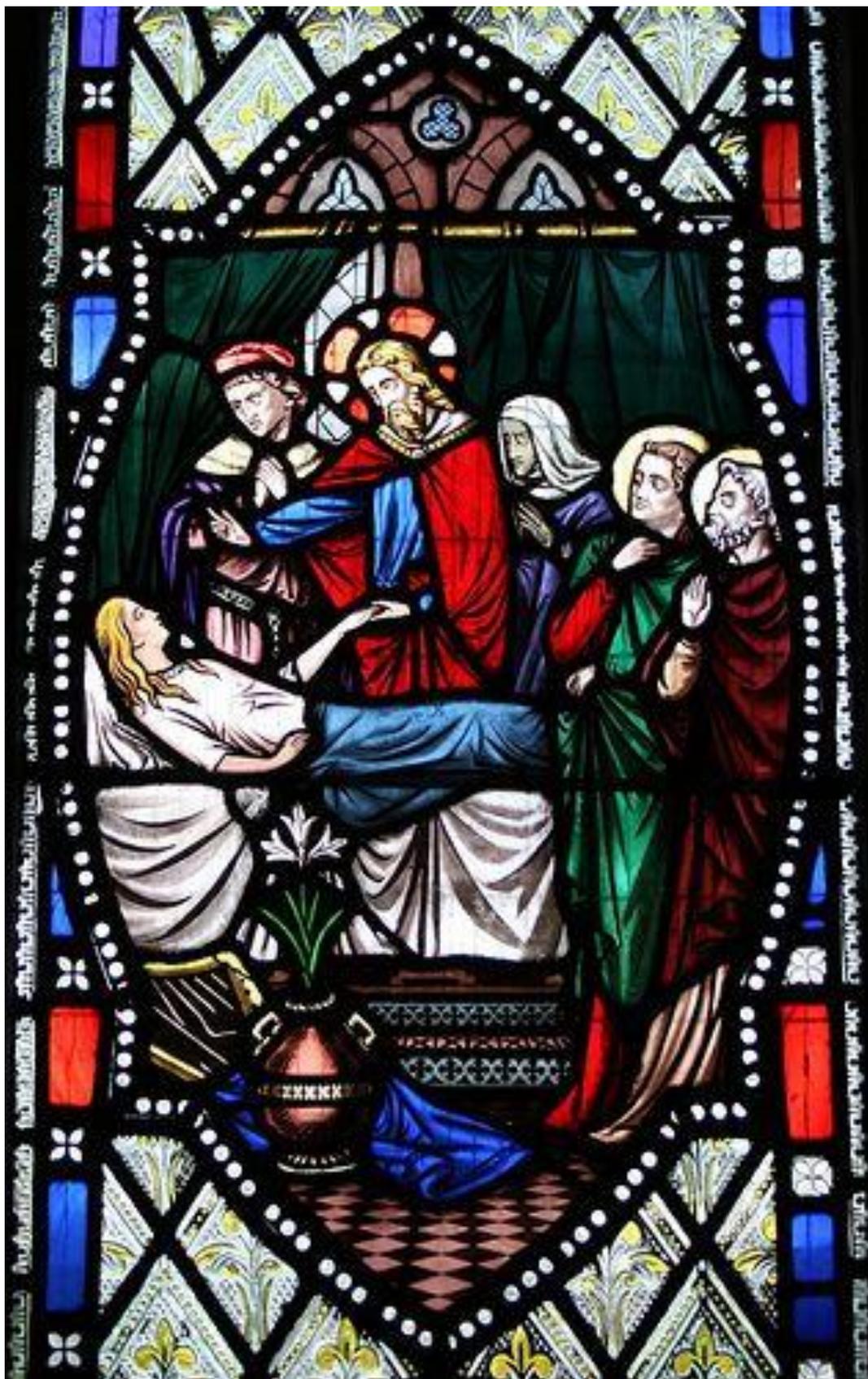


Trinity Lutheran Church – Norman, Oklahoma

www.tlcnorman.org

June 27, 2021 – Fifth Sunday after Pentecost



5th SUNDAY AFTER PENTECOST

June 27, 2021

10:30 a.m. Service

Lutheran Service Book - Page 184

Divine Service 3 - No Communion * = all stand

PRELUDE

"Faith of Our Fathers"

Henri F. Henry

ANNOUNCEMENTS

Joyful, Joyful We Adore Thee- LSB 803



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!
2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,
3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais-ing Thee, their sun a - bove.
Stars and an-gels sing a-round Thee, Cen - ter of un - bro-ken praise.
Well-spring of the joy of liv - ing, O - cean-depth of hap - py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.
Field and for - est, vale and moun-tain, Flow - 'ry mead - ow, flash-ing sea,
Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di-vine:



Giv - er of im - mor - tal glad-ness, Fill us with the light of day.
Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee.
Joy - ful, we Thy heav'n in - her - it! Joy - ful, we by grace are Thine!

Invocation, Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

C **O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

P Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, unto us all.

C **Amen.**

Service of the Word

Introit

Ps. 121:5–8; antiphon: Ps. 121:1–2

(Vicar) I lift up my eyes | to the hills.*

From where does my | help come?

My help comes | from the LORD,*

who made | heaven and earth.

(Congregation) **The LORD is your | keeper;***

the LORD is your shade on your | right hand.

The sun shall not strike | you by day,*

nor the | moon by night.

The LORD will keep you from all | evil;*

he will | keep your life.

The LORD will keep your going out and your | coming in*

from this time forth and for- | evermore.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

(Vicar) I lift up my eyes | to the hills.*
From where does my | help come?
My help comes | from the LORD,*
who made | heaven and earth.

Kyrie

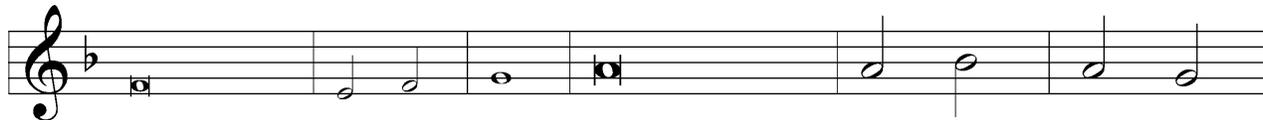


C Lord, have mer - cy up - on us. Christ, have mer - cy up -

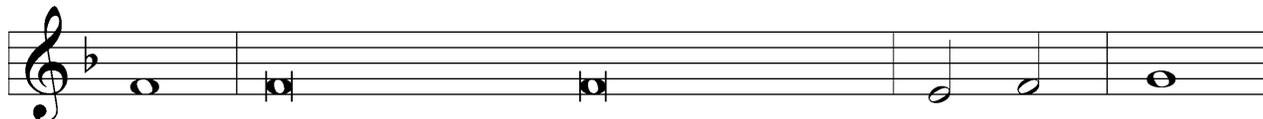


on us. Lord, have mer - cy up - on us.

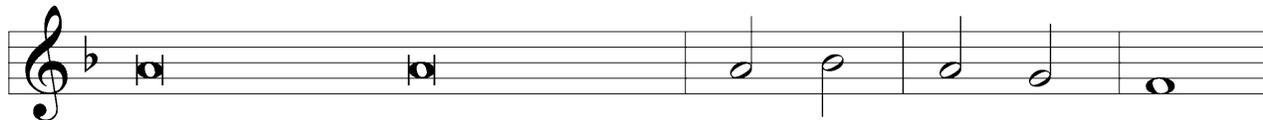
Gloria in Excelsis



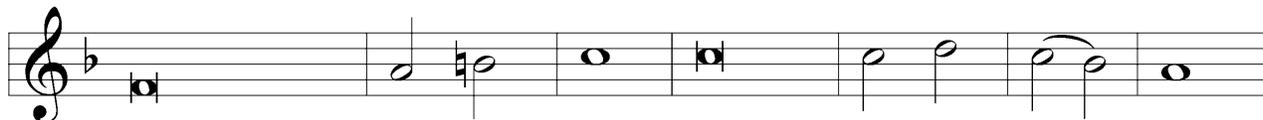
P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



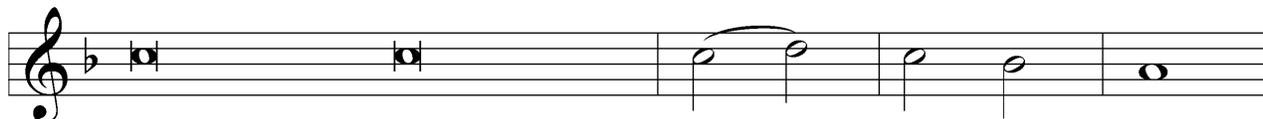
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up -

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

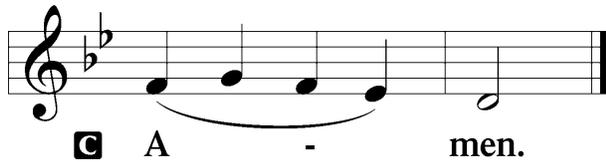
Salutation and Collect of the Day

P The Lord be with you.

C And with thy spir - it.

P Let us pray.

P Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading- Lamentations 3:22–33

²²The steadfast love of the LORD never ceases;
his mercies never come to an end;

²³they are new every morning;
great is your faithfulness.

²⁴“The LORD is my portion,” says my soul,
“therefore I will hope in him.”

²⁵The LORD is good to those who wait for him,
to the soul who seeks him.

²⁶It is good that one should wait quietly
for the salvation of the LORD.

²⁷It is good for a man that he bear
the yoke in his youth.

²⁸Let him sit alone in silence
when it is laid on him;

²⁹let him put his mouth in the dust—
there may yet be hope;

³⁰let him give his cheek to the one who strikes,
and let him be filled with insults.

³¹For the Lord will not
cast off forever,

³²but, though he cause grief, he will have compassion
according to the abundance of his steadfast love;

³³for he does not willingly afflict
or grieve the children of men.

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm 30 (*responsively by whole verses*)

I will extol you, O LORD, for you have | drawn me up*
and have not let my foes rejoice | over me.

**O LORD my God, I cried to | you for help,*
and you have | healed me.**

O LORD, you have brought up my soul | from Sheol;*
 you restored me to life from among those who go down | to the pit.
Sing praises to the LORD, O | you his saints,*
and give thanks to his | holy name.
 For his anger is but for a moment, and his favor is for a | lifetime.*
 Weeping may tarry for the night, but joy comes with the | morning.
As for me, I said in my pros- | perity,*
“I shall nev- | er be moved.”
 By your favor, O LORD, you made my mountain | stand strong;*
 you hid your face; I | was dismayed.
To you, O | LORD, I cry,*
and to the Lord I plead for | mercy:
 “What profit is there in my death, if I go down | to the pit?*
 Will the dust praise you? Will it tell of your | faithfulness?
Hear, O LORD, and be merci- | ful to me!*
O LORD, be my | helper!”
 You have turned for me my mourning into | dancing;*
 you have loosed my sackcloth and clothed me with | gladness,
that my glory may sing your praise and not be | silent.*
O LORD my God, I will give thanks to you for- | ever!
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Epistle- 2 Corinthians 8:1–9, 13–15

¹We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, ²for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. ³For they gave according to their means, as I can testify, and beyond their means, of their own free will, ⁴begging us earnestly for the favor of taking part in the relief of the saints— ⁵and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. ⁶Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. ⁷But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

⁸I say this not as a command, but to prove by the earnestness of others that your love also is genuine. ⁹For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich 26

¹³I do not mean that others should be eased and you burdened, but that as a matter of fairness ¹⁴your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. ¹⁵As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

- A This is the Word of the Lord.
- C **Thanks be to God.**

Stand

Alleluia and Verse



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

VERSE BY VICAR



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel- Mark 5:21–43

P The Holy Gospel according to St. Mark the fifth chapter.



Glo - ry be to Thee, O Lord.

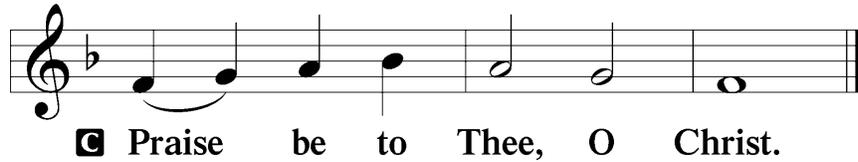
²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. ²²Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet ²³and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” ²⁴And he went with him.

And a great crowd followed him and thronged about him. ²⁵And there was a woman who had had a discharge of blood for twelve years, ²⁶and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. ²⁷She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. ²⁸For she said, “If I touch even his garments, I will be made well.” ²⁹And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. ³⁰And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, “Who touched my garments?” ³¹And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’” ³²And he looked around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. ³⁴And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

³⁵While he was still speaking, there came from the ruler’s house some who said, “Your daughter is dead. Why trouble the Teacher any further?” ³⁶But overhearing what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.” ³⁷And he allowed no one to follow him except Peter and James and John the brother of James. ³⁸They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. ³⁹And when he had entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.” ⁴⁰And they laughed at him. But he put them all outside and took the child’s father and mother and those who

were with him and went in where the child was. ⁴¹Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." ⁴²And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. ⁴³And he strictly charged them that no one should know this, and told them to give her something to eat.

P This is the Gospel of the Lord.



Apostles' Creed

p192

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life + everlasting. Amen.

Sit

How Sweet the Name of Jesus Sounds- LSB 524



1 How sweet the name of Je - sus sounds In
2 It makes the wound - ed spir - it whole And
3 Dear name! The rock on which I build, My
4 O Je - sus, shep - herd, guard - ian, friend, My



a be - liev - er's ear! It soothes our sor - rows,
calms the heart's un - rest; 'Tis man - na to the
shield and hid - ing place; My nev - er - fail - ing
Proph - et, Priest, and King, My Lord, my life, my



heals our wounds, And drives a - way our fear.
hun - gry soul And to the wea - ry, rest.
trea - sury filled With bound - less stores of grace.
way, my end, Ac - cept the praise I bring.

5 How weak the effort of my heart,
How cold my warmest thought!
But when I see Thee as Thou art,
I'll praise Thee as I ought.

6 Till then I would Thy love proclaim
With ev'ry fleeting breath;
And may the music of Thy name
Refresh my soul in death!

Sermon

Jesus The Restorer of Life

Text: Mark 5:21-43 (2 Cor 8:1-9, 13-15; Lam 3:22-33)

Day: 06/27/21 Liturgical Day: Fifth Sunday After Pentecost

I. The women in today's text were cut off from the people of Israel (5:25-26; Lev 15:25-30).

II. Jesus restores both women's physical and spiritual life (5:28-29, 41-42).

III. Jesus' faithfulness is seen in how He restores the life of His people (Lam 3:29-32).

Conclusion: ThJesus is the one who came to restore life to His creation. He restored the two women in our text to new health, so that they could participate in the life of faith and receive the Lord's gifts. The woman with the discharge of blood was ashamed to be seen, but He lifted her up by healing her and calling her "daughter." In the same way, Our Lord continues to come to us, to restore us, and bring us into a covenantal relationship with Him and with our fellow Christians. Our Lord lifts us from the dead and calls us His beloved children.

ATTENDANCE AND COMMUNION REGISTRATION:

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you. Please fill out the date, address and phone number information as well as e-mail addresses. The sheets will be collected in the baskets in the narthex as you leave. Thank you!

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

Offertory



Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Sit

Offering

We thank you for presenting your weekly offerings
to the church in one of four ways:

1. Place your offerings in the offering plates that are passed down the pew in the sanctuary
2. Mail your offering envelopes to the Church Office

3. Bring your Offerings to the Church Office
 – You may place your offering in the wooden box on the bench by the glass doors.

4. Use the "Simply Giving" service to give your offerings digitally online.
 Thank you to everyone for faithfully supporting our ministry here

VOLUNTARY

“*Allegetto*”

A. Corelli

Stand

Prayer of the Church

In the Hospital OR Receiving Treatments OR Recuperating:

Jay Gallagher, Michael Eisenbraun, Kandie Darmody, Don Riley,
 Jill Tarver, John Jarboe, Jerry Lichtenburg, Duane Brosowske

Other Needs as We Pray for:

- TLC Early Learning Center; LCMS U

Military Service Members & their Families

Mike Gobble, Charles Gather, Emily Shelton, Alex Laffin
 Ricardo Betanga, Keven Stevenson, Danny Greene, Courtney Tate

Birthdays

Robert Brueckner	6/28	JoAnn McGuire	7/2
Susi Ramsey	6/28	Aspyn Sepulveda	7/2
Joel Anderson	6/29	Ken Ortgies	7/2
LeeRoy Hartman	6/29	Kevin Weber	7/3
Pat Ortgies	6/30	Ashley Taffe	7/3
Kuria Kamau	7/3	Jennifer Barefoot	7/1
	Malachi Kamau	7/3	

Anniversaries

Years

Joel & Barbara Anderson	6/20/1970	51
Loren & Sandy Dunaway	6/21/1980	41
Steven & Elizabeth Amendt	6/23/1973	48
David & Kim Seewald	6/23/1984	37
Kim & Kandie Darmody	6/25/1977	44

Missions

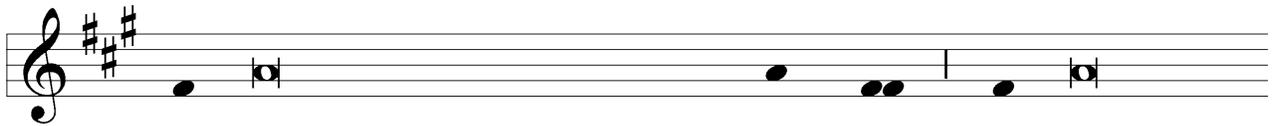
Tom and Debi Going are missionaries through The Lutheran Church—Missouri Synod (LCMS) in Japan. Tom serves as an educational missionary at Urawa Lutheran School (ULS), a school the LCMS started just north of Tokyo in 1953. He teaches English and works with the school’s summer exchange and faculty development programs that seek to connect ULS with American students and faculty.

Lord's Prayer

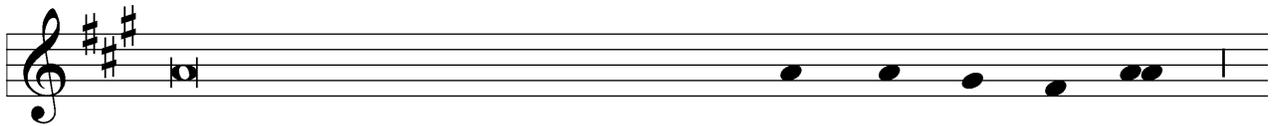
C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Collect for Grace

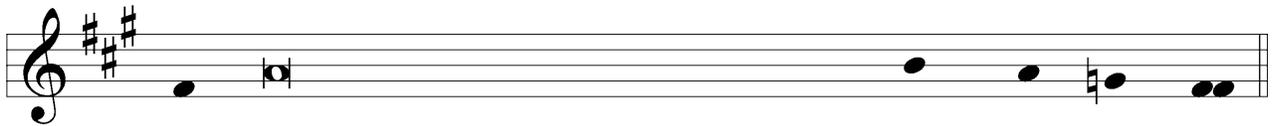
Benediction



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.



1 We give Thee but Thine own, What - e'er the gift may be;
 2 May we Thy boun - ties thus As stew - ards true re - ceive
 3 Oh, hearts are bruised and dead, And homes are bare and cold,
 4 To com - fort and to bless, To find a balm for woe,



All that we have is Thine a - lone, A trust, O Lord, from Thee.
 And glad - ly, as Thou bless - est us, To Thee our first-fruits give!
 And lambs for whom the Shep-herd bled Are stray - ing from the fold.
 To tend the lone and fa - ther - less Is an - gels' work be - low.

5 The captive to release,
 To God the lost to bring,
 To teach the way of life and peace,
 It is a Christ-like thing.

6 And we believe Thy Word,
 Though dim our faith may be:
 Whate'er for Thine we do, O Lord,
 We do it unto Thee.

POSTLUDE

"Allegro Vivo"

L. Raffy