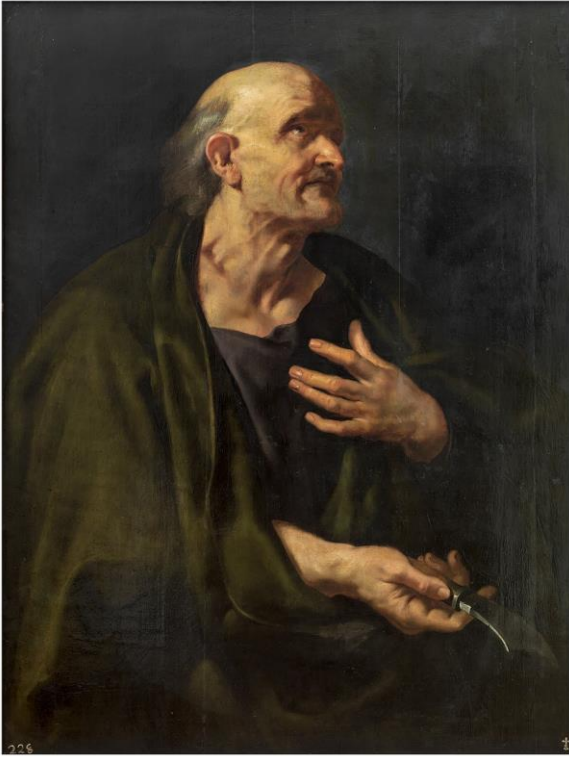


Trinity Lutheran Church - Norman, Oklahoma

[www.tlcnorman.org](http://www.tlcnorman.org)

Second Sunday after Epiphany - January 14, 2024





## Second Sunday after Epiphany

January 14, 2024

8:00 a.m. & 10:30 a.m.

Lutheran Service Book - Page 151

Divine Service 1

Order of Holy Communion

\* = All Stand

**Prelude**

“Isaiah, Mighty Seer, in Spirit Soared”

Gerhard Krapf

**Share the Peace of the Lord**

**Announcements**

**Children’s Message (10:30 a.m.)**

### 901 Open Now Thy Gates of Beauty



1 O - pen now thy gates of beau - ty; Zi - on, let me  
2 Gra - cious God, I come be - fore Thee; Come Thou al - so  
3 Here Thy praise is glad - ly chant - ed; Here Thy seed is  
4 Thou my faith in - crease and quick - en; Let me keep Thy  
5 Speak, O God, and I will hear Thee; Let Thy will be



en - ter there, Where my soul in joy - ful du - ty  
un - to me. Where we find Thee and a - dore Thee,  
du - ly sown. Let my soul, where it is plant - ed,  
gift di - vine, How - so - e'er temp - ta - tions thick - en;  
done in - deed. May I un - dis - turbed draw near Thee



Waits for Him who an - swers prayer. Oh, how bless - ed  
There a heav'n on earth must be. To my heart, O  
Bring forth pre - cious sheaves a - lone, So that all I  
May Thy Word still o'er me shine As my guid - ing  
While Thou dost Thy peo - ple feed. Here of life the



is this place, Filled with sol - ace, light, and grace!  
en - ter Thou; Let it be Thy tem - ple now!  
hear may be Fruit - ful un - to life in me.  
star through life, As my com - fort in all strife.  
foun - tain flows; Here is balm for all our woes.

## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the **†** Son and of the Holy Spirit.

**C** Amen.

*Stand*

## Service of the Word

**Introit**

*Psalm 40:1–5; antiphon: vv. 10a, b*

I have not hidden your deliverance with- | in my heart;\*

I have spoken of your faithfulness and your sal- | vation;

**I waited patiently | for the LORD;\***

**he inclined to me and | heard my cry.**

**He drew me up from the pit of destruction, out of the | miry bog,\***

**and set my feet upon a rock, making my | steps secure.**

**He put a new song in my mouth, a song of praise | to our God.\***

**Many will see and fear, and put their trust | in the LORD.**

**Blessèd is the man who makes the | LORD his trust,\***

**who does not turn to the proud, to those who go astray af- | ter a lie!**

**You have multiplied, O LORD my God, your wondrous deeds and your thoughts toward us; none can com- | pare with you!\***

**I will proclaim and tell of them, yet they are more than | can be told.**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

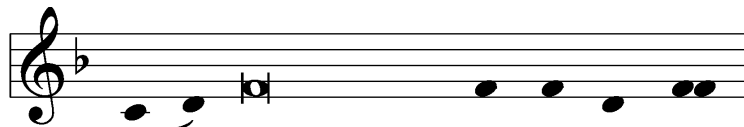
**is now, and will be forever. | Amen.**

I have not hidden your deliverance with- | in my heart;\*

I have spoken of your faithfulness and your sal- | vation.

**Kyrie**

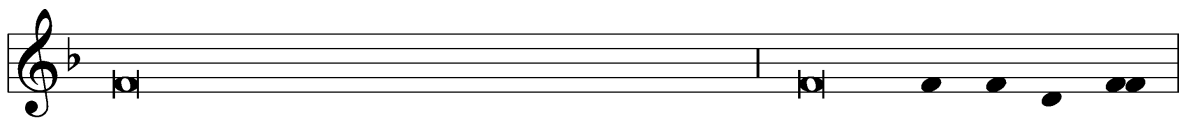
*LSB 152*



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



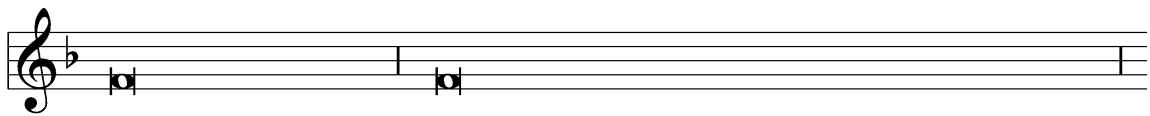
**A** For the peace of the whole world, for the well-being of the Church of God,



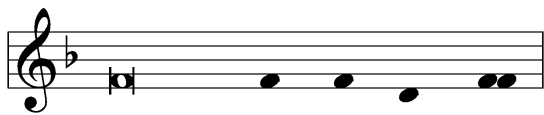
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



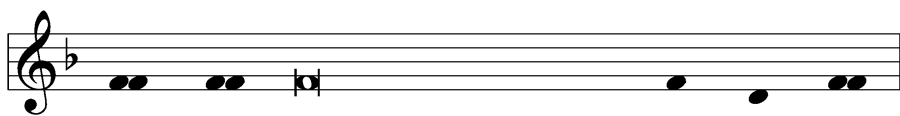
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.

**C** A - men.

**This Is the Feast**

LSB 155

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

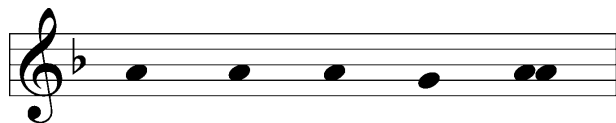
blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic - to-ry for our God.



## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*1 Samuel 3:1–20*

<sup>1</sup>The young man Samuel was ministering to the LORD under Eli. And the word of the LORD was rare in those days; there was no frequent vision.

<sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. <sup>3</sup>The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

<sup>4</sup>Then the LORD called Samuel, and he said, “Here I am!” <sup>5</sup>and ran to Eli and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down.

<sup>6</sup>And the LORD called again, “Samuel!” and Samuel arose and went to Eli and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.”  
<sup>7</sup>Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

<sup>8</sup>And the LORD called Samuel again the third time. And he arose and went to Eli and said, “Here I am, for you called me.” Then Eli perceived that the LORD was calling the young man. <sup>9</sup>Therefore Eli said to Samuel, “Go, lie down, and if he calls you, you shall say, ‘Speak, LORD, for your servant hears.’” So Samuel went and lay down in his place.

<sup>10</sup>And the LORD came and stood, calling as at other times, “Samuel! Samuel!” And Samuel said, “Speak, for your servant hears.” <sup>11</sup>Then the LORD said to Samuel, “Behold, I am about to do a thing in Israel at which the two ears of everyone who hears it will tingle. <sup>12</sup>On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. <sup>13</sup>And I declare to him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. <sup>14</sup>Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be atoned for by sacrifice or offering forever.”

<sup>15</sup>Samuel lay until morning; then he opened the doors of the house of the LORD. And Samuel was afraid to tell the vision to Eli. <sup>16</sup>But Eli called Samuel and said, “Samuel, my son.” And he said, “Here I am.” <sup>17</sup>And Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also if you hide anything from me of all that he told you.” <sup>18</sup>So Samuel told him everything and hid nothing from him. And he said, “It is the LORD. Let him do what seems good to him.”

<sup>19</sup>And Samuel grew, and the LORD was with him and let none of his words fall to the ground. <sup>20</sup>And all Israel from Dan to Beersheba knew that Samuel was established as a prophet of the LORD.

**A** This is the Word of the Lord.

**C** Thanks be to God.

### **Psalm 139:1-10** (chanted responsively by whole verse)

<sup>1</sup>O LORD, you have searched me and | known me!\*

<sup>2</sup>**You know when I sit down and when I rise up;  
you discern my thoughts | from afar.**

<sup>3</sup>You search out my path and my | lying down\*  
and are acquainted with | all my ways.

<sup>4</sup>**Even before a word is | on my tongue,\*  
behold, O LORD, you know it alto- | gether.**

<sup>5</sup>You hem me in, behind | and before,\*  
and lay your hand up- | on me.

<sup>6</sup>**Such knowledge is too wonder- | ful for me;\*  
it is high; I cannot | attain it.**



<sup>7</sup>Where shall I go from your | Spirit?\*

Or where shall I flee from your | presence?

<sup>8</sup>**If I ascend to heaven, | you are there!\***

**If I make my bed in Sheol, | you are there!**

<sup>9</sup>If I take the wings of the | morning\*

and dwell in the uttermost parts | of the sea,

<sup>10</sup>**even there your hand shall | lead me,\***

**and your right hand shall | hold me.**

**Glory be to the Father and | to the Son**

**and to the Holy | Spirit;**

**as it was in the be- | ginning,**

**is now, and will be forever. | Amen.**

## Epistle

*1 Corinthians 6:12–20*

<sup>12</sup>“All things are lawful for me,” but not all things are helpful. “All things are lawful for me,” but I will not be enslaved by anything. <sup>13</sup>“Food is meant for the stomach and the stomach for food”—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. <sup>14</sup>And God raised the Lord and will also raise us up by his power. <sup>15</sup>Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! <sup>16</sup>Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, “The two will become one flesh.” <sup>17</sup>But he who is joined to the Lord becomes one spirit with him. <sup>18</sup>Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. <sup>19</sup>Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, <sup>20</sup>for you were bought with a price. So glorify God in your body.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**Alleluia and Verse**

*LSB 156*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the



## Holy Gospel

*John 1:43–51*

**P** The Holy Gospel according to St. John, the first chapter.



<sup>43</sup>The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” <sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, “We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.” <sup>46</sup>Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” <sup>47</sup>Jesus saw Nathanael coming toward him and said of him, “Behold, an Israelite indeed, in whom there is no deceit!” <sup>48</sup>Nathanael said to him, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.” <sup>49</sup>Nathanael answered him, “Rabbi, you are the Son of God! You are the King of Israel!” <sup>50</sup>Jesus answered him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe? You will see greater things than these.” <sup>51</sup>And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man.”

**P** This is the Gospel of the Lord.



*Sit*

518 By All Your Saints in Warfare, ss. 1, 23, 3

1 By all Your saints in war - fare, For  
 △ 3 Then let us praise the Fa - ther And  
 all Your saints at rest, Your ho - ly name, O  
 wor - ship God the Son And sing to God the  
 Je - sus, For - ev - er - more be blest! For  
 Spir - it, E - ter - nal Three in One, Till  
 You have won the bat - tle That they might wear the  
 all the ran - somed num - ber Fall down be - fore the  
 crown; And now they shine in glo - ry  
 throne, As - crib - ing pow'r and glo - ry  
 Re - flect - ed to from Your throne.  
 And praise to God a - lone.

St. Bartholomew, Apostle

23 All praise for him whose candor  
 Through all his doubt You saw  
 When Philip at the fig tree  
 Disclosed You in the law.  
 Discern, beneath our surface,  
 O Lord, what we can be,  
 That by Your truth made guileless,  
 Your glory we may see.

## **"FOLLOW JESUS"**

TEXT: John 1:43-51 DATE: 1-14-24  
2nd Sunday after the Epiphany

*Theme: The man Jesus of Nazareth revealed who he was to Philip, Andrew, Peter and Nathanael. He also reveals himself to you, so that you can follow him!*

### **I. COME FOLLOW JESUS OF NAZARETH**

### **II. COME FOLLOW THE CHRIST OF THE LAW AND PROPHETS**

### **III. COME FOLLOW THE SON OF GOD, THE SON OF MAN**

*CONCLUSION:* As the King of Israel, Jesus is also the Light of the Gentiles.  
Come see the Lord Jesus Christ- crucified, risen, ascended, returning!  
See him through humble preaching, teaching, baptism, absolution and holy communion!  
Come, see, follow and be transformed by him!

#### **HOLY COMMUNION POLICY:**

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.  
If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord's Supper.

#### **ATTENDANCE AND COMMUNION REGISTRATION:**

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you.  
Please fill out the date, address and phone number information as well as e-mail addresses.  
The sheets will be collected in the baskets in the narthex as you leave. Thank you!

*Stand*

### **Nicene Creed**

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

## **Prayer of the Church**

### **In the Hospital OR Receiving Treatments OR Recuperating:**

Madisen Lemke, Kandie Darmody, Lynlee Kocurek, Barbara Craun, Michael Meyer, Larry Klumpp, Faith Jenkins, Doug Gransberg

### **Bereavement**

Pray for the family of Rose Niehues at the death  
of her husband Jerry Niehues.

### **Other Needs We Pray for**

- \* Trinity Lutheran Church, Early Childhood & Campus Ministries
- \* Pray for Israel, Palestine, Ukraine, and Japan

**Military Service Members & their Families**

Mike Gobble, Emily Shelton, Alex Laffin,  
Danny Greene, Courtney Tate, Eli Wiley

**Police and Firefighters**

**Birthdays**

Luke Fasgold	1/14	Greg Haxton	1/14
Bill Ebey	1/15	Bobby Thomale	1/17
Michelle Conner	1/18	Casey Kunard	1/19

**Missions**

Mindy Thews serves the Lord through The LCMS as the Lutheran education coordinator for the Asia region, based in Taiwan. In this role, she is a resource on curriculum development and pedagogy; facilitates and coordinates the translation, production and distribution of Lutheran materials for partner churches and their schools; and mentors teachers and groups all across the region.

**Voluntary**

“Before the Ending of the Day”

Wayne Barlow

*Sit*  
**Offering**

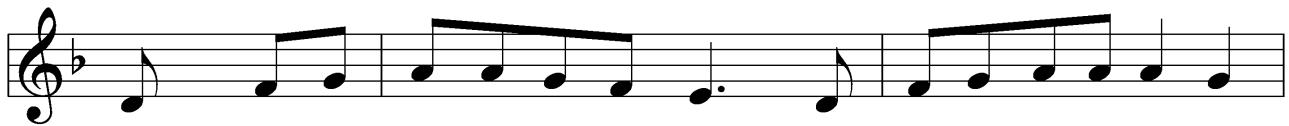
*(Fill out the **Ritual of Friendship** sheet and place it in the baskets in the narthex as you leave.  
Place your offerings in the offering plates passed by the ushers.)*

We thank you for presenting your weekly offerings to the church in one of four ways:

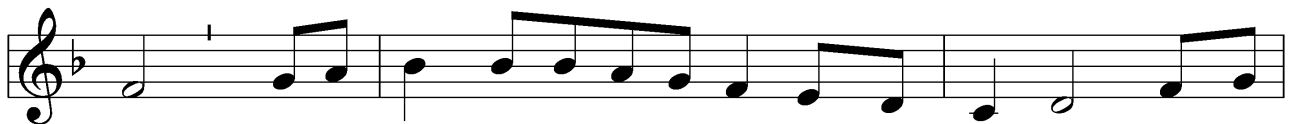
1. Place your offerings in the offering plates
  2. Mail your offering envelopes to the Church Office
  3. Bring your Offerings to the Church Office
- You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.
- Thank you to everyone for faithfully supporting our ministry here.

*Stand*  
**Offertory**

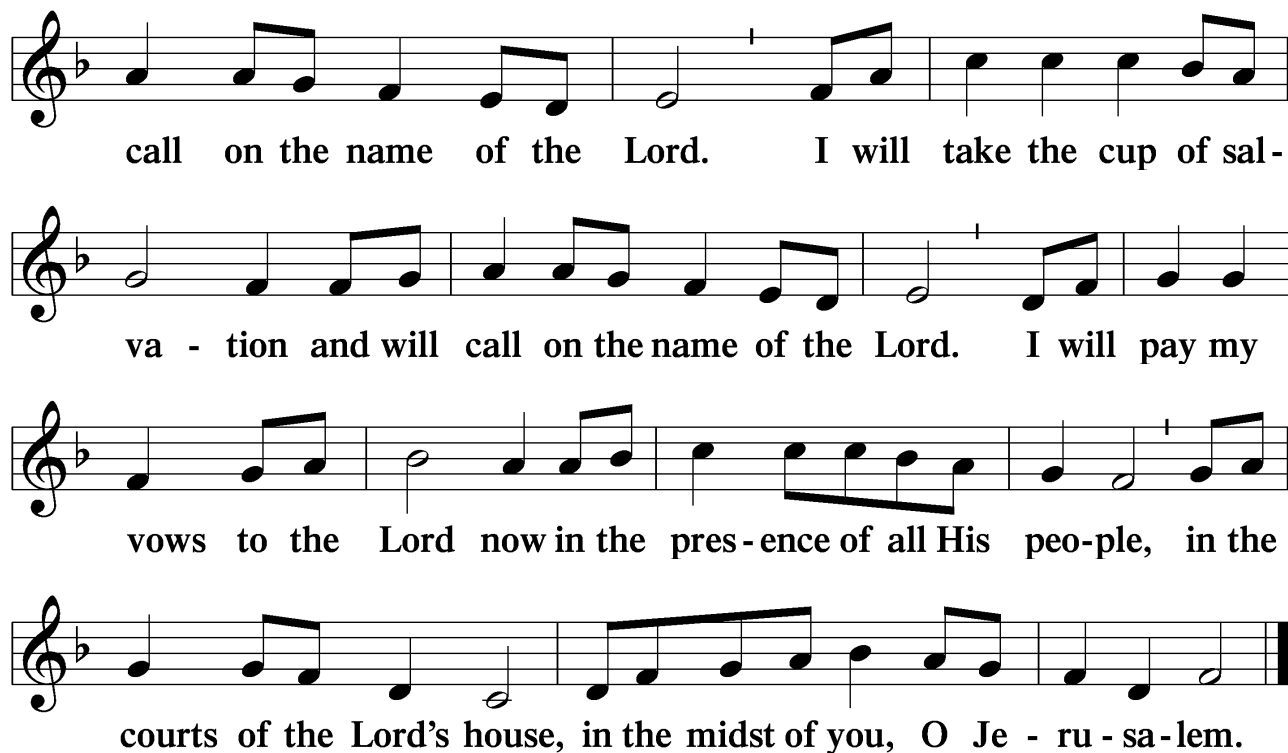
LSB 159



☐ What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will

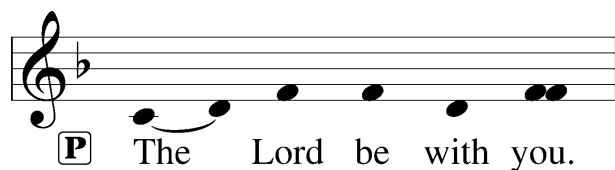


call on the name of the Lord. I will take the cup of sal-  
 va - tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres - ence of all His peo - ple, in the  
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

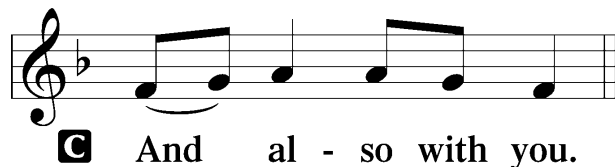
## Service of the Sacrament

### Preface

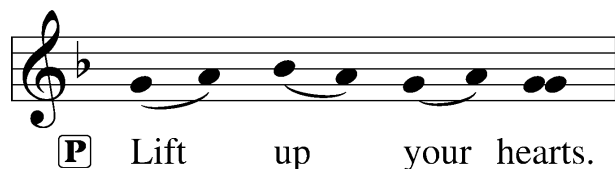
*LSB 160*



**P** The Lord be with you.



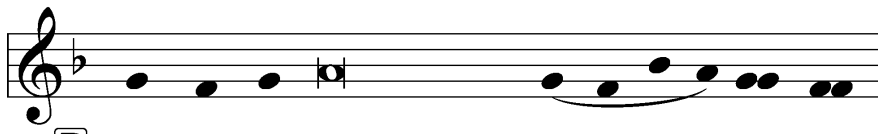
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**

*LSB 161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.



## Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

- P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

- C** Amen. Come, Lord Jesus.

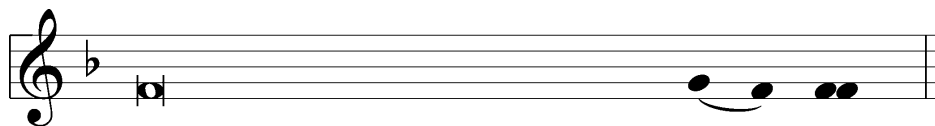
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Pax Domini

*LSB 163*



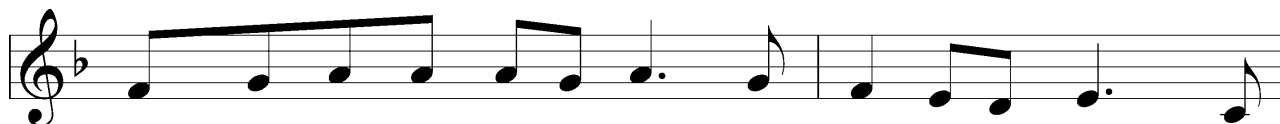
**P** The peace of the Lord be with you al - ways.



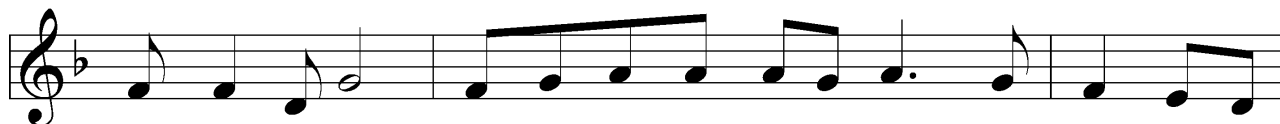
**C** A - men.

## Agnus Dei

*LSB 163*



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the

world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Sit*  
**Distribution**

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.  
**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.  
**Amen.**

*In dismissing the communicants, the following is said:*

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.
- C** **Amen.**

**783 Take My Life and Let It Be**

1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;  
2 Take my hands and let them move At the im - pulse of Thy love;  
3 Take my voice and let me sing Al-ways, on - ly for my King;  
4 Take my sil - ver and my gold, Not a mite would I with - hold;



Take my mo-ments and my days, Let them flow in cease-less praise.  
Take my feet and let them be Swift and beau-ti-ful for Thee.  
Take my lips and let them be Filled with mes-sag-es from Thee.  
Take my in-tel-lect and use Ev-'ry pow'r as Thou shalt choose.

5 Take my will and make it Thine,  
It shall be no longer mine;  
Take my heart, it is Thine own,  
It shall be Thy royal throne.

6 Take my love, my Lord, I pour  
At Thy feet its treasure store;  
Take myself, and I will be  
Ever, only, all for Thee.

### 830 Spread the Reign of God the Lord



1 Spread the reign of God the Lord, Spo-ken, writ-ten, might-y Word;  
2 Tell how God the Fa-ther's will Made the world, up-holds it still,  
3 Tell of our Re-deem-er's grace, Who, to save our hu-man race  
4 Tell of God the Spir-it giv'n Now to guide us on to heav'n,



Ev-'ry-where His crea-tures call To His heav'n-ly ban-quet hall.  
How His own dear Son He gave Us from sin and death to save.  
And to pay re-bel-lion's price, Gave Him-self as sac-ri-fice.  
Strong and ho-ly, just and true, Work-ing both to will and do.

5 Enter, mighty Word, the field;  
Ripe the promise of its yield.  
But the reapers, oh, how few  
For the work there is to do!

6 Lord of harvest, great and kind,  
Rouse to action heart and mind;  
Let the gath'ring nations all  
See Your light and heed Your call.

## 500 Creator Spirit, by Whose Aid



1 Cre - a - tor Spir - it, by whose aid The world's foun - da - tions  
 2 O Source of un - cre - at - ed light, The bear - er of God's  
 3 Giv - er of grace, de - scend from high; Your sev'n - fold gifts to  
 △ 4 Im - mor - tal hon - or, end - less fame At - tend the al - might - y



first were laid, Come, vis - it ev - 'ry hum - ble mind; Come,  
 gra - cious might, Thrice - ho - ly fount, thrice - ho - ly fire, Our  
 us sup - ply; Help us e - ter - nal truths re - ceive And  
 Fa - ther's name; The Sav - ior - Son be glo - ri - fied, Who



pour Your joys on hu - man - kind; From sin and sor - row  
 hearts with heav'n - ly love in - spire; Your sa - cred, heal - ing  
 prac - tice all that we be - lieve; Give us Your - self that  
 for all hu - man - kind has died; To You, O Par - a -

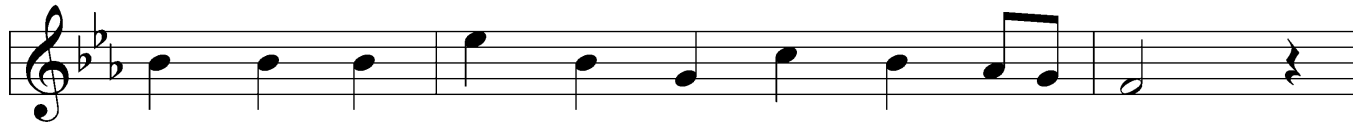


set us free; May we Your liv - ing tem - ples be.  
 mes - sage bring To sanc - ti - fy us as we sing.  
 we may see The glo - ry of the Trin - i - ty.  
 clete, we raise Un - end - ing songs of thanks and praise.

## 533 Jesus Has Come and Brings Pleasure



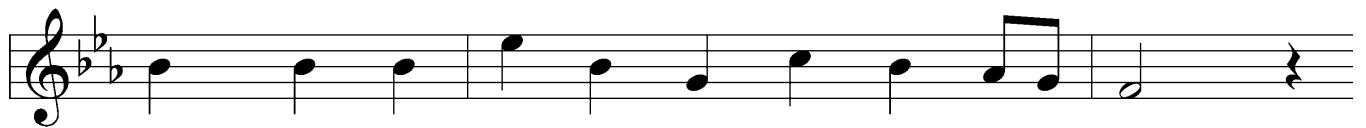
1 Je - sus has come and brings plea - sure e - ter - nal,  
 2 Je - sus has come! Now see bonds rent a - sun - der!  
 3 Je - sus has come as the might - y Re - deem - er.  
 4 Je - sus has come as the King of all glo - ry!



Al - pha, O - me - ga, Be - gin - ning and End;  
 Fet - ters of death now dis - solve, dis - ap - pear.  
 See now the threat - en - ing strong one dis - armed!  
 Heav - en and earth, O de - clare His great pow'r,



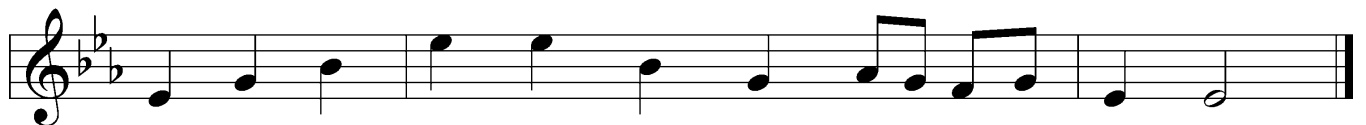
God - head, hu - man - i - ty, u - nion su - per - nal,  
 See Him burst through with a voice as of thun - der!  
 Je - sus breaks down all the walls of death's for - tress,  
 Cap - tur - ing hearts with the heav - en - ly sto - ry;



O great Re - deem - er, You come as our friend!  
 He sets us free from our guilt and our fear,  
 Brings forth the pris - 'ners tri - um - phant, un - harmed.  
 Wel - come Him now in this fast - fleet - ing hour!



Heav - en and earth, now pro - claim this great won - der:  
 Lifts us from shame to the place of His hon - or.  
 Sa - tan, you wick - ed one, own now your mas - ter!  
 Pon - der His love! Take the crown He has for you!

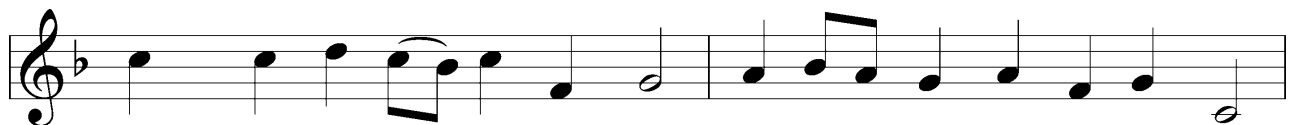


Je - sus has come and brings plea - sure e - ter - nal!  
 Je - sus has come! Hear the roll of God's thun - der!  
 Je - sus has come! He, the might - y Re - deem - er!  
 Je - sus has come! He, the King of all glo - ry!

*Stand*

**Thank the Lord**

*LSB 164*



**☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.**



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

### Post-Communion Collect

**A** Let us pray.

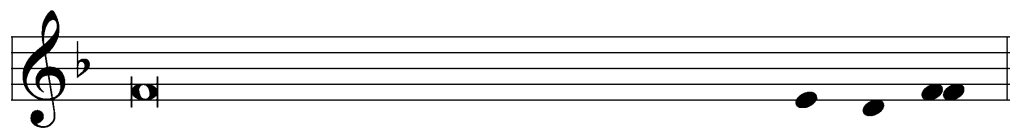
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

### Benediction

*LSB 166*



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

## 589 Speak, O Lord, Your Servant Listens



1 Speak, O Lord, Your ser - vant lis - tens, Let Your Word to  
 2 Oh, what bless - ing to be near You And to lis - ten  
 3 Lord, Your words are wa - ters liv - ing When my thirst - ing  
 4 As I pray, dear Je - sus, hear me; Let Your words in



me come near; New - born life and spir - it give me,  
 to Your voice; Let me ev - er love and hear You,  
 spir - it pleads. Lord, Your words are bread life - giv - ing;  
 me take root. May Your Spir - it e'er be near me



Let each prom - ise still my fear. Death's dread pow'r, its in - ward  
 Let Your Word be now my choice! Man - y hard - ened sin - ners,  
 On Your words my spir - it feeds. Lord, Your words will be my  
 That I bear a - bun - dant fruit. May I dai - ly sing Your



strife, Wars a - gainst Your Word of life; Fill me, Lord, with  
 Lord, Flee in ter - ror at Your Word; But to all who  
 light Through death's cold and drea - ry night; Yes, they are my  
 praise, From my heart glad an - thems raise, Till my high - est



love's strong fer - vor That I cling to You for - ev - er!  
 feel sin's bur - den You give words of peace and par - don.  
 sword pre - vail - ing And my cup of joy un - fail - ing!  
 praise is giv - en In the end - less joy of heav - en.

Postlude

“Brightest and Best of the Stars of the Morning”

Jan Bender