

Trinity Lutheran Church
Norman, OK tlnorman.org
Third Sunday after the Epiphany / Life Sunday
January 22, 2023 10:30 a.m.
Lutheran Service Book – page 203
Divine Service 4 – Order of Holy Communion



Prelude

"Within the Father's House" C. S. Lang

Announcements

Stand

Opening Hymn

412 The People That in Darkness Sat



1 The peo - ple that in dark - ness sat A glo - rious
 2 To hail Thee, Sun of Righ - teous - ness, The gath - 'ring
 3 To us a Child of hope is born, To us a
 4 His name shall be the Prince of Peace, The Ev - er -



light have seen; The light has shined on them who long In
 na - tions come; They joy as when the reap - ers bear Their
 Son is giv'n, And on His shoul - der ev - er rests All
 last - ing Lord, The Won - der - ful, the Coun - sel - or, The



shades of death have been, In shades of death have been.
 har - vest trea - sures home, Their har - vest trea - sures home.
 pow'r in earth and heav'n, All pow'r in earth and heav'n.
 God by all a - dored, The God by all a - dored.

5 His righteous government and pow'r
 Shall over all extend;
 On judgment and on justice based,
 His reign shall have no end,
 His reign shall have no end.

△ 6 Lord Jesus, reign in us, we pray,
 And make us Thine alone,
 Who with the Father ever art
 And Holy Spirit, one,
 And Holy Spirit, one.

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 203

- P** Our help is in the name of the Lord,
C who made heaven and earth.

- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
C But with You there is forgiveness; therefore You are feared.

- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

Confession of Sins

LSB 203

- C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution

LSB 203

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Stand

Service of the Word

Introit

Psalm 22:27–31; antiphon: v. 22

I will tell of your name to my | brothers;*
in the midst of the congregation I will | praise you.
All the ends of the earth shall remember and turn | to the LORD,*
and all the families of the nations shall worship be- | fore you.
For kingship belongs | to the LORD,*
and he rules over the | nations.
All the prosperous of the earth eat and | worship;*
before him shall bow all who go down to the dust, even the one who could not
keep him- | self alive.
Posterity shall | serve him;*
it shall be told of the Lord to the coming gener- | ation;
they shall come and proclaim his righteousness to a people | yet unborn,*
that he has | done it.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
I will tell of your name to my | brothers;*
in the midst of the congregation I will | praise you.

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



C 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
 Where You in pow'r are seat - ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

¹ There will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

² The people who walked in darkness
 have seen a great light;
 those who dwelt in a land of deep darkness,
 on them has light shined.

³ You have multiplied the nation;
 you have increased its joy;
 they rejoice before you
 as with joy at the harvest,
 as they are glad when they divide the spoil.

⁴ For the yoke of his burden,
 and the staff for his shoulder,
 the rod of his oppressor,
 you have broken as on the day of Midian.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 27:1–9; antiphon: v. 1

¹ The LORD is my light and my salvation;
 whom | shall I fear?*

The LORD is the stronghold of my life;
 of whom shall I | be afraid?

² **When evildoers assail me**
to eat | up my flesh,*
my adversaries and foes,
it is they who stum- | ble and fall.

³ Though an army encamp against me,
 my heart | shall not fear;*

though war arise against me,
 yet I will be | confident.

⁴ **One thing have I asked of the LORD,**
that will I seek | after:*
that I may dwell in the house of the LORD
all the days of my life,
to gaze upon the beauty of the LORD
and to inquire in his | temple.

⁵For he will hide me in his shelter
in the day of | trouble; *
he will conceal me under the cover of his tent;
he will lift me high up- | on a rock.

**⁶And now my head shall be lifted up
above my enemies all around me,
and I will offer in his tent
sacrifices with | shouts of joy; *
I will sing and make melody | to the LORD.**

⁷Hear, O LORD, when I | cry aloud; *
be gracious to me and | answer me!

⁸You have said, | “Seek my face.” *

**My heart says to you,
“Your face, LORD, | do I seek.”**

⁹Hide not your face from me.
Turn not your servant away in | anger, *
O you who have been my help.
Cast me not off; forsake me not,
O God of my sal- | vation!

**Glory be to the Father and | to the Son
and to the Holy | Spirit;
as it was in the be- | ginning,
is now, and will be forever. | Amen.**

Epistle

1 Corinthians 1:10–18

¹⁰I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree and that there be no divisions among you, but that you be united in the same mind and the same judgment. ¹¹For it has been reported to me by Chloe’s people that there is quarreling among you, my brothers. ¹²What I mean is that each one of you says, “I follow Paul,” or “I follow Apollos,” or “I follow Cephas,” or “I follow Christ.” ¹³Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one may say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

¹⁸For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

Alleluia

LSB 205




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical notation consists of a single staff in treble clef with a 7/8 time signature. It features three measures of music. The first measure contains a quarter rest followed by quarter notes G4, A4, B4, and C5. The second measure contains a dotted quarter note G4, an eighth note A4, a quarter note B4, and a quarter note C5. The third measure contains a quarter rest followed by quarter notes G4, A4, B4, and a dotted half note C5.

Verse

LSB 205



These things are writ-ten that you may be - lieve that
Je - sus is the Christ, the Son of God.

The musical notation consists of two staves in treble clef with a 7/8 time signature. The first staff contains the melody for the first line of text, with notes G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, C4. The second staff contains the melody for the second line of text, with notes G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, C4.

Alleluia

LSB 205



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical notation consists of a single staff in treble clef with a 7/8 time signature. It features three measures of music. The first measure contains a quarter rest followed by quarter notes G4, A4, B4, and C5. The second measure contains a dotted quarter note G4, an eighth note A4, a quarter note B4, and a quarter note C5. The third measure contains a quarter rest followed by quarter notes G4, A4, B4, and a dotted half note C5.

P The Holy Gospel according to St. Matthew, the fourth chapter.

C **Glory to You, O Lord.**

¹²When [Jesus] heard that John had been arrested, he withdrew into Galilee. ¹³And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what was spoken by the prophet Isaiah might be fulfilled:

¹⁵“The land of Zebulun and the land of Naphtali,
the way of the sea, beyond the Jordan, Galilee of the Gentiles—
¹⁶the people dwelling in darkness
have seen a great light,
and for those dwelling in the region and shadow of death,
on them a light has dawned.”

¹⁷From that time Jesus began to preach, saying, “**Repent, for the kingdom of heaven is at hand.**”

¹⁸While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. ¹⁹And he said to them, “**Follow me, and I will make you fishers of men.**” ²⁰Immediately they left their nets and followed him. ²¹And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. ²²Immediately they left the boat and their father and followed him.

²³And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. ²⁴So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, epileptics, and paralytics, and he healed them. ²⁵And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Sit

Hymn of the Day

856 O Christ, Who Called the Twelve



1 O Christ, who called the Twelve To rise and fol - low You, For -
2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose
3 O Christ, who led the Twelve A - mong the des - o - late And
4 O Christ, who sent the Twelve On roads they'd nev - er trod To
5 O Christ, th'a - pos - tles' Lord, The mar - tyrs' strength and song, The



sak - ing old, fa - mil - iar ways For ven - tures bold and new:
words and works a - wak - ened faith, The ways of God re - vealed:
broke as bread of life for all Your love com - pas - sion - ate:
serve, to suf - fer, teach, pro - claim The near - er reign of God:
cru - ci - fied and ris - en King To whom the saints be - long:



Grant us to hear Your call To risk se - cu - ri - ty And,
In - struct us now, we pray, By Your em - pow'r - ing Word. True
Lead us a - long the ways Where hope has near - ly died And
Send us on ways where faith Tran - scends ti - mid - i - ty, Where
Though gen - er - a - tions pass, Our trib - ute still we bring, Our



bound in heart and will to You, Find per - fect lib - er - ty.
teach - er, be for all who seek Their light, their life, their Lord.
help us climb the lone - ly hills Where love is cru - ci - fied.
love in - forms and hope sus - tains Both life and min - is - try.
hymns a sac - ri - fice of praise, Our lives an of - fer - ing.

“A GREAT LIGHT HAS DAWNED!”

TEXT: Matthew 4:12-25

DATE: 1-22-23 LITURGICAL DAY: 3rd Sunday after the Epiphany / Life Sunday

THEME: During Epiphany, we consider that in Jesus, we walk in the light,
we fish for men, we proclaim the Gospel, we defend human life.

How do we do this?

- I. WE WALK IN THE LIGHT**
- II. WE FISH FOR MEN**
- III. WE PROCLAIM THE GOSPEL**
- IV. WE DEFEND HUMAN LIFE**

The Lutherans for Life Sunday theme this year is “Blessed for Life.”

God has given us physical, spiritual and eternal life in Jesus’ name.

SPEAK AGAINST: Abortion but STAND UP for Adoption

SPEAK AGAINST: Infanticide but STAND UP for Mercy for the Disabled

SPEAK AGAINST: Suicide but STAND UP for Godly Self-Identity

SPEAK AGAINST: Genocide but STAND UP for All God’s Children

SPEAK AGAINST: Euthanasia but STAND UP for Dignity for the Elderly

CONCLUSION:

In Jesus, the Kingdom of heaven is here.

We do not walk in darkness, but have seen the dawn of a great light in Christ!

In our daily vocations and callings, he uses us to be fishers of men.

We proclaim the Gospel of forgiveness and healing.

HOLY COMMUNION POLICY:

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord’s Supper.

ATTENDANCE AND COMMUNION REGISTRATION:

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you.

Please fill out the date, address and phone number information as well as e-mail addresses.

The sheets will be collected in the baskets in the narthex as you leave. Thank you!

Stand

- P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.
- P Blessed are the poor in spirit, for theirs is the kingdom of heaven. Heavenly Father, grant us all humility to recognize the sanctity of every human life You have created, redeemed, and called as Your own precious treasure and to receive each neighbor as gift and privilege. Lord, in Your mercy,
- C hear our prayer.**
- P Blessed are those who mourn, for they shall be comforted. Let us speak Your grace and show Your forgiveness to any whose hearts have been broken by the abortion of their own children or by participation in any other violence against the sanctity of life, that they may turn to You in trust. Lord, in Your mercy,
- C hear our prayer.**
- P Blessed are the meek, for they shall inherit the earth. By our witness and assistance, deliver from death, deception, and despair those scheduled for abortion, those awaiting adoption, those experiencing surprise pregnancy, those facing terminal diagnosis, those considering suicide or euthanasia, Lord, in Your mercy,
- C hear our prayer.**
- P Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. In our time, in our land, and the world over, bring an end to abortion, infanticide, physician-assisted suicide, and all pressures to use death as a solution to suffering. Lord, in Your mercy,
- C hear our prayer.**
- P Blessed are the merciful, for they shall receive mercy. Guide the minds and hands of medical professionals to serve as instruments of Your saving and healing care and to resist the temptation to hasten the end of any human life, Lord, in Your mercy,
- C hear our prayer.**
- P Blessed are the pure in heart, for they shall see God. Multiply unto us the celebrations of body, family, and length of days that we rejoice with gratitude to You for these undeserved and undivided delights; Lord, in Your mercy,
- C hear our prayer.**
- P Blessed are the peacemakers, for they shall be called sons of God. Provide and preserve lawmakers and officials over us who safeguard the sanctity of every human life in public policy and practice, and move us to support and encourage them. Lord, in Your mercy,
- C hear our prayer.**
- P Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Open our ears and loosen our tongues to advocate for every neighbor's welfare with courage and compassion, and work calm and consensus through our respectful dialogue and enthusiastic servanthood. Lord, in Your mercy,
- C hear our prayer.**
- P Rejoice and be glad, for your reward is great. Cheer our spirits with forgiveness, faith, and fellowship, until by repentance and resurrection we enter into everlasting life before You, Lord, in Your mercy,
- C hear our prayer.**

Prayer of the Church

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

PRAYERS OF THE DAY, SUNDAY, JANUARY 22, 2023

In the Hospital OR Receiving Treatments OR Recuperating:

Kandie Darmody, Lindsay Schemm, Tim Anderson, Mike Schulz, Pam Stevenson, Kristopher Tomlinson, Pastor Barrie Henke,
Vicar Jonathan Anderson, Fred Miller, Bob Ebey, Linda Philemore, Bill Osborn, Pastor Keith Encko, Karen Ladasau

Other Needs as We Pray for:

- * TLC Church, Early Childhood and Campus Ministries
- * Rain

Military Service Members & their Families

Mike Gobble, Emily Shelton, Alex Laffin, Ricardo Bitanga,
Danny Greene, Courtney Tate, Eli Wiley

Police and Firefighters

Birthdays

Kim Hager	1/22	Susan Hartman	1/23
Grayson Keister	1/23	Annabelle Gransberg	1/24
Ellie Brown	1/25	Alice Lemke	1/25
Nell Stehr	1/26	Alaina Weber	1/26
Wesley Baughman	1/27	Janna Harper	1/28
Avery Keister	1/28		

Anniversaries

Years

None

Missions

Deaconess Danelle (Putnam) Schumann serves the Lord as a career missionary through The LCMS in the Dominican Republic. In this role, she helps train women in the Dominican Republic and throughout the Latin America and Caribbean region to be deaconesses, so that they may spread the Gospel through Christian education, spiritual care and acts of mercy — both in their congregations and out in the greater community.

Sit

Offering

*(Fill out the **Ritual of Friendship** sheet and place it in the baskets in the narthex as you leave. Place your offerings in the offering plates passed by the ushers.)*

We thank you for presenting your weekly offerings to the church in one of four ways:

1. Place your offerings in the offering plates
2. Mail your offering envelopes to the Church Office
3. Bring your Offerings to the Church Office
 - You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.

Thank you to everyone for faithfully supporting our ministry here.

Voluntary

"O Christ, the Healer, We Have Come" James Engel

Service of the Sacrament

Stand

Preface

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

As the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, You manifested the fullness of Your glory in human flesh.

We give You thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His body and drink His blood so that we may one day behold Your glory face to face.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.
C Amen.

C 1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

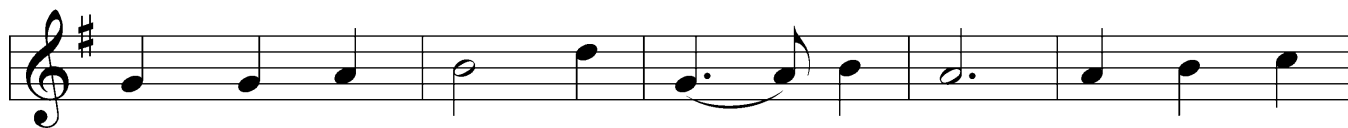
The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

Distribution Hymns

839 O Christ, Our True and Only Light



1 O Christ, our true and on - ly light, En - light - en
2 Fill with the ra - diance of Your grace The souls now
3 O gent - ly call those gone a - stray That they may
4 Shine on the dark - ened and the cold; Re - call the
5 That they with us may ev - er - more Such grace with



those who sit in night; Let those a - far now
lost in er - ror's maze; En - light - en those whose
find the sav - ing way! Let ev - 'ry con - science
wan - d'ers to Your fold. U - nite all those who
won - d'ring thanks a - dore And end - less praise to



hear Your voice And in Your fold with us re - jice.
in - most minds Some dark de - lu - sion haunts and blinds.
sore op - pressed In You find peace and heav'n - ly rest.
walk a - part; Con - firm the weak and doubt - ing heart,
You be giv'n By all Your Church in earth and heav'n.

826 Hark, the Voice of Jesus Crying



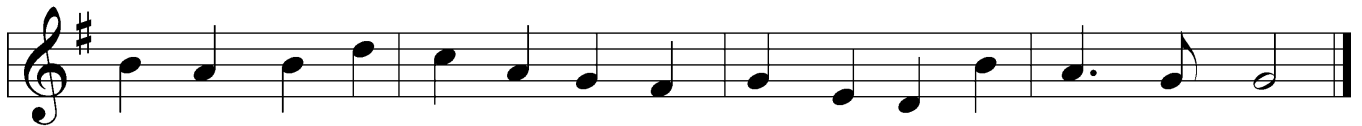
- 1 Hark, the voice of Je - sus cry - ing, "Who will go and work to - day?"
- 2 If you can - not speak like an - gels, If you can - not preach like Paul,
- 3 If you can - not be a watch - man, Stand - ing high on Zi - on's wall,
- 4 Let none hear you i - dly say - ing, "There is noth - ing I can do,"



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?"
You can tell the love of Je - sus, You can say He died for all.
Point - ing out the path to heav - en, Of - f'ring life and peace to all,
While the mul - ti - tudes are dy - ing And the Mas - ter calls for you.

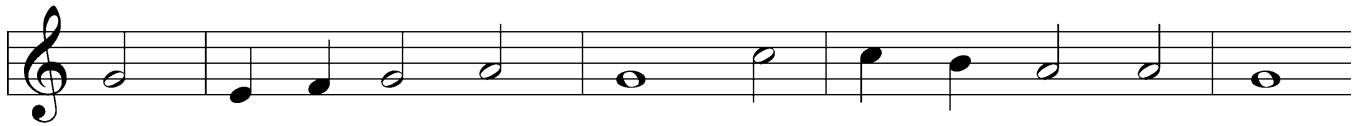


Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.
If you can - not rouse the wick - ed With the judg - ment's dread a - larms,
With your prayers and with your boun - ties You can do what God com - mands;
Take the task He gives you glad - ly, Let His work your plea - sure be;



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me?"
You can lead the lit - tle chil - dren To the Sav - ior's wait - ing arms.
You can be like faith - ful Aar - on, Hold - ing up the proph - et's hands.
An - swer quick - ly when He call - eth, "Here am I, send me, send me!"

649 Blest Be the Tie That Binds



1 Blest be the tie that binds Our hearts in Chris - tian love;
2 Be - fore our Fa - ther's throne We pour our ar - dent prayers;
3 We share our mu - tual woes, Our mu - tual bur - dens bear,
4 When here our path - ways part, We suf - fer bit - ter pain;
5 From sor - row, toil, and pain, And sin we shall be free



The fel - low - ship of kin - dred minds Is like to that a - bove.
Our fears, our hopes, our aims are one, Our com - forts and our cares.
And of - ten for each oth - er flows The sym - pa - thiz - ing tear.
Yet, one in Christ and one in heart, We hope to meet a - gain.
And per - fect love and friend - ship reign Through all e - ter - ni - ty.

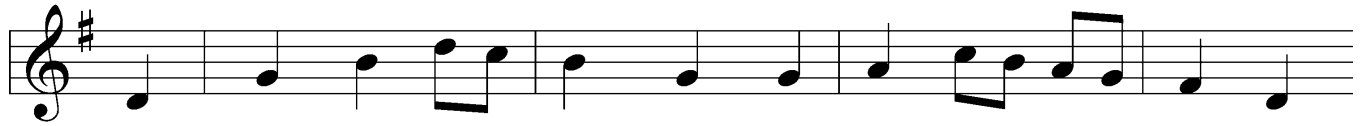
643 Sent Forth by God's Blessing



1 Sent forth by God's bless-ing, Our true faith con - fess-ing,
2 With praise and thanks - giv - ing To God ev - er - liv - ing,



The peo - ple of God from His dwell - ing take leave.
The tasks of our ev - 'ry - day life we will face.



The Sup - per is end - ed. O now be ex - tend - ed
Our faith ev - er shar - ing, In love ev - er car - ing,



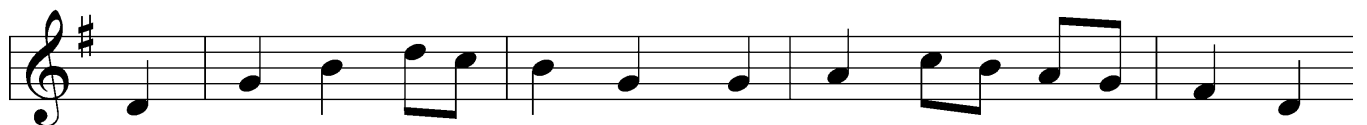
The fruits of this ser - vice in all who be - lieve.
Em - brac - ing His chil - dren of each tribe and race.



The seed of His teach - ing, Re - cep - tive souls reach - ing,
With Your feast You feed us, With Your light now lead us;



Shall blos - som in ac - tion for God and for all.
U - nite us as one in this life that we share.



His grace did in - vite us, His love shall u - nite us
Then may all the liv - ing With praise and thanks - giv - ing



To work for God's king - dom and an - swer His call.
Give hon - or to Christ and His name that we bear.

Stand

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 212

A Let us bless the Lord.

C **Thanks be to God.**

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

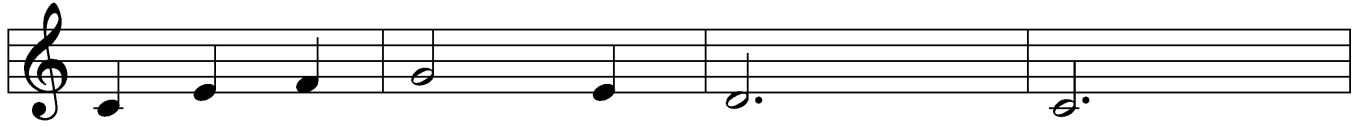
C **Amen.**

Closing Hymn

411 I Want to Walk as a Child of the Light



1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.



God set the stars to give light to the world.
Clear Sun of Righ - teous - ness, shine on my path,
When we have run with pa - tience the race,



The star of my life is Je - sus.
And show me the way to the Fa - ther.
We shall know the joy of Je - sus.



Refrain

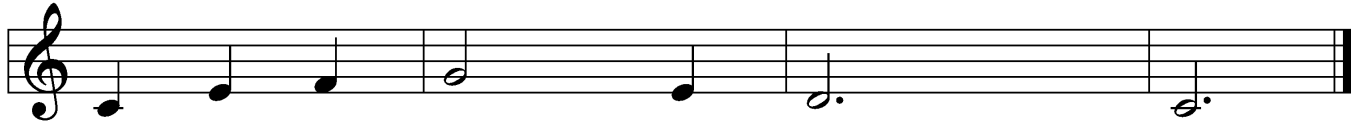
In Him there is no dark - ness at all.



The night and the day are both a - like.



The Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

Postlude

"Spirit of God, Unleashed on Earth" Gerhard Krapf