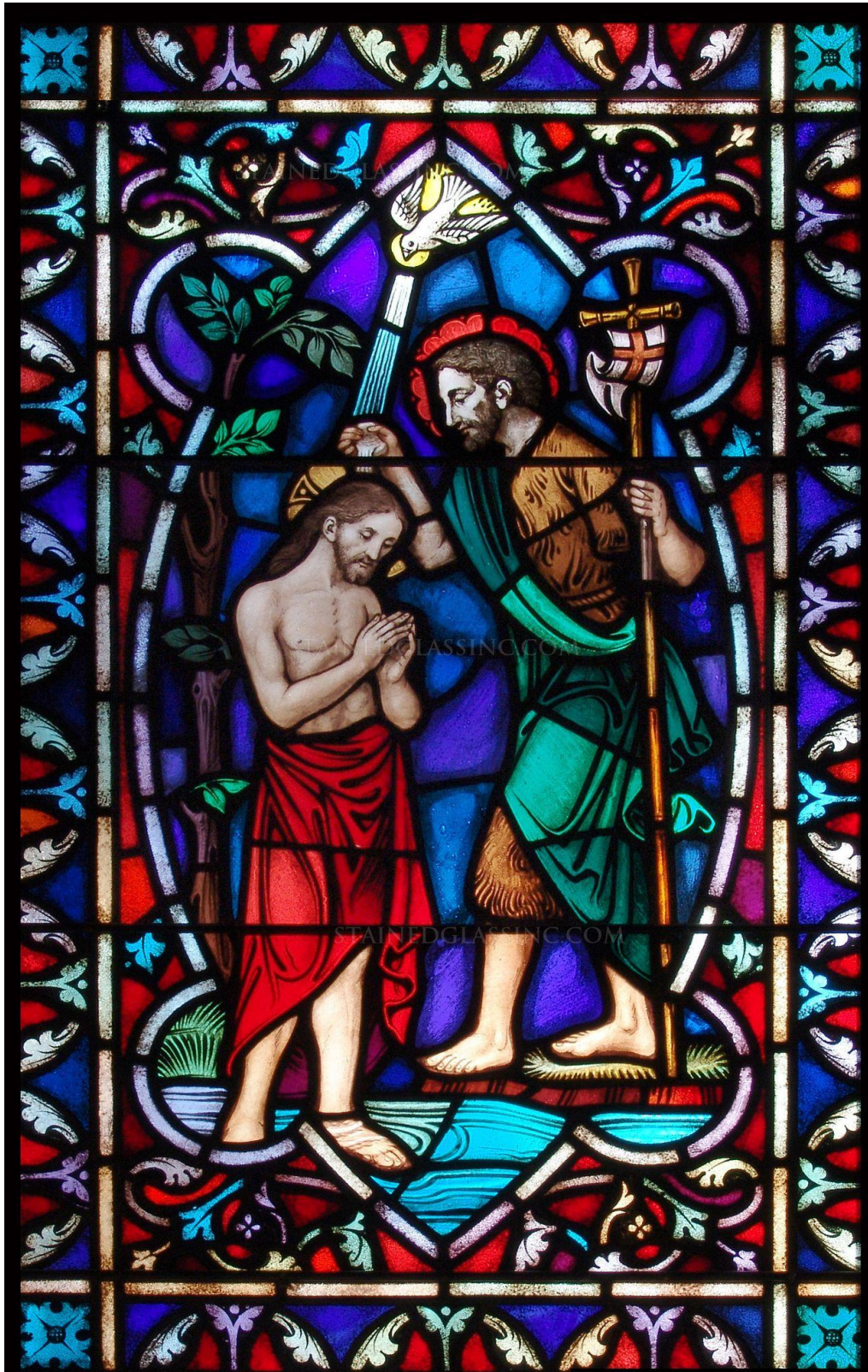


Trinity Lutheran Church – Norman, Oklahoma

[www.tlcnorman.org](http://www.tlcnorman.org)

January 9, 2022

“The Baptism of Our Lord”





## THE BAPTISM OF OUR LORD

January 9, 2022

10:30 a.m. Service

Lutheran Service Book Page 184 Divine Service 3  
Order of Holy Communion\* = all stand

PRELUDE

*"Pastoral Air with Variations"*

Franz Murschhauser

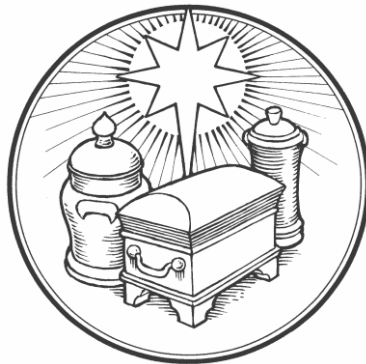
ANNOUNCEMENTS

EPIPHANY SCRIPTURE LESSON:

*"The Magi, The Star, The Child"*

(Matthew 2:1-12) Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, (2) saying, "Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him." (3) When Herod the king heard this, he was troubled, and all Jerusalem with him; (4) and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. (5) They told him, "In Bethlehem of Judea, for so it is written by the prophet: (6) "'And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will shepherd my people Israel.'" (7) Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. (8) And he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him." (9) After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. (10) When they saw the star, they rejoiced exceedingly with great joy. (11) And going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. (12) And being warned in a dream not to return to Herod, they departed to their own country by another way.

V: This is the Word of the Lord. **R: Thanks be to God.**





1 Songs of thank - ful - ness and praise, Je - sus, Lord, to Thee we raise,  
 2 Man - i - fest at Jor-dan's stream, Proph-et, Priest, and King su-preme;  
 3 Man - i - fest in mak-ing whole Pal - sied limbs and faint - ing soul;  
 4 Sun and moon shall dark-ened be, Stars shall fall, the heav'ns shall flee;  
 5 Grant us grace to see Thee, Lord, Pres - ent in Thy ho - ly Word—



Man - i - fest-ed by the star To the sa - ges from a - far,  
 And at Ca - na wed - ding guest In Thy God-head man - i - fest;  
 Man - i - fest in val - iant fight, Quell - ing all the dev - il's might;  
 Christ will then like light - ning shine, All will see His glo - rious sign;  
 Grace to im - i - tate Thee now And be pure, as pure art Thou;



Branch of roy - al Da - vid's stem In Thy birth at Beth - le - hem:  
 Man - i - fest in pow'r di - vine, Chang - ing wa - ter in - to wine;  
 Man - i - fest in gra - cious will, Ev - er bring - ing good from ill;  
 All will then the trum - pet hear, All will see the Judge ap - pear;  
 That we might be - come like Thee At Thy great e - piph - a - ny



An - thems be to Thee ad-dressed, God in man made man - i - fest.  
 An - thems be to Thee ad-dressed, God in man made man - i - fest.  
 An - thems be to Thee ad-dressed, God in man made man - i - fest.  
 Thou by all wilt be con-fessed, God in man made man - i - fest.  
 And may praise Thee, ev - er blest, God in man made man - i - fest.

### **Invocation, Confession and Absolution**

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,  
C **who made heaven and earth.**  
P I said, I will confess my transgressions unto the Lord,  
C **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

P O almighty God, merciful Father,  
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**  
P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.  
C **Amen.**

*Stand*

### **Service of the Word**

#### **Introit (chanted)**

*Ps. 2:7–11, 12c; antiphon: Is. 42:1a*

(V) Behold my servant, whom | I uphold,\*  
my chosen, in whom my | soul delights.

---

**(C) I will tell of | the decree:\***

**The LORD said to me, "You are my Son; today I have be- | gotten you.**

**Ask of me, and I will make the nations your | heritage,\***

**and the ends of the earth your pos- | session.**

**You shall break them with a | rod of iron\***

**and dash them in pieces like a potter's | vessel."**

**Now therefore, O | kings, be wise;\***

**be warned, O rulers | of the earth.**

**Serve the | LORD with fear,\***

**and rejoice with | trembling.**

**for his wrath is quickly | kindled.\***

**Blessèd are all who take ref- | uge in him.**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

---

(V) Behold my servant, whom | I uphold,\*  
my chosen, in whom my | soul delights.

Kyrie

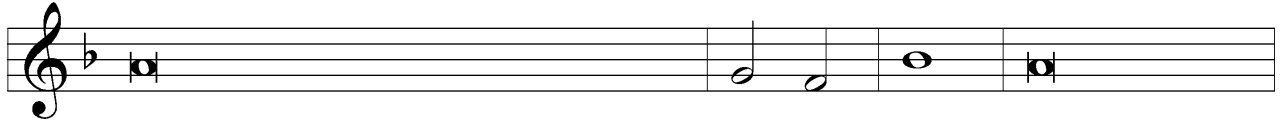
Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

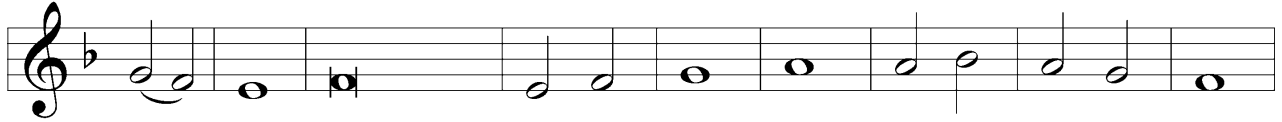
Glory be to God on high: and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor - ship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n-ly King, God the Fa-ther Al - mighty. O Lord, the only begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy up - on us.



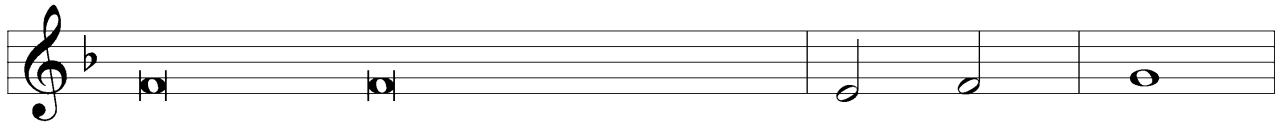
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

### Salutation and Collect of the Day



**P** The Lord be with you.



**C** And with thy spir-it.



**P** Let us pray.

**P** Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



**Old Testament Reading**

*Isaiah 43:1–7*

<sup>1</sup>But now thus says the LORD,  
he who created you, O Jacob,  
he who formed you, O Israel:  
“Fear not, for I have redeemed you;  
I have called you by name, you are mine.  
<sup>2</sup>When you pass through the waters, I will be with you;  
and through the rivers, they shall not overwhelm you;  
when you walk through fire you shall not be burned,  
and the flame shall not consume you.  
<sup>3</sup>For I am the LORD your God,  
the Holy One of Israel, your Savior.  
I give Egypt as your ransom,  
Cush and Seba in exchange for you.  
<sup>4</sup>Because you are precious in my eyes,  
and honored, and I love you,  
I give men in return for you,  
peoples in exchange for your life.  
<sup>5</sup>Fear not, for I am with you;  
I will bring your offspring from the east,  
and from the west I will gather you.  
<sup>6</sup>I will say to the north, Give up,  
and to the south, Do not withhold;  
bring my sons from afar  
and my daughters from the end of the earth,  
<sup>7</sup>everyone who is called by my name,  
whom I created for my glory,  
whom I formed and made.”

A This is the Word of the Lord.

C **Thanks be to God.**

**Psalm 29 (chanted responsively)**

<sup>1</sup>Ascribe to the LORD, O heavenly beings,  
ascribe to the LORD glory and strength.  
<sup>2</sup>**Ascribe to the LORD the glory due his name;  
worship the LORD in the splendor of holiness.**  
<sup>3</sup>The voice of the LORD is over the waters;  
the God of glory thunders,  
the LORD, over many waters.  
<sup>4</sup>**The voice of the LORD is powerful;  
the voice of the LORD is full of majesty.**  
<sup>5</sup>The voice of the LORD breaks the cedars;  
the LORD breaks the cedars of Lebanon.  
<sup>6</sup>**He makes Lebanon to skip like a calf,  
and Sirion like a young wild ox.**

<sup>7</sup>The voice of the LORD flashes forth flames of fire.

<sup>8</sup>**The voice of the LORD shakes the wilderness;  
the LORD shakes the wilderness of Kadesh.**

<sup>9</sup>The voice of the LORD makes the deer give birth  
and strips the forests bare,  
and in his temple all cry, "Glory!"

<sup>10</sup>**The LORD sits enthroned over the flood;  
the LORD sits enthroned as king forever.**

<sup>11</sup>May the LORD give strength to his people!  
May the LORD bless his people with peace!

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

## Epistle

*Romans 6:1–11*

<sup>1</sup>What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup>By no means! How can we who died to sin still live in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. <sup>7</sup>For one who has died has been set free from sin. <sup>8</sup>Now if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ being raised from the dead will never die again; death no longer has dominion over him. <sup>10</sup>For the death he died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

A This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

## Alleluia and Verse



☐ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## VERSE BY PASTOR



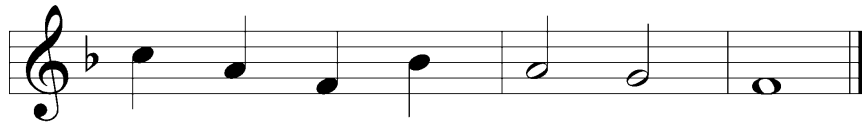
☐ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.



## Holy Gospel

Luke 3:15–22

P The Holy Gospel according to St. Luke, the third chapter.



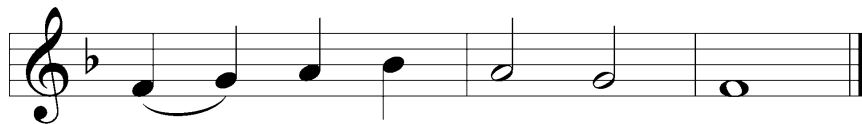
**C** Glo - ry be to Thee, O Lord.

<sup>15</sup>As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, <sup>16</sup>John answered them all, saying, "I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire. <sup>17</sup>His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire."

<sup>18</sup>So with many other exhortations he preached good news to the people. <sup>19</sup>But Herod the tetrarch, who had been reproved by him for Herodias, his brother's wife, and for all the evil things that Herod had done, <sup>20</sup>added this to them all, that he locked up John in prison.

<sup>21</sup>Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heavens were opened, <sup>22</sup>and the Holy Spirit descended on him in bodily form, like a dove; and a voice came from heaven, "You are my beloved Son; with you I am well pleased."

P This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.

He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life + of the world to come. Amen.

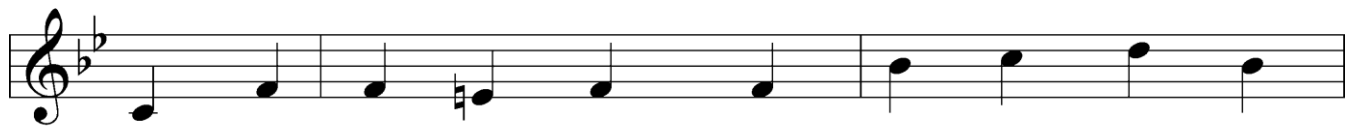
Sit

To Jordan's River Came Our Lord

LSB 405



1 To Jor - dan's riv - er came our Lord, The Christ, whom  
 2 The Sav - ior came to be bap - tized— The Son of  
 3 As Je - sus in the Jor - dan stood And John bap -  
 4 Then from God's throne with thun - d'rous sound Came God's own



heav'n - ly hosts a - dored, The God from God, the  
 God in flesh dis - guised— To stand be - neath the  
 tized the Lamb of God, The Ho - ly Spir - it,  
 voice with words pro - found: "This is My Son," was



Light from Light, The Lord of glo - ry, pow'r, and might.  
 Fa - ther's will And all His righ - teous - ness ful - fill.  
 heav'n - ly dove, De - scend - ed on Him from a - bove.  
 His de - cree, "The one I love, who pleas - es Me."

- 5 The Father's word, the Spirit's flight  
Anointed Christ in glorious sight  
As God's own choice, from Adam's fall  
To save the world and free us all.
- 6 Now rise, faint hearts, be resolute;  
This man is Christ, our substitute!  
He was baptized in Jordan's stream,  
Proclaimed Redeemer, Lord supreme.

**Sermon**

**THE MIGHTY ONE**

Psalm 29, Isaiah 43:1-7, Luke 3:15-22

January 9, 2022, the First Sunday after the Epiphany

Jesus' baptism prepares the way for his crucifixion.

I. John prepared the way for the coming of the Son of God.

II. The glory of the Lord is revealed in Christ, the

III. In his baptism, the Father sends his Son to do his will.

Jesus, the beloved Son of the Father, the Mighty One of Israel, goes to the cross to accomplish Salvation.

**HOLY COMMUNION POLICY:**

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord's Supper.

**ATTENDANCE AND COMMUNION REGISTRATION:**

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you.

Please fill out the date, address and phone number information as well as e-mail addresses.

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.  
C **Amen.**

Stand  
Offertory



Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

Sit

Offering and Ritual of Friendship

We thank you for presenting your weekly offerings  
to the church in one of four ways:

1. Place your offerings in the offering plates that are passed down the pew in the sanctuary
2. Mail your offering envelopes to the Church Office
3. Bring your Offerings to the Church Office  
– You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.  
Thank you to everyone for faithfully supporting our ministry here

VOLUNTARY

"Moderato"

O. Ravello

Stand

**Prayer of the Church**

**In the Hospital OR Receiving Treatments OR Recuperating:**

Kandie Darmody, Jill Tarver, Neal Taptto, Kris Henderson,  
Patty Reber, Jeanne Voerster, Duane Brosowske, LaDonna Moss,  
Raymond Sendelbach

**Bereavement**

Pray for the families of Katherine Harmon, & Cindi Baxendale who both passed away this past weekend.

**Other Needs as We Pray for:**

➤ TLC Early Learning Center; LCMS U

**Military Service Members & their Families**

Mike Gobble, Charles Gather, Emily Shelton, Alex Laffin  
Ricardo Bitanga, Danny Greene, Courtney Tate

**Birthdays**

Traci Almgren	1/9	Jennifer Weber	1/9
Zeke Hartman	1/10	Griffin Marshall	1/10
Tammy Vogt	1/11	Susan Wilson	1/13
Luke Fasgold	1/14	Greg Haxton	1/14
Brandon Barefoot	1/15	Bill Ebey	1/15

**Anniversaries**

**Years**

None

**Missions**

Rev. Charles and Cheryl Ferry serve on behalf of The LCMS throughout Asia and are based in Chiayi, Taiwan. As the Asia Regional Director, Charles is responsible for LCMS work, personnel and relationships in 20 countries. He unites local church leaders and LCMS resources to strengthen partner churches through theological education, translation and mercy projects. In addition, Charles provides Word & Sacrament ministry and pastoral care to geographically separated Lutherans.

**Service of the Sacrament**

**Preface**



The Lord be with you.



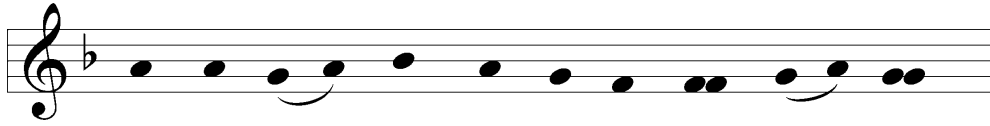
And with thy spirit.



Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.

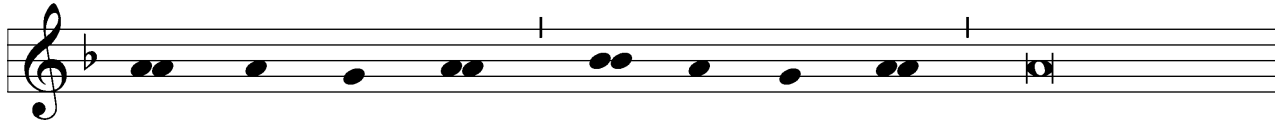


Ho-san - na, ho - san - na, ho - san-na in the high - est.

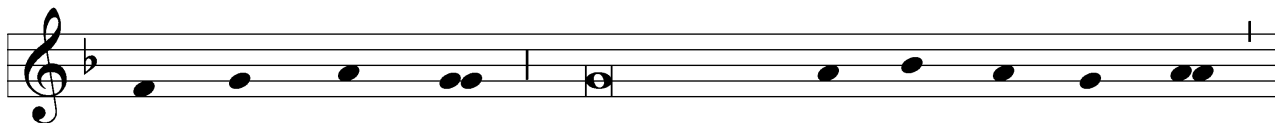
Lord's Prayer



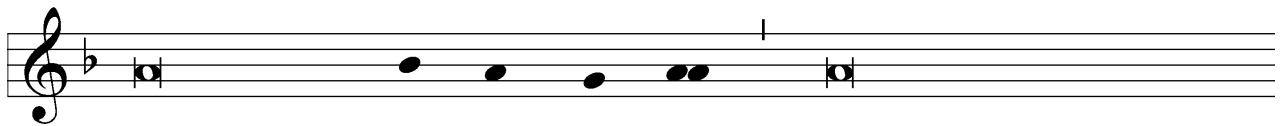
**P** Our Father who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as it



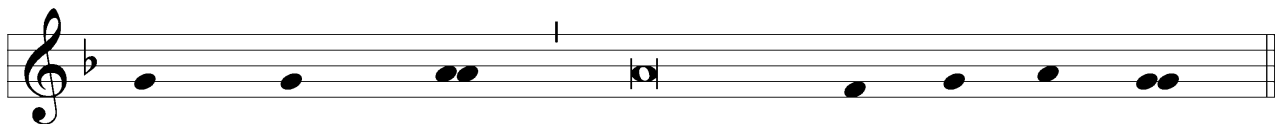
is in heav - en; give us this day our dai - ly bread;



and forgive us our tres - pass - es as we forgive those who



tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but deliver us from e - vil.



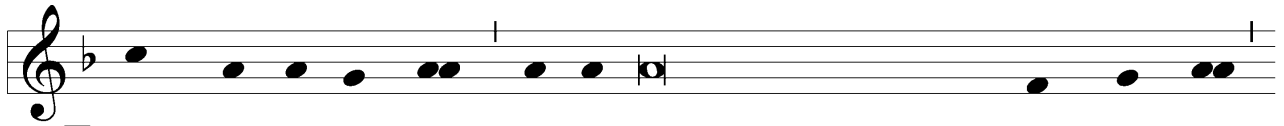
**C** For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.



## The Words of Our Lord



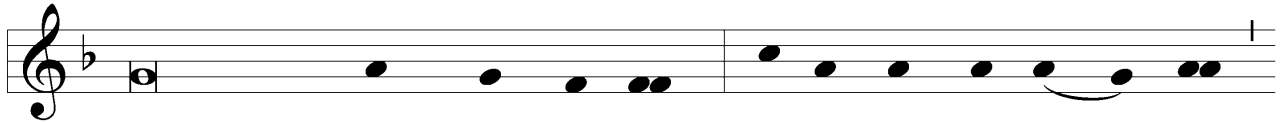
**P** Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,



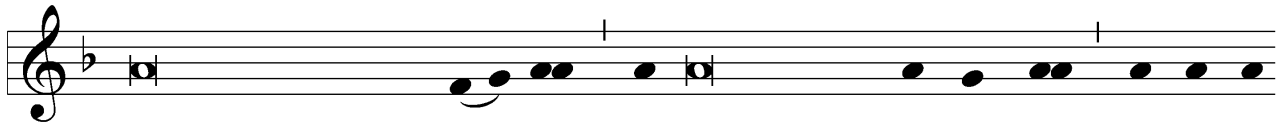
and when He had giv - en thanks, He broke it and gave it to the



dis-ci-ples and said: "Take, eat; this is My  $\dagger$  bod - y, which is giv-en for you.



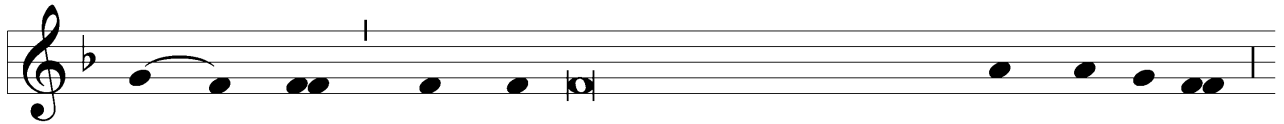
This do in re-mem - brance of Me." In the same way al - so



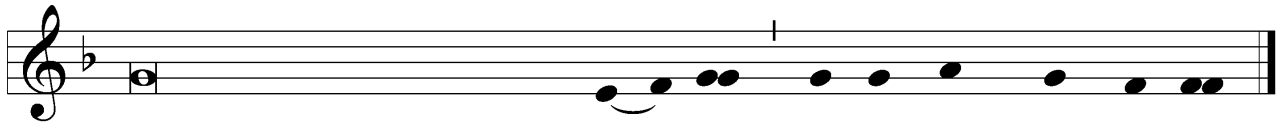
He took the cup after sup - per, and when He had giv-en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in



My  $\dagger$  blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me."

## Pax Domini

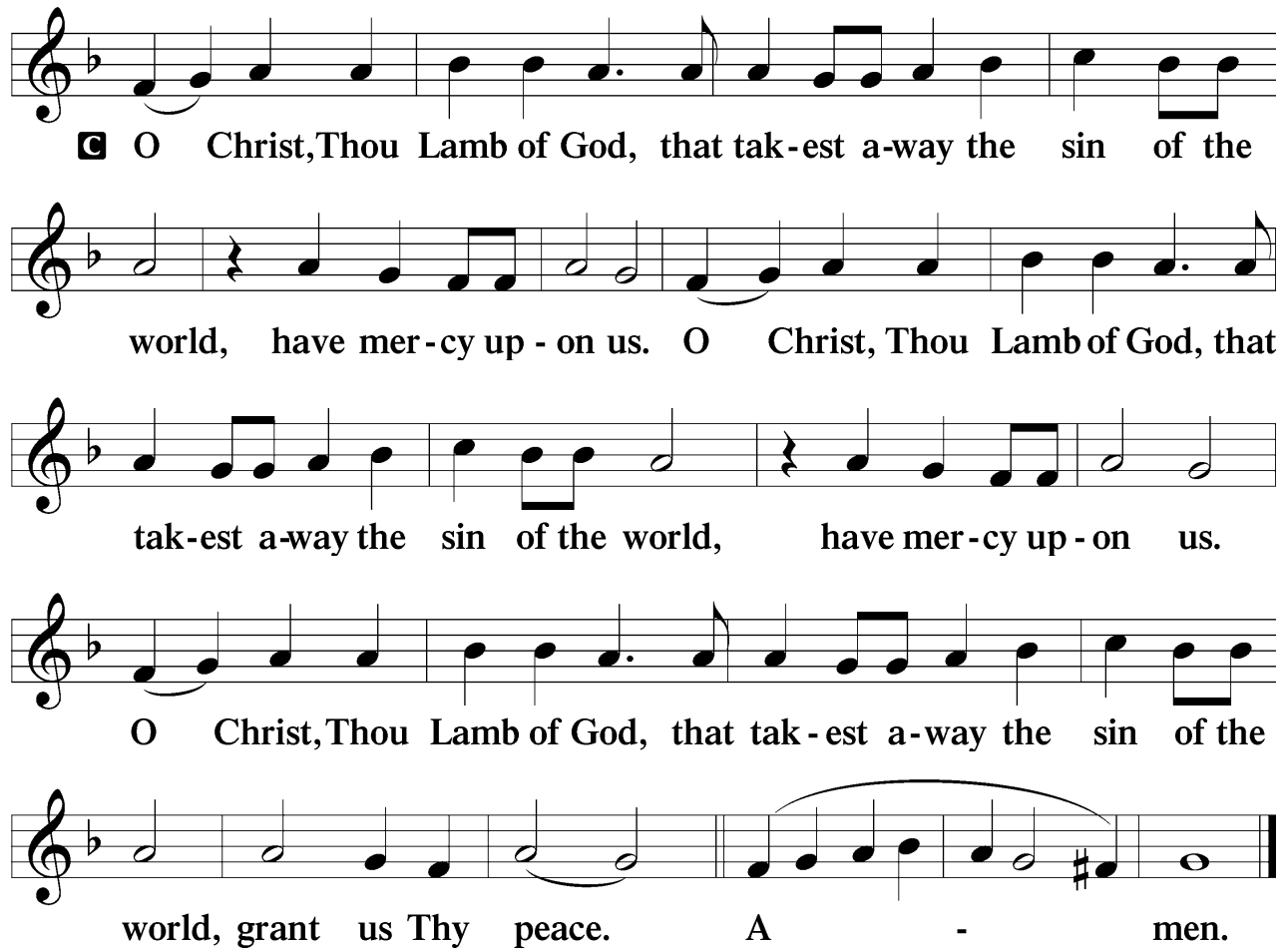


**P** The peace of the Lord be with you al - ways.



**G** A - men.

## Agnus Dei



**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Sit

### Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

**C Amen.**

**The Star Proclaims the King Is Here**

LSB 399



1 The star pro - claims the King is here; But, Her - od,  
 2 The east - ern sa - ges saw from far And fol - lowed  
 3 With - in the Jor - dan's sa - cred flood The heav'n - ly  
 4 And oh, what mir - a - cle di - vine, When wa - ter  
 5 For this Thy glad e - piph - a - ny All glo - ry,



why this sense - less fear? For He who of - fers heav'n - ly  
 on His guid - ing star; And, led by light, to light they  
 Lamb in meek - ness stood That He, of whom no sin was  
 red - dened in - to wine! He spoke the word, and forth it  
 Je - sus, be to Thee, Whom with the Fa - ther we a -



birth Seeks not the king - doms of this earth.  
 trod And by their gifts con - fessed their God.  
 known, Might cleanse His peo - ple from their own.  
 flowed In streams that na - ture ne'er be - stowed.  
 dore, And Ho - ly Spir - it ev - er - more.

**The People That in Darkness Sat**

LSB 412



1 The peo - ple that in dark - ness sat A glo - rious  
 2 To hail Thee, Sun of Righ - teous - ness, The gath - 'ring  
 3 To us a Child of hope is born, To us a  
 4 His name shall be the Prince of Peace, The Ev - er -



light have seen; The light has shined on them who long In  
 na - tions come; They joy as when the reap - ers bear Their  
 Son is giv'n, And on His shoul - der ev - er rests All  
 last - ing Lord, The Won - der - ful, the Coun - sel - or, The



shades of death have been, In shades of death have been.  
 har - vest trea - sures home, Their har - vest trea - sures home.  
 pow'r in earth and heav'n, All pow'r in earth and heav'n.  
 God by all a - dored, The God by all a - dored.

5 His righteous government and pow'r  
 Shall over all extend;  
 On judgment and on justice based,  
 His reign shall have no end,  
 His reign shall have no end.

6 Lord Jesus, reign in us, we pray,  
 And make us Thine alone,  
 Who with the Father ever art  
 And Holy Spirit, one,  
 And Holy Spirit, one.

**400 Brightest and Best of the Stars of the Morning**



1 Bright - est and best of the stars of the morn - ing,  
 2 Cold on His cra - dle the dew - drops are shin - ing;  
 3 Shall we not yield Him, in cost - ly de - vo - tion,  
 4 Vain - ly we of - fer each am - ple ob - la - tion,



Dawn on our dark - ness and lend us thine aid;  
 Low lies His head with the beasts of the stall;  
 Fra - grance of E - dom and of - f'rings di - vine,  
 Vain - ly with gifts would His fa - vor se - cure.



Star of the East, the ho - ri - zon a - dorn - ing,  
 An - gels a - dore Him in slum - ber re - clin - ing,  
 Gems of the moun - tain and pearls of the o - cean,  
 Rich - er by far is the heart's ad - o - ra - tion;



Guide where our in - fant Re - deem - er is laid.  
 Mak - er and Mon - arch and Sav - ior of all.  
 Myrrh from the for - est and gold from the mine?  
 Dear - er to God are the prayers of the poor.

5 Brightest and best of the stars of the morning,  
 Dawn on our darkness and lend us thine aid;  
 Star of the East, the horizon adorning,  
 Guide where our infant Redeemer is laid.

398 Hail to the Lord's Anointed



1 Hail to the Lord's a - noint - ed, Great Da - vid's great - er Son!  
 2 He comes with res - cue speed - y To those who suf - fer wrong,  
 3 He shall come down like show - ers Up - on the fruit - ful earth;  
 4 Kings shall fall down be - fore Him And gold and in - cense bring;



Hail, in the time ap - point - ed, His reign on earth be - gun!  
 To help the poor and need - y And bid the weak be strong;  
 Love, joy, and hope, like flow - ers, Spring in His path to birth.  
 All na - tions shall a - dore Him, His praise all peo - ple sing.



He comes to break op - pres - sion, To set the cap - tive free,  
 To give them songs for sigh - ing, Their dark - ness turn to light,  
 Be - fore Him on the moun - tains Shall peace, the her - ald, go;  
 To Him shall prayer un - ceas - ing And dai - ly vows as - cend;

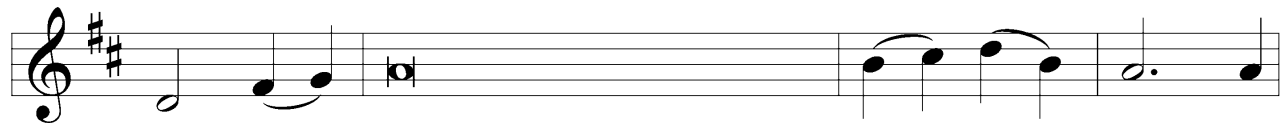


To take a - way trans - gres - sion And rule in eq - ui - ty.  
 Whose souls, con - demned and dy - ing, Were pre - cious in His sight.  
 And righ - teous - ness in foun - tains From hill to val - ley flow.  
 His king - dom still in - creas - ing, A kingdom with - out end.

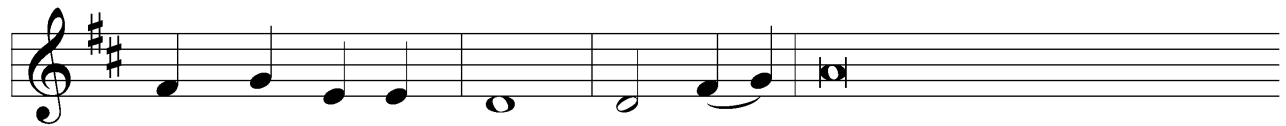
5 O'er ev'ry foe victorious,  
 He on His throne shall rest,  
 From age to age more glorious,  
 All blessing and all-blest.  
 The tide of time shall never  
 His covenant remove;  
 His name shall stand forever—  
 That name to us is Love.

*Stand*

## Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac-



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra - el. Glo - ry be to the Father and

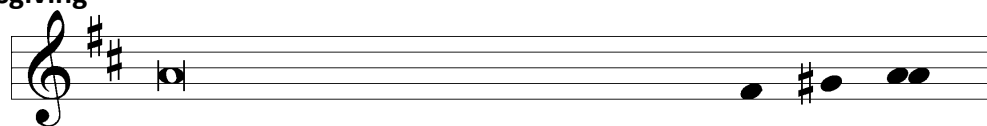


to the Son and to the Ho-ly Ghost; as it was in the beginning,

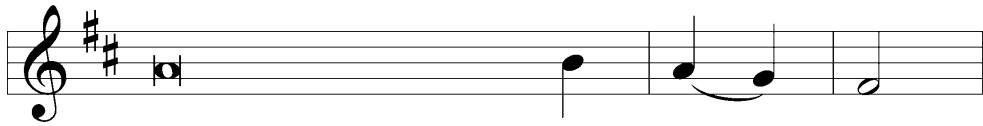


is now, and ev - er shall be, world without end. A-men.

## Thanksgiving



O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

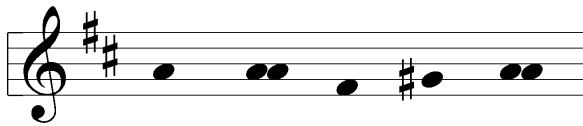
A Let us pray.

A O God the Father, the fountain and source of all goodness, who in lovingkindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

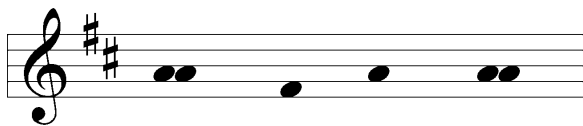
### Salutation and Benedicamus



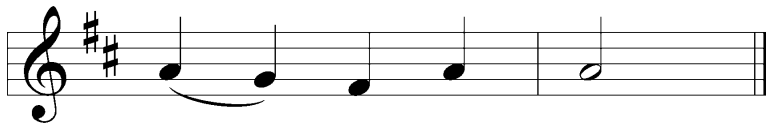
**P** The Lord be with you.



**C** And with thy spir - it.



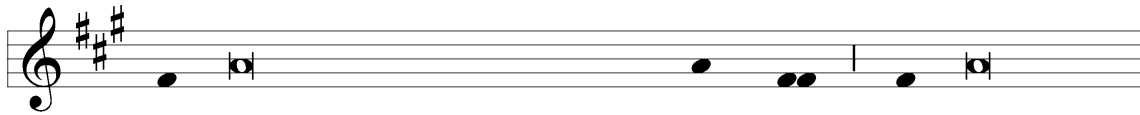
**A** Bless we the Lord.



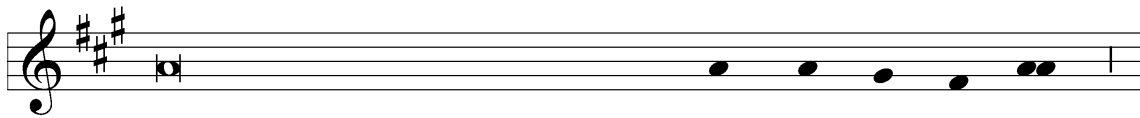
**C** Thanks be to God.



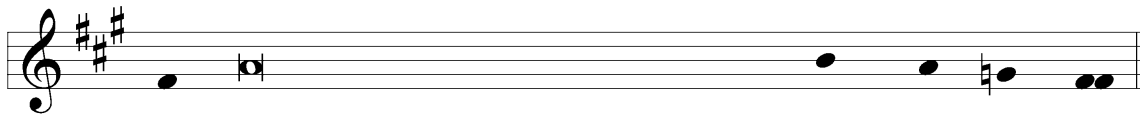
## Benediction



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



**C** A-men, a-men, a - men.

## 397 As with Gladness Men of Old



1 As with glad-ness men of old Did the guid-ing star be-hold;  
2 As with joy-ful steps they sped, Sav-ior, to Thy low-ly bed,  
3 As they of-fered gifts most rare At Thy cra-dle, rude and bare,  
4 Ho-ly Je-sus, ev-'ry day Keep us in the nar-row way;  
5 In the heav'n-ly coun-try bright Need they no cre-at-ed light;



As with joy they hailed its light, Lead-ing on-ward, beam-ing bright;  
There to bend the knee be-fore Thee, whom heav'n and earth a-dore;  
So may we with ho-ly joy, Pure and free from sin's al-loy,  
And when earth-ly things are past, Bring our ran-somed souls at last  
Thou its light, its joy, its crown, Thou its sun which goes not down;



So, most gra-cious Lord, may we Ev-er-more be led by Thee.  
So may we with will-ing feet Ev-er seek Thy mer-cy seat.  
All our cost-liest trea-sures bring, Christ, to Thee, our heav'n-ly King.  
Where they need no star to guide, Where no clouds Thy glo-ry hide.  
There for-ev-er may we sing Al-le-lu-ias to our King.

POSTLUDE

“*Mosso Moderato*”

G. A. Sorge