

## “God’s Treasured Possession!”

The Book of Deuteronomy-

Old Israel and New Israel = The Church

**Date: 2-19-17 Study: #16 Text: Chapter 16**

### Lesson 16 for us:

**“The place that the Lord your God will choose,  
to make his name dwell”**

#### A. THE TEXT:

(1) "Observe the month of Abib and keep **the Passover to the Lord your God**, for in the month of Abib **the Lord your God** brought you out of Egypt by night. (2) And you shall offer **the Passover sacrifice to the Lord your God**, from the flock or the herd, at the place that **the Lord** will choose, to make **his name dwell there**. (3) You shall eat no leavened bread with it. Seven days you shall eat it with unleavened bread, the bread of affliction--for you came out of the land of Egypt in haste--that all the days of your life you may remember the day when you came out of the land of Egypt. (4) No leaven shall be seen with you in all your territory for seven days, nor shall any of the flesh that you sacrifice on the evening of the first day remain all night until morning.

(5) You may not offer **the Passover sacrifice** within any of your towns that **the Lord your God** is giving you, (6) but at the place that **the Lord your God** will choose, to make **his name dwell** in it, there you shall offer **the Passover sacrifice**, in the evening at sunset, at the time you came out of Egypt. (7) And you shall cook it and eat it at the place that **the Lord your God** will choose. And in the morning you shall turn and go to your tents.

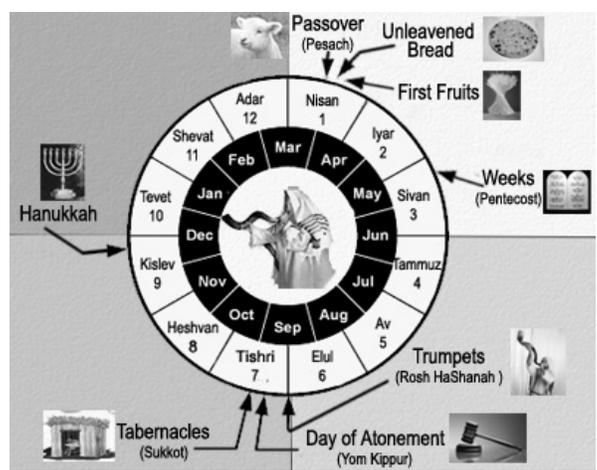
(8) For six days you shall eat unleavened bread, and on the seventh day there shall be a solemn assembly to **the Lord your God**. You shall do no work on it. (9) "You shall count seven weeks. Begin to count the seven weeks from the time the sickle is first put to the standing grain. (10) Then you shall keep **the Feast of Weeks to the Lord your God** with the tribute of a freewill offering from your hand, which you shall give as **the Lord your God blesses you**. (11) And you shall rejoice before **the Lord your God**, you and your son and your daughter, your male servant and your female servant, the Levite who is within your towns, the sojourner, the fatherless, and the widow who are among you, at the place that **the Lord your God** will choose, to make his name dwell there.

(12) You shall remember that you were a slave in Egypt; and you shall be careful to observe these statutes. (13) "You shall keep **the Feast of Booths** seven days, when you have gathered in the produce from your threshing floor and your winepress. (14) You shall rejoice in your feast, you and your son and your daughter, your male servant and your female servant, the Levite, the sojourner, the fatherless, and the widow who are within your towns. (15) For seven days you shall keep **the feast to the Lord your God** at the place that the Lord will choose, because **the Lord your God** will bless you in all your produce and in all the work of your hands, so that you will be altogether joyful.

(16) "Three times a year all your males shall appear before **the Lord your God** at the place that he will choose: **at the Feast of Unleavened Bread, at the Feast of Weeks, and at the Feast of Booths**. They shall not appear before **the Lord** empty-handed. (17) Every man shall give as he is able, according to **the blessing of the Lord your God** that he has given you. (18) "You shall appoint judges and officers in all your towns that **the Lord your God** is giving you, according to your tribes, and they shall judge the people with righteous judgment. (19) You shall not pervert justice. You shall not show partiality, and you shall not accept a bribe, for a bribe blinds the eyes of the wise and subverts the cause of the righteous. (20) Justice, and only justice, you shall follow, that you may live and inherit the land that **the Lord your God** is giving you. (21) "You shall not plant any tree as an Asherah beside **the altar of the Lord your God** that you shall make.

#### B. Study Notes:

1. O.T. Feasts and Sacred Days (Ex 12:1-28; 13:1-16; 23:14-19; 34:18-26; Lev 23:4-44; Nu 28:16-29:40)



2. Your joy will be complete (**Jn 3:29; 15:11; 16:24; Php 2:2; 1 Jn 1:4; 2 Jn 12**)
3. The Feast of Unleavened Bread, and the Feast of Weeks, and the Feast of Booths  
There were the three annual pilgrimage festivals (**Ex 23:14-17; 34:22,23; Acts 2:1**)
4. The gift they bring would be proportional to how the Lord blessed them (**Ex 35:29; Lk 12:48; 2 Cor 8:12**)
5. The appointing of impartial judges (**Ex 18:13-26; 23:8; Rom 2:11**)
6. The Passover (**Ex 12:11; Mt 26:17-29; Mk 14:12-25; Lk 2:41; 22:1-20; Jn 2:13; 13:1-38**  
**1 Cor 5:6-8; 10:16-21; 11:17-34**)

Old Testament Feasts AND OTHER SACRED DAYS				
	NAME	OT REFERENCES	OT TIME	MODERN EQUIVALENT
1.	Sabbath	Ex 20:8-11; 31:12-17; Lev 23:3; Dt 5:12-15	7th day	Same
2.	Sabbath Year	Ex 23:10-11; Lev 25:1-7	7th year	Same
3.	Year of Jubilee	Lev 25:8-55; 27:17-24; Nu 36:4	50th year	Same
4.	Passover	Ex 12:1-14; Lev 23:5; Nu 9:1-14; 28:16; Dt 16:1-3a, 4b-7	1st month (Abib) 14	Mar.-Apr.
5.	Unleavened Bread	Ex 12:15-20; 13:3-10; 23:15; 34:18; Lev 23:6-8; Nu 28:17-25; Dt 16:3b, 4a, 8	1st month (Abib) 15-21	Mar.-Apr.
6.	Firstfruits	Lev 23:9-14	1st month (Abib) 16	Mar.-Apr.
7.	Weeks (Pentecost) (Harvest)	Ex 23:16a; 34:22a; Lev 23:15-21; Nu 28:26-31; Dt 16:9-12	3rd month (Sivan) 6	May-June
8.	Trumpets (Later: Rosh Hashanah—New Year's Day)	Lev 23:23-25; Nu 29:1-6	7th month (Tishri) 1	Sept.-Oct.
9.	Day of Atonement (Yom Kippur)	Lev 16; 23:26-32; Nu 29:7-11	7th month (Tishri) 10	Sept.-Oct.
10.	Tabernacles (Booths) (Ingathering)	Ex 23:16b; 34:22b; Lev 23:33-36a, 39-43; Nu 29:12-34; Dt 16:13-15; Zec 14:16-19	7th month (Tishri) 15-21	Sept.-Oct.
11.	Sacred Assembly	Lev 23:36b; Nu 29:35-38	7th month (Tishri) 22	Sept.-Oct.
12.	Purim	Est 9:18-32	12th month (Adar) 14,15	Feb.-Mar.

On Kislev 25 (mid-December) Hanukkah, the feast of dedication or festival of lights, commemorated the purification of the temple and altar in the Maccabean period (165/4 B.C.). This feast is mentioned in Jn 10:22.

	DESCRIPTION	PURPOSE	Mt 12:1-14; 28:1; Lk 4:16; Jn 5:9; Ac 13:42; Col 2:16; Heb 4:1-11
1.	Day of rest; no work	Rest for people and animals	
2.	Year of rest; fallow fields	Rest for land	
3.	Canceled debts; liberation of slaves and indentured servants; land returned to original family owners	Help for poor; stabilize society	
4.	Slaying and eating a lamb, together with bitter herbs and bread made without yeast, in every household	Remember Israel's deliverance from Egypt	Mt 26:17; Mk 14:12-26; Jn 2:13; 11:55; 1Co 5:7; Heb 11:28
5.	Eating bread made without yeast; holding several assemblies; making designated offerings	Remember how the Lord brought the Israelites out of Egypt in haste	Mk 14:1,12; Ac 12:3; 1Co 5:6-8
6.	Presenting a sheaf of the first of the barley harvest as a wave offering; making a burnt offering and a grain offering	Recognize the Lord's bounty in the land	Ro 8:23; 1Co 15:20-23
7.	A festival of joy; mandatory and voluntary offerings, including the firstfruits of the wheat harvest	Show joy and thankfulness for the Lord's blessing of harvest	Ac 2:1-4; 20:16; 1Co 16:8
8.	An assembly on a day of rest commemorated with trumpet blasts and sacrifices	Present Israel before the Lord for his favor	
9.	A day of rest, fasting and sacrifices of atonement for priests and people and atonement for the tabernacle and altar	Cleanse priests and people from their sins and purify the Holy Place	Ro 3:24-26; Heb 9:7; 10:3, 19-22
10.	A week of celebration for the harvest; living in booths and offering sacrifices	Memorialize the journey from Egypt to Canaan; give thanks for the productivity of Canaan	Jn 7:2,37
11.	A day of convocation, rest and offering sacrifices	Commemorate the closing of the cycle of feasts	
12.	A day of joy and feasting and giving presents	Remind the Israelites of their national deliverance in the time of Esther	

In addition, new moons were often special feast days (Nu 10:10; 1 Ch 23:31; Ezr 3:5; Ne 10:33; Ps 81:3; Isa 1:13-14; 66:23; Hos 5:7; Am 8:5; Col 2:16).

**The O.T. and the N.T. are now connected in these ways:**

1. Circumcision is replaced by Baptism
2. Passover is replaced by Communion
3. The feasts and festivals are now replaced by the Divine Service on Sundays and the Church Year which is based on the life of Christ and the life of the Church
4. Tithes are replaced by free-will proportional giving.

5. Jesus is the Passover Lamb, the High Priest, the New Joshua, the Ark, the Presence of God, the Holy of Holies, the Royal King, the Second Adam, the Vine, the Temple

6. Israel is now the Church made up of Jews and Gentiles