sing  
To Christ, God's Lamb, our Priest and King.

## 722 Lord, Take My Hand and Lead Me



1 Lord, take my hand and lead me Up - on life's way;  
 2 Lord, when the tem - pest ra - ges, I need not fear,  
 3 Lord, when the shad - ows length - en And night has come,



Di - rect, pro - tect, and feed me From day to day.  
 For You, the Rock of A - ges, Are al - ways near.  
 I know that You will strength - en My steps toward home.



With - out Your grace and fa - vor I go a - stray;  
 Close by Your side a - bid - ing, I fear no foe,  
 Then noth - ing can im - pede me, O bless - ed Friend;



So take my hand, O Sav - ior, And lead the way.  
 For when Your hand is guid - ing, In peace I go.  
 So take my hand and lead me Un - to the end.

*Stand*

## Thank the Lord

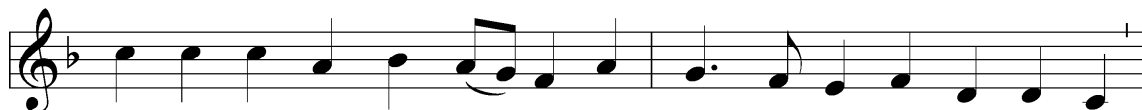
*LSB 164*



**☐** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**A** Let us pray.

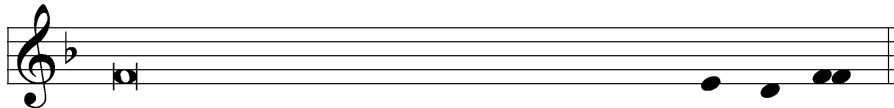
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction

*LSB 166*



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and † give you peace.



**C** A - men.

## 924 Lord, Dismiss Us with Your Blessing



1 Lord, dis - miss us with Your bless - ing, Fill our hearts with  
2 Thanks we give and ad - o - ra - tion For Your Gos - pel's  
3 Sav - ior, when Your love shall call us From our strug - gling



joy and peace; Let us each, Your love pos - sess - ing,  
joy - ful sound. May the fruits of Your sal - va - tion  
pil - grim way, Let not fear of death ap - pall us,



Tri - umph in re - deem - ing grace. O re - fresh us;  
In our hearts and lives a - bound. Ev - er faith - ful,  
Glad Your sum - mons to o - bey. May we ev - er,



O re - fresh us, Trav - 'ling through this wil - der - ness.  
ev - er faith - ful To Your truth may we be found.  
may we ev - er Reign with You in end - less day.