

Trinity Lutheran Church – Norman, Oklahoma

[www.tlcnorman.org](http://www.tlcnorman.org)

January 23, 2022

Third Sunday after Epiphany – Life Sunday





**3<sup>rd</sup> Sunday After Epiphany / Life Sunday**  
January 23, 2022 10:30 a.m.  
Lutheran Service Book Page 203  
Divine Service Setting 4 \* Order Of Holy Communion

PRELUDE

*"All Praise to Thee, Eternal God"*

Samuel Scheidt

ANNOUNCEMENTS

**O Word of God Incarnate**

LSB 523



1 O Word of God in - car-nate, O Wis - dom from on high,  
2 The Church from You, dear Mas-ter, Re-ceived the gift di - vine;  
3 O make Your Church, dear Sav - ior, A lamp of bur - nished gold



O Truth un - changed, un - chang - ing, O Light of our dark sky:  
And still that light is lift - ed O'er all the earth to shine.  
To bear be - fore the na - tions Your true light as of old!



We praise You for the ra - diance That from the hal - lowed page,  
It is the chart and com - pass That, all life's voy - age through,  
O teach Your wan - d'ring pil - grims By this their path to trace



A lan - tern to our foot - steps, Shines on from age to age.  
Mid mists and rocks and quick - sands Still guides, O Christ, to You.  
Till, clouds and dark - ness end - ed, They see You face to face!

**Invocation, Confession and Absolution**

*The sign of the cross may be made by all in remembrance of their baptism.*

P In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,  
C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?  
C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C **Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

### Service of the Word

#### Introit (chanted)

*Ps. 102:18–22; antiphon: Ps. 102:13*

(V) You will arise and have pity on | Zion;\*  
it is the time to favor her; the appointed | time has come.

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**(C) Let this be recorded for a genera- | tion to come,\*  
so that a people yet to be created may | praise the LORD:  
that he looked down from his | holy height;\*  
from heaven the LORD looked | at the earth,  
to hear the groans of the | prisoners,\*  
to set free those who were | doomed to die,  
that they may declare in Zion the name | of the LORD,\*  
and in Jerusa- | lem his praise,  
when peoples gather to- | gether,\*  
and kingdoms, to wor- | ship the LORD.  
Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

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You will arise and have pity on | Zion;\*  
it is the time to favor her; the appointed | time has come.

## Kyrie



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

P The Lord be with you.

**C And also with you.**

P Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

## Old Testament Reading

*Nehemiah 8:1–3, 5–6, 8–10*

<sup>1</sup>All the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. <sup>2</sup>So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. <sup>3</sup>And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. . . .

<sup>5</sup>And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. <sup>6</sup>And Ezra blessed the LORD, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground. . . .

<sup>8</sup>They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

<sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept as they heard the words of the Law. <sup>10</sup>Then he said to them, “Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength.”

A This is the Word of the Lord.

C **Thanks be to God.**

## Psalm (chanted responsively by whole verses)

*Psalm 19: 1–8*

<sup>1</sup> The heavens declare the glo- | ry of God,\*  
and the sky above proclaims his | handiwork.

<sup>2</sup> **Day to day | pours out speech,\*  
and night to night reveals | knowledge.**

<sup>3</sup> There is no speech, nor | are there words,\*  
whose voice | is not heard.

<sup>4</sup> **Their measuring line goes out through all the earth, and their words to the end | of the world.\*  
In them he has set a tent | for the sun,**

<sup>5</sup> which comes out like a bridegroom | leaving his | chamber,\*  
and, like a strong man, runs its | course with joy.

<sup>6</sup> **Its rising is from the end of the heavens, and its circuit to the | end of them,\*  
and there is nothing hidden | from its heat.**

<sup>7</sup> The law of the LORD is perfect, reviv- | ing the soul;\*  
the testimony of the LORD is sure, making wise the | simple;

<sup>8</sup> **the precepts of the LORD are right, rejoicing | the heart;\*  
the commandment of the LORD is pure, enlightening | the eyes;**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;**

as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.

Epistle

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

<sup>14</sup>For the body does not consist of one member but of many. <sup>15</sup>If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. <sup>16</sup>And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many parts, yet one body.

<sup>21</sup>The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” <sup>22</sup>On the contrary, the parts of the body that seem to be weaker are indispensable, <sup>23</sup>and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, <sup>24</sup>which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, <sup>25</sup>that there may be no division in the body, but that the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together; if one member is honored, all rejoice together.

<sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak with tongues? Do all interpret? <sup>31</sup>But earnestly desire the higher gifts.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ-ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

Luke 4:16–30

P The Holy Gospel according to St. Luke, the fourth chapter.

C **Glory to You, O Lord.**

<sup>16</sup>[Jesus] came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. <sup>17</sup>And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

<sup>18</sup>“The Spirit of the Lord is upon me,

because he has anointed me

to proclaim good news to the poor.

He has sent me to proclaim liberty to the captives

and recovering of sight to the blind,

to set at liberty those who are oppressed,

<sup>19</sup> to proclaim the year of the Lord’s favor.”

<sup>20</sup>And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. <sup>21</sup>And he began to say to them, “Today this Scripture has been fulfilled in your hearing.” <sup>22</sup>And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, “Is not this Joseph’s son?” <sup>23</sup>And he said to them, “Doubtless you will quote to me this proverb, ‘Physician, heal yourself.’ What we have heard you did at Capernaum, do here in your hometown as well.” <sup>24</sup>And he said, “Truly, I say to you, no prophet is acceptable in his hometown. <sup>25</sup>But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, <sup>26</sup>and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. <sup>27</sup>And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.” <sup>28</sup>When they heard these things, all in the synagogue were filled with wrath. <sup>29</sup>And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. <sup>30</sup>But passing through their midst, he went away.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

## Nicene Creed

C **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;**

who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life + of the world to come. Amen.

Sit

O Christ, Our True and Only Light

LSB 839



1 O Christ, our true and on - ly light, En - light - en  
 2 Fill with the ra - diance of Your grace The souls now  
 3 O gent - ly call those gone a - stray That they may  
 4 Shine on the dark - ened and the cold; Re - call the  
 5 That they with us may ev - er - more Such grace with



those who sit in night; Let those a - far now  
 lost in er - ror's maze; En - light - en those whose  
 find the sav - ing way! Let ev - 'ry con - science  
 wan - d'ers to Your fold. U - nite all those who  
 won - d'ring thanks a - dore And end - less praise to



hear Your voice And in Your fold with us re - joice.  
 in - most minds Some dark de - lu - sion haunts and blinds.  
 sore op - pressed In You find peace and heav'n - ly rest.  
 walk a - part; Con - firm the weak and doubt - ing heart,  
 You be giv'n By all Your Church in earth and heav'n.



TITLE OF THE SERMON:

**"JESUS PROCLAIMS GOOD NEWS and  
FULFILLS ALL SCRIPTURES "**

TEXT: Luke 4:16-30 DATE: 1-23-22

**3<sup>rd</sup> Sunday after Epiphany / Life Sunday**

THEME: The gracious words from Jesus' lips are good news about life.

On this annual Life Sunday, we consider that in Jesus,  
we have physical, spiritual and eternal life!

**I. THE WORDS OF THE TRUE MAN IN HUMAN FLESH**

**II. THE AMAZING TEACHING OF THE TRUE GOD**

**III. THE MESSAGE OF AUTHORITY**

CONCLUSION:

Jesus has come to teach the people - people like us.

You are in the body of Christ, the Church - and are a part of it.

Believe the gracious words of Jesus who came to  
preach, teach, have you baptized, absolved and commune with him.

In HIM is God's grace in human form -

your justification before the throne of God!

**Now, we boldly speak out in defense of all God-given life  
and oppose the evils of abortion, infanticide, suicide, genocide and euthanasia.**

**HOLY COMMUNION POLICY:**

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who  
have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor  
about receiving the Sacrament of the Lord's Supper.

**ATTENDANCE AND COMMUNION REGISTRATION:**

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the  
end of the pew, take out a white (member) or tan (visitor) sheet  
and pass the pad down the pew to the people sitting next to you.

Please fill out the date, address and phone number information as well as e-mail addresses.

The sheets will be collected in the baskets in the narthex as you leave. Thank you!

**2022 Life Sunday Litany –“God Chose You and That Changes Everything!”**

P: For Your rich grace whatever our ages and appearances; for Your great mercy notwithstanding our skills or circumstances; for the forgiveness of our sins; for our salvation from death; for the resurrection of our flesh; for everlasting life in Your presence; and for our inheritance of the new creation,

**C: All thanks and praise to You, O Lord.**

P: By Your love as the Holy Trinity-Father, Son, and Spirit; by Your incarnation as embryo in the womb and Your birth in a manger from the virgin Mary; by Your growth and obedience as a Son among us; by Your tears for our wounds and Your touch upon our weaknesses, Your bearing our sicknesses and carrying our sorrows; by Your own incapacitation upon the cross and Your death in sweat and blood; by Your rising to life again, leaving even our grave empty and abiding ever beside us; by Your ascension to exalt our nature, order our days, and prepare a place for us; and by Your coming again in glory for our immortality,

**C: Help us, good Lord.**

P: We poor sinners implore You to bring an end to abortion and euthanasia; to turn the hearts of those who permit, promote, or participate in violence against life; to strengthen all medical professionals always to care and preserve life, to move all public officials and elected authorities in support of policies, laws, and verdicts that protect the least of these; to defend our land from division, from aggression, and from the deception of death used as a solution; and to forgive our enemies, persecutors, and slanderers,

**C: We implore You to hear us, good Lord.**

P To preserve from despair everyone facing unexpected pregnancy, disability, or terminal diagnosis; to grant safe homes and healthy families to those awaiting adoption; to absolve the guilt and ease the grief of those broken by sin; to work comfort and peace within those surviving the suicides of loved ones; to uphold and heal those suffering discomfort and disease; and to give all who are approaching death a blessed end,

**C: We implore You to hear us, good Lord.**

P To gladden us in celebrating gifts of marriage, family, and length of days; to give us courage in speaking Your truth and compassion in showing Your love; to make us ambassadors of Gospel joy in every difficulty and agents of Gospel hope in all affliction; to impart gentleness and respect to our words and bestow sensitivity and winsomeness on our ways; and to bid us rejoice when any heart changes and delight with every saved life,

**C: We implore You to hear us, good Lord.**

**(the Prayers of the Church continue...)**

## Prayer of the Church

### In the Hospital OR Receiving Treatments OR Recuperating:

Kandie Darmody, Jill Tarver, Neal Taptto, Kris Henderson,  
Patty Reber, Jeanne Voerster, Duane Brosowske, LaDonna Moss,  
Raymond Sendelbach, Jessica Braer, Judy Smith, Joe Dawson

### Other Needs as We Pray for:

- TLC Early Learning Center; LCMS U

### Military Service Members & their Families

Mike Gobble, Charles Gather, Emily Shelton, Alex Laffin  
Ricardo Bitanga, Danny Greene, Courtney Tate

### Birthdays

Bobby Thomale	1/17	Michelle Conner	1/18
Melanie Maeder	1/18	Jeremy Conkling	1/19
Casey Kunard	1/19	Robert Huntley	1/21
Kim Hager	1/22	Grace Roley	1/22

### Anniversaries

### Years

None

### Missions

Tom and Debi Going are missionaries through The Lutheran Church—Missouri Synod (LCMS) in Japan. Tom serves as an educational missionary at Urawa Lutheran School (ULS), a school the LCMS started just north of Tokyo in 1953. He teaches English and works with the school's summer exchange and faculty development programs that seek to connect ULS with American students and faculty.

*Sit*

## Offering and Ritual of Friendship

We thank you for presenting your weekly offerings  
to the church in one of four ways:

1. Place your offerings in the offering plates that are passed down the pew in the sanctuary
2. Mail your offering envelopes to the Church Office
3. Bring your Offerings to the Church Office  
– You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.  
Thank you to everyone for faithfully supporting our ministry here

VOLUNTARY

*"Allegretto"*

A. Vernet

## Service of the Sacrament

*Stand*

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

As the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, You manifested the fullness of Your glory in human flesh.

We give You thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His body and drink His blood so that we may one day behold Your glory face to face.

Hear us as we pray in His name and as He has taught us:

### **Lord's Prayer**

**C            Our Father who art in heaven,  
                 hallowed be Thy name,  
                 Thy kingdom come,  
                 Thy will be done on earth  
                 as it is in heaven;  
                 give us this day our daily bread;  
                 and forgive us our trespasses  
                 as we forgive those  
                 who trespass against us;  
                 and lead us not into temptation,  
                 but deliver us from evil.  
                 For Thine is the kingdom  
                 and the power and the glory  
                 forever and ever. Amen.**

### **The Words of Our Lord**

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Pax Domini**

P The peace of the Lord be with you always.

C **Amen.**

**C** 1 O Je - sus Christ, true Lamb of God,  
 2 O Je - sus Christ, true Lamb of God,  
 You take the sin of the world a - way;  
 You take the sin of the world a - way;  
 O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,  
 Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

*Sit*

### **Distribution**

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.  
**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

**C Amen.**



1 Je - sus comes to - day with heal - ing, Knock - ing at my  
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and  
 3 Un - der bread and wine, though low - ly, I re - ceive the  
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.  
 wine a - bid - ing In this ho - ly sac - ra - ment,  
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,  
 me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His  
 Gives the bread of life, once bro - ken, And the cup, the  
 Ver - y Lamb of God from heav - en, Who to bit - ter  
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."  
 pre - cious to - ken Of His sa - cred cov - e - nant.  
 death was giv - en, Hung up - on the curs - ed tree.  
 grace, be - liev - ing That I taste His love di - vine.

- 5 Let me praise God's boundless favor,  
 Whose own feast of love I savor,  
 Bidden by His gracious call.  
 Wedding garments He provides me,  
 With a robe of white He hides me,  
 Fits me for the royal hall.
  
- 6 Now have I found consolation,  
 Comfort in my tribulation,  
 Balm to heal the troubled soul.  
 God, my shield from ev'ry terror,  
 Cleanses me from sin and error,  
 Makes my wounded spirit whole.



1 Hail, O Source of ev - 'ry bless - ing, Fa - ther of our  
 2 Once far off but now in - vit - ed, We ap - proach Your  
 3 Hail, O all - in - vit - ing Sav - ior! Gen - tiles now their



hu - man race! Gen - tiles now, Your grace pos - sess - ing, In Your  
 sa - cred throne, In Your cov - e - nant u - nit - ed, Rec - on -  
 of - f' rings bring, In Your tem - ples seek Your fa - vor, Je - sus



courts ob - tain a place. Grate - ful now, we fall be - fore You,  
 ciled, re - deemed, made one. Now re - vealed to east - ern sa - ges,  
 Christ, our Lord and King. May we, bod - y, soul, and spir - it,



In Your Church re - jice to live, See Your glo - ry  
 See the Star of Mer - cy shine, Mys - t'ry hid in  
 Live de - vot - ed to Your praise, Glo - rious realms of



and a - dore You, Thank - ful for the grace You give.  
 for - mer a - ges, Mys - t'ry great of love di - vine.  
 bliss in - her - it, Grate - ful an - thems ev - er raise.



## 628 Your Table I Approach



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.  
2 Lord, I con - fess my sins And mourn their wretch - ed bands;  
3 Your bod - y and Your blood, Once slain and shed for me,  
4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.  
A con - trite heart is sure to find For - give - ness at Your hands.  
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.  
God can ac - com - plish vast - ly more Than what we think could be.

5 O grant, most blessèd Lord,  
That earth and hell combined  
May not about this sacrament  
Raise doubt within my mind.

6 Oh, may I never fail  
To thank You day and night  
For Your true body and true blood,  
O God, my peace and light.

## 781 We Give Thee But Thine Own



1 We give Thee but Thine own, What - e'er the gift may be;  
2 May we Thy boun - ties thus As stew - ards true re - ceive  
3 Oh, hearts are bruised and dead, And homes are bare and cold,  
4 To com - fort and to bless, To find a balm for woe,



All that we have is Thine a - lone, A trust, O Lord, from Thee.  
And glad - ly, as Thou bless - est us, To Thee our first - fruits give!  
And lambs for whom the Shep - herd bled Are stray - ing from the fold.  
To tend the lone and fa - ther - less Is an - gels' work be - low.

5 The captive to release,  
 To God the lost to bring,  
 To teach the way of life and peace,  
 It is a Christ-like thing.

6 And we believe Thy Word,  
 Though dim our faith may be:  
 Whate'er for Thine we do, O Lord,  
 We do it unto Thee.

*Stand*

**Nunc Dimittis**

1 O Lord, now let Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All  
 part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the  
 glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three - in - One;  
 A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is  
 to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -  
 peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

A Let us pray.

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

## Benedicamus and Benediction

A Let us bless the Lord.

C **Thanks be to God.**

P The Lord bless you and keep you.

The Lord make His face shine on you  
and be gracious to you.

The Lord look upon you with favor and T give you peace.

C **Amen.**

## 577 Almighty God, Your Word Is Cast



1 Al - might - y God, Your Word is cast Like  
2 Let not the sly sa - tan - ic foe This  
3 Let not the world's de - ceit - ful cares The  
4 So when the pre - cious seed is sown, Life -



seed in - to the ground; Now let the dew of  
ho - ly seed re - move, But give it root in  
ris - ing plant de - stroy, But let it yield a  
giv - ing grace be - stow That all whose souls the



heav'n de - scend And righ - teous fruits a - bound.  
ev - 'ry heart To bring forth fruits of love.  
hun - dred - fold The fruits of peace and joy.  
truth re - ceive Its sav - ing pow'r may know.