

Trinity Lutheran Church - Norman, Oklahoma

[www.tlcnorman.org](http://www.tlcnorman.org)

Epiphany & Baptism of Our Lord - January 7, 2024



XC.

Hofis Herodes impie.

Original Melody of the Vth Century.  
Harmony by Dr. F. LAVAZZ.

EVENING HYMN.

Why doth that im-pious He-rod fear, When told that CHRISHT the King is near? He takes not  
earth by realms a-way, Who gives the realms that ne'er de-cay. A-men.

*Phrygian.*

- |  |  |
|--|--|
| 1. <b>Q</b> UOSTIS Herodes impie,<br>Christum venire quid times?<br>Nam eripit mortalia,<br>Qui regna dat coelestis. | 1. <b>W</b> HYY doth that impious Herod fear,<br>When told that CHRISHT the King is near?<br>He takes not earthly realms away,<br>Who gives the realms that ne'er decay. |
| 2. Iban Magi, quam viderant<br>Stellam frequentes præviam;<br>Lumen requierunt lumine,<br>Deum fatentur munere.      | 2. The Eastern sages saw from far<br>And followed on His guiding star;<br>By light their way to Light they trod,<br>And by their gifts confessed their God.              |
| 3. Lavacra puri gurgitis,<br>Coelestis Agnus attingit;<br>Peccata quæ non detulit,<br>Nos ablundo, fuitulit.         | 3. Within the Jordan's sacred flood<br>The heavenly Lamb in meekness flood,<br>That He, to Whom no sin was known,<br>Might cleanse His people from their own.            |
| 4. Novum genus potentie!<br>Aquæ rubefcunt hydriae;<br>Vinumque iussa fundere<br>Mutavit unda originem.              | 4. And oh! what miracle divine,<br>When water reddened into wine;<br>He spake the word, and forth it flowed<br>In streams that nature ne'er belowned.                    |
| 5. Gloria Tibi, Domine,<br>Qui apparuisti hodie;<br>Cum Patre et Sancto Spiritu,<br>In sempiterna sæcula. Amen.      | 5. All glory, Jesu, be to Thee,<br>For this Thy glad Epiphany;<br>Whom, with the FATHER, we adore,<br>And HOLY GHOST for evermore. Amen.                                 |

COLLEGIUM SEDELANO, Circ. A. D. 450.

*Hymns Ancient and Modern.*

## Epiphany & Baptism of Our Lord

January 7, 2024

8:00 a.m. &amp; 10:30 a.m.

Lutheran Service Book - Page 184

Divine Service 3

Order of Holy Communion

\* = All Stand

**Prelude**

“When Peace, Like a River”

Herbert Gotsch

**Share the Peace of the Lord****Announcements****Children’s Message (10:30 a.m.)**

### Epiphany Scripture Lesson

*Matthew 2:1-12*

Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, Saying, Where is he that is born King of the Jews? For we have seen his star in the east, and are come to worship him. When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet, And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel. Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also. When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with

exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense and myrrh. And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

**A** This is the Word of the Lord.

**C** Thanks be to God.

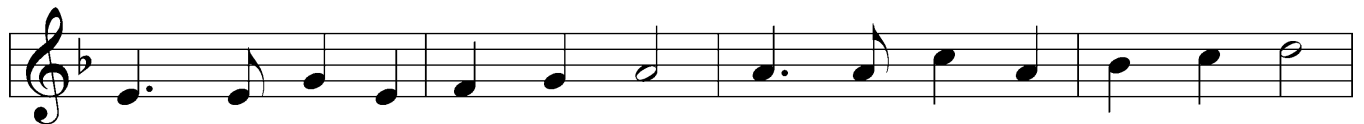
### 394 Songs of Thankfulness and Praise



1 Songs of thank - ful - ness and praise, Je - sus, Lord, to Thee we raise,  
 2 Man - i - fest at Jor-dan's stream, Proph-et, Priest, and King su-preme;  
 3 Man - i - fest in mak-ing whole Pal - sied limbs and faint - ing soul;  
 4 Sun and moon shall dark-ened be, Stars shall fall, the heav'ns shall flee;  
 5 Grant us grace to see Thee, Lord, Pres - ent in Thy ho - ly Word—



Man - i - fest-ed by the star To the sa - ges from a - far,  
 And at Ca - na wed - ding guest In Thy God-head man - i - fest;  
 Man - i - fest in val - iant fight, Quell-ing all the dev - il's might;  
 Christ will then like light - ning shine, All will see His glo - rious sign;  
 Grace to im - i - tate Thee now And be pure, as pure art Thou;



Branch of roy - al Da - vid's stem In Thy birth at Beth - le - hem:  
 Man - i - fest in pow'r di - vine, Chang - ing wa - ter in - to wine;  
 Man - i - fest in gra - cious will, Ev - er bring-ing good from ill;  
 All will then the trum - pet hear, All will see the Judge ap - pear;  
 That we might be - come like Thee At Thy great e - piph - a - ny



An - thems be to Thee ad-dressed, God in man made man - i - fest.  
 An - thems be to Thee ad-dressed, God in man made man - i - fest.  
 An - thems be to Thee ad-dressed, God in man made man - i - fest.  
 Thou by all wilt be con-fessed, God in man made man - i - fest.  
 And may praise Thee, ev - er blest, God in man made man - i - fest.

# Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Stand*

## Service of the Word

**Introit**

*Psalm 2:7–11, 12c; antiphon: Isaiah 42:1a*

Behold my servant, whom | I uphold,\*  
my chosen, in whom my | soul delights.

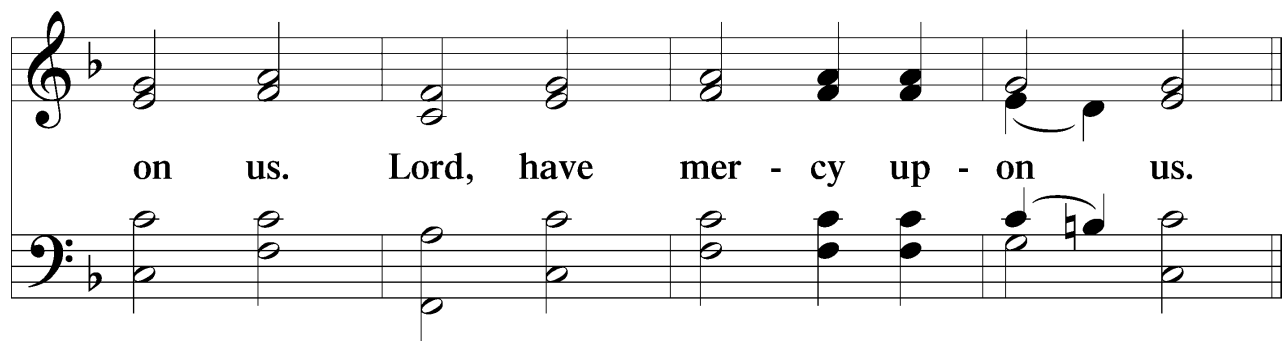
**I will tell of | the decree:\***

**The LORD said to me, “You are my Son; today I have be- | gotten you.**

Ask of me, and I will make the nations your | heritage,\*  
 and the ends of the earth your pos- | session.  
 You shall break them with a | rod of iron\*  
 and dash them in pieces like a potter's | vessel.”  
 Now therefore, O | kings, be wise;\*  
 be warned, O rulers | of the earth.  
 Serve the | LORD with fear,\*  
 and rejoice with | trembling,  
 for his wrath is quickly | kindled.\*  
 Blessèd are all who take ref- | uge in him.  
 Glory be to the Father and | to the Son\*  
 and to the Holy | Spirit;  
 as it was in the be- | ginning,\*  
 is now, and will be forever. | Amen.  
 Behold my servant, whom | I uphold,\*  
 my chosen, in whom my | soul delights.

**Kyrie**

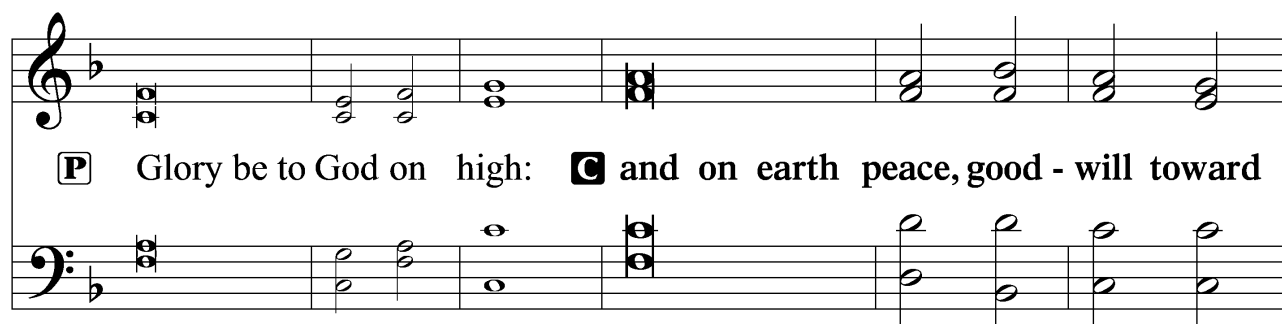
*LSB 186*



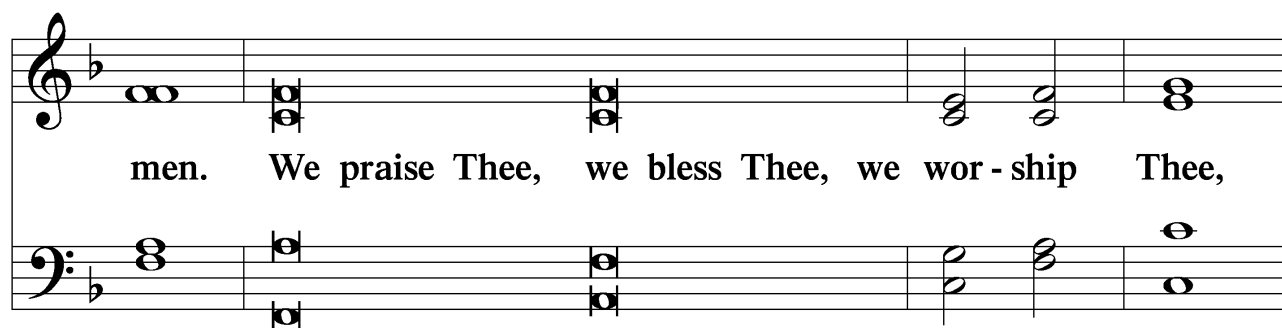
on us. Lord, have mer - cy up - on us.

**Gloria in Excelsis**

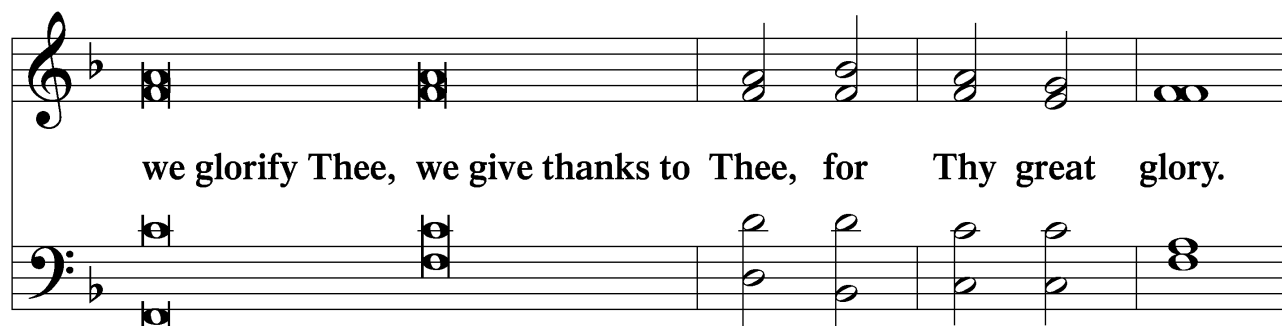
*LSB 187*



**P** Glory be to God on high: **C** and on earth peace, good - will toward



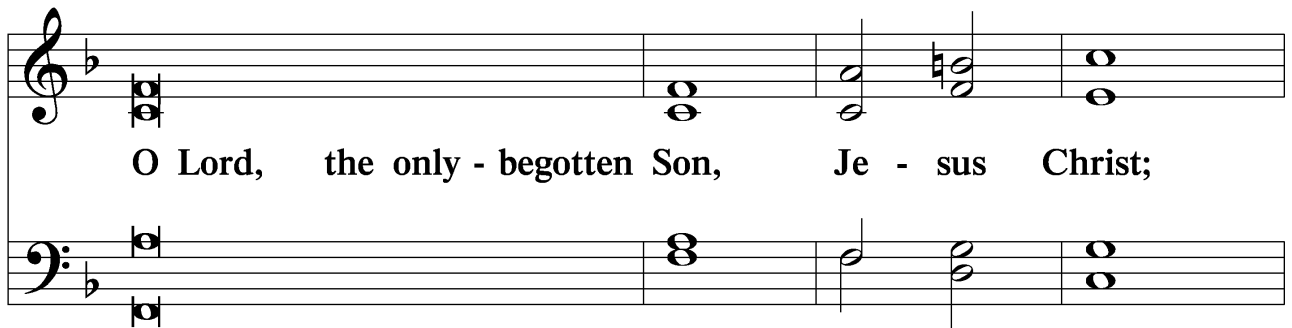
men. We praise Thee, we bless Thee, we wor - ship Thee,



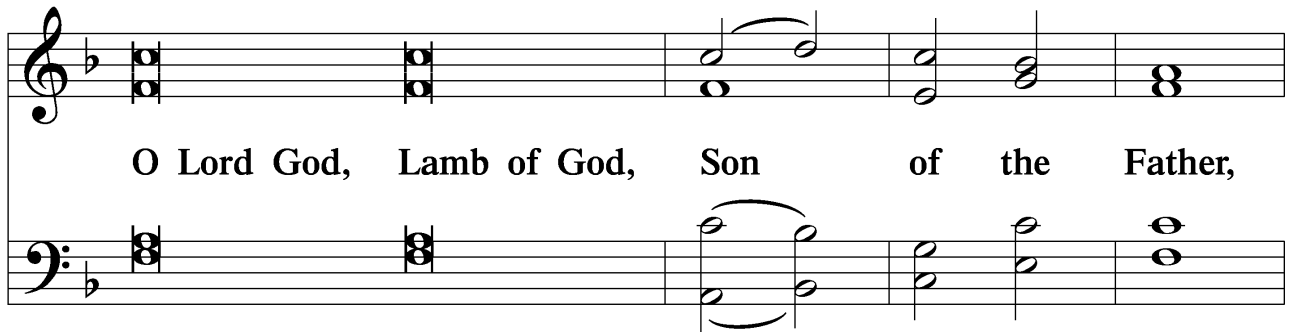
we glorify Thee, we give thanks to Thee, for Thy great glory.



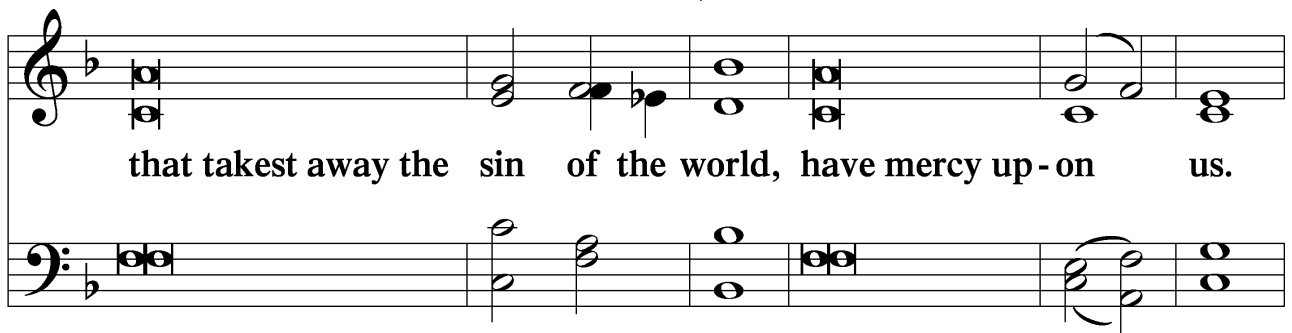
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only - begotten Son, Je - sus Christ;



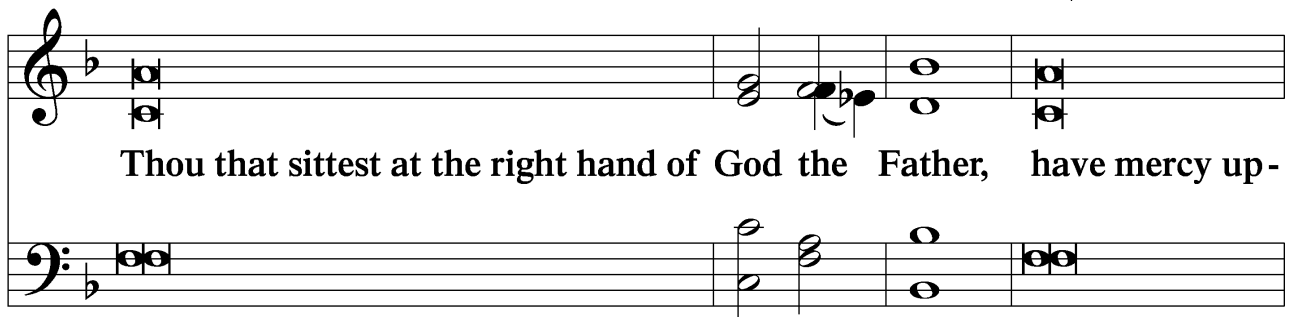
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho-ly Ghost,

art most high in the glory of God the Father. A-men.

### Salutation and Collect of the Day

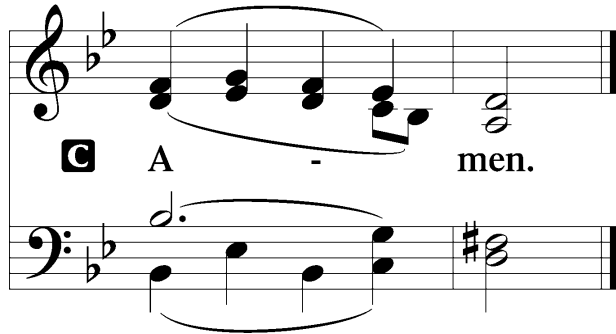
**P** The Lord be with you.

**C** And with thy spir - it.

**P** Let us pray.



**P** Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Sit*

## Old Testament Reading

*Genesis 1:1–5*

<sup>1</sup>In the beginning, God created the heavens and the earth. <sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

<sup>3</sup>And God said, “Let there be light,” and there was light. <sup>4</sup>And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Choir Anthem

“Alleluia! Let Praises Ring”

Timothy Schmidt

## Psalm 29 (chanted responsively by whole verse)

<sup>1</sup>Ascribe to the LORD, O heavenly | beings,\*  
ascribe to the LORD glo- | ry and strength.

<sup>2</sup>**Ascribe to the LORD the glory | due his name;\***  
**worship the LORD in the splendor of | holiness.**

<sup>3</sup>The voice of the LORD is over the | waters;\*  
the God of glory thunders,  
the LORD, over many | waters.

<sup>4</sup>**The voice of the LORD is | powerful;\***  
**the voice of the LORD is full of | majesty.**

<sup>5</sup>The voice of the LORD breaks the | cedars;\*  
the LORD breaks the cedars of | Lebanon.

**<sup>6</sup>He makes Lebanon to skip | like a calf,\*  
and Sirion like a young | wild ox.**

**<sup>7</sup>The voice | of the LORD\*  
flashes forth | flames of fire.**

**<sup>8</sup>The voice of the LORD shakes the | wilderness;\*  
the LORD shakes the wilderness | of Kadesh.**

**<sup>9</sup>The voice of the LORD makes the deer give birth and strips the | forests bare,\*  
and in his temple all cry, | “Glory!”**

**<sup>10</sup>The LORD sits enthroned o- | ver the flood;\*  
the LORD sits enthroned as king for- | ever.**

**<sup>11</sup>May the LORD give strength to his | people!\*  
May the LORD bless his people | with peace!**

## Epistle

*Romans 6:1–11*

<sup>1</sup>What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup>By no means! How can we who died to sin still live in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. <sup>7</sup>For one who has died has been set free from sin. <sup>8</sup>Now if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ being raised from the dead will never die again; death no longer has dominion over him. <sup>10</sup>For the death he died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Stand Alleluia

*LSB 190*

The image shows a musical score for the Alleluia. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: **C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia. The music is in a simple, hymn-like style with a steady rhythm.

## Holy Gospel

Mark 1:4–11

**P** The Holy Gospel according to St. Mark, the first chapter.



**C** Glo - ry be to Thee, O Lord.

The musical notation consists of two staves, a treble clef on top and a bass clef on the bottom, both in a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style with a mix of quarter and eighth notes. The lyrics are placed between the two staves.

<sup>4</sup>John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup>And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. <sup>6</sup>Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. <sup>7</sup>And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. <sup>8</sup>I have baptized you with water, but he will baptize you with the Holy Spirit."

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. <sup>11</sup>And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

The musical notation consists of two staves, a treble clef on top and a bass clef on the bottom, both in a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style with a mix of quarter and eighth notes. The lyrics are placed between the two staves.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

**And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.**

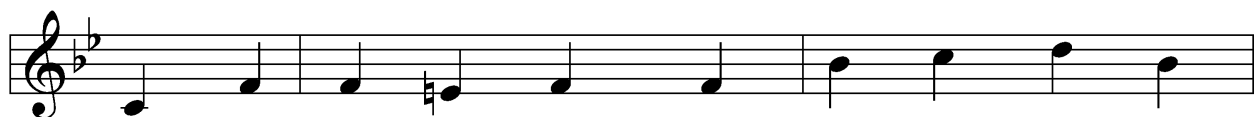
**And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life ✝ of the world to come. Amen.**

*Sit*

**405 To Jordan's River Came Our Lord**



1 To Jor - dan's riv - er came our Lord, The Christ, whom  
 2 The Sav - ior came to be bap - tized— The Son of  
 3 As Je - sus in the Jor - dan stood And John bap -  
 4 Then from God's throne with thun - d'rous sound Came God's own



heav'n - ly hosts a - dored, The God from God, the  
 God in flesh dis - guised— To stand be - neath the  
 tized the Lamb of God, The Ho - ly Spir - it,  
 voice with words pro - found: "This is My Son," was



Light from Light, The Lord of glo - ry, pow'r, and might.  
Fa - ther's will And all His righ - teous - ness ful - fill.  
heav'n - ly dove, De - scend - ed on Him from a - bove.  
His de - cree, "The one I love, who pleas - es Me."

5 The Father's word, the Spirit's flight  
Anointed Christ in glorious sight  
As God's own choice, from Adam's fall  
To save the world and free us all.

6 Now rise, faint hearts, be resolute;  
This man is Christ, our substitute!  
He was baptized in Jordan's stream,  
Proclaimed Redeemer, Lord supreme.

## Sermon

### **"THE EPIPHANY AND BAPTISM OF OUR LORD"**

TEXT: Matthew 2:1-12 and Mark 1:4-11

THEME: We celebrate two great events in the life of our Lord today:

I. THE EPIPHANY OF OUR LORD -The Magi, The Star, The Gifts, The Child

II. THE BAPTISM OF OUR LORD -John and Jesus at the Jordan River

III. THE SIGNIFICANCE OF THESE EVENTS FOR OUR LIVES

CONCLUSION: The Triune God has entered into our world through the birth and baptism of Jesus Christ. We are connected to our Lord through our baptism in the name of the Trinity. Having received His gift of eternal life, we bring our gifts to Him and bow down to worship Him!

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

### HOLY COMMUNION POLICY:

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord's Supper.

### ATTENDANCE AND COMMUNION REGISTRATION:

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you.

Please fill out the date, address and phone number information as well as e-mail addresses.

The sheets will be collected in the baskets in the narthex as you leave. Thank you!

*Stand*

**Offertory**

*LSB 192*

Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres-ence, and take not Thy Ho-ly Spir-it

from me. Re-store un-to me the joy of Thy sal-va-

tion, and up-hold me with Thy free spir-it. A-men.

*Sit*  
**Offering**

*(Fill out the **Ritual of Friendship** sheet and place it in the baskets in the narthex as you leave.*

*Place your offerings in the offering plates passed by the ushers.)*

We thank you for presenting your weekly offerings to the church in one of four ways:

1. Place your offerings in the offering plates
2. Mail your offering envelopes to the Church Office
3. Bring your Offerings to the Church Office
- You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.

Thank you to everyone for faithfully supporting our ministry here.

*Stand*  
**Prayer of the Church**

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

**In the Hospital OR Receiving Treatments OR Recuperating:**

Madisen Lemke, Kandie Darmody, Lynlee Kocurek, Barbara Craun, Marie Campbell, Michael Meyer, Larry Klumpp, Faith Jenkins, Doug Gransberg

**Bereavement**

Pray for family of Peggy Gallagher at the death of her father, Donald Durensky.

**Other Needs We Pray for**

- \* Trinity Lutheran Church, Early Childhood & Campus Ministries
- \* Pray for Rain
- \* Pray for Israel, Palestine, Ukraine, and Japan

**Military Service Members & their Families**

Mike Gobble, Emily Shelton, Alex Laffin,  
Danny Greene, Courtney Tate, Eli Wiley

**Police and Firefighters**

**Birthdays**

Anna Law	1/7	Jonathan Merchant	1/8
Becky Seewald		Jennifer Weber	1/9
Zeke Hartman		Griffin Marshall	1/10
Tammy Vogt		Susan Wilson	1/13

**Missions**

Mark Winterstein serves the Lord through The LCMS in Germany, based in Leipzig. In this role, he assists congregations of the Independent Evangelical Lutheran Church (SELK), the Synod’s partner church in Germany, with their outreach to refugees and immigrants from the Middle East. This ministry includes language instruction and other outreach activities that help build relationships with the refugees.

# Service of the Sacrament

## Preface

*LSB 194*

The musical notation consists of three staves. The first staff is a treble clef with a key signature of one flat (B-flat). It contains a melodic line with lyrics: "The Lord be with you." The second staff is also a treble clef with a key signature of one flat, containing a harmonic accompaniment with lyrics: "And with thy spirit." The third staff is a bass clef with a key signature of one flat, containing a harmonic accompaniment.

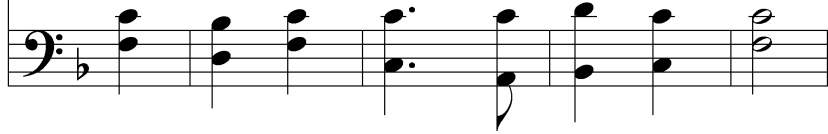




**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



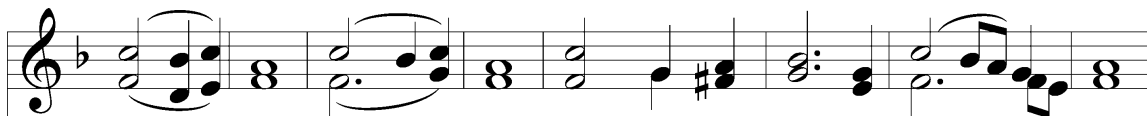
**C** It is meet and right so to do.



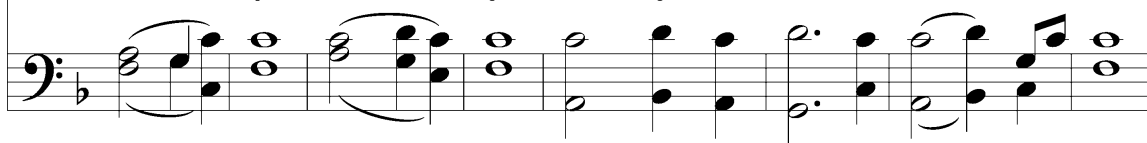
**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for at His Baptism Your voice from heaven revealed Him as Your beloved Son, and the Holy Spirit descended on Him, confirming Him to be the Christ. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**

*LSB 195*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless-ed is He,

bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san - na in the high - est.

**Lord's Prayer**

*LSB 196*

**P** Our Father who art in heav - en, hal - low - ed be Thy name,

Thy king - dom come, Thy will be done on earth as it

is in heav - en; give us this day our dai - ly bread;  
 and forgive us our tres - pass - es as we forgive those who  
 tres - pass a - gainst us; and lead us not in - to  
 temp - ta - tion, but deliver us from e - vil.

**C** For Thine is the kingdom and the power and the  
 glo - ry for - ev - er and ev - er. A - men.

**The Words of Our Lord**

*LSB 197*

**P** Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,

and when He had giv - en thanks, He broke it and gave it to the

dis-ci-ples and said: "Take, eat; this is My  $\text{✝}$  bod - y, which is giv-en for you.

This do in re - mem - brance of Me." In the same way al - so

He took the cup after sup - per, and when He had giv-en thanks, He gave it

to them, say - ing: "Drink of it, all of you; this cup is the new testament in

My  $\text{✝}$  blood, which is shed for you for the for-give-ness of sins.

This do, as often as you drink it, in re-mem-brance of Me."

**Pax Domini**

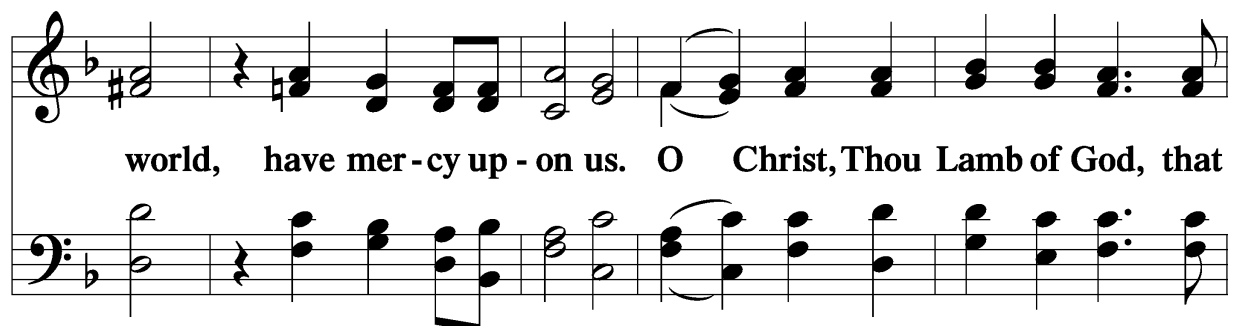
*LSB 197*

**P** The peace of the Lord be with you al - ways.

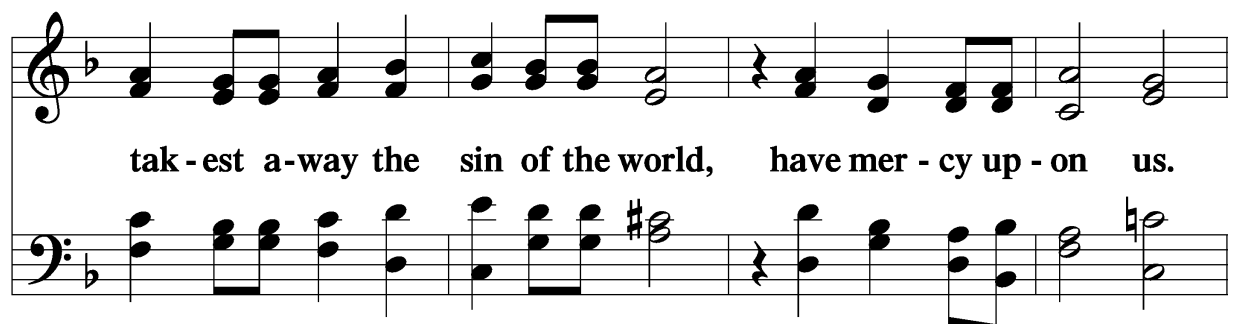
**A** men.



**□** O Christ, Thou Lamb of God, that tak - est a-way the sin of the



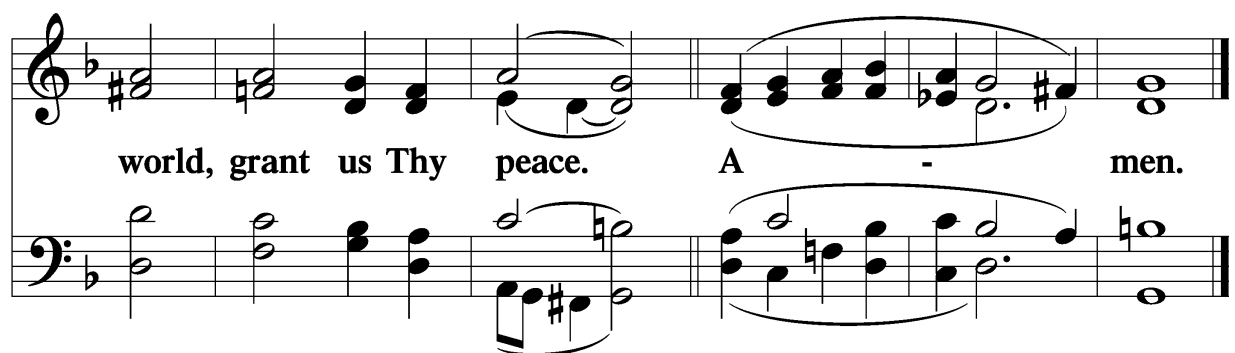
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

## 399 The Star Proclaims the King Is Here



1 The star pro - claims the King is here; But, Her - od,  
2 The east - ern sa - ges saw from far And fol - lowed  
3 With - in the Jor - dan's sa - cred flood The heav'n - ly  
4 And oh, what mir - a - cle di - vine, When wa - ter  
△ 5 For this Thy glad e - piph - a - ny All glo - ry,



why this sense - less fear? For He who of - fers heav'n - ly  
on His guid - ing star; And, led by light, to light they  
Lamb in meek - ness stood That He, of whom no sin was  
red - dened in - to wine! He spoke the word, and forth it  
Je - sus, be to Thee, Whom with the Fa - ther we a -



birth Seeks not the king - doms of this earth.  
trod And by their gifts con - fessed their God.  
known, Might cleanse His peo - ple from their own.  
flowed In streams that na - ture ne'er be - stowed.  
dore, And Ho - ly Spir - it ev - er - more.

## 400 Brightest and Best of the Stars of the Morning



1 Bright - est and best of the stars of the morn - ing,  
 2 Cold on His cra - dle the dew - drops are shin - ing;  
 3 Shall we not yield Him, in cost - ly de - vo - tion,  
 4 Vain - ly we of - fer each am - ple ob - la - tion,  
 5 Bright - est and best of the stars of the morn - ing,



Dawn on our dark - ness and lend us thine aid;  
 Low lies His head with the beasts of the stall;  
 Fra - grance of E - dom and of - f' rings di - vine,  
 Vain - ly with gifts would His fa - vor se - cure.  
 Dawn on our dark - ness and lend us thine aid;

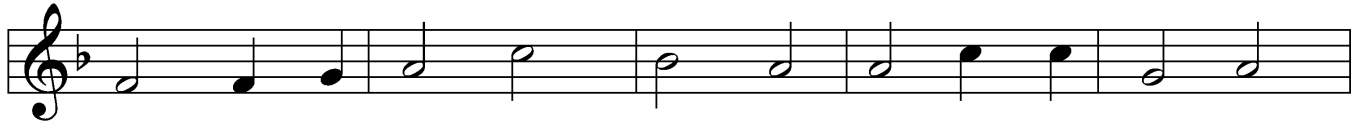


Star of the East, the ho - ri - zon a - dorn - ing,  
 An - gels a - dore Him in slum - ber re - clin - ing,  
 Gems of the moun - tain and pearls of the o - cean,  
 Rich - er by far is the heart's ad - o - ra - tion;  
 Star of the East, the ho - ri - zon a - dorn - ing,



Guide where our in - fant Re - deem - er is laid.  
 Mak - er and Mon - arch and Sav - ior of all.  
 Myrrh from the for - est and gold from the mine?  
 Dear - er to God are the prayers of the poor.  
 Guide where our in - fant Re - deem - er is laid.

### 396 Arise and Shine in Splendor



1 A - rise and shine in splen - dor; Let night to day sur -  
 2 See earth in dark - ness ly - ing, The hea - then na - tions  
 3 The world's re - mot - est rac - es, Up - on whose wea - ry  
 4 Lift up your eyes in won - der— See, na - tions gath - er  
 5 Your heart will leap for glad - ness When from the realms of



ren - der. Your light is draw - ing near. A - bove, the  
 dy - ing In hope - less gloom and night. To you the  
 fac - es The sun looks from the sky, Shall run with  
 yon - der From sin to be set free. The world has  
 sad - ness They come from near and far. Your eyes will



day is beam - ing, In match - less beau - ty  
 Lord of heav - en— Your life, your hope— has  
 zeal un - tir - ing, With joy Your light de -  
 heard Your sto - ry; Her sons come to Your  
 wake from slum - ber As peo - ple with - out



gleam - ing; The glo - ry of the Lord is here.  
 giv - en Great glo - ry, hon - or, and de - light.  
 sir - ing That breaks up - on them from on high.  
 glo - ry; Her daugh - ters haste Your light to see.  
 num - ber Re - joice to see the Morn - ing Star.



### 398 Hail to the Lord's Anointed



1 Hail to the Lord's a - noint - ed, Great Da - vid's great - er Son!  
 2 He comes with res - cue speed - y To those who suf - fer wrong,  
 3 He shall come down like show - ers Up - on the fruit - ful earth;  
 4 Kings shall fall down be - fore Him And gold and in - cense bring;  
 5 O'er ev - 'ry foe vic - to - rious, He on His throne shall rest,



Hail, in the time ap - point - ed, His reign on earth be - gun!  
 To help the poor and need - y And bid the weak be strong;  
 Love, joy, and hope, like flow - ers, Spring in His path to birth.  
 All na - tions shall a - dore Him, His praise all peo - ple sing.  
 From age to age more glo - rious, All bless - ing and all - blest.



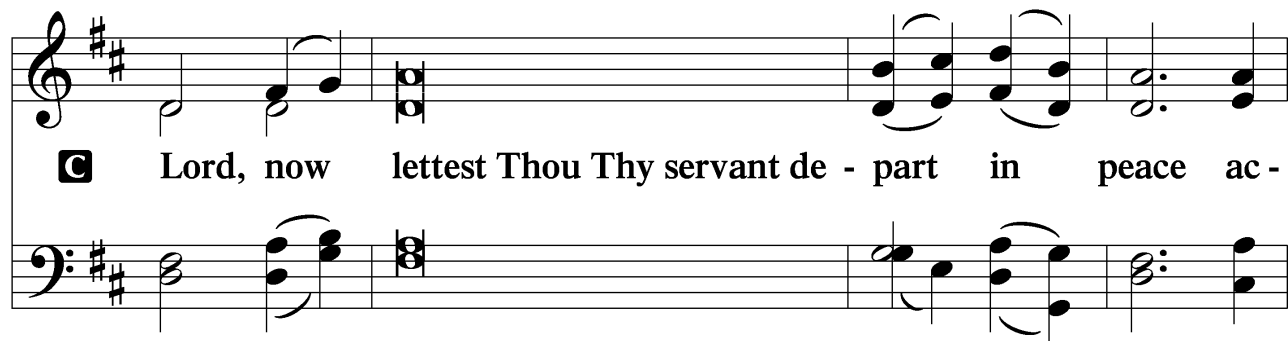
He comes to break op - pres - sion, To set the cap - tive free,  
 To give them songs for sigh - ing, Their dark - ness turn to light,  
 Be - fore Him on the moun - tains Shall peace, the her - ald, go;  
 To Him shall prayer un - ceas - ing And dai - ly vows as - cend;  
 The tide of time shall nev - er His cov - e - nant re - move;



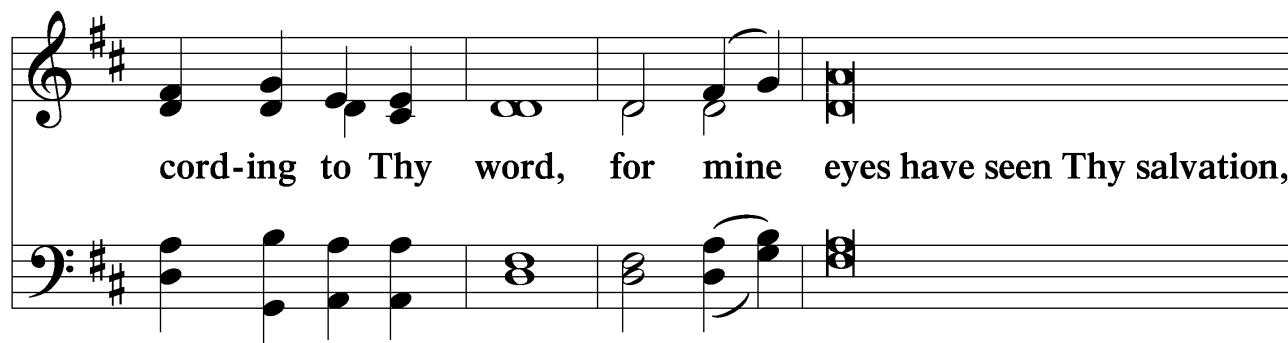
To take a - way trans - gres - sion And rule in eq - ui - ty.  
 Whose souls, con - demned and dy - ing, Were pre - cious in His sight.  
 And righ - teous - ness in foun - tains From hill to val - ley flow.  
 His king - dom still in - creas - ing, A king - dom with - out end.  
 His name shall stand for - ev - er— That name to us is Love.

Stand  
Nunc Dimittis

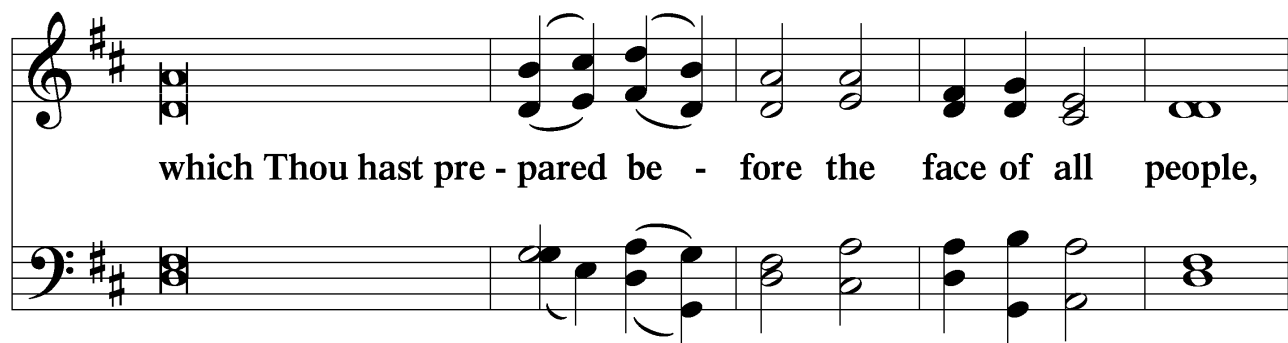
LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with-out end. A-men.

## Thanksgiving

LSB 200

**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

- A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us

through the same in faith toward You and in fervent love toward one another;  
through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the  
Holy Spirit, one God, now and forever.

Musical notation for the word "Amen." It consists of two staves, treble and bass clef, in the key of D major. The melody is written in a simple, hymn-like style with a long note for "A" and a shorter note for "men." The lyrics "A - men." are written below the notes.

Musical notation for the phrase "The Lord be with you." It consists of a single treble clef staff in the key of D major. The melody is written in a simple, hymn-like style. The lyrics "The Lord be with you." are written below the notes.

Musical notation for the phrase "And with thy spirit." It consists of two staves, treble and bass clef, in the key of D major. The melody is written in a simple, hymn-like style. The lyrics "And with thy spir - it." are written below the notes.

### Benedicamus

LSB 202

Musical notation for the phrase "Bless we the Lord. Thanks be to God." It consists of two staves, treble and bass clef, in the key of D major. The melody is written in a simple, hymn-like style. The lyrics "Bless we the Lord. Thanks be to God." are written below the notes.

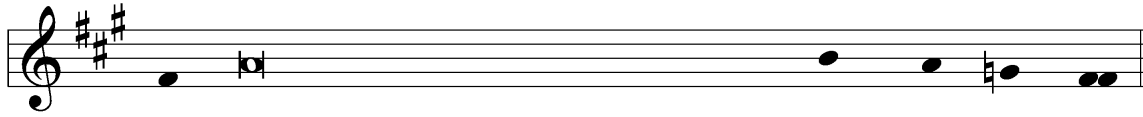
### Benediction

LSB 202

Musical notation for the phrase "The Lord bless you and keep you. The Lord make". It consists of a single treble clef staff in the key of D major. The melody is written in a simple, hymn-like style. The lyrics "The Lord bless you and keep you. The Lord make" are written below the notes.



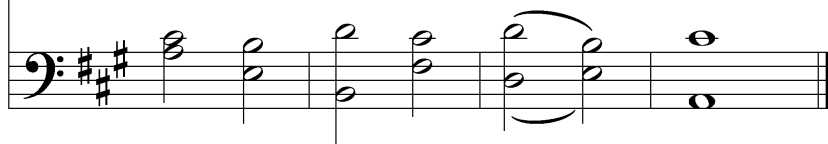
His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



☐ A - men, a - men, a - men.



### 397 As with Gladness Men of Old



1 As with glad-ness men of old Did the guid-ing star be-hold;  
2 As with joy-ful steps they sped, Sav-ior, to Thy low-ly bed,  
3 As they of-fered gifts most rare At Thy cra-dle, rude and bare,  
4 Ho-ly Je-sus, ev-'ry day Keep us in the nar-row way;  
5 In the heav'n-ly coun-try bright Need they no cre-at-ed light;



As with joy they hailed its light, Lead-ing on-ward, beam-ing bright;  
There to bend the knee be-fore Thee, whom heav'n and earth a-dore;  
So may we with ho-ly joy, Pure and free from sin's al-loy,  
And when earth-ly things are past, Bring our ran-somed souls at last  
Thou its light, its joy, its crown, Thou its sun which goes not down;



So, most gra-cious Lord, may we Ev-er-more be led by Thee.  
So may we with will-ing feet Ev-er seek Thy mer-cy seat.  
All our cost-liest trea-sures bring, Christ, to Thee, our heav'n-ly King.  
Where they need no star to guide, Where no clouds Thy glo-ry hide.  
There for-ev-er may we sing Al-le-lu-ias to our King.

Postlude

“Jesus Christ, My Sure Defense”

Austin C. Lovelace