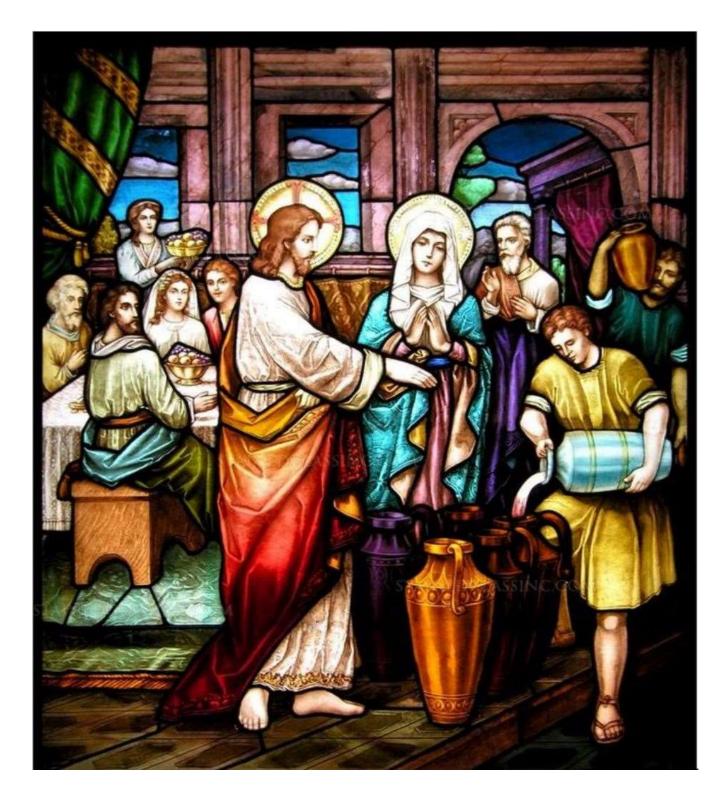


2nd Sunday after Epiphany January 19, 2025 8:00 a.m. & 10:30 a.m. Services Lutheran Service Book Page 184 Divine Service 3 Order of Holy Communion



SHARE THE PEACE OF THE LORD

ANNOUNCEMENTS

CHILDREN'S MESSAGE (10:30 a.m.)

Confession and Absolution

399 The Star Proclaims the King Is Here



Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- **P** O almighty God, merciful Father,
- **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

Stand

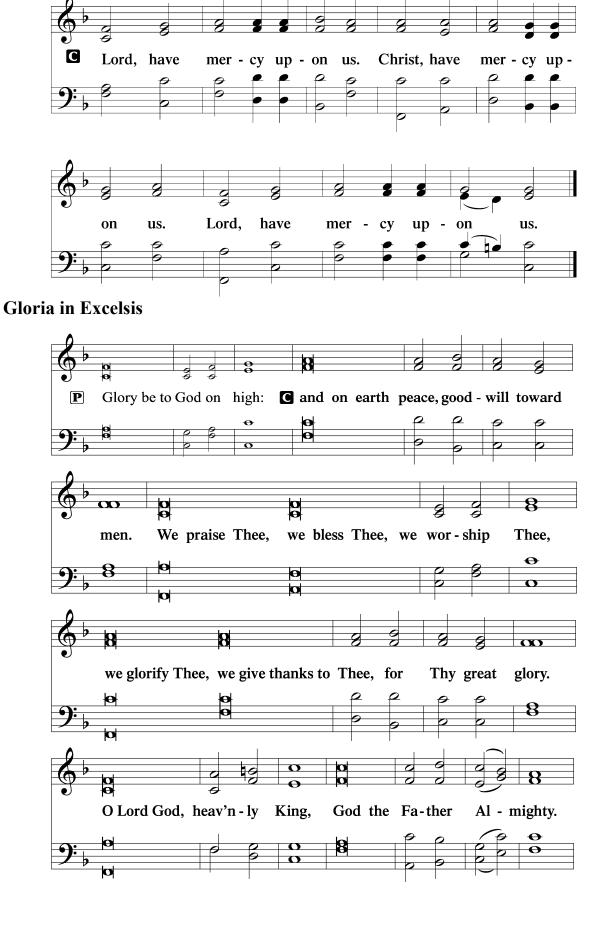
Service of the Word

Introit

Psalm 36:5–9; antiphon: Song of Solomon 2:4

[The Lord] brought me to the ban- queting house,*
and his banner over me was love.
Your steadfast love, O LORD, extends to the heavens,*
your faithfulness to the clouds.
Your righteousness is like the moun- tains of God;*
your judgments are like the great deep; man and beast you save, O LORD.
How precious is your steadfast love, O God!*
The children of mankind take refuge in the shadow of your wings.
They feast on the abundance of your house,*
and you give them drink from the river of your delights.
For with you is the foun- tain of life;*
in your light do we see light.
Glory be to the Father and to the Son*
and to the Holy Spirit;
as it was in the be- ginning,*
is now, and will be forever. Amen.
[The Lord] brought me to the ban- queting house,*
and his banner over me was love.

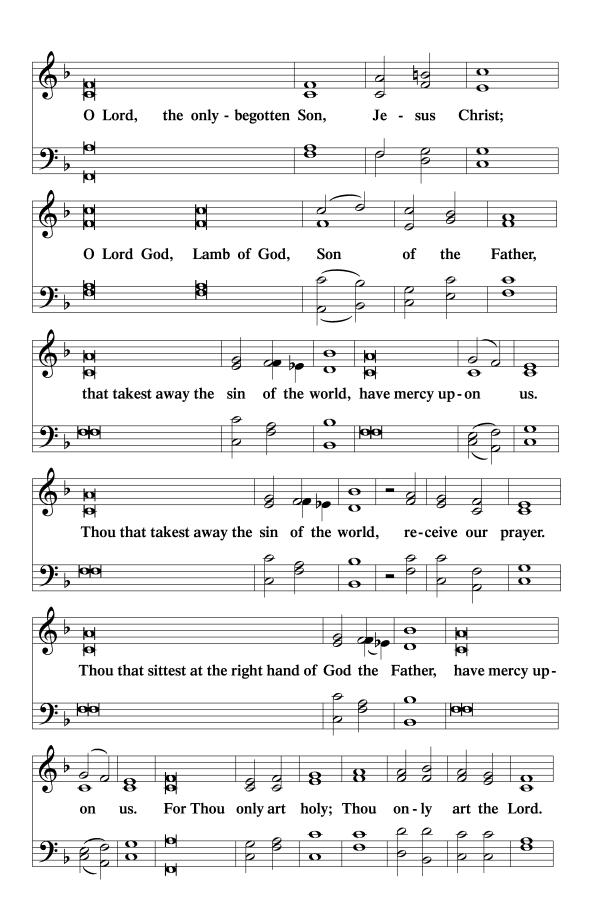
Kyrie

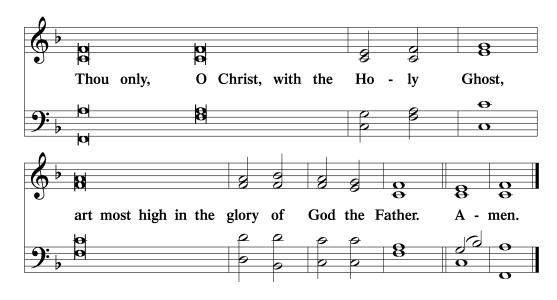


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4





Salutation and Collect of the Day



Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

Psalm 128

¹For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. ²The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give. ³You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. ⁴You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. ⁵For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you. A This is the Word of the Lord. С Thanks be to God. CHOIR (10:30 a.m.) "Praise the Mighty Lord Forever" Patrick M. Liebergen Psalm ¹Blessèd is everyone who | fears the LORD,* who walks | in his ways! ²You shall eat the fruit of the labor | of your hands;* you shall be blessed, and it shall be well with you. ³Your wife will be like a fruitful vine with- in your house;* your children will be like olive shoots around your | table. ⁴Behold, thus shall the | man be blessed* who | fears the LORD. ⁵The LORD bless you from | Zion!* May you see the prosperity of Jerusalem all the days | of your life! ⁶May you see your children's | children!* Peace be upon | Israel! Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. Amen.

Epistle

¹Now concerning spiritual gifts, brothers, I do not want you to be uninformed. ²You know that when you were pagans you were led astray to mute idols, however you were led. ³Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of service, but the same Lord; ⁶and there are varieties of activities, but it is the same God who empowers them all in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

A This is the Word of the Lord.

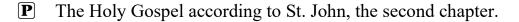
C Thanks be to God.

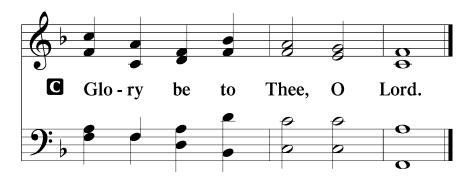
Stand



Holy Gospel

John 2:1–11





¹On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ²Jesus also was invited to the wedding with his disciples. ³When the wine ran out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you."

⁶Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. ⁸And he said to them, "Now draw some out and take it to the master of the feast." So they took it. ⁹When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom ¹⁰ and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." ¹¹This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

P This is the Gospel of the Lord.



Nicene Creed

С

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

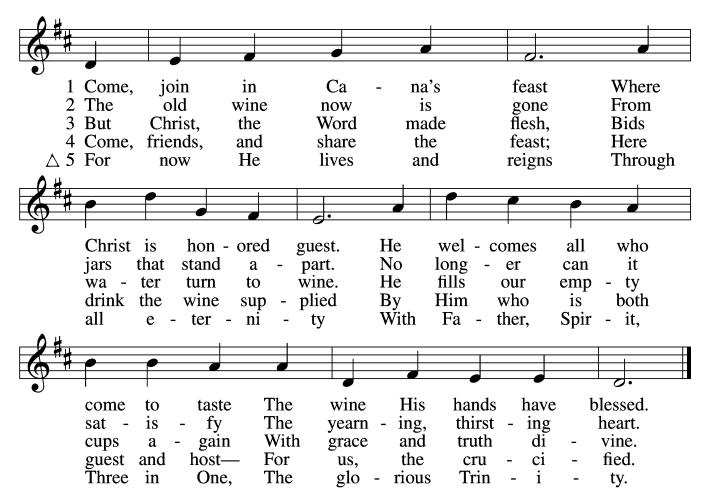
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

Sit

408 Come, Join in Cana's Feast



TITLE OF THE SERMON:

"The Glory of Jesus at the Wedding in Cana

DATE: 1-19-25 The Second Sunday after the Epiphany TEXT: John 2:1-11 *Theme*:

Marriage was the first institution created by God in the Garden of Eden. At a marriage was the first miracle done by Jesus at the wedding in Cana. The marriage banquet and feast in heaven is the wedding that will have no end.

I. MARY THE MOTHER OF JESUS

II. JESUS AND HIS DISCIPLES

III. THE SERVANTS AND THE STONE WATER JARS

IV. THE MASTER OF THE FEAST AND THE BRIDEGROOM

CONCLUSION:

"This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him."

At a wedding we see three things with the eyes of Holy Scripture:

1. The original married couple - Adam and Eve.

2. The present couple who are getting married at a church.

3. Jesus the Bridegroom and the Church the Bride.

The Glory of Jesus prepares us for the

Lamb's Wedding Banquet and Marriage Feast in heaven, which knows no end. We have a foretaste of this in the Lord's Supper, around the altar here on earth.

HOLY COMMUNION POLICY:

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith. If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord's Supper.

ATTENDANCE AND COMMUNION REGISTRATION:

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or blue (visitor) sheet and pass the pad down the pew to the people sitting next to you. Please fill out the date, address and phone number information as well as e-mail addresses. The sheets will be collected in the baskets in the narthex as you leave. Thank you!

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.



Offertory



Offering

VOLUNTARY

"O Chief of Cities, Bethlehem"

Stand

Prayer of the Church

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, email, or leave a message on the answering machine for special prayers.

PRAYER OF THE CHURCH, SUNDAY, JANUARY 19, 2025

In the Hospital OR Receiving Treatments OR Recuperating:

Ember Ward, Barbara Stevenson, Kandie Darmody, Betty Tinney, Josh Lee, Nancy Brosowske, Jean Faulkner, Doug Gransberg

Other Needs We Pray for

- * Trinity Lutheran Church, Early Childhood & Campus Ministries
- * Pray for the Protection of the Unborn
- * Pray for the Victims of the Fires in California>

Military Service Members & their Families

Gabe Stecker, Mike Gobble, Emily Shelton, Alex Laffin, Courtney Tate, Eli Wiley, Calvin Ullman Pray for peace for Syria, Israel, Palestine & Ukraine

<u>Birthdays</u>				
Casey Kunard	1/19	Bobby Huntley	1/21	
Timothy Schmidt	1/21	Kim Hager	1/22	
Grayson Keister	1/23	Susan Hartman	1/23	
Spencer Schweiger	1/23	Eleanor Peters	1/24	
Annabelle Gransberg	1/24	Ellie Brown	1/25	
Alice Lemke	1/25			

Anniversaries	Years	
None		

Missions

For more than 25 years, Rev. Dr. Carl Hanson has served as a missionary through The Lutheran Church—Missouri Synod (LCMS) in Asia. Currently based in Seoul, South Korea, Rev. Dr. Hanson serves as the pastor of International Lutheran Church, a vibrant English-speaking ministry of both expat and local families living in the greater Seoul area.

Service of the Sacrament

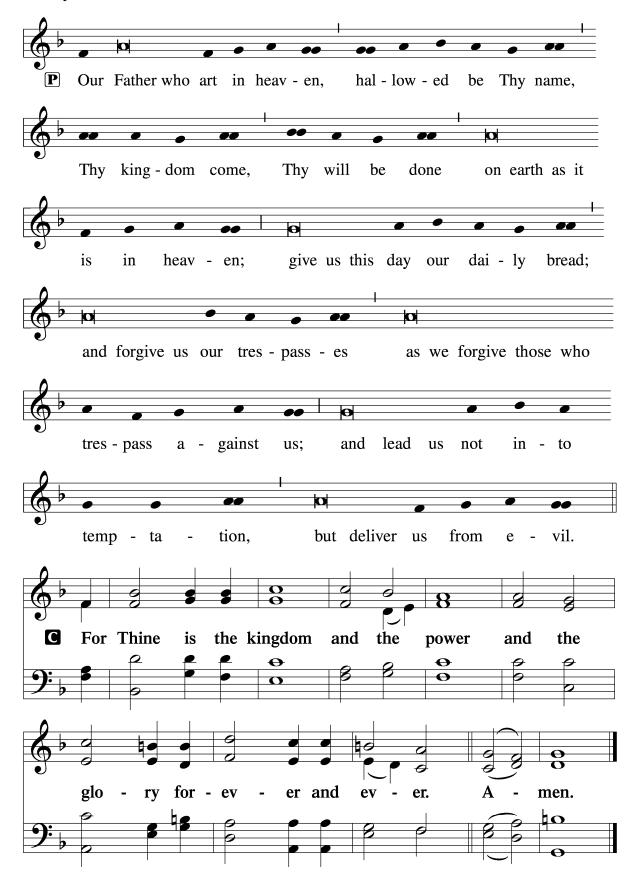
Preface



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

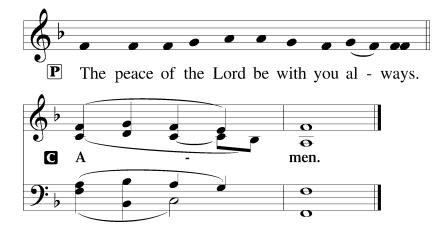
Sanctus







Pax Domini



LSB 197

Agnus Dei



Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

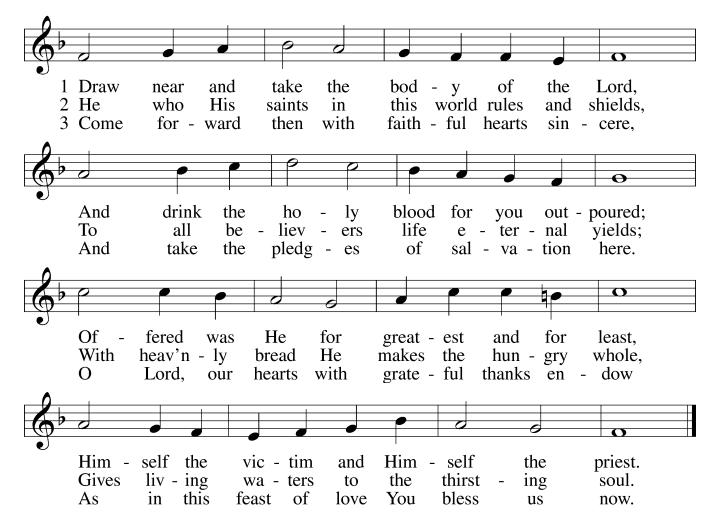
Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.**

In dismissing the communicants, the following is said:

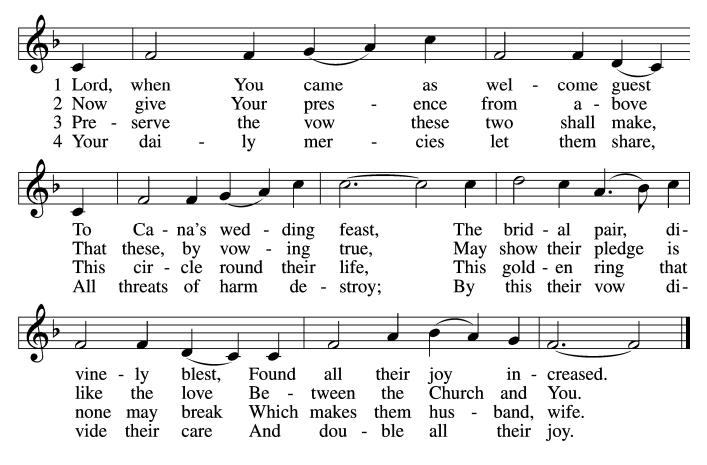
 The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart
 in peace.

C Amen.

637 Draw Near and Take the Body of the Lord

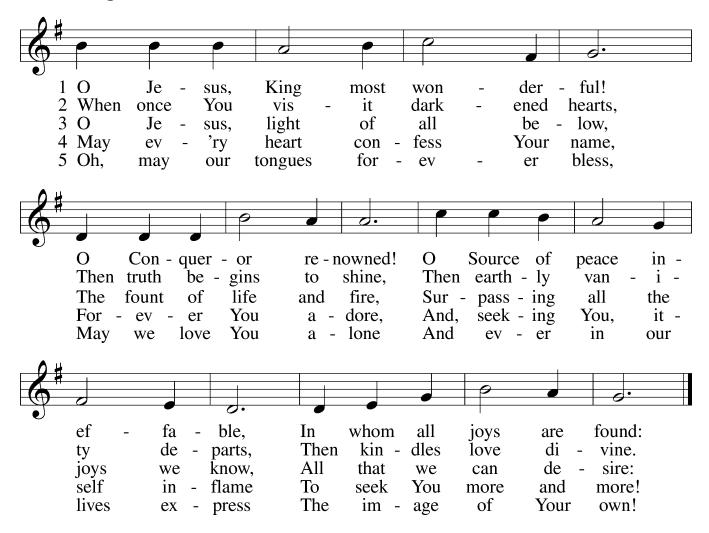


859 Lord, When You Came as Welcome Guest

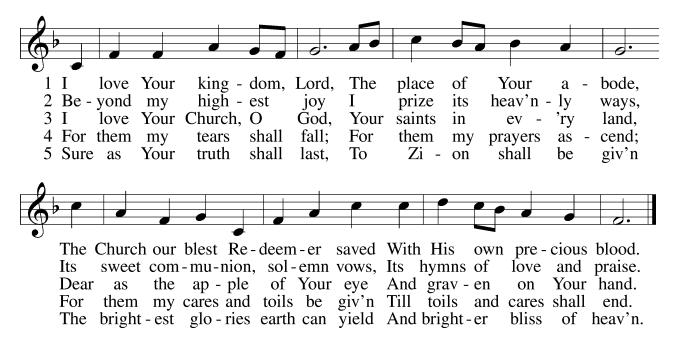


- On all who thus before You kneel Your joyous Spirit pour
 That each may wake the other's zeal To love You more and more.
- 6 O grant them here in peace to live, In purity and love, And after this life to receive The crown of life above.

554 O Jesus, King Most Wonderful



651 I Love Your Kingdom, Lord

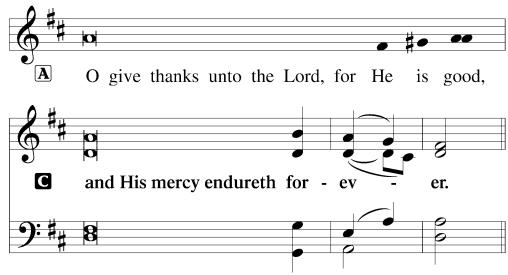


Stand

8

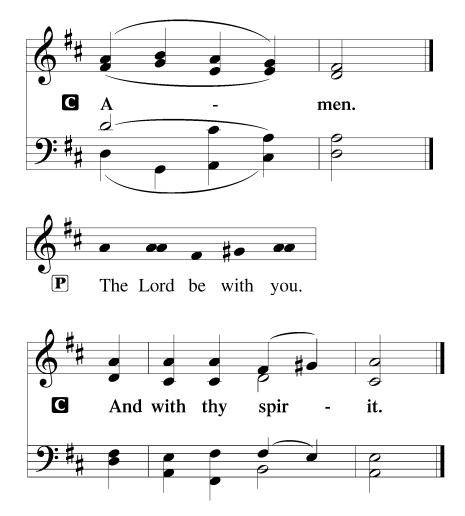


Thanksgiving

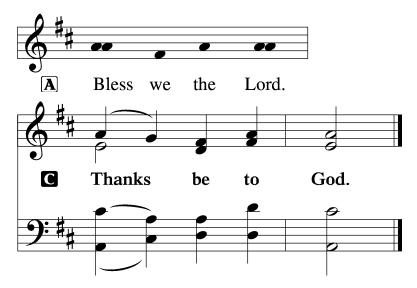


A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

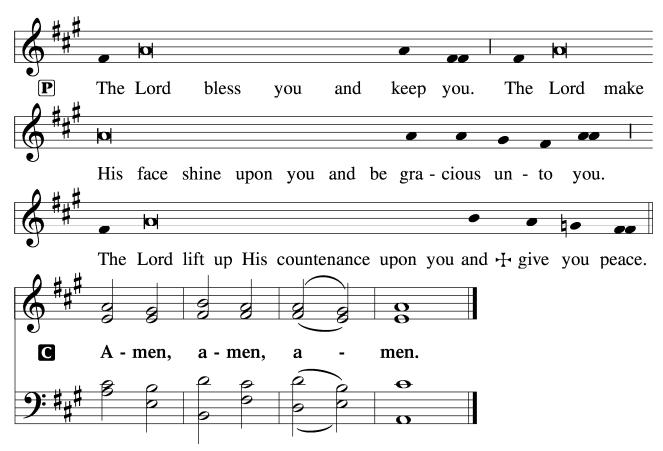


Benedicamus



Benediction





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