

Trinity Lutheran Church – Norman, Oklahoma

www.tlcnorman.org

The Second Sunday after Christmas

January 2, 2022



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LSB Divine Service 1 p. 151 – Holy Communion

Prelude

“The Journey to Bethlehem”

Cesar Franck

Announcements

Once in Royal David's City

LSB 376



1 Once in roy - al Da - vid's cit - y Stood a
2 He came down to earth from heav - en, Who is
3 For He is our child - hood's pat - tern, Day by
4 And our eyes at last shall see Him, Through His



low - ly cat - tle shed, Where a moth - er laid her
God and Lord of all, And His shel - ter was a
day like us He grew; He was lit - tle, weak, and
own re - deem - ing love; For that child so dear and



ba - by In a man - ger for His bed: Mar - y
sta - ble, And His cra - dle was a stall; With the
help - less, Tears and smiles like us He knew; And He
gen - tle Is our Lord in heav'n a - bove; And He



was that moth - er mild, Je - sus Christ her lit - tle child.
poor and mean and low - ly Lived on earth our Sav - ior ho - ly.
feels for all our sad - ness, And He shares in all our glad - ness.
leads His chil - dren on To the place where He is gone.

- 5 Not in that poor, lowly stable
With the oxen standing by
Shall we see Him, but in heaven,
Set at God's right hand on high.
Then like stars His children, crowned,
All in white, His praise will sound!

Invocation, Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit (chanted)

Ps. 147:1, 5, 11–12; antiphon: John 1:14

(V)The Word became flesh and dwelt among us, and we have seen his | glory,*
glory as of the only Son from the Father, full of | grace and truth.

(C) Praise the LORD! For it is good to sing praises | to our God;*

for it is pleasant, and a song of praise is | fitting.

Great is our Lord, and abun- | dant in power;*

his understanding is beyond | measure.

But the LORD takes pleasure in those who | fear him,*

in those who hope in his | steadfast love.

Praise the LORD, O Je- | rusalem!*

Praise your God, O | Zion!

Glorify be to the Father and | to the Son*

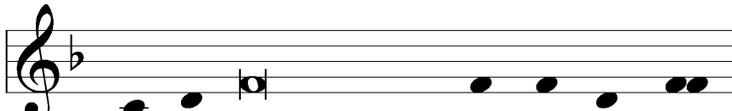
and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

(V)The Word became flesh and dwelt among us, and we have seen his | glory,*
glory as of the only Son from the Father, full of | grace and truth.

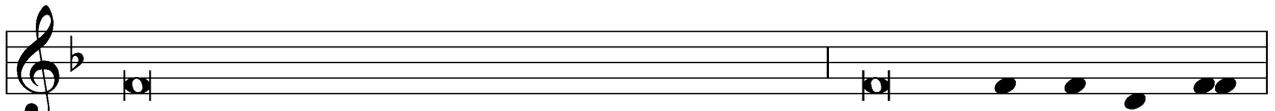
Kyrie



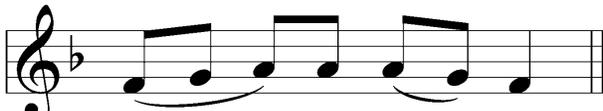
A In peace let us pray to the Lord.



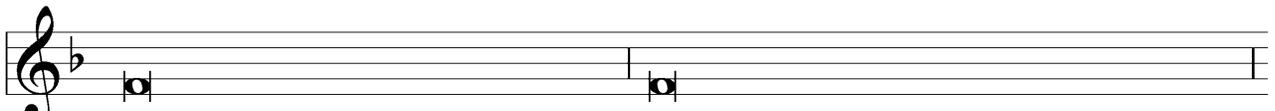
C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



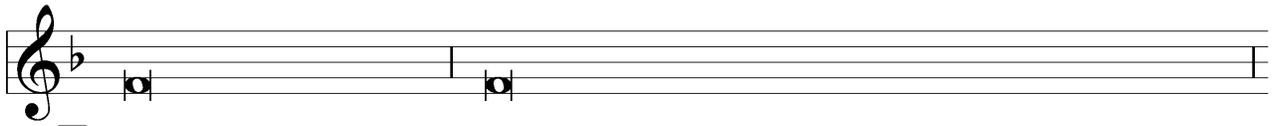
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



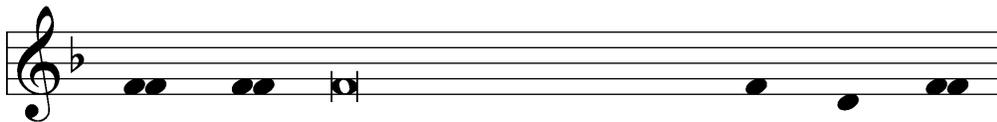
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



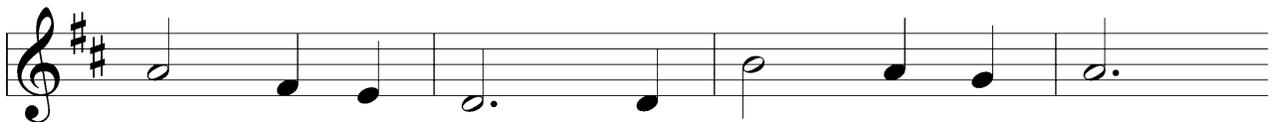
C A - men.

Hymn of Praise

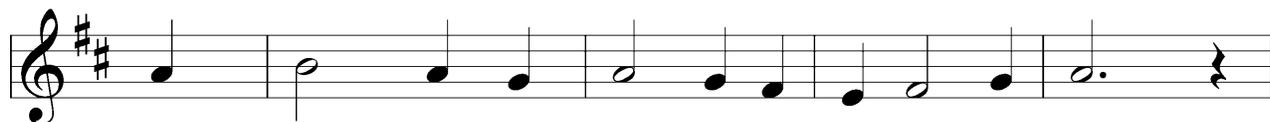
This is the Feast



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



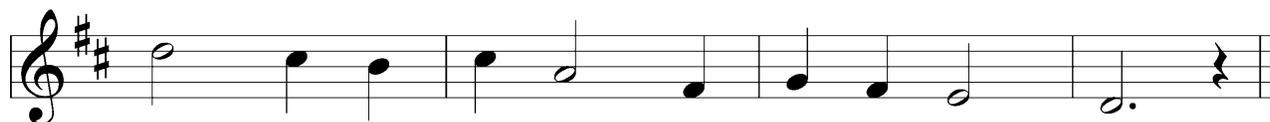
C Wor - thy is Christ, the Lamb who was slain,



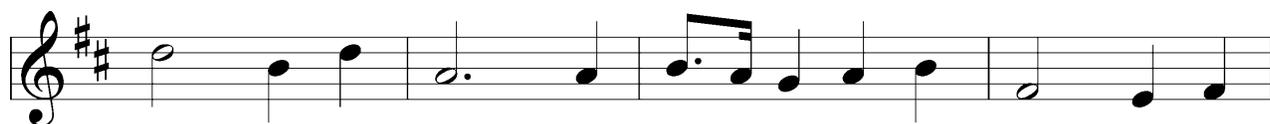
whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



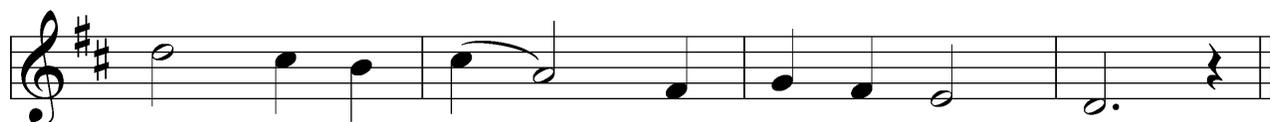
lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



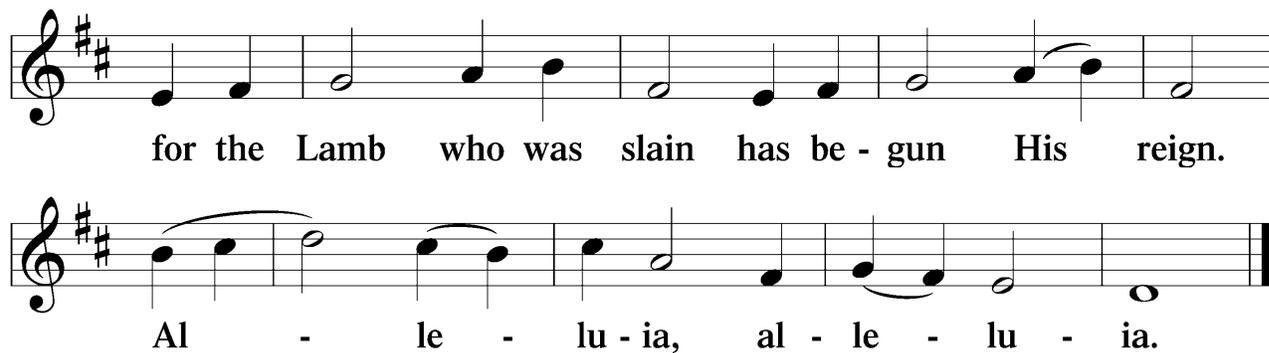
Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God,



Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

P Almighty God, You have poured into our hearts the true Light of Your incarnate Word. Grant that this Light may shine forth in our lives; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading

1 Kings 3:4–15

⁴The king went to Gibeon to sacrifice there, for that was the great high place. Solomon used to offer a thousand burnt offerings on that altar. ⁵At Gibeon the LORD appeared to Solomon in a dream by night, and God said, "Ask what I shall give you." ⁶And Solomon said, "You have shown great and steadfast love to your servant David my father, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you. And you have kept for him this great and steadfast love and have given him a son to sit on his throne this day." ⁷And now, O LORD my God, you have made your servant king in place of David my father, although I am but a little child. I do not know how to go out or come in. ⁸And your servant is in the midst of your people whom you have chosen, a great people, too many to be numbered or counted for multitude. ⁹Give your servant therefore an understanding mind to govern your people, that I may discern between good and evil, for who is able to govern this your great people?"

¹⁰It pleased the Lord that Solomon had asked this. ¹¹And God said to him, "Because you have asked this, and have not asked for yourself long life or riches or the life of your enemies, but have asked for yourself understanding to discern what is right, ¹²behold, I now do according to your word. Behold, I give you a wise and discerning mind, so that none like you has been before you and none like you shall arise after you. ¹³I give you also what you have not asked, both riches and honor, so that no other king shall compare with you, all your days. ¹⁴And if you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your days."

¹⁵And Solomon awoke, and behold, it was a dream. Then he came to Jerusalem and stood before the ark of the covenant of the LORD, and offered up burnt offerings and peace offerings, and made a feast for all his servants.

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm 122 (*chanted responsively*)

¹I was glad when they said to me,
“Let us go to the house of the LORD!”
²**Our feet have been standing
within your gates, O Jerusalem!**
³Jerusalem—built as a city
that is bound firmly together,
⁴**to which the tribes go up,
the tribes of the LORD,
as was decreed for Israel,
to give thanks to the name of the LORD.**
⁵There thrones for judgment were set,
the thrones of the house of David.
⁶**Pray for the peace of Jerusalem!**
“**May they be secure who love you!**”
⁷Peace be within your walls
and security within your towers!”
⁸**For my brothers and companions’ sake
I will say, “Peace be within you!”**
⁹For the sake of the house of the LORD our God,
I will seek your good.
**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Epistle

Ephesians 1:3–14

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love ⁵he predestined us for adoption through Jesus Christ, according to the purpose of his will, ⁶to the praise of his glorious grace, with which he has blessed us in the Beloved. ⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, ⁸which he lavished upon us, in all wisdom and insight ⁹making known to us the mystery of his will, according to his purpose, which he set forth in Christ ¹⁰as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

¹¹In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, ¹²so that we who were the first to hope in Christ might be to the praise of his glory. ¹³In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, ¹⁴who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

- A This is the Word of the Lord.
- C **Thanks be to God.**

Stand

Alleluia and Verse



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 2:40–52

P The Holy Gospel according to St. Luke, the second chapter.



Glo - ry to You, O Lord.

⁴⁰The child [Jesus] grew and became strong, filled with wisdom. And the favor of God was upon him.

⁴¹Now his parents went to Jerusalem every year at the Feast of the Passover. ⁴²And when he was twelve years old, they went up according to custom. ⁴³And when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it, ⁴⁴but supposing him to be in the group they went a day's journey, but then they began to search for him among their relatives and acquaintances, ⁴⁵and when they did not find him, they returned to Jerusalem, searching for him. ⁴⁶After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. ⁴⁷And all who heard him were amazed at his understanding and his answers. ⁴⁸And when his parents saw him, they were astonished. And his mother said to him, "Son, why have you treated us so? Behold, your father and I have been searching for you in great distress." ⁴⁹And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?" ⁵⁰And they did not understand the saying that he spoke to them. ⁵¹And he went down with them and came to Nazareth and was submissive to them. And his mother treasured up all these things in her heart.

⁵²And Jesus increased in wisdom and in stature and in favor with God and man.

P This is the Gospel of the Lord.



Praise to You, O Christ.

Within the Father's House

LSB 410



1 With-in the Fa-ther's house The Son has found His home,
 2 The doc-tors of the Law Gaze on the won-drous child
 3 Yet not to them is giv'n The might-y truth to know,
 4 The se-cret of the Lord Es-ca-pes each hu-man eye,



And to His tem-ple sud-den-ly The Lord of life has come.
 And mar-vel at His gra-cious words Of wis-dom un-de-filed.
 To lift the earth-ly veil that hides In-car-nate God be-low.
 And faith-ful pon-d'ring hearts a-wait The full e-piph-a-ny.

- 5 Lord, visit Thou our souls
 And teach us by Thy grace
 Each dim revealing of Thyself
 With loving awe to trace
- 6 Till we behold Thy face
 And know as we are known
 Thee, Father, Son, and Holy Ghost,
 Coequal Three in One.

TITLE OF THE SERMON:

"JESUS - OUR TEMPLE and OUR FATHER'S HOUSE"

TEXT: Luke 2:40-52

DATE: 1-2-2022 LITURGICAL DAY: 2nd Sunday after Christmas

THEME: Jesus brings us into His Father's house and teaches us as the true God/Man.

I. JESUS AND HIS FAMILY AT THE FEAST IN JERUSALEM

II. JESUS AND THE TEACHERS IN THE TEMPLE COURTS

III. JESUS - GOD HIS FATHER, MARY HIS MOTHER

The God/Man Grows Up in Nazareth

CONCLUSION:

In our Lord Jesus we grow in wisdom and we have favor with God and men!
Let us treasure these mysteries of the Incarnation in our hearts, as did Mary!
Jesus is now the True Temple and the Father's House for us!

HOLY COMMUNION POLICY:

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord's Supper.

ATTENDANCE AND COMMUNION REGISTRATION:

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you. Please fill out the date, address and phone number information as well as e-mail addresses. The sheets will be collected in the baskets in the narthex as you leave. Thank you!

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

Prayer of the Church

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

PRAYERS OF THE DAY, SUNDAY, JANUARY 2, 2022

In the Hospital OR Receiving Treatments OR Recuperating:

Kandie Darmody, Jill Tarver, Neal Taptto, Kris Henderson,
Patty Reber, Jeanne Voerster, Duane Brosowske, Bobby Rankin,
Katherine Harmon, Raymond Sendelbach, Cindy Baxendale

Ladonna Cheatwood

Other Needs as We Pray for:

- TLC Early Learning Center; LCMS U

Military Service Members & their Families

Mike Gobble, Charles Gather, Emily Shelton, Alex Laffin
Ricardo Bitanga, Danny Greene, Courtney Tate

Birthdays

Pastor George Kirkup	1/2	Vickie Zubialde	1/2
Anne Anderson	1/3	Shelby Wilson	1/3
Trinity Stecker	1/4	Cody Sepulveda	1/5
Leah Bayliss	1/6	Joshua Levendusky	1/6
Peggy Gallagher	1/6	Anna Law	1/7
Jonathan Merchant	1/8	Becky Seewald	1/8

Anniversaries

	<u>Anniversaries</u>	<u>Years</u>
Jim & Lois Bollinger	1/2/1966	56
Cindi & Charles Baxendale	1/6/1981	41

Missions

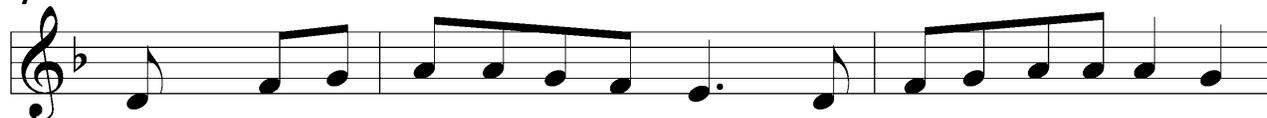
J.P. and Aimee, along with their children (Celeste, 14; Bella, 11; and Isaac, 4), have served in southeast Asia for more than 13 years, currently in Phnom Penh, Cambodia. J.P. serves the Cambodia Lutheran Church (CLC), a growing collection of Lutheran congregations. J.P. travels throughout Cambodia to equip and empower the leaders of the CLC with informal mentorship and formal theological education, that they might boldly announce and demonstrate the Gospel to the people of Cambodia.

Offering and Ritual of Friendship

We thank you for presenting your weekly offerings
to the church in one of four ways:

1. Place your offerings in the offering plates that are passed down the pew in the sanctuary
2. Mail your offering envelopes to the Church Office
3. Bring your Offerings to the Church Office
– You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.
Thank you to everyone for faithfully supporting our ministry here

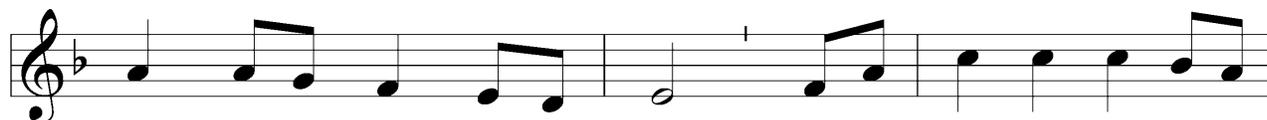
Stand

Offertory

☐ What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface



P The Lord be with you.



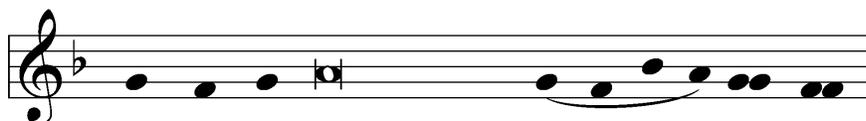
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

mer-cy on us. Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; grant us peace.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

C **Amen.**

Children of the Heavenly Father

LSB 725



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly
 2 God His own doth tend and nour - ish; In His
 3 Nei - ther life nor death shall ev - er From the
 4 Though He giv - eth or He tak - eth, God His



in His bos - om gath - er; Nest - ling bird nor star in
 ho - ly courts they flour - ish. From all e - vil things He
 Lord His chil - dren sev - er; Un - to them His grace He
 chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



heav - en Such a ref - uge e'er was giv - en.
 spares them; In His might - y arms He bears them.
 show - eth, And their sor - rows all He know - eth.
 sole - ly To pre - serve them pure and ho - ly.

Go Tell It on the Mountain

LSB 388

Refrain



Go tell it on the moun - tain, O-ver the hills and ev - 'ry - where;



Go tell it on the moun - tain That Je - sus Christ is born!



1 While shep-herds kept their watch-ing O'er si - lent flocks by night,
 2 The shep-herds feared and trem - bled When lo, a - bove the earth
 3 Down in a lone - ly man - ger The hum - ble Christ was born;

Refrain



Be - hold, through - out the heav - ens There shone a ho - ly light.
 Rang out the an - gel cho - rus That hailed our Sav - ior's birth.
 And God sent us sal - va - tion That bless - ed Christ - mas morn.

380 Hark! The Herald Angels Sing



1 Hark! The her - ald an - gels sing, "Glo - ry to the new - born King;
2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,
3 Hail, the heav'n-born Prince of Peace! Hail, the Sun of Righ-teous-ness!



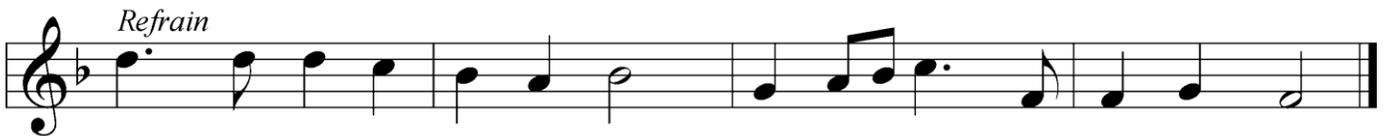
Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!"
Late in time be - hold Him come, Off - spring of a vir - gin's womb.
Light and life to all He brings, Ris'n with heal - ing in His wings.



Joy - ful, all ye na - tions, rise, Join the tri - umph of the skies;
Veiled in flesh the God - head see, Hail the in - car - nate De - i - ty!
Mild He lays His glo - ry by, Born that man no more may die,



With the an - gel - ic host pro - claim, "Christ is born in Beth - le - hem!"
Pleased as Man with man to dwell, Je - sus, our Im - man - u - el!
Born to raise the sons of earth, Born to give them sec - ond birth.



Hark! The her - ald an - gels sing, "Glo - ry to the new - born King!"

393 Infant Holy, Infant Lowly



1 In - fant ho - ly, In - fant low - ly, For His bed a cat - tle stall;
2 Flocks were sleep - ing, Shep - herds keep - ing Vig - il till the morn - ing new



Ox - en low - ing, Lit - tle know - ing Christ the child is Lord of all.
Saw the glo - ry, Heard the sto - ry, Tid - ings of a Gos - pel true.



Swift - ly wing - ing, An - gels sing - ing, Bells are ring - ing, Tid - ings bring - ing:
Thus re - joic - ing, Free from sor - row, Prais - es voic - ing, Greet the mor - row:



Christ the child is Lord of all! Christ the child is Lord of all!
Christ the child was born for you! Christ the child was born for you!

Stand

Post-Communion Canticle

Thank the Lord



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud - ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy

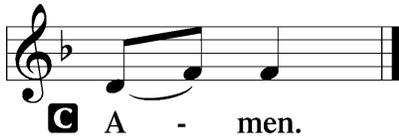


with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

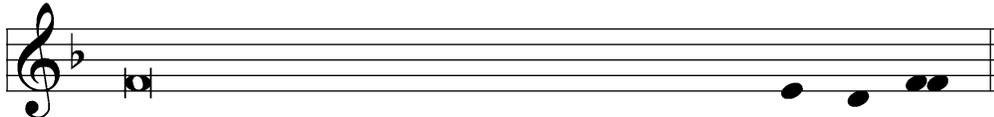
Post-Communion Collect

A Let us pray.

A O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



390 Let Us All with Gladsome Voice



1 Let us all with glad-some voice Praise the God of heav - en,
2 To this vale of tears He comes, Here to serve in sad - ness,
3 We are rich, for He was poor; Is not this a won - der?
4 Christ, our Lord and Sav - ior dear, Be Thou ev - er near us.



Who, to bid our hearts re - jice, His own Son hath giv - en.
That with Him in heav'n's fair homes We may reign in glad - ness.
There-fore praise God ev - er - more Here on earth and yon - der.
Grant us now a glad new year. A - men, Je - sus, hear us.

Postlude

"Praise God the Lord"

Johann Walter