

THE BOOK OF JOB –
“The Suffering and
Consolation of the Christian”

Date: 5-6-18 Lesson: 22

Text: Chapter 42

Theme: “The Lord Blessed the Latter
Days of Job More than His Beginning”

TEXT:

(1) Then Job answered **the Lord** and said: (2) "I know that **you can do all things, and that no purpose of yours can be thwarted.** (3) 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. (4) 'Hear, and I will speak; I will



question you, and you make it known to me.' (5) I had heard of **you** by the hearing of the ear, but now my eye sees **you**; (6) therefore I despise myself, and repent in dust and ashes."

(7) After **the Lord** had spoken these words to Job, **the Lord** said to Eliphaz the Temanite: "**My anger burns against you and against your two friends, for you have not spoken of me what is right, as my servant Job has.** (8) Now therefore take seven bulls and seven rams and go to my servant Job and offer up a burnt offering for yourselves. And my servant Job shall pray for you, for **I will accept** his prayer not to **deal with you** according to your folly. For you have not spoken of **me what is right, as my servant Job has.**" (9) So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went and did **what the Lord had told them**, and the **Lord accepted Job's prayer.**

(10) And **the Lord** restored the fortunes of Job, when he had prayed for his friends. And **the Lord** gave Job twice as much as he had before. (11) Then came to him all his brothers and sisters and all who had known him before, and ate bread with him in his house. And they showed him sympathy and comforted him for all the evil that **the Lord had brought upon him**. And each of them gave him a piece of money and a ring of gold.

(12) And **the Lord blessed** the latter days of Job more than his beginning. And he had 14,000 sheep, 6,000 camels, 1,000 yoke of oxen, and 1,000 female donkeys. (13) He had also seven sons and three daughters. (14) And he called the name of the first daughter Jemimah, and the name of the second Keziah, and the name of the third Keren-happuch. (15) And in all the land there were no women so beautiful as Job's daughters. And their father gave them an inheritance among their brothers.

(16) And after this Job lived 140 years, and saw his sons, and his sons' sons, four generations. (17) And Job died, an old man, and full of days.

STUDY NOTES:

1. “Hear, and I will speak...I had heard of you by the hearing of the ear, but now my eye sees you”
The seeing of God in some visible form – Old Testament – “Theophanies” (God – appearances)
-New Testament – happens in the person of Jesus Christ, God’s Son (The Incarnation)
(Ex 24:9-11; Jdg 13:17-25; Is 6:1-7; Mt 5:8; Lk 2:30; 2 Cor 4:6)
2. “My servant Job shall pray for you, for I will accept his prayer not to deal with you according to your folly.
For you have not spoken of me what is right, as my servant Job has...and the Lord accepted Job's prayer.”
Job prays for the friends who have wrongly abused and punished him
(Mt 5:44-48; Jas 5:16; 1 Jn 5:16)
3. “The Lord restored the fortunes of Job, when he had prayed for his friends.
And the Lord gave Job twice as much as he had before”
(Ps 14:7; 85:1-3; 126:1-6; Is 55:8,9; Php 2:8,9; Jas 5:11)

Job as a mediator is a type of Christ – the True Mediator
(Lk 23:34; Rom 8:24; Heb 7:24-28; 1 Tim 2:5,6)
4. Daughters: Jemimah (Turtle Dove) - Keziah (Cassia) - Keren-happuch (Flask of antimony)
Job becomes so prosperous, that though the inheritance was usually divided among the sons,
he also divides it among his beautiful daughters – for fairness, justice and equity.
5. Job lives another 140 years. After the Flood, the average life span was 70 years (Ps 90:10)
Thus if Job was around 70 and then lived another 140 years, he lived to be about 210 years old.
He would then have lived longer than:
- Terah (205) - Abraham (175) - Isaac (180) - Jacob (147).
This places Job as a great man of antiquity into the time period of the patriarchs or before.
He would live to see his children’s children (Ps 128:6; Prov 17:6)

LIFE APPLICATION

LSB 756 “Why Should Cross and Trial Grieve Me”

- | | | | |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Why should cross and trial grieve me?
Christ is near
With His cheer;
Never will He leave me.
Who can rob me of the heaven
That God’s Son
For me won
When His life was given? | 2 | When life’s troubles rise to meet me,
Though their weight
May be great,
They will not defeat me.
God, my loving Savior, sends them;
He who knows
All my woes
Knows how best to end them. |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

PLAN FOR FUTURE BIBLE STUDIES:

1. Five week study: “I Believe in the Power of God through Prayer”
ACTS – Adoration – Confession – Thanksgiving - Supplication (May 13,20,27; June 10,17)
2. Vicar does his “A Look Ahead” studies (June 3, 24, July 1) – Pastor vacation Sundays
2. Study of a New Testament Book of the Bible to begin (July 8) – to be announced